

+The Divine Service+

Holy Trinity | June 15, 2025 | 9AM



The Trinity by Andrei Rublev, also called "The Hospitality of Abraham," 15th C. Icon.

Blessed Be the Holy Trinity and the Undivided Unity

Welcome to St. Paul Lutheran Church!

ST. PAUL is a liturgical, confessional congregation of The Lutheran Church—Missouri Synod. For 150 years, Christ's holy Word has been preached and his blessed Sacraments have been administered here. If this is your first time worshipping with us, welcome. We are delighted to have you join us. Please sign the guest registry in the narthex and introduce yourself to one of the pastors today. They would be happy to speak with you.

Holy Communion.

WE CONFESS the bodily presence of Jesus Christ in, with, and under the bread and wine. The Sacrament is offered to baptized Christians who repent of their sins, have been catechized in the Christian faith, and who are members of our congregation or another congregation of The Lutheran Church—Missouri Synod. If it has been over a year since the last time you communed, or if you are a visitor today, please speak to one of our pastors before receiving Holy Communion. Thank you.

Prayer Before Worship.

O LORD, I love the habitation of your house,
and the place where your glory dwells. Ps. 26:8

For a day in your courts is better than a thousand
elsewhere.

I would rather be a doorkeeper
in the house of my God than dwell
in the tents of wickedness. Ps. 84:10

O LORD, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.



LITURGY NOTE. For Holy Trinity Sunday, we pray Divine Service Setting 5 (DS5). Divine Service Setting Five is based on Luther's *Deutsche Messe* (German Mass) of 1526. Setting Five uses classic Lutheran chorales as the form for the ordinaries: *the Kyrie, Gloria in Excelsis, Sanctus, and Post-Communion Collect* are all Luther's hymns. Because this setting of the Divine Service features an abundance of singing, the remaining liturgy (*Salutations/Responses, Collect of the Day, Preface, Proper Preface, Words of Institution, Post-Communion Collect, Benediction*) are spoken. It has been our custom to sing Setting Five on Reformation and Trinity Sundays in the Church Year.

When the bells ring, please stand and face the cross.

Processional Hymn | 384 Of the Father's Love Begotten

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

**Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.**

For you will not abandon my soul to Sheol,
or let your holy one see corruption.

**You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures
forevermore.**

(spoken) **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now,
and will be forever. Amen.**

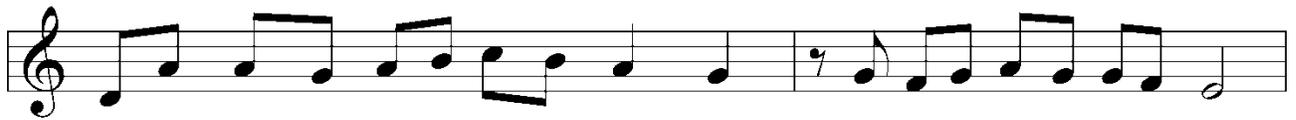
Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Kyrie | 942 Kyrie! God, Father



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a - tor at the heav'n-ly throne:



Hear our cry and grant our sup-pli-ca - tion. E - le - i - son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



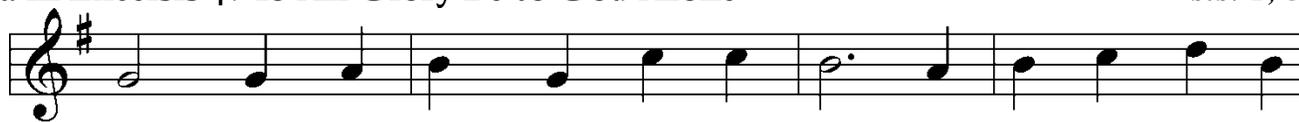
gift we need the most, And bless our life's last hour, That we leave this



sin - ful world with glad - ness. E - le - i - son! E - le - i - son!

Gloria in Excelsis | 948 All Glory Be to God Alone

sts. 1, 3, 5



1 All glo - ry be to God a - lone, For - ev - er - more the
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
Je - sus Christ, the Fa - ther's Son, True God from all e -
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
ter - ni - ty, O Lamb of God, to You we flee.
more shall be One in the Fa - ther's maj - es - ty.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Sit

Old Testament

Proverbs 8:1–4, 22–31

¹Does not wisdom call?

Does not understanding raise her voice?

²On the heights beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries aloud:

⁴“To you, O men, I call,
and my cry is to the children of man. . . .

²²“The LORD possessed me at the beginning of his work,
the first of his acts of old.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth,

²⁶before he had made the earth with its fields,
or the first of the dust of the world.

²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .
²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,
“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Stand. Face the cross as it enters the nave.

Alleluia and Verse

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Hymn of the Day | 505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up-hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar-mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Holy Gospel

John 8:48–59

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

The Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith. †

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

L And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

L And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty, but one Almighty.

L So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

L The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;

L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

L For as the rational soul and flesh is one man, so God and man is one Christ,

C who suffered for our salvation, descended into hell, rose again the third day from the dead,

L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C At His coming all people will rise again with their bodies and give an account concerning their own deeds.

L And those who have done good will enter into eternal life, and those who have done evil into eternal fire. †

C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

† catholic—Christian. ‡—only Jesus has “done good.” We are saved by faith in his righteousness.

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!
- C** Amen.

Prayer of the Church

- P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C hear our prayer.

- P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C hear our prayer.

- P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C hear our prayer.

- P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C hear our prayer.

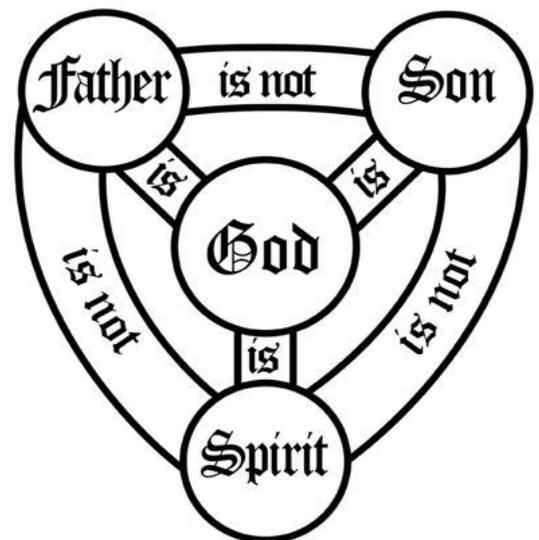
- P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C hear our prayer.

- P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C hear our prayer.

- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,



C hear our prayer.

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

C Amen.

Sit

Offering

The Service of the Sacrament

Stand

Preface *spoken*

LSB 216

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with You only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Sanctus Hymn | 960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab - a - oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab - a - oth! His glo - ry fills the heav - ens and the earth!" The beams and lin - tels



trem - bled at the cry, And clouds of smoke en - wrapped the throne on high.

Pax Domini

P The peace of the Lord be with you always.

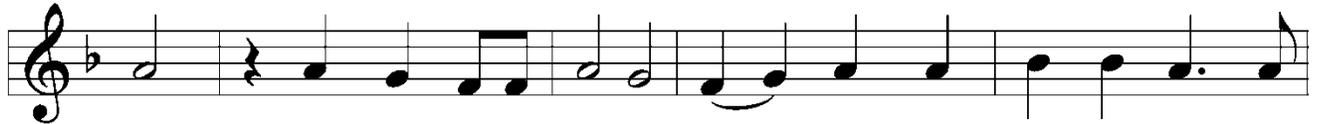
C Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



Sit

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

Distribution Hymn | 876 O Blessed, Holy Trinity

Distribution Hymn | 512 At the Name of Jesus

Distribution Hymn | 798 The God of Abraham Praise

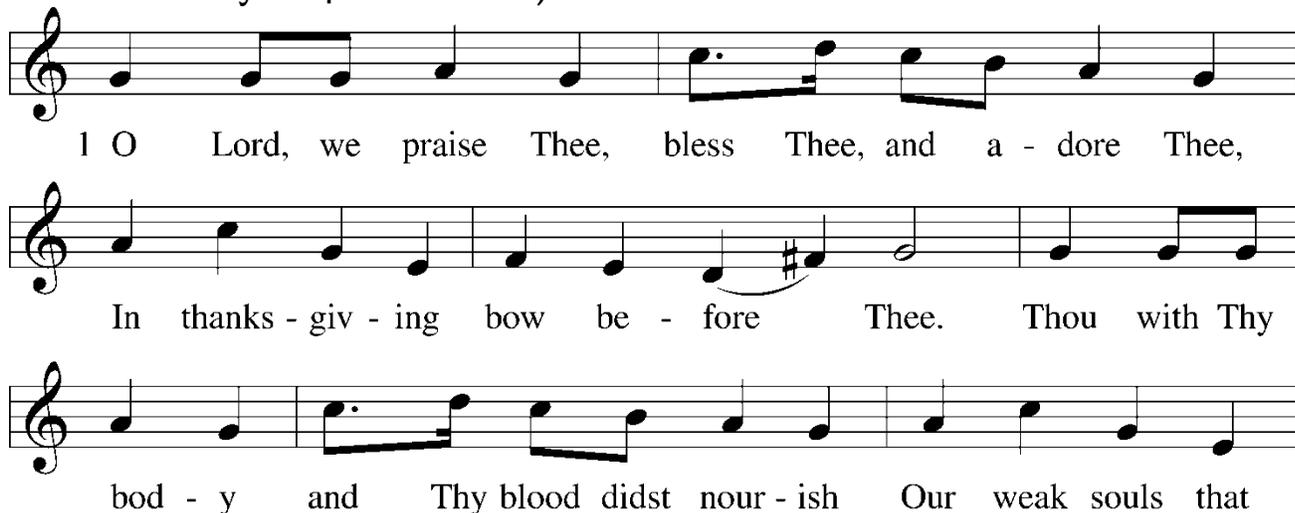
Stand

The Dismissal

☐ The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace. **Amen.**

Post-Communion Hymn | 617 O Lord, We Praise Thee

st. 1



they may flourish: O Lord, have mercy!

May Thy body, Lord, born of Mary, That our

sins and sorrows did carry, And Thy blood for us plead

In all trial, fear, and need: O Lord, have mercy!

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218

A Let us bless the Lord.

C Thanks be to God.

Benediction

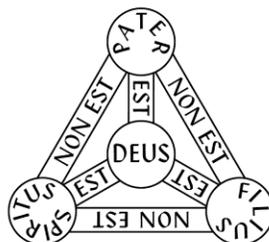
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart | 805 Praise God, from Whom All Blessings Flow



The Holy Trinity: *A Meditation on God's Word*

The first major proposition the Scriptures make concerning God is that he is one. The great Creed that every Israelite confessed morning/evening was the SHEMA: **Hear, O Israel, the Lord our God, the Lord is one (Dt. 6:4)**. Against all polytheistic religions, God's people have always confessed the oneness of God. And yet, within the Godhead, there is a relationship of loving persons who share in the giving and receiving of love. John says in his first Epistle, **God is love**. (1 John 4:8) Why? Even before he loved us, the Father loved the Son. The Son reciprocates the Father's love back to the Father. The Spirit proceeds, processes from both the Father and the Son. And yet they are all, each person, fully and completely God. They are not 1/3, 1/3. 1/3 of God like a three leaf clover, but each person is fully and completely God, as we confessed in the Athanasian Creed: the Father is God. The Son is God. The Holy Spirit is God.

It was that second proposition—that the Son was God—which gave the early Church heartburn in the third and fourth centuries AD, because the heretic Arius came teaching that Christ was a mere man—that he was the greatest of all God's creatures—but not of the same essence as the Father. So the Church grabbed onto this very important word **homo-ousious** in the Greek which means, "same substance." You know this from the Nicene Creed: Jesus is **God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father by whom all things were made....** Jesus Christ, the Son, is fully God.

We see the Trinity all over the Bible. At the Creation: God the Father created the heavens and the earth. How did he do that? With his Word. John tells us in his Gospel that very Word by which God spoke the world into existence is himself a person of the Trinity, the Son of God: **In the beginning was the Word, and the Word was with God, and the Word was God...all things were made through him...**And the Spirit was hovering over the waters. Right away with the first three verses of the Bible you see the Trinity in action. Where we see the Trinity most clearly is in connection with Baptism: Both, Jesus' Baptism and our Baptism. At Jesus' Baptism: the Father speaks, the Spirit manifests as a dove, the Son of God stands in the water to bear our sin as the Lamb of God. Jesus tells his Apostles to baptize in the Name (singular/ONE GOD) of Father, Son, and Holy Spirit. We see the Trinity all over the Bible, even where it is not made explicit. For instance, have you ever considered how the Aaronic Benediction names the LORD three times? **The LORD bless you and keep you/the LORD make his face to shine upon you and be gracious to you/ the LORD lift up his countenance upon you and give you peace**. That is Trinitarian. Or, how Isaiah hears the angels singing **Holy, holy, holy Lord God almighty, heaven and earth are full of his glory**. This also is Trinitarian.

Several times in the Bible, we hear the persons of the Trinity talking to one another. Genesis 1:26: **Let us make man in our image....**Ps. 2: The Father says, **Thou art my Son, today have I begotten thee....**Ps. 110: **The LORD said to my Lord (God the Father said to God the Son) Sit at my right hand until I make your enemies your footstool**. And most startlingly Jesus says: John 17:20-21: **I...ask....that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you sent me**. What is Jesus' will for you? What is the Father's will, and the Spirit's will for you? (Not three wills, but one will): That you be pulled into the very divine life of the three persons, and made a partakers of the same by which they love and are loved, and to share in this love eternally.

Announcements

St. Paul

Noodles. From the Ladies Aid: We will be making noodles in June two weeks in a row. Starting Sunday, June 15 with set up after church. We'll make noodles on the 16,17,18, bag on the 19th, rest then start again on the 22nd making the loaves and then cutting them into noodles the 23, 24, 25. with bagging and clean up in the 26th. All are invited to come and help! We start at 8am on the week days and try to finish up by 1-2pm. Lunch is a carry-in.

*****10lb. bags of flour may be donated and left in the kitchen for upcoming noodling.*****

The Ladies Aid/LWML is still collecting aluminum cans. The location has changed at which to drop them off. Please bring them to Pastor and Lynn Brege's home (8369 N 300 W) and leave them at the barn door. All proceeds will go to mission projects.

Betty Becker moved to a different location within her Assisted Living facility. Her 86th birthday is June 18th and her daughter, Linette Godfrey, has requested we list her address so that her friends can send her birthday greetings. Her address is Betty Becker, Coventry Meadows Room #226, 7833 W. Jefferson Blvd., Fort Wayne, IN 46804.

Wyneken

Teacher calls, open positions. Wyneken Memorial Lutheran School wishes to extend heartfelt gratitude to Ms. Tricia Day (grade 5) and Mrs. Julie Smith (grade 4) for their dedication and service over the past several years. Their commitment to our students and school community has been a true blessing, and we are incredibly thankful for the impact they have made. As they embark on new journeys, having accepted calls to serve in different locations, we pray for God's blessings upon them in their new roles and in their continued service. Their presence will be deeply missed, but we trust that they will continue to be a blessing wherever they go. With their departure, Wyneken Memorial Lutheran School is now seeking to fill these positions. If you or someone you know is interested in a teaching position at Wyneken, please contact Mr. Andrew Gavrun at 260-639-6177 or principal@wyneken.org.

Golf Outing—Fundraiser. The Wyneken class of 2027 is hosting a golf outing fundraiser to support their upcoming trip to our nation's capital! We're looking for sponsors to help make this incredible learning experience possible. Whether you're a business owner, golf enthusiast, or just want to support young people's education, your sponsorship would mean the world to these students. <https://bit.ly/2025GolfSponsor> Of course, they are also looking for golfers too! Come and enjoy a day of golfing at Cross Creek on Sunday, September 21. Check in is at 11 a.m. with a noon shotgun start. The cost is \$75 per player or \$300 for a foursome. A pulled pork meal will follow at 5 p.m. If you don't golf but would like to enjoy the meal, you can purchase a meal ticket from any Wyneken 7th grader for \$12. All proceeds goes to Wyneken's Class of 2027's Washington DC trip. If you have any questions, please contact Brian Clemons at 260-706-3213. Thank you for helping the class with their fundraising activities!

Youth

Gathering at Roger and Lisa Hormann's Home (10537 N. 700 W.-1; Ossian, IN 46777)
Sunday, June 15; 3:00-6:00 p.m.

Community

LCMS Young Adults group. Join your area LCMS brothers and sisters for a night at Hoagland Days to see a demolition derby! The following morning also features a volleyball tournament.

Demolition Derby: When: Friday, June 13th, 7:30pm. Where: Hoagland, IN. Parking is free (free will donation). Check out hoaglandin.com to see the whole Hoagland Days schedule Thurs-Sat in case anything else interests you or for more info from the organizers.

Volleyball Tournament: When: Saturday, June 14th, 8am. Where: Hoagland, IN, south of Hoagland pavilion at 3rd ball diamond. Tournament details can be found on the Hoagland Area Advancement Association – HAAA Facebook page. Here are the basics:

10 players max per team, 3 men / 3 women playing at all times

\$60 entry fee per team

Entry deadline: Thursday, June 12th, 8pm. If you want in, email

jonathan.hynes@icloud.com, and when we get enough interest to start forming teams, we'll work out the rosters and I'll send in the registration forms and payment.

Right to Life of Northeast Indiana. We're thrilled to invite you to our first-ever **Day of Dobbs Open House and Celebration!** Since the Life Bill was enacted following the historic *Dobbs* Supreme Court decision, Indiana abortions have decreased by over 98%. This milestone is worth celebrating- and we're doing just that, while continuing our mission of promoting and defending innocent human life.

Where: Right to Life Office, **3106 Lake Ave, Fort Wayne, IN 46805.**

When: **Saturday, June 21st, 11 am-3 pm.** Drop in anytime or stay for the whole celebration!

What's happening: Fun for the whole family! Enjoy:

- *Pony Rides
- *Balloon Art
- *Ice cream truck
- *Cookout food
- *Pro-life chalk art contest
- *Trivia
- *Yard games & more!

View the schedule on our website to see what's happening when www.ichooselife.org.

Cost: Admission is **free**, but we will be collecting items for local pregnancy resource centers (diapers size 4-6, diaper cream, toddler board books, fuzzy socks, etc.). See our website for a complete list of suggested donations. There will also be a free-will offering to support the work of Right to Life of Northeast Indiana. **Parking:** Due to the outdoor activities at our office, please park next door at Divine Mercy Funeral Home, **3500 Lake Ave, Fort Wayne, IN 46805.** It's just a short walk over!

Luther Hostel will be hosted November 5-7 at Concordia Theological Seminary, Ft. Wayne and will explore the theme, "What is a Confessional Lutheran?" Over the course of the retreat, attendees will hear presentations from different CTSFW professors, worship with the Seminary community in Kramer Chapel, attend seminary classes, interact with students, and explore our peaceful campus. For all lay-men and women! For more information, visit ctsfw.edu/LH.

Prayer of the Church

- +**Sick and recovering:** Anita Spiegel.
- +**Wyneken:** our teachers, Jessica Gavrun, students, staff, and childcare.
- +**Expectant mothers:** Kelly Skove, Danielle Meshberger.
- +**The Homebound:** Laurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann (all at Woodcrest); Mike Hoffman (Cedarhurst Fort Wayne); Gene Bulmahn (Christian Care, Bluffton); Don Haines (home), Ron Selking (Assisted living facility—Chesterton, Indiana).
- +**Birthdays 6/8-6/14.** Tyler Reinhart, Kim Myers, Gary Fravel, Nick Hoffman, Nathan Garner, Gina Melcher, Aiden Faurote, Maddy Reinhart, Wrenley Elwer.

Acolyte 6/15

9AM Chase Baker

Stewardship 6/1

Plate: \$9,349.50 Online Offering: \$879.50 vs. weekly goal: +\$325.50

For the week: \$10,229.00 For the Year: -\$54,559.58

Weekly Calendar

Sunday, June 15

9AM The Feast of the Holy Trinity—Divine Service

Setting up tables for noodles—your help is appreciated

Monday June 16-

8AM-1PM Noodles—fellowship hall

Wednesday June 18

Wednesday, June 18

7PM Divine Service

Sunday, June 22

9AM The Second Sunday after Pentecost—Matins



Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

4510 W. 750 N., Decatur, Indiana 46733 | 260.547.4176

Church Email: stpaulpreble@gmail.com

Webpage: stpaulpreble.org

Rev. Andrew T. Yeager, Pastor | 260-226-0375 | andrewtyeager@gmail.com

Rev. Dr. Daniel J. Brege, Pastor | 260-223-1962 | djbreg@hotmail.com

Seminarian Ryan Skove, Field Worker | 909-263-7695 | ryan.skove@ctsfw.edu