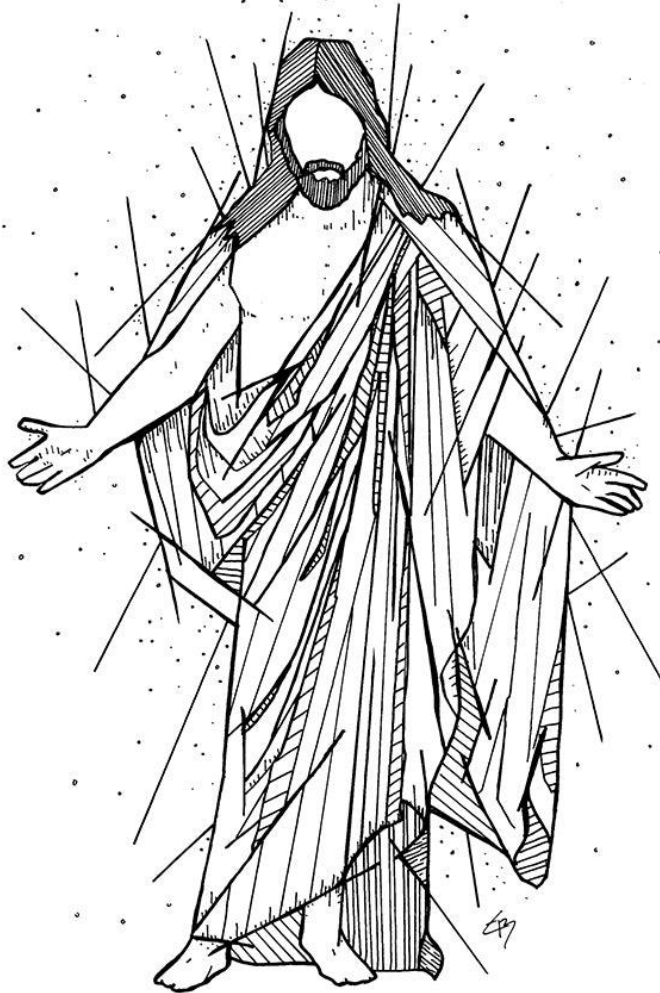


# **+The Office of Matins+**

The Sixth Sunday of Easter | May 25, 2025 | 9AM



***In the World, You Will Have Tribulation  
But Take Heart, I Have Overcome the World***

## **Saint Paul Ev. Lutheran Church—Preble, Indiana**

*A Congregation of The Lutheran Church—Missouri Synod*

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Rev. Dr. Daniel J. Brege, Pastor | 260-223-1962 | [djbreg@hotmai.com](mailto:djbreg@hotmai.com)

Seminarian Gunstein Innv r, Field Worker | 260-418-4783 | [gunstein.innv r@ctsfw.edu](mailto:gunstein.innv r@ctsfw.edu)

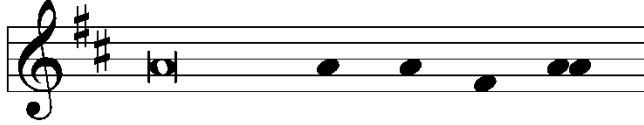
Seminarian Ryan Skove, Field Worker | 909-263-7695 | [ryan.skove@ctsfw.edu](mailto:ryan.skove@ctsfw.edu)

# The Office of Matins

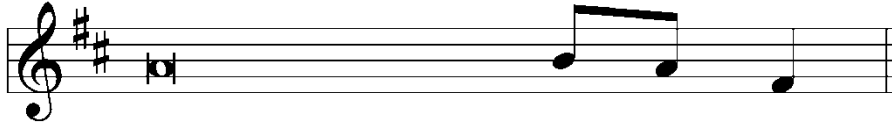
*When the bells ring, please stand and face the cross.*

Processional Hymn | 488 He Is Arisen! Glorious Word

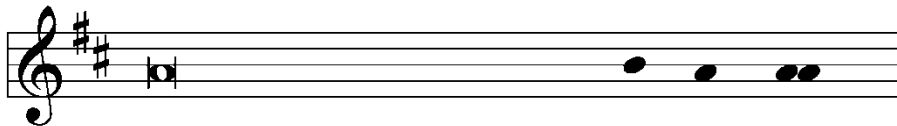
## The Opening Versicles



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



# The Psalmody



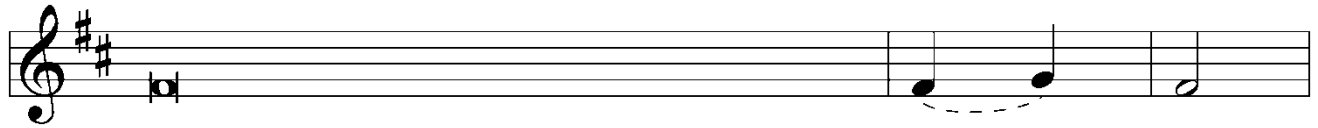
**L** The Lord is risen in - deed. Al - le - lu - ia.



**C** O come, let us wor - ship Him.

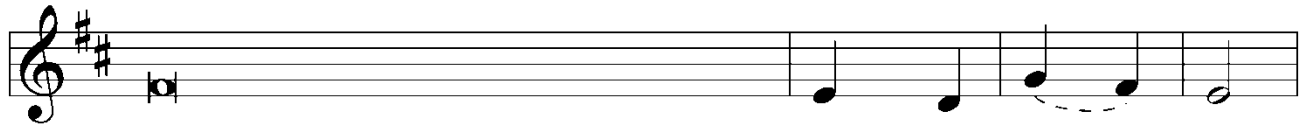
## The Venite

LSB 220



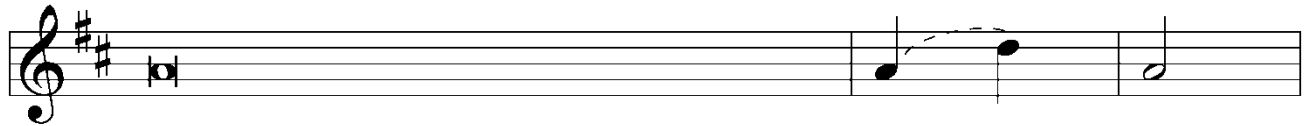
**C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,

5 Glory be to the Father and . . . . . to the Son

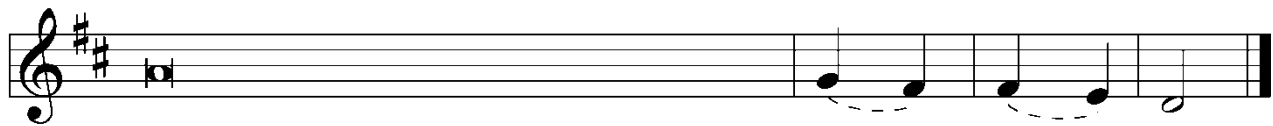


1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.

5 and to the . . . . . Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,



1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - ev - er. A - men.



**L** The Lord is risen in - deed. Al - le - lu - ia.



**C** O come, let us wor - ship Him.

## Additional Psalms

*Psalm 67; antiphon: v. 3*

<sup>3</sup>*Let the peoples praise you, O God;  
let all the peoples praise you!*

<sup>1</sup>May God be gracious to us and bless us  
and make his face to shine upon us,

<sup>2</sup>**that your way may be known on earth,  
your saving power among all nations.**

<sup>3</sup>Let the peoples praise you, O God;  
let all the peoples praise you!

<sup>4</sup>**Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.**

<sup>5</sup>Let the peoples praise you, O God;  
let all the peoples praise you!

<sup>6</sup>**The earth has yielded its increase;  
God, our God, shall bless us.**

<sup>7</sup>God shall bless us;  
let all the ends of the earth fear him!

**Glory be to the Father and to the Son  
And to the Holy Spirit;  
As it was in the beginning, is now,  
And will be forever. Amen.**

<sup>3</sup>*Let the peoples praise you, O God;  
let all the peoples praise you!*

*Sit*

**Office Hymn | 556 Dear Christians, One and All, Rejoice**

## The Readings

### Reading

*Acts 16:9–15*

**L** A reading from Acts, chapter 16.

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. <sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Revelation 21:9–14, 21–27*

**L** A reading from Revelation, chapter 21.

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. <sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

John 16:23–33

**L** A reading from John, chapter 16.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**L** O Lord, have mercy on us.

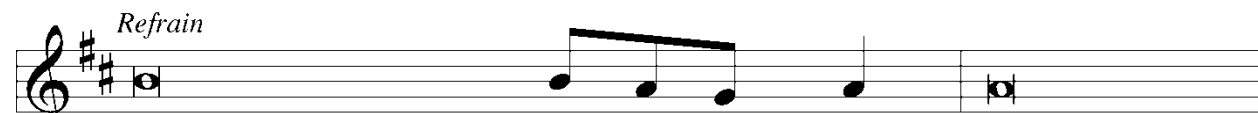
**C** Thanks be to God.

## Responsory (Easter)

LSB 222



**L** 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.  
2 Now is Christ risen from the dead and become the firstfruits of them that sleep.  
3 Glory be to the  
Father and to the Son and to the Holy Spir - it.



**C** Give to the Lord all glo - ry and strength, give Him the



hon - or due His name. Al - le - lu - ia, al - le - lu - ia.

## The Sermon

*The congregation rises for the Apostolic greeting:*

**L** Grace to you and peace from God our Father and from our Lord and Savior Jesus Christ.

**C** Amen.

*It is customary for the preacher to read a section of the text for meditation here:*

**L** This is the Word of the Lord.

**C** Thanks be to God.

*At the end of the Sermon, the pastor invites the congregation to rise for the blessing:*

**L** The peace of God which passes understanding guard your hearts and minds through faith in Christ Jesus our Lord.

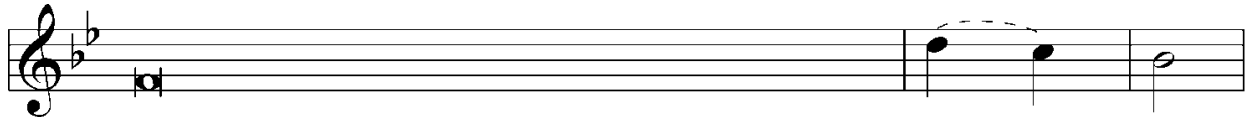
**C** Amen.

*Stand*

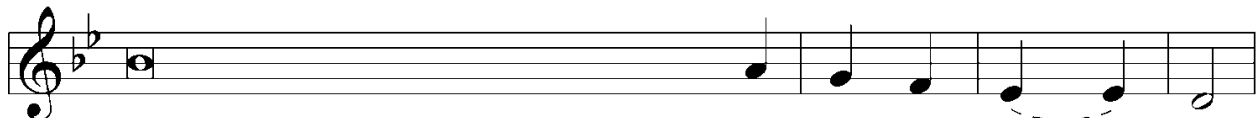
## The Canticle

### Te Deum Laudamus

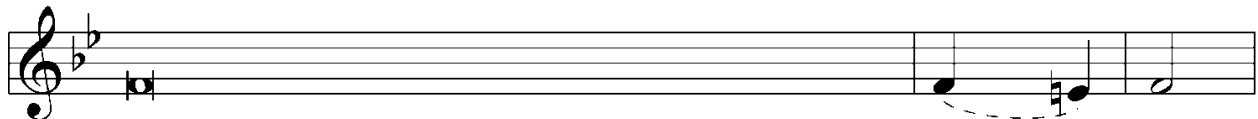
LSB 223



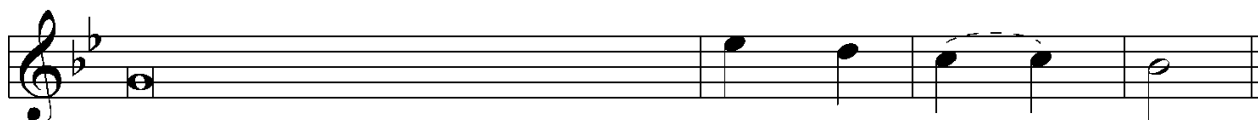
- C** 1 We praise You, O God; we acknowledge You to be the Lord.  
2 Holy, holy, holy, Lord God of . . . . . Sab - a - oth;  
3 The noble army of martyrs . . . . . praise — You.



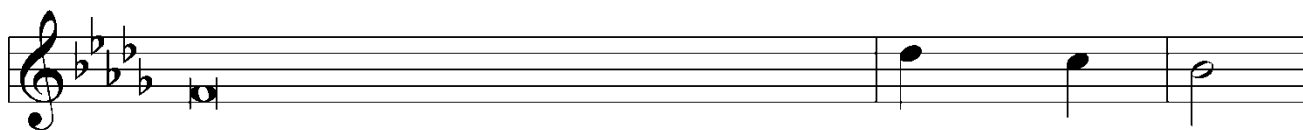
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.  
2 heaven and earth are full of the majes - ty of Your glo - ry.  
3 The holy Church throughout all the world does ac - knowl-edge You:



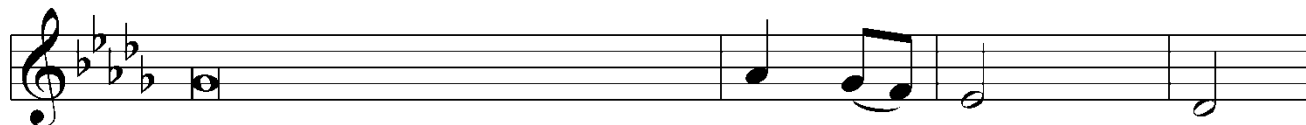
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.  
2 The glorious company of the apostles . . . . . praise — You.  
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;  
4 You are the king of glory, . . . . . O — Christ;



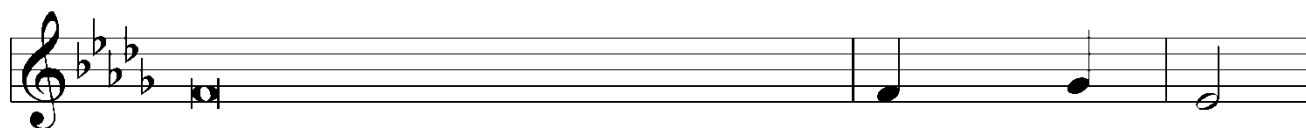
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:  
2 The goodly fellowship of the . . . . . proph-ets praise — You.  
3 also the Holy . . . . . Ghost, the Com-fort - er.  
4 You are the everlasting Son . . . . . of the Fa - ther.



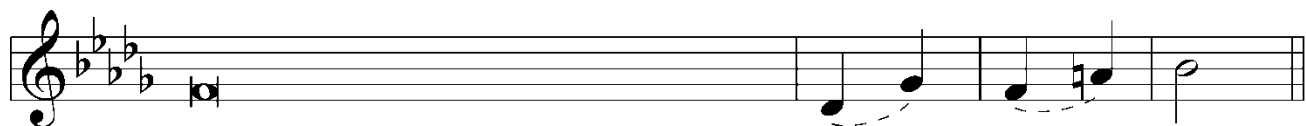
5 When You took upon Yourself to de - liv - er of man,  
6 You sit at the right . . . . . hand of God



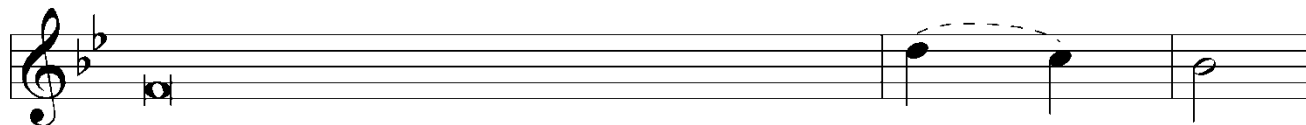
5 You humbled Yourself to be born of a vir - gin.  
6 in the glory . . . . . of the Fa - ther.



5 When You had overcome the . . . . . sharpness of death,  
6 We believe that . . . . . You will come



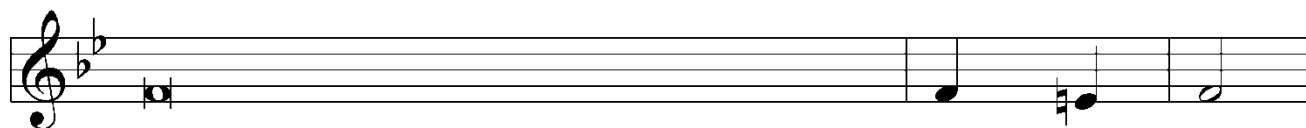
5 You opened the kingdom of heaven to all be - liev - ers.  
6 to . . . . . be our judge.



7 We therefore pray You to help Your . . . . . ser - vants,  
8 O Lord, save Your people and bless Your . . . her - i - tage.  
9 Grant, O Lord, to keep us this day with - out sin.

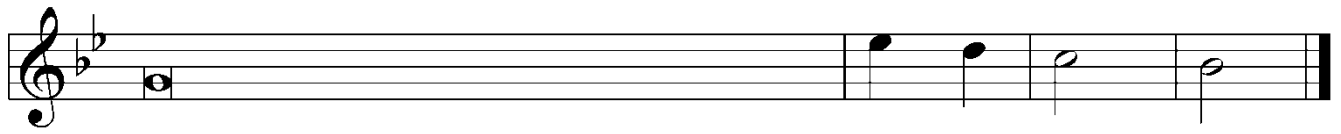


7 whom You have redeem - ed with Your pre - cious blood.  
8 Govern them and lift . . . . . them up for - ev - er.  
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered . . . . . with Your saints  
8 Day by day we . . . . . magni - fy You.  
9 O Lord, let Your mercy be upon us, as our trust is in You.





7 in glory . . . . . ev - er - last - ing.  
8 And we worship Your name for - ever and ev - er.  
9 O Lord, in You have I trusted; let me never be con - found - ed.

*Sit*

## The Offering

## Prayer

*Pastor speaks the Announcements of the Church and Prayer of the Church here.  
Then he invites the congregation to stand for the singing of*

## The Kyrie

LSB 227



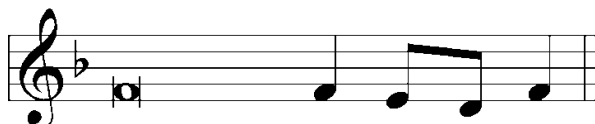
**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## The Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.



**L** O Lord, hear my prayer.

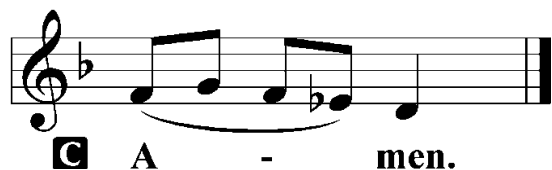


**C** And let my cry come to You.

## Collect of the Day

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*We recognize the graduation of our nine high school seniors:*

*Ayla Bowersock, Emma Ehlerding, Madison Hamilton, Drew Kolter, Dane Lenegar, Evan Sovine, Eli Steiner, Madeline Vitatoe, and Daniel Vogel.*

### **Collect for High School Graduates**

- L** Heavenly Father, we thank you for graciously bringing Ayla, Emma, Madison, Drew, Dane, Evan, Eli, Madeline, and Daniel through their years of high school and unto graduation. For the efforts of parents and teachers throughout the years, we praise you. Bless them with discernment that they make wise decisions about their future. Grant them your Holy Spirit, that, as fields of study and employment become available to them, they may assess the talents and abilities you have given to them, and apply those talents and abilities to best use, to the end that they might serve their neighbors through work which suits them well. When they leave home and venture forth into the world, keep them from false and dangerous doctrines and unholy living, that, within the communion of your Holy Church, they might remain steadfast in the confession of your truth and in Christian virtue, through Jesus Christ our Lord.



*We give thank to God for a Sunday-school year now ending and seek God's blessing on our summer:*

### **Collect for the Close of the Sunday School Year**

- L** Heavenly Father, as another Sunday School year draws to a close, we thank you for those who teach and those who learn in our parish. Grant us all your Holy Spirit, that we might never become bored or complacent with the study of your holy Word, but zealously desire a deepening of our knowledge into the sacred mysteries. Bless the teachers of our Sunday School that they might teach your Word faithfully, and bless the students that they might pay attention to it. As we break for the summer, bless the homes in which your people dwell that they might be perfumed by the rich fragrance of the Word of God and prayer. Help fathers and mothers, sons and daughters, and all your dear Christians attend to Bible reading, prayers, and devotions, to the end that we might grow in grace and in holiness, through Jesus Christ our Lord.



### Collect for General Intercession

**L** Almighty God, bless the kingdom of your Church that it might grow and expand. Bless Andrew and Daniel our pastors, Richard our District President and Matthew our Synod president, and all godly pastors and teachers in their holy vocations;

Bless the United States of America with wise and faithful leaders. Bless Donald our President, Michael our Governor, and all those who govern in the State of Indiana and this nation, that your people might be free to worship you in peace and in quietness;

Bless farmers; grant us seasonable weather; prosper our industry and economy; and grant us the strength needed for the fulfilling of our vocations, and the living of our days;

Visit and relieve the sick of our congregation, and those for whom death is drawing near. Bless expectant mothers with a healthy term, labor, and delivery, and bring all newborn children to Holy Baptism for the new birth by water and the Spirit;

Finally, when our last hour comes grant us a blessed end, and graciously take us from this valley of sorrow to yourself in heaven;

through Jesus Christ our Lord.



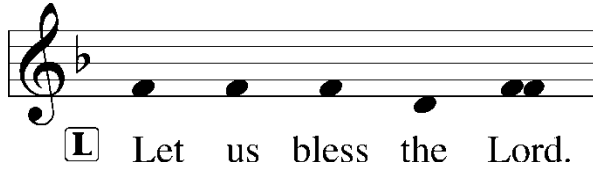
### Collect for Grace

**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



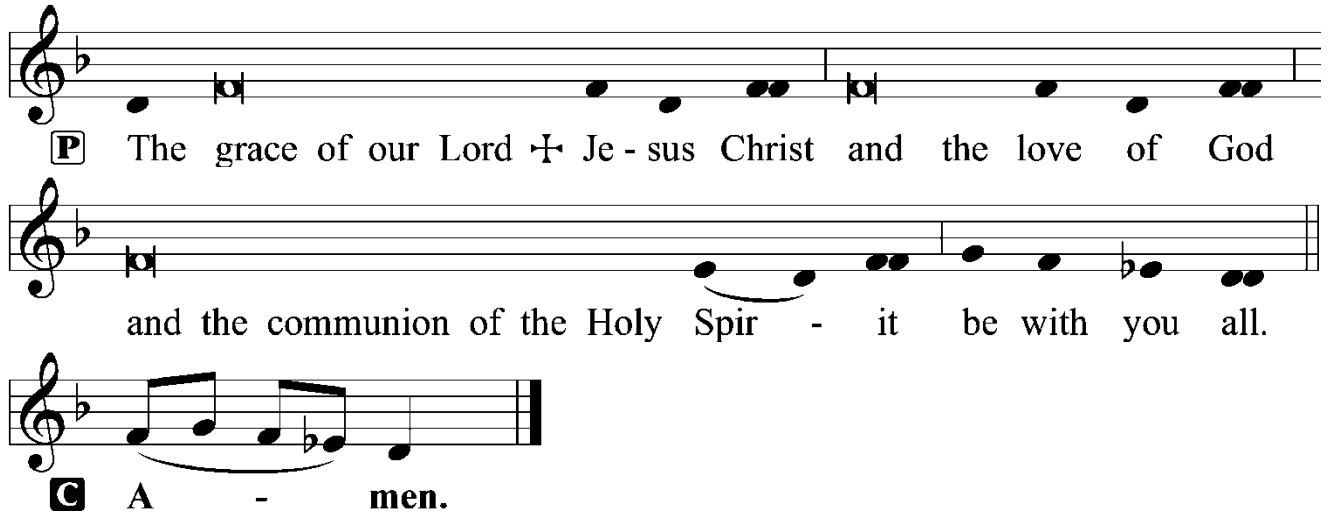
## Benedicamus

LSB 228



## Benediction

LSB 228



## Sunday School Materials

*will be distributed to our Kindergarten, Second, Fourth, and Sixth grades students.*

*Kindergarteners receive Little Visits with God,*

*Second Graders, the Lutheran Study Bible,*

*Fourth Graders, the Lutheran Service Book (hymnal),*

*And Sixth Graders, Luther's Small Catechism.*

*Pastor also has a material to give to High School graduates, "Lutheranism 101"*

*Please have your student come forward when their names are called.*

## Hymn to Depart | 773 Hear Us, Father, When We Pray

# The Lord Jesus Catechizes Us On Prayer

*A Meditation on the Word of God | John 16:22-33*

Today's Gospel reading is taken from our Lord's Upper Room Discourse, at the Institution of the Lord's Supper. Jesus mentions prayer in our reading three times. At the end of the discourse, he breaks into prayer directly, praying that his Father might be glorified through the offering of himself on the cross for the life of the world, and that his Father might bestow a loving unity upon his disciples and the Church that would follow them. This is called the High Priestly Prayer of John 17. Then he goes directly to Gethsemane, and prays some more.

Here are the three passages in the Upper Room Discourse concerning prayer. Jesus says, **Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask anything in my name, I will do it**, (John 14:3). Then, **If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you**, (John 15:7). Then finally, **In that day, you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now, you have asked nothing in my name. Ask, and you will receive, that your joy may be full**, (16:22-23).

The emphasis of our Lord's teaching is clearly on the unconditional and generous promise of the Lord to hear and answer prayer. But all prayer must be "in Jesus' name." Prayer must be "in Jesus' name" because Jesus is the only way to the Father. No one has ever seen God. The only God—the incarnate Son—he has made him known. No one may approach God apart from Christ. His death is the propitiation which reconciles sinners to God. The only way to the Father is through the Son and his sacrifice for our sins. Therefore, "in Jesus' name" is not a magical incantation tacked onto the end of our prayers, designed to get God to do whatever we want. It is the faithful cry of the Lord's Christians who recognize Jesus' divinity and believe that through his sacrifice on our behalf, our Father in heaven will be merciful and answer us.

The only prayers which are truly heard are those prayers made in faith, when Christians, confident of the Lord's mercy toward them through Jesus, will hear and answer them. We pray because God commands us to pray (the Second Commandment), and because he promised to hear us. Our prayers are not uncertain in the sense of, "Is anybody up there listening to me?" That would not be a faithful prayer because it would not be a prayer that takes hold of the promise of Jesus that his dear children will be heard by their dear Father. God's promise comes first; our prayer comes second, in faithful response to the Lord's promise. In prayer, we take our cues from God's Word. We pray in Jesus' name and not in any saints' name, because there is no promise that the saints who have died and gone heaven can hear our prayers or answer us.

Prayer is not giving orders to God or trying to get God to do whatever we want. Prayer is not getting God to align to our will; it's just the opposite! In prayer, we are aligned to *his* will. We say, "Thy will be done," knowing that God will do for us what is best, but that what is best for us might not be *our conception* of what is best. Still, we leave all things to him knowing that in his incomprehensible divine wisdom he does all things well. If we fixed a time, measure, goal, manner, or person by which God should answer us, this would be a sin: tempting God. We wait on him and know that he works all things together for the good of them that love him.

# Announcements

## St. Paul

**Summer Schedule.** On Sunday, May 25<sup>th</sup>, which is Memorial Day weekend, we will revert to our summer schedule at St. Paul. One service will be offered at 9AM on Sunday mornings with no Bible Class or Sunday School. Wednesday services continue weekly at 7PM.

**Sunday School materials** for our Kindergarteners, 2<sup>nd</sup>, 4<sup>th</sup>, and 6<sup>th</sup> grade students will be passed out today **Sunday, May 25<sup>th</sup>** at the end of the service. Kindergarteners will get a storybook, 2<sup>nd</sup> graders a study Bible, 4<sup>th</sup> graders a hymnal, 6<sup>th</sup> graders a catechism, and HS graduates Lutheranism 101. Please have your student to Church this Sunday to receive their materials. Thank you!

**High School graduates.** We will recognize and pray for our high school graduates today, during the service on **Sunday, May 25<sup>th</sup>**. Our 2025 HS grads are Ayla Bowersock, Emma Ehlerding, Madison Hamilton, Drew Kolter, Dane Lenegar, Evan Sovine, Eli Steiner, Maddie Vitatoe, and Daniel Vogel. Parents, if you could have your grads to the May 25<sup>th</sup> service so that they can be recognized, we would appreciate it. God bless our graduates in Jesus' Name.

**Church Picnic** has been scheduled for **Sunday, June 1<sup>st</sup> at 11:30AM**. Sign up in the narthex to bring a side dish or dessert to share. *There will be a cornhole tournament too with untold riches as prizes for the winners—sign up in the narthex for teams.* Do you have any talents like face painting? We could use your help! Come and join us for some good fun and fellowship!

**\*\*A Note on Christian Stewardship: SGOs.\*\*** SGO gifts must be in by the end of May to be applied as a credit to St. Paul for to next school year. SGO gifts are a wonderful way to increase our giving to support our school AND reduce St. Paul's annual commitment to Wyneken. There is a personal benefit as well, as individuals receive a 50% tax credit on their state taxes. Donation forms are located in the narthex. Go to [lutheransgo.org](http://lutheransgo.org) to learn more.

**\*\*\*10lb. bags of flour may be donated and left in the kitchen for upcoming noodling.\*\*\***

**Noodles. From the Ladies Aid:** We will be making noodles in June two weeks in a row. Starting Sunday, June 15 with set up after church. We'll make noodles on the 16,17,18, bag on the 19th, rest then start again on the 22nd making the loaves and then cutting them into noodles the 23, 24, 25. with bagging and clean up in the 26th. All are invited to come and help! We start at 8am on the week days and try to finish up by 1-2pm. Lunch is a carry-in.

**Housing help sought: Seminarians.** Seminarian Cory Gabor and his wife Megan are looking for a home to rent. Cory is finishing up his second year at the seminary in Fort Wayne. He is serving as a fieldworker at St. John Flatrock. He plans to take one more year of classes before going on a delayed vicarage. Before attending seminary, Cory was a dairy farmer in Wisconsin. Megan works in the baby room at the childcare at Wyneken. They have six children and two dogs. Please contact Pastor (260-226-0375) or Heather (443-615-6359) if you know of a home they could rent this year. They need to move in by the end of June. Thank you!

## Youth

**Wyneken Service Night** for high school students is 6:30-8:30PM at Wyneken on May 25<sup>th</sup>.

– **Gathering at Roger and Lisa Hormann's Home** (10537 N. 700 W.-1; Ossian, IN 46777)  
Sunday, June 15; 3:00-6:00 p.m.

### Wyneken

**Helpers needed!** Helpers are needed to assist with the moving of school furniture on the following dates and times: Sunday, May 25 @6:30pm; Sunday, June 8 @ 2pm; and Friday, June 13 @ 6pm. Please come for as long as you are able to assist! All hands are welcome and appreciated!

**Assistant AD Sought** for the 2025-2026 school year. For additional information, please contact Andrew Gavrun at 260-639-6177 or [principal@wyneken.org](mailto:principal@wyneken.org).

**Wyneken Childcare** is excited to offer Summer Care starting May 23rd-August 12th. We will be open 7am-5:30pm. If interested, please contact Janine Albert at [childcare@wyneken.org](mailto:childcare@wyneken.org).

**Summer Art and Music Camp:** Zion Friedheim is holding Art and Music Camp on Tuesday, May 27th-Thursday, May 29th from 9-11:30. Students entering 2nd-8th grade are eligible to participate. Students will sing and play instruments with Allison Ulmer and create artistic masterpieces with Joan Tietz (acclaimed multimedia artist and art teacher). A supply fee of \$25/student will be collected to offset the cost of t-shirts and art supplies. Register here or text Allison at 361-236-5507 before May 5th to ensure that your child gets a spot and a shirt!

**All day preschool and pre-K.** It is our pleasure to announce that Wyneken Memorial Lutheran School is now offering a full day pre-school option and a full day pre-kindergarten option for the 2025-2026 School Year! All students will be together in the mornings to learn core concepts. Those who stay for the afternoon will build on those foundations with enrichment activities and work on school-readiness skills. We are blessed to have this opportunity and feel that it will truly benefit both the families and the children of our community.

**Pre-School** (*age 3 by August 1<sup>st</sup>, 2025 and potty trained*) will have two options to choose from for the 25/26 school year:

1. Part Day: \***Tuesday and Thursday** from 8:00am – 11:00am
2. Part Day transition to Full Day after Christmas: \***Tuesday and Thursday** from 8:00am – 2:45pm

**Pre-Kindergarten** (*age 4 by August 1<sup>st</sup>, 2025 and potty trained*) will have two options to choose from for the 25/26 school year:

1. Part Day: Monday, Tuesday and Thursday from 8:00am – 11:00am
2. Full Day: Monday, Tuesday and Thursday – from 8:00am – 2:45pm

Please carefully consider what option would be best for your family and contact Mrs. Dressler in the school office (260)-639-6177 to confirm the option you would prefer. If you have questions concerning these options, do not hesitate to contact Jen Conrad at [jconrad@wyneken.org](mailto:jconrad@wyneken.org) or speak to her personally. **\*Note: the change of days offered for pre-school are different than the registration paperwork previously sent to you.**

# Prayer of the Church

- +**Thanks be to God** for Sunday School year now ending, for S.S. teachers.
- +**A prayer for our High School graduates** as they graduate high school.
- +**Wyneken**: our teachers, Chelsea Wilson, students, staff, and childcare.
- +**Expectant mothers**: Kelly Skove, Danielle Meshberger.
- +**The Homebound**: Lurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann (all at Woodcrest); Mike Hoffman (Cedarhurst Fort Wayne); Gene Bulmahn (Christian Care, Bluffton); Don Haines (home), Ron Selking (Assisted living facility—Chesterton, Indiana).
- +**Birthdays 5/25—5/31**. Brian Steiner, Anna Yeager, Josh Harkless, Mark Mesing.

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## Acolyte 5/25

9AM Jordan Miller

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## Attendance

Wed. 5/14 7PM: 5

5/18 8:00: 87

5/18 10:15: 125

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## Stewardship

Offering 5/11: \$10,054.05

Online: \$392.00

Total F.T.W.: \$10,446.05

vs. weekly goal (of \$9,675): +\$379.05

Y.T.D.: -\$47,775.34

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## Weekly Calendar

Sunday, May 25

**9AM Matins**

Summer Schedule begins: no Sunday School/Bible Class

*High School Graduates—prayer and recognition*

*Sunday School materials—K, 2, 4, 6<sup>th</sup> graders*

6:30-8:30PM Service Night at Wyneken/

Helpers needed: moving furniture at Wyneken

**7PM Vespers**—Wednesday evening service

Fellowship Hall—reserved, Steiner gathering

**9AM Divine Service**

11:30AM Sunday School Church Picnic

Cornhole Tournament

Sign up in narthex with cornhole team/dish to share

Wednesday, May 28

Saturday, May 31

Sunday, June 1