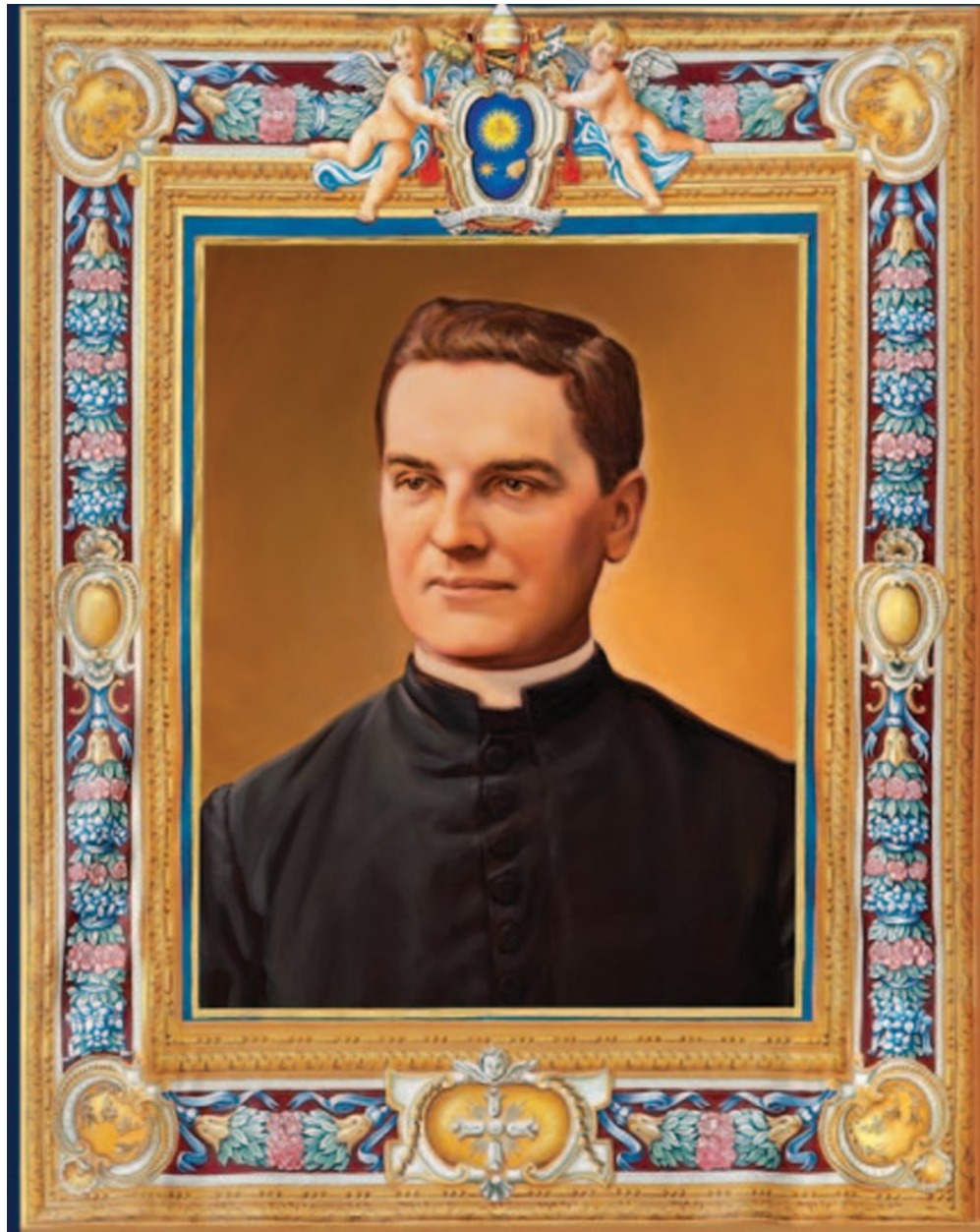




Misa de Acción de Gracias por la Beatificación del
Padre Michael McGivney

MISA DE ACCIÓN DE GRACIAS
POR LA BEATIFICACIÓN DE
PADRE MICHAEL McGIVNEY

CONMEMORACION

Sacerdote
Jose Marcos Saavedra, O. de M.
Administrador

Celebrante Principal & Homilista

9 de noviembre de 2025 – 4:00 tarde
Parroquia de Our Lady of Guadalupe, Riverside

Liturgical Program for the Beatification of Father Michael McGivney

Our Lady of Guadalupe Shrine, Riverside, CA

November 9, 2025

“A champion of the poor and protector of the family.”

Mass of Beatification

- **Entrance Hymn:** Psalm 113 – Gregorian Chant (Tone 7c)
Laudate, pueri, Dominum

Greeting

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: And with your spirit.

Brothers and sisters, today we rejoice in the beatification of Father Michael McGivney, a faithful priest and servant of the poor. Let us prepare ourselves to celebrate these sacred mysteries by acknowledging our sins and asking for God’s mercy.

Penitential Act

All / Todos:

I confess to almighty God,	Yo confieso ante Dios todopoderoso,
and to you, my brothers and sisters,	y ante ustedes, hermanos,
that I have greatly sinned,	que he pecado mucho
in my thoughts and in my words,	de pensamiento, palabra,
in what I have done and in what I have	por obra y omisión.
failed to do,	

(Strike breast / Golpearse el pecho)

through my fault, through my fault,	Por mi culpa, por mi culpa,
through my most grievous fault;	por mi gran culpa.
therefore I ask blessed Mary ever-Virgin,	Por eso ruego a santa María, siempre
	Virgen,
all the Angels and Saints,	a los ángeles, a los santos,
and you, my brothers and sisters,	y a ustedes, hermanos,
to pray for me to the Lord our God.	que intercedan por mí ante Dios, nuestro
	Señor.

Celebrant / Celebrante:

May almighty God have mercy on us,	Dios todopoderoso tenga misericordia de
	nosotros,
forgive us our sins,	perdone nuestros pecados,
and bring us to everlasting life.	y nos lleve a la vida eterna.

People / Pueblo: Amen.

Kyrie

Kyrie eleison / Lord, have mercy / Señor, ten piedad

Missa de Angelis — Vatican Edition VIII

<i>Kyrie eleison.</i>	<i>Lord, have mercy.</i>	<i>Señor, ten piedad.</i>
<i>Christe eleison.</i>	<i>Christ, have mercy.</i>	<i>Cristo, ten piedad.</i>
<i>Kyrie eleison.</i>	<i>Lord, have mercy.</i>	<i>Señor, ten piedad.</i>

Gloria in excelsis Deo / Glory to God in the highest / Gloria a Dios en el cielo

*Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.*

*Laudamus te, benedicimus te,
adoramus te, glorificamus te.*

*Gratias agimus tibi propter
magnam gloriam tuam,*

*Domine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu
Christe,*

*Domine Deus, Agnus Dei,
Filius Patris,*

*qui tollis peccata mundi,
miserere nobis;*

*qui tollis peccata mundi,
suscipe deprecationem
nostram.*

*Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus, tu
solus Dominus,
tu solus Altissimus, Jesu
Christe,*

*cum Sancto Spiritu: in gloria
Dei Patris. Amen.*

*Glory to God in the highest,
and on earth peace to people
of good will.*

*We praise you, we bless you,
we adore you, we glorify you.*

*We give you thanks for your
great glory,*

*Lord God, heavenly King, O
God, almighty Father.*

*Lord Jesus Christ, Only
Begotten Son,*

*Lord God, Lamb of God, Son
of the Father,*

*you take away the sins of the
world, have mercy on us;*

*you take away the sins of the
world, receive our prayer;*

*you are seated at the right
hand of the Father, have
mercy on us.*

*For you alone are the Holy
One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,*

*with the Holy Spirit, in the
glory of God the Father.
Amen.*

*Gloria a Dios en el cielo,
y en la tierra paz a los
hombres que ama el Señor.*

*Te alabamos, te bendecimos,
te adoramos, te glorificamos.*

*Te damos gracias por tu
inmensa gloria,*

*Señor Dios, Rey celestial,
Dios Padre todopoderoso.*

Señor Hijo único, Jesucristo,

*Señor Dios, Cordero de Dios,
Hijo del Padre,*

*tú que quitas el pecado del
mundo, ten piedad de
nosotros;*

*tú que quitas el pecado del
mundo, atiende nuestra
súplica.*

*tú que estás sentado a la
derecha del Padre, ten piedad
de nosotros.*

*Porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo, Jesucristo,*

*con el Espíritu Santo en la
gloria de Dios Padre. Amén.*

Collect Prayer / Oración Colecta

Celebrant / Celebrante: Let us pray. / Oremos.

<i>God our Father, protector of the poor and defender of the widow and orphan, you called your priest, Blessed Michael McGivney, to be an apostle of Christian family life</i>	<i>Dios Padre nuestro, protector de los po- bres y defensor de la viuda y el huérfano, llamaste a tu sacerdote, el Beato Michael McGivney, para ser apóstol de la vida familiar cris- tiana</i>
<i>and to lead the young to the generous service of their neighbor.</i>	<i>y guiar a los jóvenes al generoso servicio del prójimo.</i>
<i>Through the example of his life and vir- tue,</i>	<i>Por el ejemplo de su vida y virtud,</i>
<i>may we follow your Son, Jesus Christ, more closely,</i>	<i>concédenos seguir más de cerca a tu Hijo, Jesucristo,</i>
<i>fulfilling his commandment of charity</i>	<i>cumpliendo su mandamiento de la cari- dad</i>
<i>and building up his Body which is the Church.</i>	<i>y edificando su Cuerpo que es la Iglesia.</i>
<i>Let the inspiration of your servant prompt us</i>	<i>Que la inspiración de tu siervo nos im- pulse</i>
<i>to greater confidence in your love, so that we may continue his work of ca- ring for the needy and the outcast.</i>	<i>a una mayor confianza en tu amor, para que podamos continuar su obra de cuidar a los necesitados y marginados.</i>
<i>Through our Lord Jesus Christ, your Son,</i>	<i>Por nuestro Señor Jesucristo, tu Hijo,</i>
<i>who lives and reigns with you in the unity of the Holy Spirit,</i>	<i>que vive y reina contigo en la unidad del Espíritu Santo,</i>
<i>God, for ever and ever.</i>	<i>Dios, por los siglos de los siglos.</i>

People / Pueblo: Amen.

First Reading: Wisdom 3:1–9

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little,
they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Responsorial Psalm: Psalm 112

R.Blessed the man who greatly delights in the Lord's commands.

Blessed the man who fears the Lord,
who greatly delights in his commandments.
His descendants shall be mighty in the land;
the generation of the upright will be blessed.

R.Blessed the man who greatly delights in the Lord's commands.

Wealth and riches shall be in his house;
his righteousness endures forever.
Light rises in the darkness for the upright;
he is gracious, merciful, and just.

R.Blessed the man who greatly delights in the Lord's commands.

It is well with the man who deals generously and lends,
who conducts his affairs with justice.
For the righteous will never be moved;
he will be remembered forever.

R.Blessed the man who greatly delights in the Lord's commands.

He has distributed freely; he has given to the poor;
his righteousness endures forever;
his horn is exalted in honor.

R.Blessed the man who greatly delights in the Lord's commands.

Second Reading: 1 John 1-3

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

John 3:1-3

Gospel Acclamation

Alleluia

Mode VI — Gregorian Chant

Alleluia, alleluia.

Speak, Lord, your servant is listening; you have the words of everlasting life.

Alleluia, alleluia.

Gospel Reading: Matthew 25:31–40

When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory.

All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left.

Then the king will say to those at his right hand, “Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.”

Then the righteous will answer him, “Lord, when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?”

Homily: A Priest with a Heart — Reflecting on Father McGivney’s Legacy

“Father McGivney was a priest with a heart.” — Archbishop William Lori

Dear brothers and sisters in Christ,

Today we gather not only to celebrate the Eucharist, but to reflect on the life of a man whose priesthood continues to bear fruit in the Church: **Blessed Michael McGivney**. He was a parish priest, a founder, a servant of the poor, and above all, a man whose heart was conformed to the

Sacred Heart of Jesus.

Father McGivney lived in a time of hardship—when immigrant families were marginalized, when anti-Catholic sentiment ran high, and when the death of a father could mean destitution for a family. He saw these wounds not as distant social problems, but as personal calls to action. His response was not political, not ideological—it was pastoral. He founded the **Knights of Columbus** not as a club, but as a spiritual brotherhood rooted in charity, unity, and fraternity. He gave Catholic men a way to live their faith boldly, to protect their families, and to serve the Church.

But what made Father McGivney truly remarkable was not just his vision—it was his **heart**. Archbishop Lori once said, “Father McGivney was a priest with a heart.” And not merely a generous heart, but a heart *anchored in the Sacred Heart of Christ*. His compassion flowed from prayer. His courage was born of Eucharistic intimacy. His pastoral care was shaped by the Beatitudes.

We see this most clearly in the story of “Chip” Smith, a man condemned to death. Father McGivney didn’t abandon him. He walked with him to the gallows, gave him a **Sacred Heart badge**, and ensured he was reconciled to God. That is the heart of a priest—a heart that does not flinch in the face of suffering, but draws near to it with mercy.

Father McGivney reminds us that holiness is not reserved for mystics or missionaries—it is found in the **daily fidelity of parish life**, in the confessional, in the hospital room, in the quiet acts of love that no one sees but God. He reminds us that the priesthood is not a career, but a vocation of **sacrificial love**.

And for us, whether lay or ordained, his legacy is a call: to live with courage, to serve with compassion, and to anchor our lives in the Heart of Christ. The Knights of Columbus continue this mission, but it belongs to all of us—to be men and women of the Gospel, to defend the dignity of every person, and to build a civilization of love.

So today, as we honor Blessed Michael McGivney, let us ask for his intercession. May we, like him, be faithful in small things, bold in charity, and rooted in the Sacred Heart. And may we never forget that one priest, with one heart conformed to Christ, can change the world.

Amen.

Homily: A Priest with a Heart — Reflecting on Father McGivney’s Legacy

“Father McGivney was a priest with a heart.” — Archbishop William Lori

Queridos hermanos y hermanas en Cristo,

Hoy nos reunimos no solo para celebrar la Eucaristía, sino también para reflexionar sobre la vida de un hombre cuyo sacerdocio sigue dando frutos en la Iglesia: el Beato Michael McGivney. Fue párroco, fundador, servidor de los pobres, y sobre todo, un hombre cuyo corazón estaba conformado al **Sagrado Corazón de Jesús**.

El Padre McGivney vivió en tiempos difíciles: cuando las familias inmigrantes eran marginadas, cuando el sentimiento anticatólico era fuerte, y cuando la muerte de un padre podía significar la ruina para toda una familia. Él no vio estas heridas como problemas sociales distantes, sino como llamados personales a la acción. Su respuesta no fue política ni ideológica, sino pastoral. Fundó los **Caballeros de Colón** no como un club, sino como una hermandad espiritual basada en la caridad, la unidad y la fraternidad. Dio a los hombres católicos una forma concreta de vivir su fe, proteger a sus familias y servir a la Iglesia.

Pero lo que hizo verdaderamente notable al Padre McGivney no fue solo su visión, sino su **corazón**. Como dijo el arzobispo Lori, “era un sacerdote con corazón”. Y no solo un corazón generoso, sino un corazón *anclado en el Corazón de Cristo*. Su compasión brotaba de la oración. Su valentía nacía de la intimidad eucarística. Su cuidado pastoral se moldeaba según las Bienaventuranzas.

Esto se ve claramente en la historia de “Chip” Smith, un hombre condenado a muerte. El Padre McGivney no lo abandonó. Caminó con él hasta el cadalso, le dio una insignia del Sagrado Corazón, y se aseguró de que estuviera reconciliado con Dios. Ese es el corazón de un sacerdote: un corazón que no huye del sufrimiento, sino que se acerca con misericordia.

El Padre McGivney nos recuerda que la santidad no está reservada a los místicos o misioneros, sino que se encuentra en la **fidelidad diaria de la vida parroquial**, en el confesionario, en la habitación del hospital, en los actos silenciosos de amor que solo Dios ve. Nos recuerda que el sacerdocio no es una carrera, sino una vocación de **amor sacrificial**.

Y para nosotros, ya seamos laicos u ordenados, su legado es un llamado: vivir con valentía, servir con compasión, y anclar nuestras vidas en el Corazón de Cristo. Los Caballeros de Colón continúan esta misión, pero nos pertenece a todos: ser hombres y mujeres del Evangelio, defender la dignidad de cada persona, y construir una civilización del amor.

Hoy, al honrar al Beato Michael McGivney, pidamos su intercesión. Que nosotros, como él, seamos fieles en lo pequeño, audaces en la caridad, y enraizados en el Sagrado Corazón. Y que nunca olvidemos que un solo sacerdote, con un corazón conformado a Cristo, puede cambiar el mundo.

Amén.

Exposition to Veneration of the Sacred Relic

Reading of the Apostolic Letter

[Name]: On behalf of His Holiness Pope Leo XIV, I will now read the Apostolic Letter by which the Holy Father proclaims the Venerable Servant of God, Michael McGivney, to be known as Blessed.

All stand.

The Apostolic Letter is read first in Latin by [Name], Representative of the Holy Father.

Then, [Name], reads the English translation:

Waiting for letter.

Exposition of the Relic

Following the reading of the Apostolic Letter, the relic of Blessed Michael McGivney is solemnly exposed.

Presentation of the Relic: As the Hymn of Thanksgiving is sung, a relic of Father McGivney is carried in procession by Michael “Mikey” McGivney Schachle—whose healing was recognized as the miracle for beatification. The relic is placed in the sanctuary and incensed.

Hymn of Thanksgiving: *Te Deum laudamus*

We praise you, O God, we acclaim you as Lord. All creation worships you, the Father everlasting.

Universal Prayer

Celebrant: With confidence in God’s mercy and inspired by the witness of Blessed Michael McGivney, let us bring our prayers before the Lord.

Lector:

- For the holy Church of God: that she may continue to proclaim the Gospel with clarity and compassion, and that her shepherds may be strengthened in wisdom and holiness.

We pray to the Lord.

R/ Lord, hear our prayer.

- For Pope Leo XIV, bishops, and all clergy: that the example of Blessed Michael McGivney may inspire them to serve with pastoral zeal and a heart conformed to Christ.

We pray to the Lord.

R/ Lord, hear our prayer.

- For the poor, the unemployed, and those who suffer from injustice: that through the intercession of Blessed Michael McGivney, they may find hope, dignity, and compassionate support.

We pray to the Lord.

R/ Lord, hear our prayer.

- For families, especially those grieving the loss of a parent or struggling to provide: that they may be sustained by the love of Christ and the solidarity of the Christian community.

We pray to the Lord.

R/ Lord, hear our prayer.

- For all lay faithful: that they may embrace their baptismal call to holiness and mission, following the path of charity, unity, and fraternity.

We pray to the Lord.

R/ Lord, hear our prayer.

- For vocations to the priesthood and religious life: that young people may be inspired by Father McGivney's example to offer their lives in service to God and His people.

We pray to the Lord.

R/ Lord, hear our prayer.

- For our beloved dead, especially those lost during times of illness and hardship: that they may rest in the peace of Christ and be welcomed into the joy of heaven.

We pray to the Lord.

R/ Lord, hear our prayer.

Celebrant: God of mercy and compassion, hear the prayers we offer through the intercession of Blessed Michael McGivney. May his example guide us to love more deeply and serve more generously. Through Christ our Lord.

R/ Amen.

Offertory Hymn

The Servant Song

Richard Gillard, 1977

1. Brother, let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace
To let you be my servant too.

2. We are pilgrims on a journey,
We are brothers on the road;
We are here to help each other
Walk the mile and bear the load.

3. I will hold the Christ-light for you
In the night-time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.

4. I will weep when you are weeping;
When you laugh I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

5. When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

6. Brother, sister, let me serve you,
Let me be as Christ to you;
Pray that I may have the grace
To let you be my servant too.

Eucharistic Prayer I — The Roman Canon

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right and just.

Celebrant: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God...

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord...

(The celebrant continues with the full text of the Roman Canon, including the invocation of saints, the consecration, the anamnesis, and the intercessions.)

Celebrant: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

Amen.

Pater Noster / Our Father

Latin:

*Pater noster, qui es in cælis,
sanctificétur nomen tuum.
Advéniat regnum tuum.
Fiat volúntas tua, sicut in cælo, et in terra.
Panem nostrum cotidiánum da nobis hódie.
Et dimítte nobis débita nostra,
sicut et nos dimíttimus debitóribus nostris.
Et ne nos indúcas in tentatiónem,
sed líbera nos a malo. Amen.*

English:

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.*

Rite of Peace

Celebrant: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Celebrant: The peace of the Lord be with you always.

All: And with your spirit.

Deacon or Celebrant: Let us offer each other the sign of peace.

(The people exchange a sign of peace, according to local custom.)

Dona Nobis Pacem

Dona Nobis Pacem

Traditional Latin Canon — SATB Round

Latin Text:

*Dona nobis pacem,
dona nobis pacem,*

dona nobis pacem.

English Translation:

Soprano: <i>Dona nobis pacem...</i>	<i>Each voice enters sequentially, forming a</i>
Alto: <i>(enters after one measure)</i>	<i>three-part canon.</i>
Tenor: <i>(enters after two measures)</i>	<i>Repeat ad libitum or until cadence is resolved.</i>
Bass: <i>(enters after three measures)</i>	

Communion Rite

Ecce Agnus Dei

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymn

Panis Angelicus

Text: St. Thomas Aquinas Music: César Franck (1872)

*Panis angelicus, fit panis hominum.
 Dat panis cœlicus figuris terminum.
 O res mirabilis! Manducat Dominum
 Pauper, servus et humilis.*

*Te, trina Deitas unaque, poscimus:
 Sic nos tu visita, sicut te colimus.
 Per tuas semitas, duc nos quo tendimus,
 Ad lucem quam inhabitas. Amen.*

Prayer After Communion

Celebrant: Let us pray.

*God of eternal mercy,
who set your priest Blessed Michael in the Church
to comfort the suffering and the weary,
the lonely and the oppressed
with works of charity and a gentle heart,
grant that, through his intercession,
we too may become vessels of mercy in our day
and so enter into our heavenly inheritance.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.*

All: Amen.

Rite of Conclusion

Pontifical Blessing

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Blessed be the name of the Lord.

People: Now and for ever.

Celebrant: Our help is in the name of the Lord.

People: Who made heaven and earth.

Celebrant: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

People: Amen.

Dismissal

Celebrant: Go forth, the Mass is ended.

People: Thanks be to God.

Marian Antiphon

Salve Regina

Gregorian Chant — Solemn Tone

*Salve, Regina, mater misericordiæ,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus, exsules, filii Hevæ.
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.*

*Eia ergo, Advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.*

O clemens, O pia, O dulcis Virgo Maria.

Post-Mass Hymn of Praise

Canticle: Benedicite, omnia opera Domini Domino

Daniel 3:52–90 — Latin Gregorian Chant (Psalm Tone 4e)

*Benedícite, ómnia ópera Dómini, Dómino:
laudáte et superexaltáte eum in sǣcula.*

*Benedícite, Ángeli Dómini, Dómino:
benedícite, cæli, Dómino.*

*Benedícite, aquæ omnes, quæ super cælos sunt, Dómino:
benedícite, omnes virtútes Dómini, Dómino.*

*Benedícite, sol et luna, Dómino:
benedícite, stellæ cæli, Dómino.*

*Benedícite, ignis et æstus, Dómino:
benedícite, frigus et æstus, Dómino.*

*Benedícite, montes et colles, Dómino:
benedícite, univérſa germinántia in terra, Dómino.*

*Benedícite, sacerdótes Dómini, Dómino:
benedícite, servi Dómini, Dómino.*

*Benedícite, spíritus et ánimæ justórum, Dómino:
benedícite, sancti et húmiles corde, Dómino.*

*Benedícite, Ananía, Azaría, Mísaël, Dómino:
laudáte et superexaltáte eum in sǣcula.*

*Benedícamus Patrem et Fílium cum Sancto Spíritu:
laudémus et superexaltémus eum in sǣcula.*

*Benedíctus es, Dómine, in firmaménto cæli:
et laudábilis et gloriósus et superexaltátus in sǣcula.*

NORMAS DE COMUNIÓN

Para los católicos: Como católicos, participamos plenamente en la celebración de la Eucaristía cuando recibimos la Sagrada Comunión. Se nos anima a recibirla con devoción y frecuencia. Para estar debidamente dispuestos a recibir la Comunión, los participantes no deben ser conscientes de pecado grave y normalmente deben haber ayunado durante una hora. Una persona que es consciente de pecado grave no debe recibir el Cuerpo y la Sangre del Señor sin la previa confesión sacramental, salvo por una razón grave en la que no haya oportunidad de confesarse. En este caso, la persona debe recordar la obligación de hacer un acto de contrición perfecta, incluyendo la intención de confesarse lo antes posible (canon 916). Se anima a todos los fieles a la recepción frecuente del Sacramento de la Penitencia.

Para nuestros hermanos cristianos: Damos la bienvenida a nuestros hermanos cristianos en esta celebración de la Eucaristía como a nuestros hermanos y hermanas. Oramos para que nuestro bautismo común y la acción del Espíritu Santo en esta Eucaristía nos acerquen más unos a otros y comiencen a disipar las tristes divisiones que nos separan. Oramos para que estas disminuyan y finalmente desaparezcan, en conformidad con la oración de Cristo por nosotros: “que todos sean uno” (Jn 17,21).

Porque los católicos creemos que la celebración de la Eucaristía es signo de la realidad de la unidad de la fe, la vida y el culto, los miembros de aquellas iglesias con las que aún no estamos plenamente unidos no son admitidos ordinariamente a la Sagrada Comunión. La comunión eucarística en circunstancias excepcionales por parte de otros cristianos requiere el permiso conforme a las directivas del obispo diocesano y las disposiciones del derecho canónico (canon 844 §4). Se exhorta a los miembros de las Iglesias Ortodoxas, la Iglesia Asiria de Oriente y la Iglesia Nacional Católica Polaca a respetar la disciplina de sus propias Iglesias. Según la disciplina católica romana, el Código de Derecho Canónico no se opone a la recepción de la Comunión por parte de los cristianos de estas Iglesias (canon 844 §3).

Para quienes no reciben la Sagrada Comunión: Todos aquellos que no reciben la Sagrada Comunión son invitados a expresar en sus corazones un deseo orante de unidad con el Señor Jesús y con los demás.

Para los no cristianos: También damos la bienvenida a esta celebración a quienes no comparten nuestra fe en Jesucristo. Aunque no podemos admitirlos a la Sagrada Comunión, les pedimos que ofrezcan sus oraciones por la paz y la unidad de la familia humana.

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MINISTERS OF THE MASS

Presider & Principal Celebrant

Rev. Jose Marcos Saavedra, O. de M.

Rev. Nicolas Batta Tierrablanca, O de M.

Guest Celebrant

Rev. F. Javier Escobar Felix

Deacons

Deacon Enrique Vazques

Servers

Christian Ramos

Christian Amador

Lectors

Grand Knight Jaime R. Sandoval

Brother Angel Amador

Petitioners

Ambrosio Claro

Leticia Valencia

Norma Estrada

Serrano Joe John

Fourth Degree Honor Guard

Rene Trevino, District Master

Faithful Navigator, Ruben Rosas

Faithful Captain, Richard Aceves

Faithful Controller, Tom Walsh

Sacristan

Santiago Rosas

Religious Education Group of San Bernardino

Name

Cantor

Name

