BRANTLEY COUNTY COMMISSION
January 10, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on January 10, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members, Bryan Singleton, County Manager and County Attorney, Deen Strickland. Commissioner Davison was absent.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only
No one spoke

Public Participation – Speakers added to public participation agenda
Brittany Hanchey – Paloma Road

Ms. Hanchey requested to be taken off the January agenda and put on the February agenda.

AGENDA

1. Appointment of Vice Chairman for 2023

   Commissioner Hendrix suggested Commissioner Davison. Regular Agenda

2. Appointment of County Attorney for 2023 – Regular Agenda

3. Resolution-Designate Southeastern Bank as Depository for County Funds

   The County Manager informed the Board this is a yearly resolution required by Southeastern Bank. Regular Agenda

4. Resolution-Authorization for the Establishment of Depository Accounts by Brantley County's Constitutional Officers

The County Manager stated this is a yearly resolution required by the banks. Regular Agenda

5. Authorization for Constitutional Officers and Elected Officials to use County Federal ID Number & to accept checks, money orders, cash, and/or cashier's checks, electronic transactions and credit/debit card payments in their official duties

The County Manager stated this is a yearly authorization for the Constitutional Officers and Elected Officials. Regular Agenda

6. Consideration of Special Exception–LCS Wireless- Parcel No B047 099

The County Manager informed the Board this is a special exception for LCS Wireless; the Planning Commission board has reviewed and approved the exception. The County Manager stated all the paperwork is completed. Regular Agenda

7. Consideration of Fiscal Agent Designation and Acceptance Agreement Family Connection

The County Manager informed the Board that is a yearly agreement to designated the County as the fiscal agent for Family Connection. Regular Agenda

8. Executive Session – Litigation

Commissioner Hendrix made a motion to go into executive session. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Herndon made a motion to affirm matters discussed in Closed Session which was litigation; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

9. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting 6:00 PM
January 12, 2023
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on January 12, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Randy Davison, Hal Herndon and Andy Riggins, Board Members, County Manager, Bryan Singleton and County Attorney, Deen Strickland.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Riggins made a motion to approve the minutes. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

AGENDA

1. Appointment of Vice Chairman for 2023

Commissioner Hendrix made a motion to appoint Commissioner Hal Herndon as Vice Chairman for 2023. Commissioner Davison seconded the motion. All in favor. Motion carried.

2. Appointment of County Attorney for 2023

Commissioner Hendrix made a motion to appoint Deen Strickland as County Attorney for 2023. Commissioner Riggins seconded the motion. All in favor. Motion carried.

3. Resolution-Designate Southeastern Bank as Depository for County Funds

Commissioner Herndon made a motion to approve the resolution to designate Southeastern Bank as depository for County funds. Commissioner Davison seconded the motion. All in favor. Motion carried.

4. Resolution-Authorization for the Establishment of Depository Accounts by Brantley County's Constitutional Officers

Commissioner Davison made a motion to approve the resolution for authorization for the establishment of depository accounts by Brantley County's Constitutional officers. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

5. Authorization for Constitutional Officers and Elected Officials to use County Federal ID Number & to accept checks, money orders, cash, and/or cashier's checks, electronic transactions and credit/debit card payments in their official duties

Commissioner Herndon made a motion to approve authorization for Constitutional Officers and Elected Official to use County federal ID number and to accept checks, money orders, cash and/or cashier's checks, electronic transactions and credit/debit card payments in their official duties. Commissioner Riggins seconded the motion. All in favor. Motion carried.

6. Consideration of Special Exception–LCS Wireless- Parcel No B047 099

Commissioner Hendrix made a motion to approve the special exception for LSC Wireless – Parcel No B047 099. Commissioner Davison seconded the motion. All in favor. Motion carried.

7. Consideration of Fiscal Agent Designation and Acceptance Agreement Family Connection

Commissioner Riggins made a motion to approve the acceptance agreement with Family Connection. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

8. Consideration of the proposed settlement host agreement with Brantley County Development Partners, LLC

The County Manager stated this item has two (2) components the first being a referral to Southern Georgia Regional Commission for Development of Regional Impact. Chairman Harris asked is there a motion to refer the proposed solid waste handling facility project described, in part in the proposed settlement host agreement with Brantley County Development Partners, LLC to the Southern Georgia Regional Commission for Development of Regional Impact assessment; and further, upon DRI approval by the SGRC, the Board of Commissioners will approve and execute the proposed settlement host agreement with Brantley County Development Partners, LLC. There was no motion made to refer this to the SGRC.

The second component being to vote on the proposed host agreement with the Brantley County Development Partners, LLC. Commissioner Davison made a motion to reject the proposed host settlement agreement with Brantley County Development Partners, LLC. Commissioner Riggins seconded the motion. Chairman Harris asked for

role-call; Commissioner Riggins voted to reject the proposed settlement; Commissioner Herndon voted to reject the proposed settlement; Commissioner Davison voted to reject the proposed settlement; Commissioner Hendrix voted to reject the proposed settlement and Chairman Harris voted to reject the proposed settlement. All in favor. Motion carried.

The County Manager asked to speak to the Board and stated that this is his final meeting with Brantley County and he would like to thank the Board for the opportunity to have worked here; and commended the staff for all their commitment and hard work. The Board stated they will surely miss him; the County Attorney stated he has enjoyed working with him.

9. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

STATE OF GEORGIA
COUNTY OF BRANTLEY

RESOLUTION

The Board of Commissioners of Brantley County, Georgia, in a regular meeting held on the 12th day of January, 2023 at the Brantley County Commission Office, and after proper motion first made and the same being seconded, passed unanimously, the following Resolution:

BE IT RESOLVED, that the Brantley County Board of Commissioners hereby declares the **Southeastern Bank,** the depository for Brantley County funds for the calendar year 2023; and

BE IT RESOLVED, that Brantley County, Georgia, during the calendar year 2023, may borrow from the **Southeastern Bank,** or any other bank or institution, such sums of money as will keep the fiscal affairs of the Board of Commissioners on a cash basis.

THEREFORE, BE IT RESOLVED, that the terms of all checking accounts maintained by the governing authority of Brantley County, Georgia, shall require two signatures, same to be that of a County Commissioner, namely, Chris Harris, Brian Hendrix, Randy Davison, Hal Herndon and Andy Riggins and County Clerk, Rene' T. Herrin.

BE IT FURTHER, RESOLVED, that a financial institution be authorized to lend the county money to keep the county's general obligations fiscally sound, by the same parties issuing promissory notes to said bank from time to time as the need arises, so long as the notes do not exceed 75% of the anticipated revenue for the year 2023.

SO DONE, this 12th day of January, 2023.

BOARD OF COMMISSIONERS
OF BRANTLEY COUNTY, GEORGIA

Chris Harris, Chairman

Andy Riggins, Commissioner

Brian Hendrix, Commissioner

Randy Davison, Commissioner

Hal Herndon, Commissioner

ATTEST:

Rene' T. Herrin, County Clerk

RESOLUTION

AUTHORIZATION FOR THE ESTABLISHMENT OF DEPOSITORY ACCOUNTS BY BRANTLEY COUNTY'S CONSTITUTIONAL OFFICERS

WHEREAS, The Board of Commissioners of Brantley County, Georgia, have determined it would be appropriate and permissible for the County's Constitutional Officers, at their individual discretion, be authorized to maintain deposit accounts with Heritage Bank of Nahunta, Georgia, and / or with Southeastern Bank of Nahunta, for the year 2023.

THEREFORE, BE IT RESOLVED that any constitutional officer of Brantley County shall have the authority and discretion to maintain with either the Heritage Bank or the Southeastern Bank a deposit account or accounts, as may be needed or required for the operation of their respective offices. Any new accounts required to be opened shall be approved by the Board of Commissioners if such accounts will accommodate the management of any public funds.

SO RESOLVED, by the Board of Commissioners of Brantley County, this the 12th day of January, 2023.

BOARD OF COMMISSIONERS OF BRANTLEY COUNTY, GEORGIA

Chris Harris, Chairman

Brian Hendrix, Vice Chairman

Andy Riggins, Commissioner

Randy Davison, Commissioner

Hal Herndon, Commissioner

ATTEST:

Rene' T. Herrin

File no. _____

SPECIAL EXCEPTION APPLICATION

APPLICATION CHECKLIST

Please use the checklist to ensure that all items required by your application have been included.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Should you have any questions, please call the County Commissioners' Office at 912-462-5256

Completed	Description
x	Letter of intent (see page 3, item 4B of the application)
x	Map and parcel number of subject property
x	Current Land Use District of subject property
x	If the applicant is different from the owner, a notarized letter of authorization from the property owner stating that the applicant may act on their behalf
x	List of adjacent property owners obtained from the Tax Assessor's office (see page 4, item 4D of the application)
x	Conceptual site plan (see page 4, item 4E of the application)
x	Signature of the Applicant
x	Date
x	$150.00 application fee
x	$7.00 fee per adjacent property owners for notification
x	**$100.00** advertising fee

I certify that the above items have been completed.

Pamela J. Cook — Signature — 11/21/22 — Date

Applicant — of

SPECIAL EXCEPTION APPLICATION

BRANTLEY COUNTY, GEORGIA

OFFICIAL USE ONLY

SUBMITTAL DEADLINE_____ Application fee_____

Public Hearing Dates Advertising Charge_____

Planning Commission_____ Certified Mail Fees_____

Board of Commissioners_____ Total Application Fee_____

Date received:_____ Letters mailed:_____ Property Posted:_____

This is an application for a Special Exception. This completed application, together with all required attachments and fees, must be completed and returned to the Land Use Administrator by one of the established monthly deadlines in order to initiate review and consideration of the request. The applicant is responsible for the completeness, accuracy, and timely submittal of this application, including all of its attachments and fees. Unless otherwise stated, please type or neatly print the responses to each of the following.

1. Applicant Information: Contact person authorized to receive all communication regarding this application:

Name: Tillman Infrastructure, LLC / Contact: Pamela F. Cook, LCS Wireless, Inc.

Complete Address: 152 W. 57th St., 27th Floor, New York, NY 10019 Phone: (864) 238-5608

Has the applicant made any campaign contributions over $250.00 to any local government official of the local government considering the application?

YES_____ NO_X_

2. Property Information:

Map Number: _____ All or Part (circle one) of Parcel Number: B047 099

General Location Description: Raybon Road and McDonald Loop in Nahunta, GA

Existing Use of the Property: Open Land

Acreage (or square footage if less than 1 acre): 83.58 Ac.

Current Land Use District: A-G Agricultural Use

Has this property been denied a Land Use Change during the past 12 months?

YES_____ NO_X_

Has any public hearing been held regarding this property during the past 3 years?

(If so, describe.) No

How will the property receive water and sewer services? (Public, private, community, septic, etc.)

The proposed project is a telecommunications facility. No water or sewer is required.

3. Owner Information: (If the applicant listed above is not the current owner of the property, then list the names and addresses of all owners of record for each property that is the subject of this application.) Also, if the applicant is not the current owner or is one of multiple owners, a notarized Letter of Authorization shall be signed and submitted by all owner(s).

Map/Parcel Number	Owner of Record	Mailing Address
B047 099	Jamie Alfred Goss	P.O. Box 827, Nahunta, GA 31553

4. Special Exception Request: The installation of a self-support tower, a multi-tenant utility frame, and new AT&T equipment pad/equipment within a new fenced and graveled compound. Installation of new AT&T antennas on new tower.

5. Approximate cost of work involved: $233,102.00

6. Please explain why the Special Exception should be granted: The facility will augment the coverage and capacity of AT&T's wireless telecommunications network in the surrounding area including the addition of FirstNet, the national first responder's emergency network, equipment. With the increase in demand for AT&T services in the area, the existing network of sites cannot provide satisfactory and reliable service to users of the network.

Special Exceptions granted by the County Commission shall be executed within a period of twelve (12) months from date of approval. Special Exceptions not executed within this time period shall become null and void and are subject for procedures for resubmission. Special Exceptions are not transferable except upon written approval of the appropriate governing body.

7. Attachments: The following items must be submitted in full prior to acceptance of this application.

A. **List of all current owners of record** for properties located immediately adjacent to or directly across any right-of-way from the subject property. The list shall include the current names, mailing addresses, and tax map/parcel numbers as reflected on the current tax roll of Brantley County. (This information may be obtained from the Brantley County Tax Assessor's Office.) Please list on page 7 and sign.

B. **Letter of Intent**; stating the request, why the request is being made, and any other specific information.

C. **Proposed Conceptual Site Plan** that includes:

   a. Applicant name, date or drawing, and revision dates if applicable.

   b. The size and location of the lot.

   c. The dimensions and location of the existing building or structure(s) on the lot in question.

   d. The dimensions and location of the proposed building, structure, or addition(s) on the lot.

   e. If applicable, the location of any existing buildings on adjacent lots and their property line distance.

   f. Any additional information necessary to allow understanding of the proposed use and development.

Special Exception Process: The Brantley County Planning Commission shall review the application for a Special Exception at a public hearing and shall make a **recommendation only** to the Brantley County Commissioners. At a second public hearing, the Brantley County Commissioners shall hear and decide all requests for Special Exceptions. In making this decision, per §13-2.8(F), the governing body shall consider the following:

1) Is the type of street providing access to the use adequate to serve the proposed Special Exception use?

Yes

---

2) Is access into and out of the property adequate to provide for traffic and pedestrian safety, the anticipated volume of traffic flow, and to allow access by emergency vehicles?

Yes

---

3) Are public facilities such as schools, water, sewer or other public utilities and police and fire protection adequate to serve the proposed Special Exception use?

The proposed project is an unmanned telecommunications facility and will not impact the public facilities listed above.

4) Are refuse, service parking and loading areas on the property located or screened to protect other properties in the area from such adverse effects as noise, light glare and other negative impacts?

There are no refuse or service parking areas. There will be minimal to no noise emanating from the site.

5) Will the hours and manner of operation of the Special Exception use have no adverse impacts on other properties in the area?

The proposed project is an unmanned telecommunications facility. There are no specific "hours of operation."

6) Will the height, size or location of the buildings or other structures on the property is compatible with the height, size or location of buildings or other structures on neighboring properties?

There are no buildings proposed with this project; only equipment cabinets.

The County Commission may impose or require such additional restrictions and standards as may be necessary to protect the health and safety of workers and residents in the community, and to protect the value and use of property in the general neighborhood. Wherever the County Commission shall find, in the case of any permit granted pursuant to the provisions of these regulations, that any term, condition or restrictions upon which such permit was granted are not being complied with, said County Commission shall rescind and revoke such permit after giving due notice to all parties concerned and granting full opportunity for a public hearing.

PLEASE READ THE ABOVE AND THEN SIGN BELOW.

I do hereby certify that to the best of my knowledge, the above information and attachments are true and correct. I authorize the staff of the Land Use Office or their designee to enter and inspect the premises, which are the subject of this application.

Pamela J. Cook
Signature of Applicant

11/21/22
Date

ADJACENT PROPERTY OWNERS

Map & Parcel Number:	Name and Mailing Address:
1. B047 103	1. Bryant S. Groover 247 Varnie Trail Nahunta, GA 31553
2. B047 101	2. William Darryl Hartley 382 McDonald Loop Nahunta, GA 31553
3. B047 096	3. Sherri Crews 1230 Hoke Road Nahunta, GA 31553
4. B047 098	4. Raybon Fire Department PO Box 398 Nahunta, GA 31553
5.	5.
6.	6.
7.	7.

Pamela J. Cook
Signature of Applicant

11/21/22
Date

PROJECT DESCRIPTION:

INSTALLATION OF A NEW SELF-SUPPORT TOWER, A NEW MULTI-TENANT UTILITY FRAME, & NEW AT&T EQUIPMENT PAD/EQUIPMENT WITHIN A NEW FENCED & GRAVELED COMPOUND. INSTALLATION OF NEW AT&T ANTENNAS ON NEW TOWER. NO WATER OR SEWER IS REQUIRED. THIS WILL BE AN UNMANNED FACILITY.

CODE COMPLIANCE:

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING:

1. 2018 INTERNATIONAL BUILDING CODE w/ 2020 GA STATE AMENDMENTS
2. 2017 NATIONAL ELECTRIC CODE
3. 2018 NFPA 101 LIFE SAFETY CODE w/ 2020 GEORGIA STATE FIRE COMMISSIONER AMENDMENTS 120-3-3-.04(72)
4. 2018 INTERNATIONAL FIRE CODE STATE FIRE COMMISSIONER AMENDMENTS 120-3-3-.04
5. AMERICAN CONCRETE INSTITUTE
6. AMERICAN INSTITUTE OF STEEL CONSTRUCTION
7. MANUAL OF STEEL CONSTRUCTION, 13TH EDITION
8. ANSI/TIA/EIA-222-G
9. TIA 607
10. INSTITUTE FOR ELECTRICAL & ELECTRONICS ENGINEER 81
11. IEEE C2 NATIONAL ELECTRIC SAFETY CODE, LATEST EDITION
12. TELCORDIA GR-1275
13. ANSI/T 311
14. 2018 INTERNATIONAL MECHANICAL CODE w/ 2020 GA STATE AMENDMENTS
15. 2018 INTERNATIONAL PLUMBING CODE w/ 2020 GA STATE AMENDMENTS O.C.G.A SECTION 8-2-20(9)B
16. 2018 INTERNATIONAL ENERGY CONSERVATION CODE w/ 2020 GA STATE AMENDMENTS
17. LOCAL BUILDING CODE
18. CITY/COUNTY ORDINANCES
19. STATE BUILDING CODE

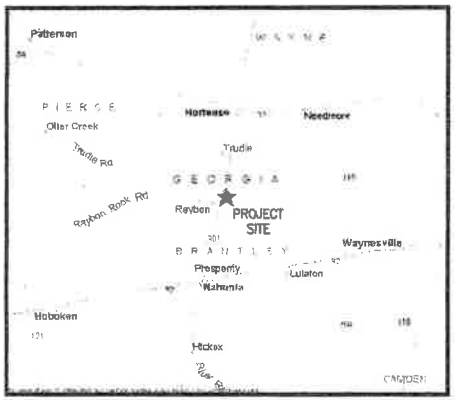
DIG ALERT:

CALL FOR UNDERGROUND UTILITIES PRIOR TO DIGGING:
811

EMERGENCY:

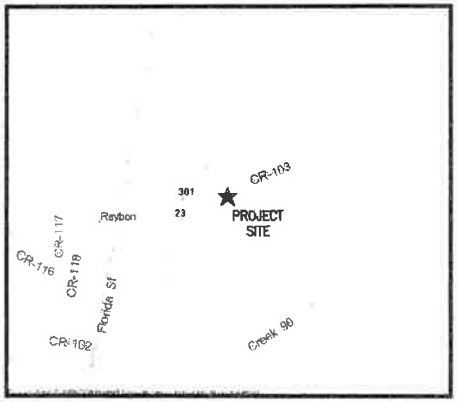
CALL 911

FA NUMBER: 15200578 / TILLMAN ID #: TI-OPP-17193
USID NUMBER: XXXXXX / PACE NUMBER: XXXXXX
PROJECT: NEW SITE BUILD
SITE NAME: BRANTLEY
184 MCDONALD LOOP
NAHUNTA, GA 31553
200'-0" SELF-SUPPORT TOWER
(BRANTLEY COUNTY)



VICINITY MAP
N.T.S

DRAWING INDEX			
DRWG. #	TITLE	REV.#	DATE
T1	TITLE SHEET	1	11/17/22
S1-S3	SURVEY (BY OTHERS)	-	05/20/22
Z1	GENERAL NOTES & LEGEND	1	11/17/22
Z2	GENERAL NOTES	1	11/17/22
Z3	OVERALL SITE PLAN	1	11/17/22
Z4	COMPOUND PLAN	1	11/17/22
Z5	TOWER ELEVATION AND ANTENNA LAYOUT	1	11/17/22
Z6	FENCE DETAILS	1	11/17/22
Z7	SIGNAGE DETAILS	1	11/17/22



LOCATION MAP
N.T.S

PROJECT INFORMATION	
SITE NAME:	BRANTLEY
SITE NUMBER:	15200578 - TI-OPP-17193
SITE ADDRESS:	184 MCDONALD LOOP NAHUNTA, GA 31553
PARCEL #:	B047 099
DEED REFERENCE:	DB 593 PG 21 & PB 28 PG 69 (TRACT 2)
ZONING CLASSIFICATION:	(AG) AGRICULTURE
ZONING JURISDICTION:	BRANTLEY COUNTY
GROUND ELEVATION:	60.9' A.M.S.L.
STRUCTURE TYPE:	SELF-SUPPORT TOWER
STRUCTURE HEIGHT:	200'-0"
LATITUDE (NAD 83):	31° 15' 53.28" (31.264800°) N
LONGITUDE (NAD 83):	81° 57' 36.53" (81.960147°) W

PROJECT DIRECTORY	
PARCEL OWNER:	JAMIE ALFRED GOSS
APPLICANT/TOWER OWNER:	TILLMAN INFRASTRUCTURE 152 W. 57TH STREET NEW YORK, NY 10019
ENGINEER:	INFINIGY ENGINEERING, PLLC 2255 SEWELL MILL ROAD SUITE 130 MARIETTA, GA 30062
CONTACT:	PETER RYNER PHONE: (678) 444-4463
POWER COMPANY:	OKEFENOKE RURAL ELECTRIC MEMBERSHIP
TELCO COMPANY:	TBD

GEORGIA REGISTERED No. PE27375 PROFESSIONAL 11/17/22 ENGINEER CHRISTOPHER J WARREN

at&t MOBILITY CORP
8372 E. BROAD ST.
REYNOLDSBURG, OH 43068

TILLMAN INFRASTRUCTURE
152 W. 57TH STREET
NEW YORK, NEW YORK 10019
TEL: 212-706-1677

INFINIGY
FROM ZERO TO INFINITY
the solutions are endless
2255 SEWELL MILL ROAD SUITE 130
MARIETTA, GA 30062
Office #(678) 444-4463

1	ISSUED FOR ZONING	CJW	11/17/22
0	ISSUED FOR ZONING	CJW	07/13/22
A	ISSUED FOR REVIEW	CJW	06/30/22
No.	Submittal / Revision	Appvd	Date

Drawn GS Date 06/30/22
Designed PWR Date 06/30/22
Checked CJW Date 06/30/22

Project Number
2136-Z0001-C

Project Title
SITE NAME
BRANTLEY
TILLMAN ID #: TI-OPP-17193
FA NUMBER: 15200578
PACE NUMBER: XXXXXX
184 MCDONALD LOOP
NAHUNTA, GA 31553
(BRANTLEY COUNTY)

Drawing Title
TITLE SHEET

Drawing Scale
AS NOTED

Date
06/30/22

ZD

UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A VIOLATION OF APPLICABLE STATE AND/OR LOCAL LAWS.

Drawing Number
T1

GPS NOTES

THE FOLLOWING GPS STATISTICS UPON WHICH THIS SURVEY IS BASED HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:

POSITIONAL ACCURACY: 0.14 FEET (HORZ) 0.40 FEET (VERT)
TYPE OF EQUIPMENT: GEOMAX ZENITH35 PRO BASE AND ROVER, DUAL FREQUENCY
TYPE OF GPS FIELD PROCEDURE: ONLINE POSITION USER INTERFACE
DATES OF SURVEY: 3/28/2022
DATUM / EPOCH: NAD_83(2011)(EPOCH:2010.0000)
PUBLISHED / FIXED CONTROL USE: N/A
GEOID MODEL: 18
COMBINED GRID FACTOR(S): 0.99990637 CENTERED ON THE GPS BASE POINT AS SHOWN HEREON.
CONVERGENCE ANGLE: 0.10731389°
BENCHMARKS USED: DE6005, DE6352, DP8346

PARENT PARCEL

OWNER: JAMIE ALFRED GOSS

SITE ADDRESS: 184 MCDONALD LOOP, NAHUNTA, GA 31553

PARCEL ID: B047 099

AREA: 83.58 ACRES (PER TAX ASSESSOR)

ZONED: AG

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS

REFERENCE: DEED BOOK 593 PAGE 21
PLAT BOOK 28 PAGE 69 (TRACT 2)

SURVEYOR CERTIFICATION

I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND WAS DRAWN UNDER MY DIRECT SUPERVISION. ANY VISIBLE ENCROACHMENTS ARE SHOWN HEREON.

4/20/2022

DAVID M. MILLER, GEORGIA PROFESSIONAL LAND SURVEYOR #3433 POINT TO POINT LAND SURVEYORS, INC.

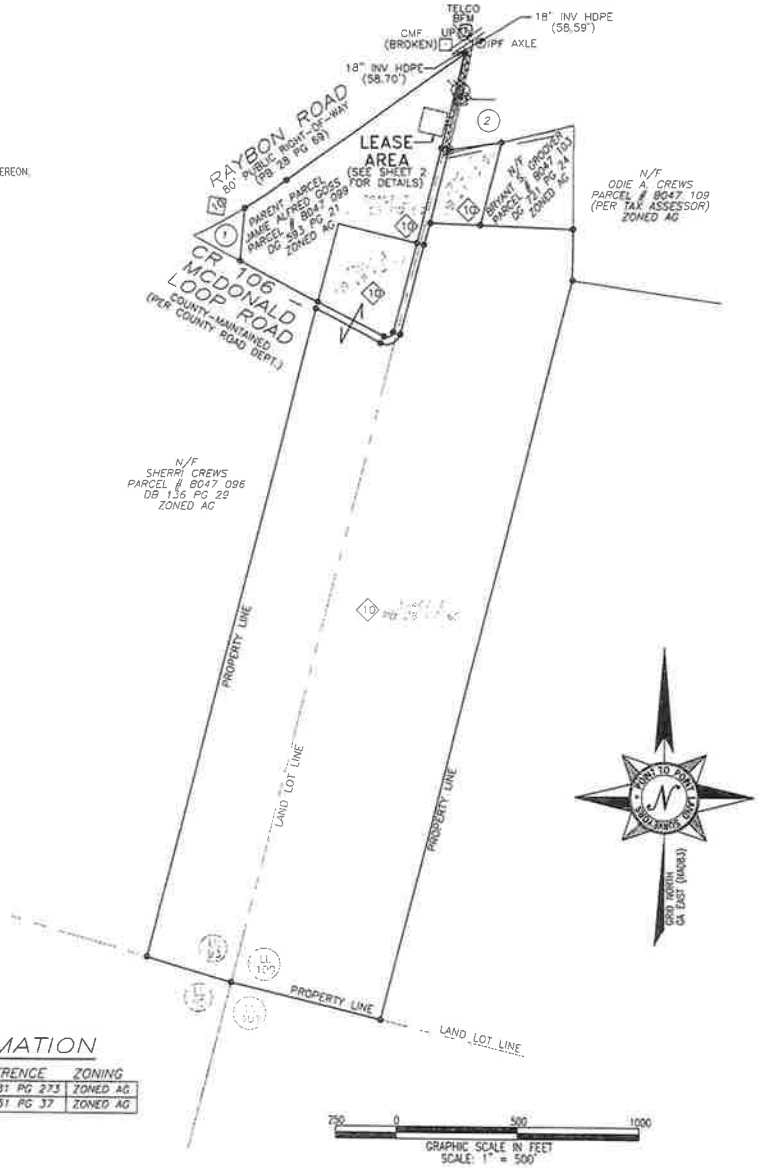
THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION.

TITLE EXCEPTIONS

THIS SURVEY WAS COMPLETED WITH THE AID OF TITLE WORK PREPARED BY WESTCOR LAND TITLE INSURANCE COMPANY, COMMITMENT DATE OF MARCH 17, 2022, BEING COMMITMENT NO. TIL-129692-C. FOR THE PARENT PARCEL, TO DETERMINE THE IMPACTS OF EXISTING TITLE EXCEPTIONS.

10. ANY AND ALL MATTERS DISCLOSED ON THE MAP ENTITLED "SURVEY FOR: ENOCH SMITH" DATED MAY 22, 2014 AND RECORDED MAY 22, 2014 IN (BOOK) 00028 (PAGE) 00069, IN BRANTLEY COUNTY, GEORGIA.

[THIS ITEM IS APPLICABLE TO THE PARENT PARCEL, LEASE AREA AND INGRESS-EGRESS & UTILITY EASEMENT, AND IS PLOTTED HEREON.]



ADJOINER INFORMATION

	OWNER	PARCEL #	REFERENCE	ZONING
1	BRANTLEY COUNTY, GEORGIA	B047 098	DB 481 PG 273	ZONED AG
2	M. H. SMITH	B047 101	DB 751 PG 37	ZONED AG

LEGEND

POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
IPS	IRON PIN SET
IPF	IRON PIN FOUND
CMF	CONCRETE MONUMENT FOUND
RB	REBAR
UP	UTILITY POLE
SP	STRAIN POLE
OU	OVERHEAD UTILITY
GW	GUY WIRE ANCHOR
TR	TRANSFORMER
R/P	ROW OF FORMERLY
CR	TOGE OF ROAD
INV	INVERT
HDPE	HIGH DENSITY POLYETHYLENE
BFO	BURIED FIBER OPTIC MARKER

VICINITY MAP

NOT TO SCALE

GENERAL NOTES

THIS EXHIBIT SURVEY IS FOR THE LEASED PREMISES AND EASEMENTS ONLY. THIS EXHIBIT SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF TILLMAN INFRASTRUCTURE, LLC AND EXCLUSIVELY FOR THE TRANSFERRAL OF THE LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFERRAL OF THE PARENT PARCEL NOR ANY PORTION OR PORTIONS THEREOF. BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE PARENT PARCEL WAS PERFORMED.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY.

EQUIPMENT USED FOR ANGULAR & LINEAR MEASUREMENTS: LEICA TPS 1200 ROBOTIC & GEOMAX ZENITH 35. [DATE OF LAST FIELD VISIT: 3/28/2022]

THE 1' CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS EXHIBIT SURVEY ARE ADJUSTED TO NAVD 88 DATUM (COMPUTED USING GEOID18) AND HAVE A VERTICAL ACCURACY OF ± 0.5'. CONTOURS OUTSIDE THE IMMEDIATE SITE AREA ARE APPROXIMATE.

BEARINGS SHOWN ON THIS EXHIBIT SURVEY ARE BASED ON GRID NORTH (NAD 83) GEORGIA EAST ZONE.

PER THE FEMA FLOODPLAIN MAPS, THE SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X (AREA OF MINIMAL FLOOD HAZARD), COMMUNITY PANEL NO. : 13025C0075C DATED: 9/25/2009

NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS EXHIBIT SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT ANY UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

CERTIFICATE OF AUTHORIZATION: LSF000843

THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION.

SURVEY NOT VALID WITHOUT SHEETS 2 & 3 OF 3

811 Know what's below. Call before you dig.

GEORGIA PROFESSIONAL No. 3433 LAND SURVEYOR DAVID MICHAEL MILLER

NO.	DATE	REVISION

EXHIBIT SURVEY PREPARED BY:

POINT TO POINT LAND SURVEYORS
100 Governors Trace, Ste. 103
Peachtree City, GA 30269
(p) 678.565.4440
(f) 678.565.4497
(w) pointtopointsurvey.com

EXHIBIT SURVEY PREPARED FOR:

TILLMAN INFRASTRUCTURE

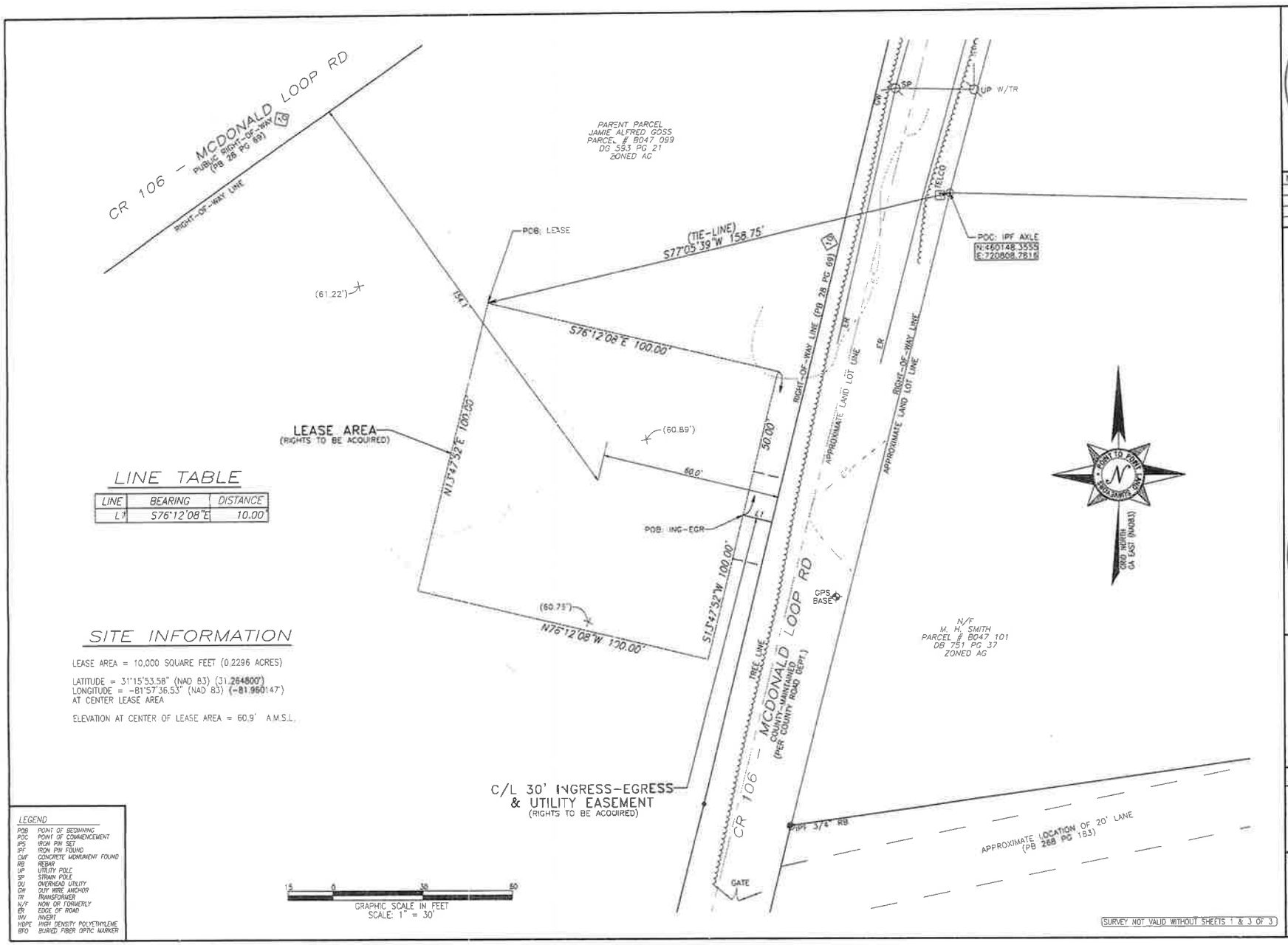
TILLMAN INFRASTRUCTURE, LLC
152 W 57TH STREET, 27TH FLOOR
NEW YORK, NY 10019

BRANTLEY

SITE NO.
TI-OPP-17193
LAND LOT 93, 2ND DISTRICT
BRANTLEY COUNTY, GEORGIA

DRAWN BY: GJH
CHECKED BY: JKL
APPROVED: D. MILLER
DATE: APRIL 20, 2022
P2P JOB #: 220488GA

SHEET 1 OF 3



LINE TABLE

LINE	BEARING	DISTANCE
L1	S76°12'08"E	10.00'

SITE INFORMATION

LEASE AREA = 10,000 SQUARE FEET (0.2296 ACRES)

LATITUDE = 31°15'53.58" (NAD 83) (31.264800°)
LONGITUDE = -81°57'36.53" (NAD 83) (-81.960147°)
AT CENTER LEASE AREA

ELEVATION AT CENTER OF LEASE AREA = 60.9' A.M.S.L.

LEGEND

POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
IPS	IRON PIN SET
IPF	IRON PIN FOUND
CMF	CONCRETE MONUMENT FOUND
RB	REBAR
UP	UTILITY POLE
SP	STRAIN POLE
OU	OVERHEAD UTILITY
GW	GUY WIRE ANCHOR
TR	TRANSFORMER
N/F	NOW OR FORMERLY
ER	EDGE OF ROAD
INV	INVERT
HDPE	HIGH DENSITY POLYETHYLENE
BFO	BURIED FIBER OPTIC MARKER

GRAPHIC SCALE IN FEET
SCALE: 1" = 30'

SURVEY NOT VALID WITHOUT SHEETS 1 & 3 OF 3

GEORGIA PROFESSIONAL No. 3433 LAND SURVEYOR DAVID MICHAEL MILLER

NO.	DATE	REVISION

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TILLMAN INFRASTRUCTURE, LLC
152 W 57TH STREET, 27TH FLOOR
NEW YORK, NY 10019

BRANTLEY

SITE NO.
TI-OPP-17193
LAND LOT 93, 2ND DISTRICT
BRANTLEY COUNTY, GEORGIA

DRAWN BY: GJH
CHECKED BY: JKL
APPROVED: D. MILLER
DATE: APRIL 20, 2022
P2P JOB #: 22048GA

SHEET: 2 OF 3

L:\Graphics (Point To Point)\P2P Current Jobs\2022\22048GA Brantley\22048GA.dwg

LEGAL DESCRIPTION SHEET

PARENT PARCEL

PARCEL ONE: ALL THAT TRACT OR PARCEL OF LAND SITUATE, LYING AND BEING IN LAND LOT NO. 93 AND LAND LOT NO. 100 OF THE 2ND LAND DISTRICT OF BRANTLEY COUNTY, GEORGIA, CONSISTING OF 70.960 ACRES, MORE OR LESS, BEING IDENTIFIED AS TRACT 1, AS SHOWN AND DELINEATED UPON A CERTAIN PLAT OF SURVEY MADE BY HARRY A. STRICKLAND, GEORGIA REGISTERED LAND SURVEYOR NO 2409, WHICH PLAT IS DATED MARCH 3, 2014, AND RECORDED IN PLAT BOOK 28, PAGE 69, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF BRANTLEY COUNTY, GEORGIA, AND ACCORDING TO SAID PLAT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO FIND THE POINT OF BEGINNING, LOCATE THE SOUTHEAST CORNER OF LAND LOT NO. 93, WHICH POINT IS THE POINT OF BEGINNING OF THE WITHIN DESCRIBED PROPERTY. FROM SAID BEGINNING POINT, THENCE PROCEED NORTH 76 DEGREES 47 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 364.60 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED NORTH 11 DEGREES 04 MINUTES 25 SECONDS EAST FOR A DISTANCE OF 2773.19 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED SOUTH 65 DEGREES 05 MINUTES 12 SECONDS EAST FOR A DISTANCE OF 302 66 FEET TO A POINT; THENCE PROCEED AN ARC LENGTH OF 102.41 FEET ALONG A CURVE HAVING A CHORD BEARING OF NORTH 63 DEGREES 08 MINUTES 57 SECONDS EAST FOR A CHORD LENGTH OF 89.04 FEET, WHICH CHORD IS THE CHORD OF A CIRCLE HAVING A RADIUS OF 56.70 FEET TO A POINT; THENCE PROCEED NORTH 11 DEGREES 04 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 387.28 FEET TO A POINT; THENCE PROCEED NORTH 12 DEGREES 50 MINUTES 17 SECONDS EAST FOR A DISTANCE OF 93.97 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED NORTH 89 DEGREES 05 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 206.54 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED NORTH 89 DEGREES 05 MINUTES 35 SECONDS EAST FOR A DISTANCE OF 382.58 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED SOUTH 03 DEGREES 05 MINUTES 17 SECONDS EAST FOR A DISTANCE OF 214.75 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE PROCEED SOUTH 10 DEGREES 59 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 3154 85 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE PROCEED NORTH 79 DEGREES 46 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 636.39 FEET TO A POINT MARKED BY A CONCRETE MONUMENT, WHICH POINT IS THE POINT OF BEGINNING. THE PLAT OF SURVEY MENTIONED ABOVE IS BY REFERENCE INCORPORATED HEREIN AND MADE A PART OF THIS DESCRIPTION.

PARCEL TWO: ALL THAT TRACT OR PARCEL OF LAND SITUATE, LYING AND BEING IN LAND LOT NO. 93 AND LAND LOT NO. 100 OF THE 2ND LAND DISTRICT OF BRANTLEY COUNTY, GEORGIA, CONSISTING OF 8.953 ACRES, MORE OR LESS, BEING IDENTIFIED AS TRACT 2, AS SHOWN AND DELINEATED UPON A CERTAIN PLAT OF SURVEY MADE BY HARRY A. STRICKLAND, GEORGIA REGISTERED LAND SURVEYOR NO. 2409, WHICH PLAT IS DATED MARCH 3, 2014, AND RECORDED IN PLAT BOOK 28, PAGE 69, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF BRANTLEY COUNTY, GEORGIA, AND ACCORDING TO SAID PLAT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO FIND THE POINT OF BEGINNING, LOCATE THE POINT WHERE THE CENTERLINE OF GEORGIA HIGHWAY NO. 301 INTERSECTS WITH THE CENTERLINE OF RAYBON ROAD; THENCE PROCEED NORTH 70 DEGREES 52 MINUTES 46 SECONDS EAST FOR A DISTANCE 908.50 FEET TO A POINT MARKED BY AN IRON PIN LOCATED ON THE SOUTH RIGHT-OF-WAY MARGIN OF RAYBON ROAD, WHICH POINT IS THE POINT OF BEGINNING OF THE WITHIN DESCRIBED PROPERTY. FROM SAID BEGINNING POINT, THENCE PROCEED ALONG THE SOUTH RIGHT-OF-WAY MARGIN OF RAYBON ROAD AN ARC LENGTH OF 208.07 FEET ALONG A CURVE HAVING A CHORD BEARING OF NORTH 52 DEGREES 36 MINUTES 38 SECONDS EAST FOR A CHORD LENGTH OF 207.98 FEET, WHICH CHORD IS THE CHORD OF A CIRCLE HAVING A RADIUS OF 2021.16 FEET TO A POINT; THENCE PROCEED NORTH 51 DEGREES 11 MINUTES 29 SECONDS EAST ALONG THE SOUTH RIGHT-OF-WAY MARGIN OF RAYBON ROAD FOR A DISTANCE OF 904.76 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED SOUTH 10 DEGREES 25 MINUTES 42 SECONDS WEST FOR A DISTANCE OF 403.21 FEET TO A POINT; THENCE PROCEED SOUTH 11 DEGREES 02 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 406.83 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED NORTH 79 DEGREES 21 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 334.12 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED SOUTH 11 DEGREES 04 MINUTES 40 SECONDS WEST FOR A DISTANCE OF 338.25 FEET TO A POINT MARKED BY AN IRON PIN, THENCE PROCEED NORTH 65 DEGREES 16 MINUTES 29 SECONDS WEST FOR A DISTANCE OF 365.43 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED NORTH 01 DEGREES 32 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 220.03 FEET TO A POINT MARKED BY AN IRON PIN, WHICH POINT IS THE POINT OF BEGINNING. THE PLAT OF SURVEY MENTIONED ABOVE IS BY REFERENCE INCORPORATED HEREIN AND MADE A PART OF THIS DESCRIPTION.

PARCEL THREE: ALL THAT TRACT OR PARCEL OF LAND SITUATE, LYING AND BEING IN LAND LOT NO 93 AND LAND LOT NO. 100 OF THE 2ND LAND DISTRICT OF BRANTLEY COUNTY, GEORGIA, CONSISTING OF 2.905 ACRES, MORE OR LESS, BEING IDENTIFIED AS TRACT 3, AS SHOWN AND DELINEATED UPON A CERTAIN PLAT OF SURVEY MADE BY HARRY A. STRICKLAND, GEORGIA REGISTERED LAND SURVEYOR NO. 2409, WHICH PLAT IS DATED MARCH 3, 2014, AND RECORDED IN PLAT BOOK 28, PAGE 69, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF BRANTLEY COUNTY, GEORGIA, AND ACCORDING TO SAID PLAT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO FIND THE POINT OF BEGINNING, LOCATE THE POINT WHERE THE CENTERLINE OF GEORGIA HIGHWAY NO. 301 INTERSECTS WITH THE CENTERLINE OF RAYBON ROAD; THENCE PROCEED NORTH 70 DEGREES 52 MINUTES 46 SECONDS EAST FOR A DISTANCE 908.50 FEET TO A POINT MARKED BY AN IRON PIN LOCATED ON THE SOUTH RIGHT-OF-WAY MARGIN OF RAYBON ROAD; THENCE PROCEED SOUTH 01 DEGREES 32 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 220.03 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED SOUTH 65 DEGREES 16 MINUTES 29 SECONDS EAST FOR A DISTANCE OF 365.43 FEET TO A POINT MARKED BY AN IRON PIN, WHICH POINT IS THE POINT OF BEGINNING OF THE WITHIN DESCRIBED PROPERTY. FROM SAID BEGINNING POINT, THENCE PROCEED NORTH 11 DEGREES 04 MINUTES 40 SECONDS EAST FOR A DISTANCE OF 338.25 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED SOUTH 79 DEGREES 21 MINUTES 40 SECONDS EAST FOR A DISTANCE OF 334.12 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED SOUTH 11 DEGREES 04 MINUTES 13 SECONDS WEST FOR A DISTANCE OF 387.09 FEET TO A POINT; THENCE PROCEED AN ARC LENGTH OF 48.23 FEET ALONG A CURVE HAVING A CHORD BEARING OF SOUTH 63 DEGREES 08 MINUTES 57 SECONDS WEST FOR A CHORD LENGTH OF 41.93 FEET, WHICH CHORD IS THE CHORD OF A CIRCLE HAVING A RADIUS OF 26.70 FEET TO A POINT; THENCE PROCEED NORTH 65 DEGREES 27 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 309.59 FEET TO A POINT MARKED BY AN IRON PIN, WHICH POINT IS THE POINT OF BEGINNING. THE PLAT OF SURVEY MENTIONED ABOVE IS BY REFERENCE INCORPORATED HEREIN AND MADE A PART OF THIS DESCRIPTION.

PARENT PARCEL (CONTINUED)

PARCEL FOUR: ALL THAT TRACT OR PARCEL OF LAND SITUATE, LYING AND BEING IN LAND LOT NO. 93 AND LAND LOT NO. 100 OF THE 2ND LAND DISTRICT OF BRANTLEY COUNTY, GEORGIA, CONSISTING OF 1.56 ACRES, MORE OR LESS, BEING IDENTIFIED AS TRACT 4, AS SHOWN AND DELINEATED UPON A CERTAIN PLAT OF SURVEY MADE BY HARRY A. STRICKLAND, GEORGIA REGISTERED LAND SURVEYOR NO. 2409, WHICH PLAT IS DATED MARCH 3, 2014, AND RECORDED IN PLAT BOOK 28, PAGE 69, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF BRANTLEY COUNTY, GEORGIA, AND ACCORDING TO SAID PLAT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO FIND THE POINT OF BEGINNING, LOCATE THE SOUTHWEST CORNER OF LAND LOT NO. 100; THENCE PROCEED SOUTH 79 DEGREES 46 MINUTES 53 SECONDS EAST FOR A DISTANCE OF 636.39 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE PROCEED NORTH 10 DEGREES 59 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 3154.85 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE PROCEED NORTH 03 DEGREES 05 MINUTES 17 SECONDS WEST FOR A DISTANCE OF 214.75 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED NORTH 89 DEGREES 05 MINUTES 35 SECONDS WEST FOR A DISTANCE OF 382.58 FEET TO A POINT MARKED BY AN IRON PIN, WHICH POINT IS THE POINT OF BEGINNING OF THE WITHIN DESCRIBED PROPERTY. FROM SAID BEGINNING POINT, THENCE PROCEED SOUTH 89 DEGREES 05 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 206.54 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED NORTH 10 DEGREES 30 MINUTES 16 SECONDS EAST FOR A DISTANCE OF 312.92 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED NORTH 78 DEGREES 28 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 221.07 FEET TO A POINT MARKED BY AN IRON PIN; THENCE PROCEED SOUTH 10 DEGREES 54 MINUTES 05 SECONDS WEST FOR A DISTANCE OF 355.02 FEET TO A POINT MARKED BY AN IRON PIN, WHICH POINT IS THE POINT OF BEGINNING. THE PLAT OF SURVEY MENTIONED ABOVE IS BY REFERENCE INCORPORATED HEREIN AND MADE A PART OF THIS DESCRIPTION.

PARCEL ID #B047 099

THIS BEING THE SAME PROPERTY CONVEYED TO JAMIE ALFRED GOSS FROM M.H. SMITH, ALSO KNOWN AS MARILYN H. SMITH, IN A WARRANTY DEED DATED MARCH 17, 2015 AND RECORDED MARCH 17, 2015 IN BOOK 593 PAGE 21 IN BRANTLEY COUNTY, GEORGIA.

30' INGRESS-EGRESS & UTILITY EASEMENT

TOGETHER WITH A 30-FOOT INGRESS-EGRESS AND UTILITY EASEMENT, LYING AND BEING IN LAND LOT 93, 2ND LAND DISTRICT OF BRANTLEY COUNTY, GEORGIA; MEASURING 15 FEET EACH SIDE OF CENTERLINE, THE SIDE LINES OF WHICH ARE TO BE LENGTHENED OR SHORTENED TO TERMINATE AT THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 106 – MCDONALD LOOP ROAD, AND BEING A PORTION OF THE LANDS OF JAMIE ALFRED GOSS, AS RECORDED IN DEED BOOK 593, PAGE 21, SHOWN AS TRACT 2 IN PLAT BOOK 28, PAGE 69, BRANTLEY COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED BY THE FOLLOWING CENTERLINE DATA:

TO FIND THE POINT OF BEGINNING, COMMENCE AT AN AXLE FOUND ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 106 – MCDONALD LOOP ROAD, SAID AXLE HAVING A GEORGIA GRID NORTH, NAD83, EAST ZONE VALUE OF N:460148.3555 E:720808.7816; THENCE RUNNING ALONG A TIELINE, SOUTH 77°05'39" WEST, 158.75 FEET TO A POINT ON THE LEASE AREA; THENCE RUNNING ALONG THE LEASE AREA, SOUTH 76°12'08" EAST, 100.00 FEET TO A POINT; THENCE, SOUTH 13°47'52" WEST, 50.00 FEET TO A POINT AND THE TRUE POINT OF BEGINNING; THENCE LEAVING THE LEASE AREA AND RUNNING, SOUTH 76°12'08" EAST, 10.00 FEET TO THE ENDING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 106/ MCDONALD LOOP ROAD.

BEARINGS BASED ON GEORGIA GRID NORTH, NAD 83, EAST ZONE.

LEASE AREA

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 93, 2ND LAND DISTRICT OF BRANTLEY COUNTY, GEORGIA, AND BEING A PORTION OF THE LANDS OF JAMIE ALFRED GOSS, AS RECORDED IN DEED BOOK 593, PAGE 21, SHOWN AS TRACT 2 IN PLAT BOOK 28, PAGE 69, BRANTLEY COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO FIND THE POINT OF BEGINNING, COMMENCE AT AN AXLE FOUND ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD 106 – MCDONALD LOOP ROAD, SAID AXLE HAVING A GEORGIA GRID NORTH, NAD83, EAST ZONE VALUE OF N:460148.3555 E:720808.7816; THENCE RUNNING ALONG A TIELINE, SOUTH 77°05'39" WEST, 158.75 FEET TO A POINT AND THE TRUE POINT OF BEGINNING; THENCE, SOUTH 76°12'08" EAST, 100.00 FEET TO A POINT; THENCE, SOUTH 13°47'52" WEST, 100.00 FEET TO A POINT; THENCE, NORTH 76°12'08" WEST, 100.00 FEET TO A POINT; THENCE, NORTH 13°47'52" EAST, 100.00 FEET TO A POINT AND THE POINT OF BEGINNING.

BEARINGS BASED ON GEORGIA GRID NORTH, NAD 83, EAST ZONE.

SAID TRACT CONTAINS 0.2296 ACRES (10,000 SQUARE FEET), MORE OR LESS.

SURVEY NOT VALID WITHOUT SHEETS 1 & 2 OF 3

GEORGIA PROFESSIONAL No. 3433 LAND SURVEYOR DAVID MICHAEL MILLER

NO.	DATE	REVISION

EXHIBIT SURVEY PREPARED BY:

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BRANTLEY

SITE NO.
TI-OPP-17193
LAND LOT 93, 2ND DISTRICT
BRANTLEY COUNTY, GEORGIA

DRAWN BY: GJH
CHECKED BY: JKL
APPROVED: D. MILLER
DATE: APRIL 20, 2022
P2P JOB #: 220488GA

SHEET: 3 OF 3

E:\Projects (Point To Point)\P2P Current Jobs\2022\220488GA-Brantley\220488GA.prj

GENERAL PROJECT NOTES

1. THE ENGINEER SHALL BE RESPONSIBLE FOR PROVIDING ALL FIELD LAYOUT ON A ONE TIME BASIS.
2. THE CONTRACTOR SHALL TOPSOIL AND SEED ALL DISTURBED AREAS.
3. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE-GROUND STRUCTURES AND/OR UTILITIES BELIEVED TO EXIST IN THE WORKING AREA. EXACT LOCATION OF WHICH MAY VARY FROM THE LOCATIONS INDICATED. IN PARTICULAR, THE CONTRACTOR IS WARNED THAT THE EXACT OR EVEN APPROXIMATE LOCATION OF SUCH PIPELINES, SUBSURFACE STRUCTURES AND/OR UTILITIES IN THE AREA MAY BE SHOWN OR MAY NOT BE SHOWN; AND IT SHALL BE HIS RESPONSIBILITY TO PROCEED WITH GREAT CARE IN EXECUTING ANY WORK. 48 HOURS BEFORE YOU DIG, DRILL OR BLAST, CALL 811.
4. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY CONDITIONS THAT VARY FROM THOSE SHOWN ON THE PLANS. THE CONTRACTOR'S WORK SHALL NOT VARY FROM THE PLANS WITHOUT THE EXPRESSED APPROVAL OF THE ENGINEER.
5. THE CONTRACTOR IS INSTRUCTED TO COOPERATE WITH ANY AND ALL OTHER CONTRACTORS PERFORMING WORK ON THIS JOB SITE DURING THE PERFORMANCE OF THIS CONTRACT.
6. THE CONTRACTOR SHALL RESTORE ALL PUBLIC OR PRIVATE PROPERTY DAMAGED OR REMOVED TO AT LEAST AS GOOD OF CONDITION AS BEFORE DISTURBED AS DETERMINED BY THE ENGINEER.
7. THE CONTRACTOR SHALL COMPLY WITH ALL REQUIRED PERMITS.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, AND INCURRING THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATES, ETC.
9. THE CONTRACTOR SHALL PROTECT EXISTING PROPERTY LINE MONUMENTATION. ANY MONUMENTATION DISTURBED OR DESTROYED, AS JUDGED BY THE ENGINEER OR OWNER SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE UNDER THE SUPERVISION OF THE STATE LICENSED LAND SURVEYOR.
10. IT IS THE CONTRACTOR'S RESPONSIBILITY TO EXAMINE ALL PLAN SHEETS AND SPECIFICATIONS, AND COORDINATE WORK WITH ALL CONTRACTS FOR THE SITE.
11. ALL TRENCH EXCAVATION AND ANY REQUIRED SHEETING AND SHORING SHALL BE DONE IN ACCORDANCE WITH THE LATEST REVISIONS OF THE JURISDICTIONS STATE CODE AND OSHA REGULATIONS FOR CONSTRUCTION.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR DEWATERING AND THE MAINTENANCE OF SURFACE DRAINAGE DURING THE COURSE OF WORK.
13. ALL UTILITY WORK INVOLVING CONNECTIONS TO EXISTING SYSTEMS SHALL BE COORDINATED WITH THE ENGINEER AND THE UTILITY OWNER. NOTIFY THE ENGINEER AND THE UTILITY OWNER 24 HOURS BEFORE EACH AND EVERY CONNECTION TO EXISTING SYSTEMS IS MADE.
14. MAINTAIN FLOW FOR ALL EXISTING UTILITIES.
15. ALL SITE FILL SHALL MEET SELECTED FILL STANDARDS UNLESS NOTED OTHERWISE ON THE DRAWINGS.
16. CONTRACTOR TO GRADE ALL AREAS ON THE SITE TO PROVIDE POSITIVE DRAINAGE AWAY FROM THE COMPOUND AND THE TOWER.
17. THE CONTRACTOR SHALL TAKE TIES TO ALL UTILITY CONNECTIONS AND PROVIDE MARKED-UP AS-BUILT PLANS. AS-BUILT PLANS SHALL BE REVIEWED BY THE OWNER AND HIS REPRESENTATIVES, AND THE CONTRACTOR SHALL PROVIDE ANY CORRECTION OR ADMISSIONS TO THE SATISFACTION OF THE OWNER AND HIS REPRESENTATIVES BEFORE UTILITIES WILL BE ACCEPTED. AS-BUILTS SHALL INCLUDE ALL POWER, TELEPHONE, GROUNDING, ETC.
18. TOWER FOOTING DIMENSIONS SHALL BE VERIFIED WITH THE TOWER MANUFACTURER AND THE TOWER PLANS.

GENERAL CONSTRUCTION NOTES

1. GENERAL
   - A. THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY.
   - B. CONTRACTOR SHALL DETERMINE EXACT LOCATION OF EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE UNDERGROUND UTILITIES.
   - C. INCORRECTLY FABRICATED, DAMAGED, OR OTHERWISE MISFITTING OR NONCONFORMING MATERIALS OR CONDITIONS SHALL BE REPORTED TO THE OWNER PRIOR TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH ACTION SHALL REQUIRE APPROVAL.
   - D. EACH CONTRACTOR SHALL COOPERATE WITH THE OWNER'S REPRESENTATIVE, AND COORDINATE HIS WORK WITH THE WORK OF OTHERS.
   - E. PAINT ALL ANTENNAS, MOUNTING HARDWARE, CABLES, CABLE TRAYS, ETC. TO MATCH EXISTING STRUCTURE PER OWNER REQUIREMENTS. OWNER SHALL APPROVE COLOR.
   - F. ALL DAMAGED, MARRED, SCRAPED, ABRADED, ETC. AREAS OF EXISTING PAINT SHALL BE REPAIRED PER OWNERS REQUIREMENTS. OWNER SHALL APPROVE COLOR.
2. EXCAVATIONS/FOUNDATION
   - A. FOUNDATION EXCAVATION SHALL BE HAND-TRIMMED TO REMOVE LOOSE MATERIALS.
   - B. EXTERIOR FOUNDATION BACKFILL SHALL BE SELECTED GRANULAR FILL.
   - C. ALL STRUCTURAL BACKFILL AND SUBBASE UNDER SLABS-ON-GRADE AND FOOTINGS SHALL BE "SW" OR BETTER PER ASTM D-2487 COMPACTED TO A MINIMUM 95% STANDARD PROCTOR DENSITY PER ASTM D 698.
   - D. DO NOT PLACE FOOTINGS IN WATER OR ON FROZEN GROUND.
   - E. SOIL BEARING SURFACES, PREVIOLSLY ACCEPTED BY GEOTECHNICAL ENGINEER, WHICH ARE ALLOWED TO BECOME SATURATED, FROZEN OR DISTURBED SHALL BE REWORKED TO SATISFACTION OF GEOTECHNICAL ENGINEER.
   - F. DO NOT ALLOW GROUND BENEATH FOOTINGS TO FREEZE.
   - G. FOOTING EXCAVATIONS SHALL BE CUT NEAT.
3. CONCRETE
   - A. DESIGN AND CONSTRUCTION OF ALL CONCRETE ELEMENTS SHALL CONFORM TO THE LATEST EDITIONS OF THE FOLLOWING APPLICABLE CODES: ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS"; ACI 318, "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE";
   - B. MIX DESIGN SHALL EE APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO PLACING CONCRETE.
   - C. CONCRETE SHALL BE NORMAL WEIGHT, 6% AIR ENTRAINED (±1.5%) WITH A MAXIMUM 4" SLUMP, AND HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 3000 PSI UNLESS OTHERWISE NOTED.
   - D. MAXIMUM AGGREGATE SIZE SHALL BE 1".
   - E. THE FOLLOWING MATERIALS SHALL BE USED:

PORTLAND CEMENT:	ASTM C 150, TYPE I
REINFORCEMENT:	ASTM A 615, GRADE 60
NORMAL WEIGHT AGGREGATE:	ASTM C 33
WATER:	DRINKABLE
ADMIXTURES:	NON-CHLORIDE CONTAINING

   - F. REINFORCING SHALL CONFORM TO ASTM A-615 WITH SUPPLEMENT. MINIMUM YIELD STRENGTH Fy= 60 KSI. REINFORCING DETAILS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF ACI 315.
   - G. CONCRETE COVER AROUND REINFORCING BARS (U.N.O.) SHALL BE:
     1. CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED EARTH ..... 3"
     2. CONCRETE EXPOSED TO EARTH, WEATHER ..... 2"
     3. SLABS ..... 3/4"
     4. ALL OTHER CONCRETE ..... 1 1/2"
   - H. UNLESS INDICATED OTHERWISE ON THE DRAWINGS, REINFORCEMENT SPLICES SHALL MEET CLASS B, TENSION LAP REQUIREMENTS IN ACCORDANCE WITH ALL PROVISIONS OF ACI 318 LATEST EDITION, UNLESS NOTED OTHERWISE.

GENERAL CONSTRUCTION NOTES CONT.

- I. CURING COMPOUNDS SHALL CONFORM TO ASTM C-309.
- J. ADMIXTURES SHALL CONFORM TO THE APPROPRIATE ASTM STANDARD AS REFERENCED IN ACI-301.
- K. DO NOT WELD OR TACKWELD REINFORCING STEEL.
- L. ALL DOWELS, ANCHOR BOLTS, EMBEDDED STEEL, ELECTRICAL CONDUITS, PIPE SLEEVES, PIPING, WATERSTOPS, INSERTS, GROUNDS AND ALL OTHER EMBEDDED ITEMS AND FORMED DETAILS SHALL BE IN PLACE BEFORE START OF CONCRETE PLACEMENT.
- M. LOCATE ADDITIONAL CONSTRUCTION JOINTS REQUIRED TO FACILITATE CONSTRUCTION AS ACCEPTABLE TO ENGINEER. PLACE REINFORCEMENT CONTINUOUSLY THROUGH JOINT.
- N. REINFORCEMENT SHALL BE COLD BENT WHENEVER BENDING IS REQUIRED.
- O. PLACE CONCRETE IN A UNIFORM MANNER TO PREVENT THE FORMATION OF COLD JOINTS AND OTHER PLANES OF WEAKNESS. VIBRATE THE CONCRETE TO FULLY EMBED REINFORCING. DO NOT USE VIBRATORS TO TRANSPORT CONCRETE THROUGH CHUTES OR FORMWORK.
- P. DO NOT PLACE CONCRETE IN WATER, ICE, OR ON FROZEN GROUND.
- Q. DO NOT ALLOW CONCRETE SUBBASE TO FREEZE DURING CONCRETE CURING AND SETTING PERIOD, OR FOR A MINIMUM OF 14 DAYS AFTER PLACEMENT.
- R. FOR COLD-WEATHER AND HOT-WEATHER CONCRETE PLACEMENT, CONFORM TO APPLICABLE ACI CODES AND RECOMMENDATIONS. IN EITHER CASE, MATERIALS CONTAINING CHLORIDE, CALCIUM, SALTS, ETC. SHALL NOT BE USED. PROTECT FRESH CONCRETE FROM WEATHER FOR 7 DAYS MINIMUM.
- S. PROVIDE A STEEL TROWEL FINISH TO THE SLAB.

4. ANTENNA SUPPORT BRACKET NOTES (IF APPLICABLE)
   - A. DESIGN RESPONSIBILITY OF ANTENNA MOUNTING BRACKETS AND POLES AND ALL COMPONENTS THERE OF AND ATTACHMENT THERE TO SHALL BE THE RESPONSIBILITY OF THE MANUFACTURER. MFR SHALL PROVIDE TO THE ENGINEER FOR APPROVAL, DRAWINGS DETAILING ALL COMPONENTS OF THE ASSEMBLY, INCLUDING CONNECTIONS, DESIGN LOADS, AND ALL OTHER PERTINENT DATA.
   - B. BRACKETS SHALL BE DESIGNED TO SUPPORT CURRENT AND FUTURE PANEL ANTENNAS AND COAXIAL CABLES AS SHOWN.
5. STRUCTURAL STEEL NOTES
   - A. STRUCTURAL STEEL SHALL CONFORM TO THE LATEST EDITION OF THE AISC "SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS".
   - B. STEEL ANGLES, BASE PLATES, BEARING PLATES AND MISC. FABRICATION SHALL BE MADE FROM STEEL MEETING THE REQUIREMENTS OF ASTM-A36 WITH A MINIMUM YIELD STRESS OF 36 KSI. ALL STEEL TUBES AND PIPES SHALL BE A500 STEEL MINIMUM.
   - C. ALL DINGS, SCRAPES, MARS, AND WELDS IN THE FINISHED AREAS SHALL BE REPAIRED BY FIELD TOUCH-UP PRIOR TO COMPLETION OF THE WORK.
   - D. ALL EXTERIOR STRUCTURAL STEEL SHALL BE, WHEN DELIVERED, HOT-DIP GALVANIZED ACCORDING TO ASTM A123. TOUCH-UP FIELD WELDS AND ABRADED AREAS W/2 COATS OF GALVANIZED PAINT, ZRC COLD GALVANIZING COMPOUND OR APPROVED EQUAL.
   - E. DO NOT PLACE HOLES THROUGH STRUCTURAL STEEL MEMBERS EXCEPT AS SHOWN AND DETAILED ON STRUCTURAL DRAWINGS.
   - F. CONNECTIONS:
     1. BOLTED CONNECTIONS SHALL USE BEARING TYPE GALVANIZED ASTM A325 BOLTS AND SHALL HAVE A MINIMUM OF TWO BOLTS UNLESS NOTED OTHERWISE.
     2. NON-STRUCTURAL CONNECTIONS FOR STEEL GRATING MAY USE 5/8" DIA. GALVANIZED ASTM A307 BOLTS UNLESS NOTED OTHERWISE.
   - G. SAFETY NOTES:
     1. THE CONTRACTOR WILL ADHERE TO ALL SAFETY REGULATIONS, LOCAL, STATE AND FEDERAL.
     2. THE CONTRACTOR WILL CONDUCT DAILY SAFETY TAILGATE MEETINGS IN ADDITION TO WEEKLY SAFETY MEETINGS. THESE REPORTS WILL BE MADE AVAILABLE TO THE OWNER UPON REQUEST.
     3. ALL WORKERS & VISITORS TO THE SITE SHALL WEAR HARD HATS & ANY OTHER SAFETY EQUIPMENT REQUIRED BY THE WORK BEING PERFORMED ON THE SITE.

CIVIL LEGEND

EXISTING		PROPOSED
	FENCE	
UNDERGROUND ELECTRIC E	UNDERGROUND ELECTRIC	
UNDERGROUND TELEPHONE T	UNDERGROUND TELEPHONE	
OVERHEAD WIRES T E	OVERHEAD TELEPHONE	
	OVERHEAD ELECTRIC	
250	5' OR 10' CONTOUR LINE	250
255	1' OR 2' CONTOUR LINE	257
120.5 OR X 120.5	SPOT ELEVATION	120.5 OR X 120.5
	PRIMARY PROPERTY OR R.O.W.	
	LEASE LINE	
	EASEMENT	
	UTILITY POLE	
	TELEPHONE PEDESTAL	
	CURB	
	ASPHALT PAVEMENT	
	BUILDING	
	TREES, SHRUBS, BUSHES	

X = REPRESENTS DETAIL NUMBER
X = REF. DRAWING NUMBER

GROUNDING SYMBOLS

- GROUND ROD
- ACCESS WELL
- GROUND ROD WITH ACCESS
- G — #2 BTCW GROUNDING WIRE U.N.O
- # INDICATES CODED NOTE

ELECTRICAL SYMBOLS

- RECEPTACLE
- BURIED RACEWAY
- TOWER LIGHT SYSTEM
- # INDICATES CODED NUMBER
- INDICATES DISCONNECT SWITCH

ABBREVIATIONS

CIGBE	COAX ISOLATED GROUND BAR EXTERNAL
MIGB	MASTER ISOLATED GROUND BAR
SST	SELF SUPPORTING TOWER
GPS	GLOBAL POSITIONING SYSTEM
TYP.	TYPICAL
DWG	DRAWING
BCW	BARE COPPER WIRE
BFG	BELOW FINISH GRADE
W/	WITH
PVC	POLYVINYL CHLORIDE
CAB	CABINET
C	CONDUIT
SS	STAINLESS STEEL
G	GROUND
AWG	AMERICAN WIRE GAUGE
RGS	RIGID GALVANIZED STEEL
AHJ	AUTHORITY HAVING JURISDICTION
TTLNA	TOWER TOP LOW NOISE AMPLIFIER
UNO	UNLESS NOTED OTHERWISE
EMT	ELECTRICAL METALLIC TUBING

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No.	Submittal / Revision	Initial	Date
1	ISSUED FOR ZONING	CJW	11/17/22
0	ISSUED FOR ZONING	CJW	10/13/22
A	ISSUED FOR REVIEW	CJW	08/19/22

Drawn CCS Date 06/30/22
Designed PMR Date 06/30/22
Checked CJW Date 06/30/22

Project Number 2136-20001-C

Project Title
SITE NAME:
BRANTLEY
TILLMAN ID #: TI-OPP-17193
FA NUMBER: 15200578
PACE NUMBER: XXXXXX
184 MCDONALD LOOP
HAHUNTA, GA 31553
(BRANTLEY COUNTY)

GEORGIA REGISTERED No. PE27375 PROFESSIONAL ENGINEER CHRISTOPHER J. WARREN 11/17/22

GENERAL NOTES & LEGEND

Drawing Scale AS NOTED
Date 06/30/22

ZD

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Drawing Number

Z1

GENERAL NOTES

1. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES ORDINANCES, LAWS AND REGULATIONS OF ALL MUNICIPALITIES, UTILITY COMPANY OR OTHER PUBLIC AUTHORITIES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS THAT MAY BE REQUIRED BY ANY FEDERAL, STATE, COUNTY OR MUNICIPAL AUTHORITIES.
3. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER, IN WRITING, OF ANY CONFLICTS, ERRORS OR OMISSIONS PRIOR TO THE SUBMISSION OF BIDS OR PERFORMANCE OF WORK. MINOR OMISSIONS OR ERRORS IN THE BID DOCUMENTS SHALL NOT RELIEVE THE CONTRACTOR FROM RESPONSIBILITY FOR THE OVERALL INTENT OF THESE DRAWINGS.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING SITE IMPROVEMENTS PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED AS A RESULT OF CONSTRUCTION OF THIS FACILITY.
5. THE SCOPE OF WORK FOR THIS PROJECT SHALL INCLUDE PROVIDING ALL MATERIALS, EQUIPMENT AND LABOR REQUIRED TO COMPLETE THIS PROJECT. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
6. THE CONTRACTOR SHALL VISIT THE PROJECT SITE PRIOR TO SUBMITTING A BID TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
7. THE CONTRACTOR SHALL VERIFY ANTENNA ELEVATION AND AZIMUTH WITH RF ENGINEERING PRIOR TO INSTALLATION.
8. TRANSMITTER EQUIPMENT AND ANTENNAS ARE DESIGNED TO MEET ANSI/EIA/TIA 222-G REQUIREMENTS.
9. ALL STRUCTURAL ELEMENTS SHALL BE HOT DIPPED GALVANIZED STEEL.
10. CONTRACTOR SHALL MAKE A UTILITY "ONE CALL" TO LOCATE ALL UTILITIES PRIOR TO EXCAVATING.
11. IF ANY UNDERGROUND UTILITIES OR STRUCTURES EXIST BENEATH THE PROJECT AREA, CONTRACTOR MUST LOCATE THEM AND CONTACT THE APPLICANT AND OWNER'S REPRESENTATIVE.
12. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION BY TECHNICIANS APPROXIMATELY TWICE A MONTH.
13. PRIOR TO THE INSTALLATION OF THE PROPOSED EQUIPMENT OR MODIFICATION TO THE EXISTING STRUCTURE, A STRUCTURAL ANALYSIS SHALL BE PERFORMED BY THE OWNER'S AGENT TO CERTIFY THAT THE EXISTING/PROPOSED COMMUNICATION STRUCTURE AND COMPONENTS ARE STRUCTURALLY ADEQUATE TO SUPPORT ALL EXISTING AND PROPOSED ANTENNAS, COAXIAL CABLES AND OTHER APPURTENANCES.
14. PROPERTY LINE INFORMATION WAS PREPARED USING DEEDS, TAX MAPS AND PLANS OF RECORD AND SHOULD NOT BE CONSTRUED AS AN ACCURATE BOUNDARY SURVEY.
15. THIS PLAN IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
16. THE PROPOSED FACILITY WILL CAUSE ONLY A "DE MINIMIS" INCREASE IN STORM WATER RUNOFF, THEREFORE NO DRAINAGE STRUCTURES ARE PROPOSED.
17. NO SIGNIFICANT NOISE, SMOKE, DUST OR ODOR WILL RESULT FROM THIS FACILITY.
18. THE FACILITY IS UNMANNED AND NOT INTENDED FOR HUMAN HABITATION (NO HANDICAP ACCESS IS REQUIRED).
19. THE FACILITY IS UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SANITARY SERVICE.
20. POWER TO THE FACILITY WILL BE MONITORED BY A SEPARATE METER.

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No	Submittal / Revision	Appvd	Date
A	ISSUED FOR ZONING	SJW	11/11/22
B	ISSUED FOR ZONING	SJW	10/10/22
A	ISSUED FOR REVIEW	SJW	09/30/22

Drawn: ZD Date: 09/30/22
Designed: JHR Date: 09/30/22
Checked: SJW Date: 09/30/22

Project Number: 21ME-12000145

Project Title:
SITE NAME:
BRANTLEY
TILLMAN ID #: TI-OPP-17193
FA NUMBER: 15200578
PACE NUMBER: XXXXXX
184 MCDONALD LOOP
HAHUNTA, GA 31553
(BRANTLEY COUNTY)

GEORGIA
REGISTERED
No. PE27375
PROFESSIONAL
11/11/22
ENGINEER
CHRISTOPHER J WARREN

GENERAL NOTES

Drawing Scale: AS NOTED
Date: 09/30/22
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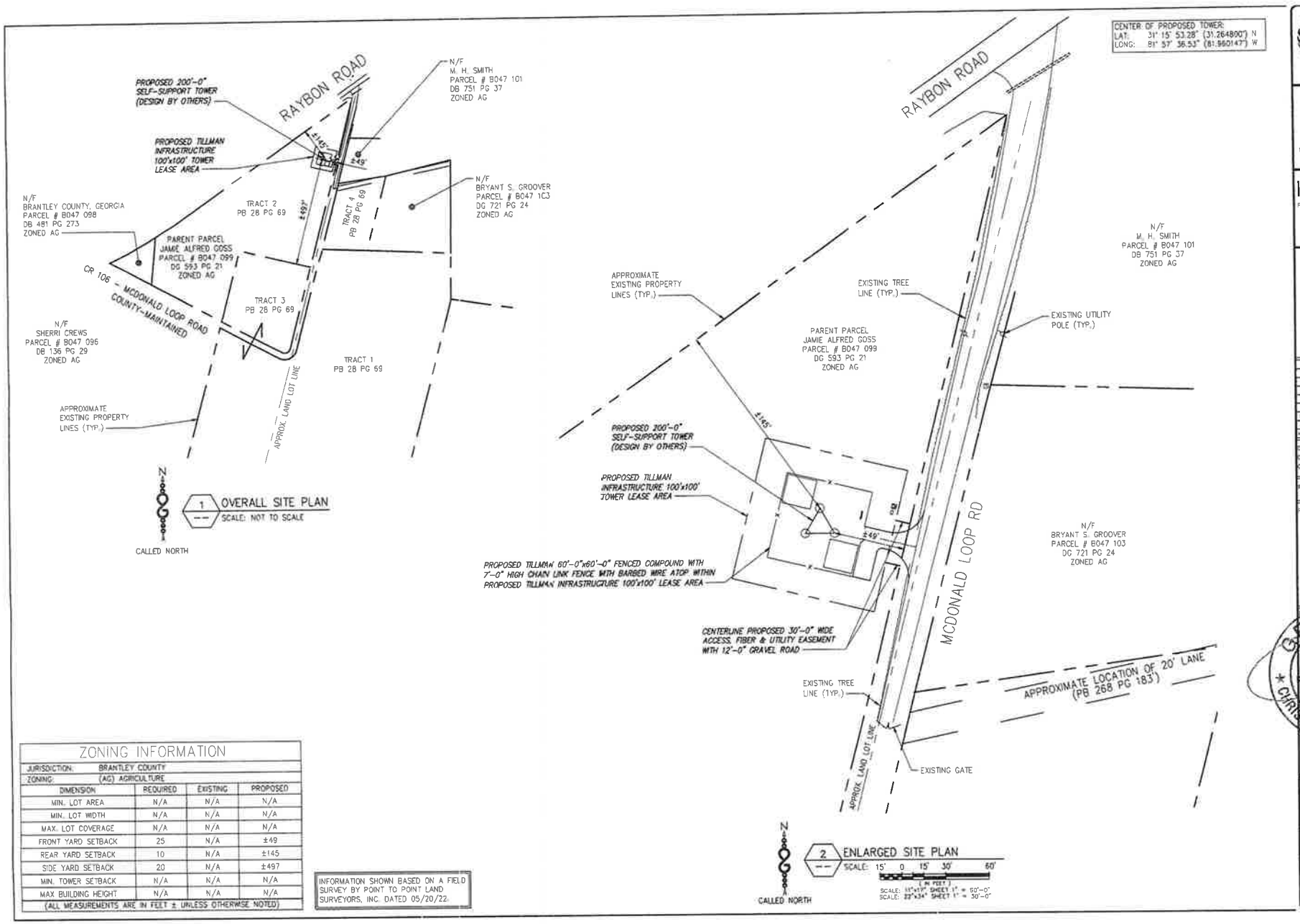
Drawing Number:
Z2



ZONING INFORMATION

JURISDICTION:	BRANTLEY COUNTY		
ZONING:	(AG) AGRICULTURE		
DIMENSION	REQUIRED	EXISTING	PROPOSED
MIN. LOT AREA	N/A	N/A	N/A
MIN. LOT WIDTH	N/A	N/A	N/A
MAX. LOT COVERAGE	N/A	N/A	N/A
FRONT YARD SETBACK	25	N/A	±49
REAR YARD SETBACK	10	N/A	±145
SIDE YARD SETBACK	20	N/A	±497
MIN. TOWER SETBACK	N/A	N/A	N/A
MAX BUILDING HEIGHT	N/A	N/A	N/A

(ALL MEASUREMENTS ARE IN FEET ± UNLESS OTHERWISE NOTED)

INFORMATION SHOWN BASED ON A FIELD SURVEY BY POINT TO POINT LAND SURVEYORS, INC. DATED 05/20/22.

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No.	Submittal / Revision	Appvd	Date
0	ISSUED FOR ZONING	CJW	11/17/22
A	ISSUED FOR ZONING	CJW	10/13/22
B	ISSUED FOR REVIEW	CJW	08/26/22

Drawn: GDS Date: 08/26/22
Designed: JWB Date: 08/26/22
Checked: CJW Date: 08/26/22

Project Number: 21140-700001-4C

Project Title:
SITE NAME:
BRANTLEY
TILLMAN ID #: TI-OPP-17193
FA NUMBER: 15200578
PACE NUMBER: XXXXXX
184 MCDONALD LOOP
WAHUNTA, GA 31553
(BRANTLEY COUNTY)

GEORGIA
REGISTERED
No. PE27375
PROFESSIONAL
11/17/22
ENGINEER
CHRISTOPHER J. WARREN

OVERALL SITE PLAN

Drawing Scale: AS NOTED
Date: 08/30/22

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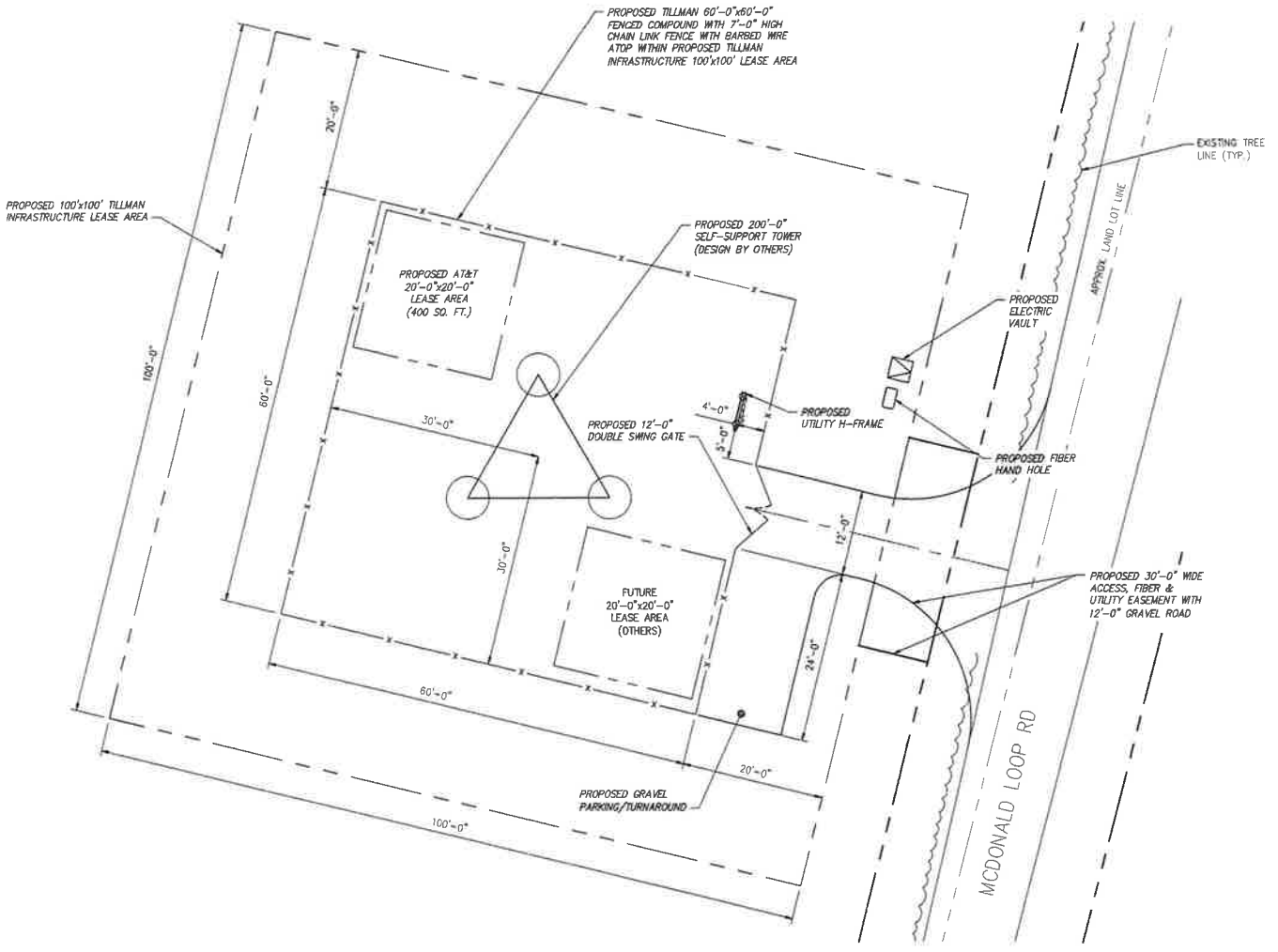
Z3



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No.	Submittal / Revision	Rev'd	Date
1	ISSUED FOR ZONING	CJW	11/07/22
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Designed PMB Date 08/30/22
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Project Number
2136-20001-C

Project Title
SITE NAME:
BRANTLEY
TILLMAN ID #: TI-OPP-17193
FA NUMBER: 15200578
PACE NUMBER: XXXXXX
184 MCDONALD LOOP
NAHUNTA, GA 31553
(BRANTLEY COUNTY)

GEORGIA REGISTERED No. PE27375 PROFESSIONAL ENGINEER CHRISTOPHER J WARREN 11/17/22

COMPOUND PLAN

Drawing Scale
AS NOTED
Date
08/30/22

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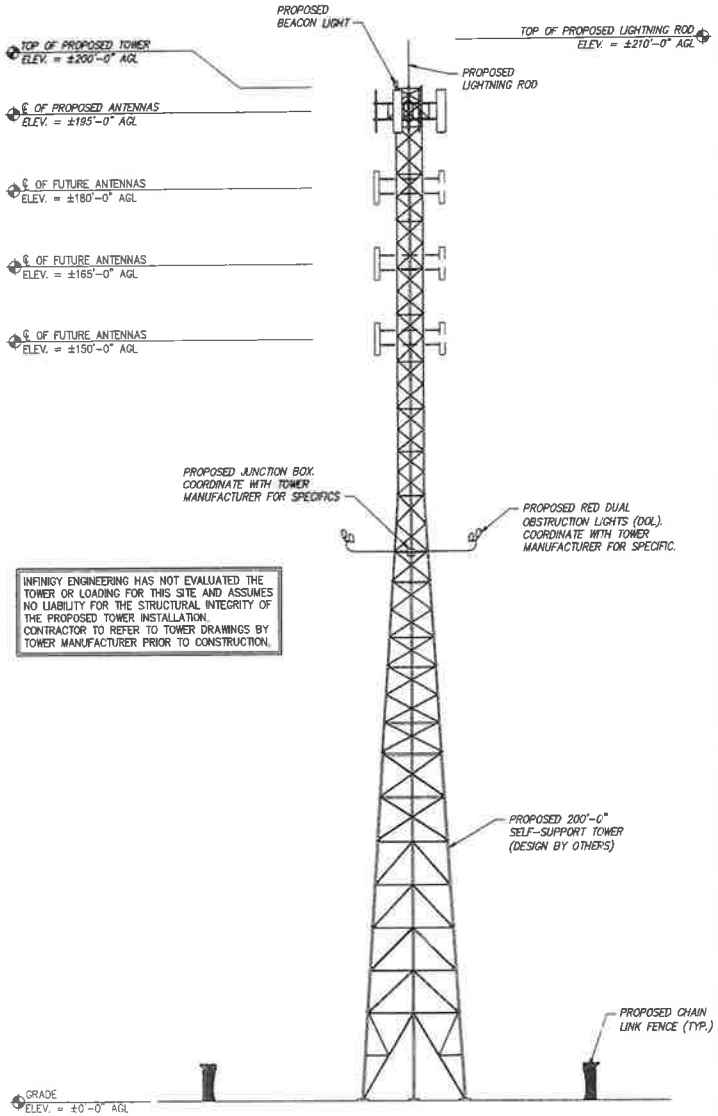
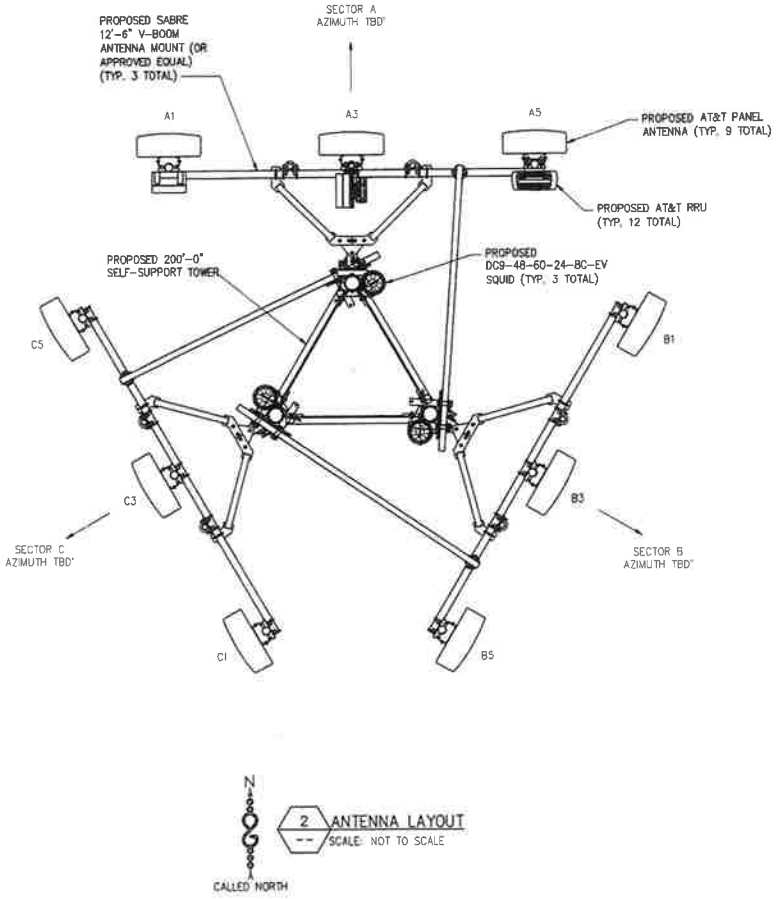
Z4



1 TOWER ELEVATION
SCALE: NOT TO SCALE



2 ANTENNA LAYOUT
SCALE: NOT TO SCALE

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Designed PHD Date 06/30/22
Checked CJW Date 06/30/22

Project Number
21136-20001-C

Project Title
SITE NAME
BRANTLEY
TILLMAN ID #: TI-OPP-17193
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GEORGIA REGISTERED No. PE27375 PROFESSIONAL ENGINEER CHRISTOPHER J. WARREN 11/17/22

TOWER ELEVATION AND ANTENNA LAYOUT

Drawing Scale
AS NOTED
Date
06/30/22

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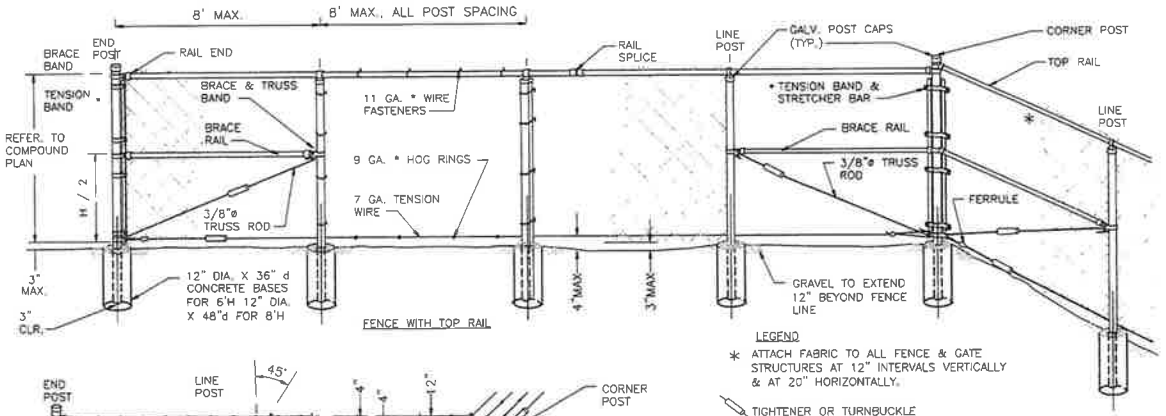
Z5

FENCE NOTES:

(INSTALL FENCING PER SECTION TOWN 12-113 OF THE DAVIE CODE)

1. GATE POST, CORNER, TERMINAL OR PULL POST SHALL BE 2 7/8"ø SCHEDULE 40 FOR GATE WIDTHS UP THROUGH 6 FEET OR 12 FEET FOR DOUBLE SWING GATE PER ASTM-F1083.
2. LINE POST: 2-3/8"ø SCHEDULE 40 PIPE PER ASTM-F1083.
3. GATE FRAME: 1 1/2"ø SCHEDULE 40 PIPE PER ASTM-F1083. & ASTM F900.
4. TOP RAIL & BRACE RAIL: 1 3/8"ø SCHEDULE 40 PIPE PER ASTM-F1083.
5. FABRIC: 2" MESH No. 9 GAGE GALVANIZED WIRE SECURELY FASTENED TO TENSION WIRE, LINEPOST, BARS CONFORMING TO ASTM-A392, & AASHTO M 181.
6. TIE WIRE: MINIMUM 11 GA GALVANIZED STEEL INSTALL A SINGLE WRAP TIE WIRE AT POSTS AND RAILS AT MAX. 12" INTERVALS VERT & 20" HORZ. INSTALL HOG RINGS ON TENSION WIRE AT 20" INTERVALS.
7. TENSION WIRE: 7 GA. GALVANIZED STEEL.
8. BARBED WIRE: 3 STRANDS OF DOUBLE STRANDED 12-1/2 GAUGE TWISTED WIRE, 4 PT. BARBS SPACED ON APPROXIMATELY 5" CENTERS CONFORMING TO AASHTO M 280.
9. STYMIE LOCK: SEE DETAIL 1/A-B
10. LOCAL ORDINANCE FOR BARBED WIRE PERMIT SHALL GOVERN INSTALLATION.
11. (HEIGHT OF FABRIC) SHALL BE AS SHOWN ON THE COMPOUND PLANS. 72" MIN. - 96" MAX.



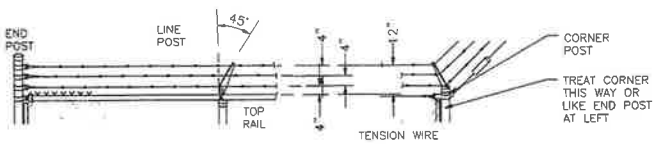
FENCE WITH TOP RAIL

LEGEND

* ATTACH FABRIC TO ALL FENCE & GATE STRUCTURES AT 12" INTERVALS VERTICALLY & AT 20" HORIZONTALLY.

TIGHTENER OR TURNBUCKLE SYMBOL, (SEE DETAILS ON SHEETS 2 & 3)

NOTE:
1. SLOPE TOP OUT OF COMPOUND 45°
2. BARBED WIRE OVER GATES SHALL NOT BE SLOPED.
3. GRAVEL TO EXTEND 12" BEYOND FENCE LINE.



BARBED WIRE TOP

(USE ONLY WHEN SPECIFIED ON COMPOUND PLAN)

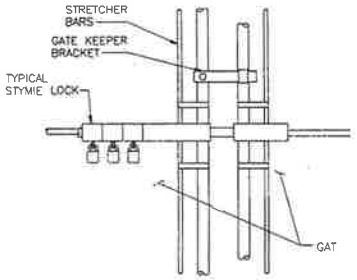
3 FENCE DETAIL
-- NOT TO SCALE

STANDARD COMBINATION LOCK SPEC.
ALL LOCKS SHOULD BE MARINE GRADE BRASS LOCK WITH STAINLESS STEEL SHACKLE, SOLID BRASS BODY PROVIDES STRENGTH AND CORROSION RESISTANCE.

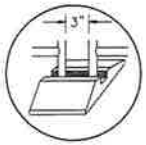
STAINLESS STEEL SHACKLES RESIST HACKSAWS, BOLT CUTTERS, AND CORROSIVE WEATHER CONDITIONS
ALL LOCKS SHOULD BE A PROGRAMMABLE COMBINATION LOCK THAT IS STRONG, DURABLE AND HIGHLY WEATHER RESISTANT

THE FOLLOWING LOCKS ARE APPROVED TO BE USED ON SITES OR APPROVED EQUAL:

PART NUMBERS:
ABUS 180/HB 50-63 WITH 2-1/4" MARINE GRADE WITH 4 DIALS.
ABUS 180 COMBINATION 1" MARINE GRADE WITH 4 DIALS.

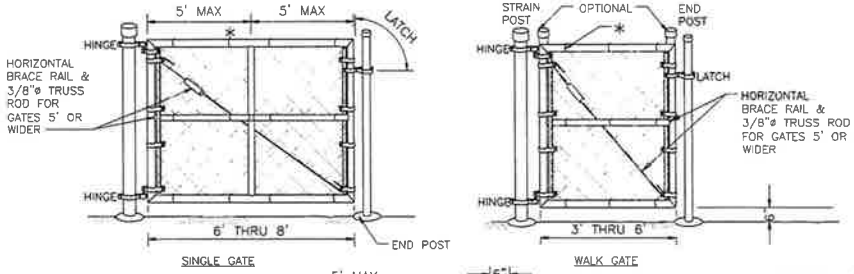


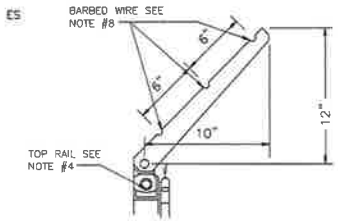
1 STYMIE LOCK DETAIL
-- NOT TO SCALE



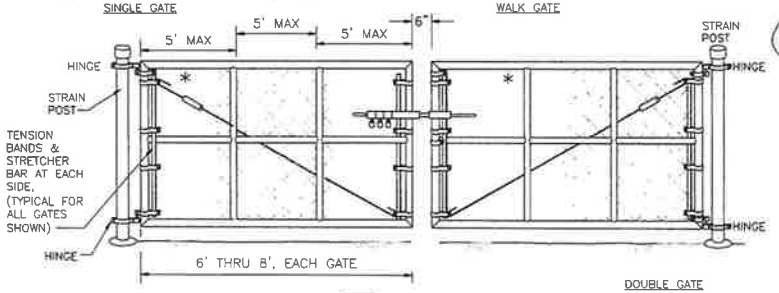
DROP ROD IS OPTIONAL IF GATE FRAMES EXTEND DOWN TO CENTER REST. USE LATCH SHOWN FOR WALK OR SINGLE GATE.

DETAIL # 1 TYPICAL CENTER REST





2 BARBED WIRE DETAIL
-- NOT TO SCALE



DOUBLE GATE

4 GATE DETAIL
-- NOT TO SCALE

at&t MOBILITY CORP.
8372 E. BROAD ST.
REYNOLDSBURG, OH 43068

TILLMAN INFRASTRUCTURE
132 W. 31TH STREET
NEW YORK, NEW YORK 10019
TEL: 212-706-1677

INFINIGY
FROM ZERO TO INFINIGY
the solutions the enablers
3235 SATELLITE BLVD. SUITE 130
MARIETTA GA 30062
OFFICE # (678) 443-4433

No.	Submittal / Revision	Appr'd	Date
1	ISSUED FOR ZONING	CJW	11/17/22
2	ISSUED FOR ZONING	CJW	07/11/22
3	ISSUED FOR REVIEW	CJW	06/30/22

Drawn CJW Date 06/30/22
Designed JHB Date 06/30/22
Checked CJW Date 06/30/22

Project Number
2116-20001-C

Project Title
SITE NAME
BRANTLEY
TILLMAN ID #: TI-OPP-17193
FA NUMBER: 15200578
PACE NUMBER: XXXXXX
184 MCDONALD LOOP
HAHUNTA GA 31553
(BRANTLEY COUNTY)

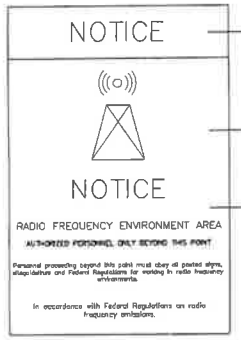
GEORGIA REGISTERED No. PE27375 PROFESSIONAL 11/17/22 ENGINEER CHRISTOPHER J WARREN

FENCE DETAILS

Drawing Scale AS NOTED
Date 06/30/22
ZD

UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A VIOLATION OF APPLICABLE STATE AND/OR LOCAL LAWS

Drawing Number
Z6



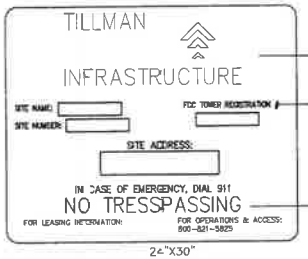
BLUE BACKGROUND W/ WHITE LETTERING

WHITE BACKGROUND W/ BLACK LETTERING

WHITE BACKGROUND W/ BLACK LETTERING

12"X18" DIGITAL PRINT
MOUNTED OT .040
THICK ALUMINUM
OPERATIONS PROVIDED)

1 NOTICE-RF SIGN (BLUE)
-- NOT TO SCALE



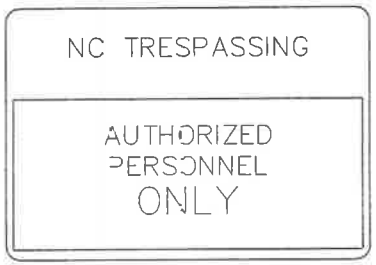
WHITE BACKGROUND

BLACK TEXT

RED TEXT

24"X30"
WHITE BACKGROUND, RED/BLACK LETTERING
MOUNTING LOCATION: SHELTER OR TENANT IMPROVEMENT ROOM DOOR, IF OUTDOOR CABINET SITE PLACE ON END CABINET CLOSEST TO SITE ACCESS POINT, PLACE ON GENERATOR,
QUANTITY: 1 OR 2

2 PROPERTY OF TILLMAN INFRASTRUCTURE
-- NOT TO SCALE

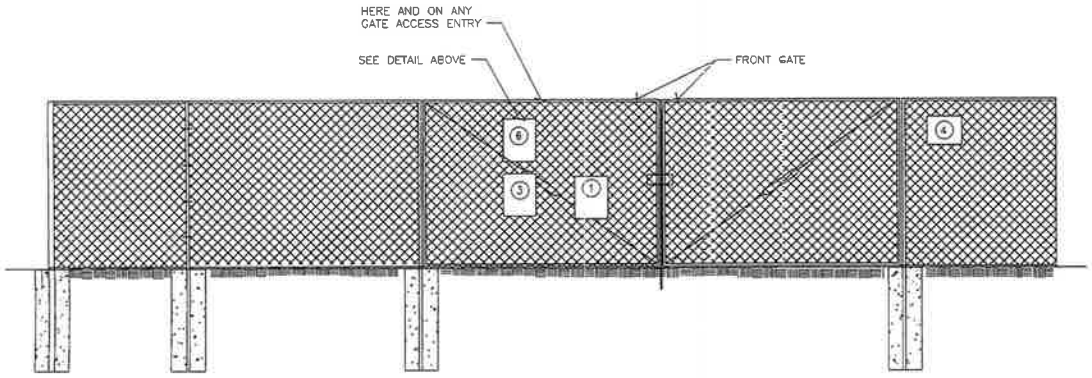


12"X18" .040
ALUMINUM

4 NO TRESPASSING SIGN
-- NOT TO SCALE

SIGNAGE NOTES:

1. SIGNS SHALL BE FABRICATED FROM CORROSION RESISTANT PRESSED METAL & PAINTED WITH LONG LASTING UV RESISTANT COATINGS.
2. SIGNS (EXCEPT WHERE NOTED OTHERWISE) SHALL BE MOUNTED TO THE TOWER, GATE & FENCE USING A MINIMUM OF 9 GAUGE ALUMINUM WIRE, HOG RINGS (FENCE) OR BRACKETS, WHERE NECESSARY. BRACKETS SHALL BE OF SIMILAR METAL AS THE STRUCTURE TO AVOID GALVANIC CORROSION.
3. ADDITIONAL E911 ADDRESS AND FCC REGISTRATION SIGNS SHALL BE MOUNTED AT EACH ACCESS ROAD GATE LEADING TO THE COMPOUND AS WELL AS ON THE COMPOUND GATE ITSELF.
4. CARRIER SITE # & EMERGENCY CONTACT SIGNS SHALL BE MOUNTED ON THE EQUIPMENT CABINET WITH PERMANENT SET ADHESIVE. TWO SIDED TAPE SHALL BE UTILIZED AT EACH CORNER OF THE BACKSIDE TO AVOID PLACEMENT UNIT THE ADHESIVE SETS.



5 SIGN ID
-- NOT TO SCALE

RED BACKGROUND W/ BLACK LETTERING

WHITE BACKGROUND W/ BLACK LETTERING AND RED SYMBOL

Beyond this point:
Radio frequency fields at this site exceed in the FCC rules for human exposure.

Failure to obey all posted signs and site guidelines for working in radio frequency environment could result in serious injury

In accordance with Federal Communications Commission rules on radio frequency emissions 47 CFR 1.1307(b)

12"X18" DIGITAL PRINT
MOUNTED OT .040
THICK ALUMINUM
(OPERATIONS PROVIDED)

3 WARNING-RF SIGN
-- NOT TO SCALE

YELLOW BACKGROUND W/ BLACK LETTERING

WHITE BACKGROUND W/ BLACK LETTERING AND YELLOW SYMBOL

Beyond this point:
Radio frequency fields at this site exceed in the FCC rules for human exposure.

Failure to obey all posted signs and site guidelines for working in radio frequency environment could result in serious injury

In accordance with Federal Communications Commission rules on radio frequency emissions 47 CFR 1.1307(b)

12"X18" DIGITAL PRINT
MOUNTED OT .040
THICK ALUMINUM
(OPERATIONS PROVIDED)

6 CAUTION-RF SIGN
-- NOT TO SCALE

at&t MOBILITY CORP
8372 E. BROAD ST.
REYNOLDSBURG, OH 43068

TILLMAN INFRASTRUCTURE
152 W. 57TH STREET
NEW YORK, NEW YORK 10019
TEL: 212-706-1677

INFINIGY8
FROM ZERO TO INFINIGY
the solutions are endless
2255 SEWELL MILL ROAD SUITE 130
MARIETTA, GA 30062

1	ISSUED FOR ZONING	CJW	10/17/22
0	ISSUED FOR ZONING	CJW	09/13/22
A	ISSUED FOR REVIEW	CJW	08/30/22
No.	Submittal / Revision	Appvd	Date

Drawn CES Date 06/30/22
Designed RHH Date 06/30/22
Checked CJW Date 06/30/22

Project Number
2138-Z0001-C

Project Title
SITE NAME:
BRANTLEY
TILLMAN ID #: TI-OPP-17193
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HAHUNTA GA 31553
(BRANTLEY COUNTY)

GEORGIA REGISTERED No. PE27375 PROFESSIONAL ENGINEER CHRISTOPHER J WARREN 11/17/22

SIGNAGE DETAILS

Drawing Scale AS NOTED
Date 06/30/22
ZD

UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A VIOLATION OF APPLICABLE STATE AND/OR LOCAL LAWS

Drawing Number
Z7

Tillman
Infrastructure

LETTER OF AUTHORIZATION

TO: Jamie Goss

RE: APPLICATION FOR ZONING/USE/BUILDING PERMIT AND APPROVALS

Address: Raybon Rd, Nahunta, Georgia 31553

Assessor's Parcel Number/Property Description: Tax ID B047 099

I, **Jamie Alfred Goss**, as owner of the above described property, do hereby authorize and appoint Tillman Infrastructure and/or its employees, agents and contractors, to serve as non-exclusive agent for the sole purpose of consummating any land-use or building permit application(s) necessary to obtain approval of the applicable jurisdiction for Tillman Infrastructure to construct, maintain and operate mobile/wireless communications facilities on the premises located on the above described property.

The undersigned understands that the application may be denied, modified or approved with conditions and such conditions or modifications must be complied with prior to issuance of permits or approvals.

Signature of Property Owner: _____

Print Name: Jamie A. Goss

STATE OF GEORGIA
COUNTY OF BRANTLEY

BE IT REMEMBERED, that on this 8th day of November, 2022, before me, the subscriber, a person authorized to take oaths in the State of Georgia, personally appeared **Jamie Alfred Goss** who, being duly sworn on his oath, deposed and made proof to my satisfaction that he is the person named in the within instrument; and I, having first made known to him the contents thereof, he did acknowledge that he signed, sealed and delivered the same as his voluntary act and deed for the purposes therein contained.

Notary Public: Stella Wilson

My Commission Expires: _____

STELLA WILSON
NOTARY PUBLIC
Exp. Feb. 6, 2026
BRANTLEY COUNTY, GA

Site: TI-OPP-17193
Site Name Brantley

Tillman
Infrastructure

November 17, 2022

Brantley County Planning and Building
33 Allen Rd, #200
Nahunta, GA 31553

RE: Intent to Allow for Collocation on Tillman Infrastructure TI-OPP-17193 proposed telecommunication tower on behalf of "anchor carrier"

Site Name: Brantley1
Site Address: 184 McDonald Loop, Nahunta, GA 31553
APN: B047 099
Zoned: AG

To Whom It May Concern,

Tillman Infrastructure is proposing a new self-support tower at the above-mentioned location. This tower will allow for collocation to include AT&T as the anchor tenant, and future users, to include carriers and local emergency services.

Tillman Infrastructure is committed to helping its infrastructure partners – customers, sellers, landlords, and communities achieve their wireless infrastructure goals through a history of fairness, operational excellence, deep sector expertise, and an extensive industry network.

As to our purpose and passion, we remain ambitious and steadfast in our goal to become the carrier friendly and carrier trusted partner for wireless operators in the United States. We seek to create an efficient win-win relationship with each and every entity who uses our towers. Unlike many tower companies, we provide a later "real-estate" envelope within which carriers can provide their services. We do not require costly amendments for equipment changes. We do not charge administrative fees when carriers swap out equipment. We do not mandate the use of expensive in-house services.

We want to help carriers bring advanced services to customers across America. We pride ourselves in our nontraditional business model and our approach to customer relations. Tillman serves all carriers equally, honors their perspective, and strives to foster trustworthy, long-lasting relationships.

Sincerely,

Chris Mularadelis
Vice President Legal

152 W. 57th Street, 27th Floor, New York, NY 10019 +1 212.706.1677

BRANTLEY COUNTY PLANING AND ZONING COMMISSION
PUBLIC MEETING 6:00 PM
December 29, 2022
County Commission Office

Present:	Gary Johns	Co-Chairman
	James Jacobs	Member
	Steve Beal	Member
	Barry Rowell	Member
	Ana Gunn	Secretary
	Bryan Singleton	County Manager

Co-Chairman Gary Johns called the meeting to order.
Gary lead the Pledge to Flag. Steve Beal gave the Invocation

Gary Johns asked for an approval of the agenda. James Jacobs made a motion to approve. Steve Beal second it. The agenda was approved.

Gary Johns asked for the acceptance of the minutes from the August 25th meeting. James Jacobs made a motion to accept the minutes. Steve Beal second it. The minutes were accepted.

No citizens were present for public participation.

No old business.

Members moved on to new business, starting with A.) Acceptance of new member, Barry Rowell. Gary Johns asked for a motion to accept the new member, Barry Rowell. Steve Beal motioned to accept. James Jacobs second it. Barry Rowell, new member was accepted.

Members moved forward to B.) Review of Special Exemption Application submitted by Tillman Infrastructure, LLC. The application asked for a Special Exemption on an A-G Agricultural Use zoned property to allow construction of a communications cell tower at parcel B047 099. The property is located off of Raybon Road West

and McDonald Loop in Nahunta and is owned by Jamie Goss. Members found no reason not to allow the Special Exemption as this would improve communications in the area.

Gary Johns asked for a motion to accept the Special Exemption. James Jacobs motioned to accept. Steve Beal second it. The Special Exemption was approved.

Discussion came to an end

Steve Beal made a motion to adjourn. Ana Gunn second it.

The meeting was adjourned.

DocuSign Envelope ID: 83736561-4C1E-4A91-8E4A-5AC158A1A234

Fiscal Agent Designation and Acceptance Agreement **COUNTY: Brantley**

The Brantley County Board of Commissioners agrees to serve as the Fiscal Agent for the Brantley County Family Connection, Inc. for the period of July 1, 2022 through June 30, 2023.

The Fiscal Agent certifies they 1) understand this is a 12 month commitment, 2) understand expenses are reimbursable on a quarterly basis, 3) agree to receive all financial correspondence and payments relating to the funds, and make all records available for any required financial audit, 4) have appropriate accounting and financial systems to document costs incurred and claims made and 5) agree the local Family Connection collaborative governing body is the body responsible for all decisions associated with budgeting of these funds, but will ensure such decisions shall be in compliance with the Fiscal Agent's own policies and procedures.

Family Connection Collaborative Chairperson:

Signature2

Print Name: Renee Mumford

Date2

Fiscal Agent:

Fiscal Agent's fiscal year end date (month and day): December 31

DocuSigned by:
Rene' Herrin
F3643BCECSCC493...
Signature1

Print Name: Rene' Herrin

Title: County Clerk

January 12, 2023
Date1

Family Connection Coordinator:

Signature3

Print Name: Dawn Deen

Date3

BRANTLEY COUNTY COMMISSION
February 7, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on February 7, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Andy Riggins and Hal Herndon, Board Members and County Attorney, Deen Strickland. Commissioner Hendrix was absent.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Davison made a motion to approve the agenda. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only
Brittany Hanchey – Paloma Road not in attendance

David Herrin – Paloma Road

Mr. Herrin addressed the Board concerning the speed bumps on Paloma Road; he would like for the Board to do a traffic study on this road.

Christen Hawkins – Recovery Road

Ms. Hawkins gave the Board information on a recovery program for sober living for females; to provide women with a safe secure home that is sober. Ms. Hawkins stated it will be approximately 12- 14 months before they are ready to open.

AGENDA

1. Consideration of Board appointments
   Library Board – Vicky Rehberg reappointment
   Library Board - Hope Smith new appointment

   The County Clerk informed the Board that one is a reappointment and one is a new appointment; Ms. Anita Crews has requested to be taken off the Library Board and Ms. Hope Smith would like to be considered. Consent Agenda

2. Consideration of Resolution Authorizing Adoption of Brantley County Hazard Mitigation Plan

Michelle Lee, EMA Director, was in attendance to answer any questions. Commissioner Riggins asked about the County being bound by anything stated in this plan. Ms. Lee stated this is like a wish list if the grant was to come about this has to be in the plan; and the County is not bound to anything listed. Consent Agenda

3. Consideration of Elections' request to move excess 2022 budgeted funds to Capital Projects fund for warranty on voting machines in the amount of $9,258.67

The County Clerk advised the Board this is a request from the Elections Supervisor; there is a three (3) year contract and this was overlooked. Regular Agenda

4. Consideration of Resolution Authorizing Filing application for a grant for public transportation assistance Section 5311

The County Clerk informed the Board this resolution authorizes SGRC to apply for the 5311 grant for regional transit. Regular Agenda

5. Consideration of bids for engineering firms for 2023 LMIG

The County Clerk stated there were three (3) bids received. Roberts Civil Engineering at 4% of construction cost; One Atlas at hourly rates and GWES in the amount of $39,500.00. Details in packet. Regular Agenda

6. Consideration of budget amendments for year 2022

The County Clerk advised the Board attached are budget amendments requested by the Harris firm for the 2022 to close out. Regular Agenda

7. Executive Session – Personnel – Real Estate - Litigation

The County Attorney asked the Board to amend the agenda to add litigation items to executive session. Commissioner Riggins made a motion to add litigation to executive session. Commissioner Herndon seconded the motion. All in favor. Motion carried. Commissioner Davison made a motion to go into executive session. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Riggins made a motion to affirm matters discussed in Closed Session which was personnel, real estate and litigation; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

9. Adjournment

Commissioner Herndon made a motion to adjourn. Commissioner Davison seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: _____
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting 6:00 PM
February 9, 2023
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on February 9, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Randy Davison, Hal Herndon and Andy Riggins, Board Members and County Attorney, Deen Strickland.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Davison made a motion to approve the minutes. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Commissioner Herndon made a motion to approve the agenda. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

CONSENT AGENDA

Consideration of Board appointments
Library Board – Vicky Rehberg reappointment
Library Board - Hope Smith new appointment

Consideration of Resolution Authorizing Adoption of Brantley County Hazard Mitigation Plan

Commissioner Riggins made a motion to approve the consent agenda. Commissioner Davison seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of a proposed agreement as to an employment matter

The County Attorney stated that this is a matter that was brought to the Board in executive session on Tuesday night. The Board needs to make a motion to approve or disapprove the matter. Commissioner Davison made a motion to approve the employee matter. Commissioner Riggins seconded the motion. All in favor. Motion carried.

2. Consideration of Elections' request to move excess 2022 budgeted funds to Capital Projects fund for warranty on voting machines in the amount of $9,258.67

Commissioner Hendrix made a motion to approve the request from the Elections office. Commissioner Davison seconded the motion. All in favor. Motion carried.

3. Consideration of Resolution Authorizing Filing application for a grant for public transportation assistance Section 5311

Commissioner Riggins made a motion to approve the resolution for the public transportation assistance Section 5311. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

4. Consideration of bids for engineering firms for 2023 LMIG

The County Clerk stated that three (3) bids were received. Commissioner Herndon made a motion to approve the bid from GWES in the amount of $39,500.00. Commissioner Davison seconded the motion. All in favor. Motion carried.

5. Consideration of budget amendments for year 2022

Commissioner Davison made a motion to approve the budget amendment for year 2022. Commissioner Herndon seconded the motion. All in favor. Motion carried.

6. Adjournment

Commissioner Riggins made a motion to adjourn. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF CHAIRMAN
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting On February7, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners, Riggins, Davison and Herndon
Commissioner Hendrix was absent.

Members voting against the Closed Session were

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

_____ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

_____ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

___X___ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 7th day of March, 2023.

Chris Harris, Chairman

Notary Public

RENE T. HERRIN NOTARY PUBLIC BRANTLEY CO. GA EXPIRES GEORGIA January 11, 2025

Project:
Recovery Road in Georgia
Purpose
Sober living for females.
To provide women with a safe secure home that is sober. To allow them to have time to adjust to living on their own working and getting established so that they can move on to becoming a responsible person living in the community.

On this property we plan
to have a banquet hall to host fundraising indoor & outdoor
a business center so that the women can educate themselves while taking online classes
Areas so that the mothers can have visitation in a structured environment with their children
An area for meetings
an area for socializing
an area for outdoor socializing, recreation, gardening, meditation & exercise
An area for classes.

Christen Hawkins
Heather Dalgado

912 409 1679 Christen Hawkins

A RESOLUTION OF THE
BRANTLEY COUNTY BOARD OF COMMISSIONERS
PURSUANT TO THE DISASTER MITIGATION ACT OF 2000
AUTHORIZING ADOPTION OF THE
BRANTLEY COUNTY HAZARD MITIGATION PLAN

WHEREAS, Brantley County and its municipal governments are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

WHEREAS, Brantley County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

NOW THEREFORE LET IT BE RESOLVED THAT THE BRANTLEY COUNTY BOARD OF COMMISSIONERS FORMALLY ADOPTS THIS UPDATED HAZARD MITIGATION PLAN.

RESOLVED THIS 9th **DAY OF** February, **2023**

Chris Harris, Chairman

Attest: Rene Herrin, County Clerk

(County Seal)

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO; GA

A RESOLUTION OF THE HOBOKEN CITY COUNCIL PURSUANT TO THE DISASTER MITIGATION ACT OF 2000 AUTHORIZING ADOPTION OF THE BRANTLEY COUNTY HAZARD MITIGATION PLAN

WHEREAS, Brantley County and its municipal governments are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

WHEREAS, Brantley County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

NOW THEREFORE LET IT BE RESOLVED THAT THE HOBOKEN CITY COUNCIL FORMALLY ADOPTS THIS UPDATED HAZARD MITIGATION PLAN.

RESOLVED THIS 7 **DAY OF** Feb. **, 2023**

Joey D. Crews

Signed: Joey Crews / Mayor

(City Seal)

Linda L. Henderson

Attest: Linda Henderson, Hoboken City Clerk

A RESOLUTION OF THE NAHUNTA CITY COUNCIL PURSUANT TO THE DISASTER MITIGATION ACT OF 2000 AUTHORIZING ADOPTION OF THE BRANTLEY COUNTY HAZARD MITIGATION PLAN

WHEREAS, Brantley County and its municipal governments are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

WHEREAS, Brantley County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

NOW THEREFORE LET IT BE RESOLVED THAT THE NAHUNTA CITY COUNCIL FORMALLY ADOPTS THIS UPDATED HAZARD MITIGATION PLAN.

RESOLVED THIS 6th **DAY OF** February **2023**

Barbara Maefield

Signed: Barbara Maefield, Mayor

(City Seal)

CITY OF NAHUNTA
INCORPORATED
1925
BRANTLEY COUNTY, GEORGIA

Angela R. Wirth

Attest: Angela Wirth, Nahunta City Clerk

BRANTLEY COUNTY HAZARD MITIGATION PLAN UPDATE 2022 - 2027

Brantley County Emergency Management Agency

Lux Mitigation and Planning Corp.

Brantley County's
Hazard Mitigation Plan Update 2022

This document was funded in part by the Federal Emergency Management Agency's (FEMA) Hazard Mitigation Planning Grant awarded to Brantley County, Georgia, through the Georgia Emergency Management Agency (GEMA) to fulfill the requirements of the Federal Disaster Mitigation Act of 2000 (DMA 2000). Brantley County's 2018 Hazard Mitigation Plan was updated by the Brantley County Hazard Mitigation Plan Update Committee and was prepared by Lux Mitigation and Planning Corp. For additional information, please contact Brantley County Emergency Management Agency.

Director Michelle Lee
Brantley County Emergency Management Agency
Post Office Box 398
Nahunta, Georgia 31553
ema@brantleycounty-ga.gov
(912) 462-7874

Adoption Resolution – Brantley County Municipalities

Requirement §201.6(c)(5)

RESOLUTION – CITY OF HOBOKEN, GEORGIA

BRANTLEY COUNTY HAZARD MITIGATION PLAN 2022

WHEREAS, Brantley County and its municipalities recognize that it is threatened by several different types of natural and man-made hazards that can result in loss of life, property loss, economic hardship and threats to public health and safety; and

WHEREAS, the Federal Emergency Management Agency (FEMA) has required that every county and municipality have a pre-disaster mitigation plan in place, and requires the adoption of such plans in order to receive funding from the Hazard Mitigation Grant Program; and

WHEREAS, a Hazard Mitigation Plan is a community's plan for evaluating hazards, identifying resources and capabilities, selecting appropriate actions, and developing and implementing the preferred mitigation actions to eliminate or reduce future damage in order to protect the health, safety and welfare of the residents in the community; and

WHEREAS, the Brantley County Hazard Mitigation Plan 2022 has been prepared in accordance with FEMA requirements at 44 CFR 201.6; and

WHEREAS, the Plan will be updated every five years;

NOW, THEREFORE, BE IT *RESOLVED*, by the Mayor and City Council of Hoboken, Georgia, that:

1) The City of Hoboken, Georgia, has adopted the Brantley County Hazard Mitigation Plan 2022; and

2) It is intended that the Plan be a working document and is the first of many steps toward improving rational, long-range mitigation planning and budgeting for Brantley County and its municipalities.

PASSED, APPROVED AND ADOPTED by the Mayor and Council of the City of Hoboken, Georgia, in regular session this ____ day of _____, 20___.

_____ _____

Mayor City Clerk

Preface

Mitigation Vision for the Future

Emergency Managers succeed or fail based on how well they follow the following fundamental principles of emergency management, mitigation, preparedness, response, and recovery. Purposefully, our emergency management forefathers put the word mitigation first as a "means" to prevent or minimize the effects of disasters.

Mitigation is commonly defined as sustained actions taken to reduce or eliminate long-term risk to people and property from hazards and their effects. Hazard mitigation focuses attention and resources on community policies and actions that will produce successive benefits over time. A mitigation plan states the aspirations and specific courses of action that a community intends to follow to reduce vulnerability and exposure to future hazard events. These plans are formulated through a systematic process centered on the participation of citizens, businesses, public officials, and other community stakeholders.

Mitigation forms, or should form, the very foundation of every emergency management agency. To reduce, minimize, or eliminate hazards in their communities, emergency management agencies adopt and implement mitigation practices. The Federal DMA 2000 sets the benchmark and outlines the criteria for communities with the vision to implement hazard mitigation practices in their communities.

Brantley County and its municipalities realize the benefits achieved by the development and implementation of mitigation plans and strategies in their community. Brantley County's elected officials, public safety organizations, planners, and many others have proven that by working together towards the development and implementation of this plan, they can reduce the loss of life and property in their communities.

The jurisdictions covered by this plan include the following:

Brantley County
City of Hoboken
City of Nahunta

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CHAPTER ONE
–
INTRODUCTION

Introduction

The Brantley County Hazard Mitigation Plan Update is the first phase of a multi-hazard mitigation strategy for the entire community. This Plan encourages cooperation among various organizations and crosses political sub-divisions. As written, this Plan fulfills the requirements of the Federal DMA 2000. DMA 2000 provides federal assistance to state and local emergency management agencies and other disaster response organizations to reduce damage from disasters. The Act is administered by GEMA and FEMA.

It is important that state and local government, public-private partnerships, and community citizens can see the results of these mitigation efforts; therefore, the goals and strategies need to be achievable. Brantley County's Hazard Mitigation Plan Update Committee adopted the following goals during plan development:

GOAL 1
Maximize the use of all resources by promoting intergovernmental coordination and partnerships in the public and private sectors

GOAL 2
Harden communities against the impacts of disasters through the development of new mitigation strategies and strict enforcement of current regulations that have proven effective

GOAL 3
Reduce and, where possible, eliminate repetitive damage, loss of life and property from disasters

GOAL 4
Bring greater awareness throughout the community about potential hazards and the need for community preparedness

This plan complies with all requirements and scope of work as described in Brantley County's Hazard Mitigation Grant application.

Scope

The scope of the Brantley County Hazard Mitigation Plan Update encompasses all areas of Brantley County, including municipalities. The Plan identifies all natural and technological hazards that could threaten life and property in Brantley County. The scope of this Plan includes both short and long-term mitigation strategies with implementation and possible sources of project funding.

The Hazard Mitigation Plan Update is organized to incorporate the requirements of Interim Final Rule 44 CFR 201.4.

Chapter One includes an overview of the Hazard Mitigation Plan Update, the overall goals of the plan, and details of the planning process as required by Interim Final Rule 44 CFR 201.4(c)(1).

Chapter Two of the Plan details the Brantley County profile, including the demographics, municipalities, and history of the county.

Chapter Three identifies the risk assessment process, past natural hazard events with associated losses, and current natural hazard risks. Potential losses are also analyzed as required by Interim Final Rule 44 CFFR 201.4(c)(2). Additionally, Chapter Three identifies and analyzes potential technological hazards faced by Brantley County.

Chapter Four identifies Brantley County's hazard mitigation goals and objectives, mitigation strategies and actions, and sources of potential funding for mitigation projects as required by Interim Final Rule 44 CFR 201.4(c)(3).

Chapter Five identifies the maintenance and implementation strategies for the Plan. The process for evaluation of the Hazard Mitigation Plan implementation progress is also detailed as required by Interim Final Rule 44 CFR 201.4(c)(4) and (5).

Funding

Brantley County was awarded a $32,000 Hazard Mitigation Planning Grant by FEMA through GEMA for the update of Brantley County's 2018 Hazard Mitigation Plan. FEMA contributed 75% toward the total cost of the Plan Update. The Hazard Mitigation Planning Grant required a 25% match by Brantley County. This match was fulfilled entirely (100%) by In-Kind contributions; time spent by county and municipal employees, local stakeholders, representatives from organizations, and citizen volunteers updating the Plan was provided instead of cash from the County's budget.

- Develop incentives to promote mitigation;
- Incorporate mitigation of natural hazards into land use plans;
- Promote awareness of mitigation opportunities and programs throughout our community on a continual basis; and
- Identify potential funding sources for mitigation projects.

It is vital that the private sector is included in mitigation efforts that are consistent with state and federal recommendations, such as the following:

- Develop mitigation incentives with insurance agencies and lending institutions;
- Encourage the creation of a business continuity plan for the continuance of commerce during and following a disaster; and
- Partner with local businesses to educate customers about potential hazards in the community and possible mitigation ideas.

Individual citizens must be made aware of the hazards they may encounter. Additionally, they must be educated on how to protect themselves from the hazards they face. They must be shown that mitigation is an important part of reducing loss of life and property in their community. Their support is critical to the success of any mitigation effort. The updated Brantley County Hazard Mitigation Plan supports the following FEMA recommendations regarding individual citizens:

- Become educated on the hazards that may impact your community;
- Become part of the process by supporting and encouraging mitigation programs that reduce vulnerability to disasters; and,
- An individual's responsibility is to safeguard his/her family, as well as themselves, prior to a disaster event.

Each section of Brantley County's 2018 Hazard Mitigation Plan has been revised in some manner. Therefore, a summary of those changes will be listed in the first section of each chapter. Significant additions/modifications to this Plan include the following:

- Split Tornadoes from Windstorms in Natural Hazards
- Added Earthquakes to Natural Hazards
- Added Dam Failure to Technological Hazards
- Added Transportation Incident to Technological Hazards
- Added Terrorism to Technological Hazards
- Added Infrastructure Failure to Technological Hazards
- Added Emergent Infectious Disease to Technological Hazards

Sharon Courson
Deputy Director
Wayne County Emergency Management Agency

Lynne D. Crews
Agent
Brantley County Farm Bureau

Lynn Daniels
Planning Clerk
Brantley County Planning and Building Department
Brantley County Road Department

Len Davis
Sheriff
Brantley County

Dawn Deen
Executive Assistant
Brantley County Family Connection

Amanda DePratter
Registered Nurse
Brantley County Health Department

David Farrior
Supervisor; Paramedic
Brantley County Emergency Medical Services

Yuntalay Gadson
Emergency Preparedness Specialist
Georgia Department of Public Health – Southeast Health District

Laura Ginn
Coalition Facilitator
Georgia Department of Public Health – Southeast Health District

Andrew Hagerstrom
Advanced Emergency Medical Technician - Brantley County Emergency Medical Services
Chief - Waynesville Volunteer Fire Rescue Department

Barbara Maefield
Mayor
City of Nahunta

Harry McClain
Ranger
Georgia Forestry Commission

Jonathan McMillan
Chief
City of Hoboken Police Department

Dr. Kim Morgan
Superintendent
Brantley County School System

Lana Mullins
Firefighter; Emergency Medical Responder
Waynesville Volunteer Fire Rescue Department

Kathleen Munoz
Installation Anti-Terrorism Officer
United States Army – Fort Stewart

David Perry
Private Citizen

Bernard Restrepo
Training Coordinator
Georgia Department of Public Health – Office of Emergency Services and Trauma

Gary W. Riggan, Jr.
Chief
Brantley County Emergency Medical Services

Chris Sills
Emergency Preparedness Training Coordinator
Georgia Department of Public Health – Southeast Health District

Terra Sowell, RN
Brantley County Nurse Manager
Georgia Department of Public Health – Southeast Health District

professional networks, asked thoughtful questions, made important decisions, and provided critical input during key stages in the update process.

Efforts were made to involve all county and municipal departments, as well as community organizations and local businesses, which may have a role in the implementation of mitigation actions and/or policies. These efforts included sending invitations via email to attend the Kick-off Meeting, sending reminder emails before each upcoming meeting, emailing pertinent information throughout the process, and requesting the review and critique of each chapter in the updated Plan.

All neighboring counties – Camden, Charlton, Glynn, Pierce, Ware, and Wayne were asked to peer review the 2022 Mitigation Plan draft. The Plan was sent to each County EMA office. Brantley County had significant support and contribution to the Hazard Mitigation Plan Update process from surrounding jurisdictions. Additionally, the EMA Directors from surrounding counties were asked to attend Plan Update Committee meetings in hopes they would share mitigation ideas from their own counties.

Documentation of Public Meeting Notice

Public Meeting Notice – Brantley County webpage – September 14, 2021 Meeting

Hazard Mitigation Update Planning Meetings

by Brantley County Georgia

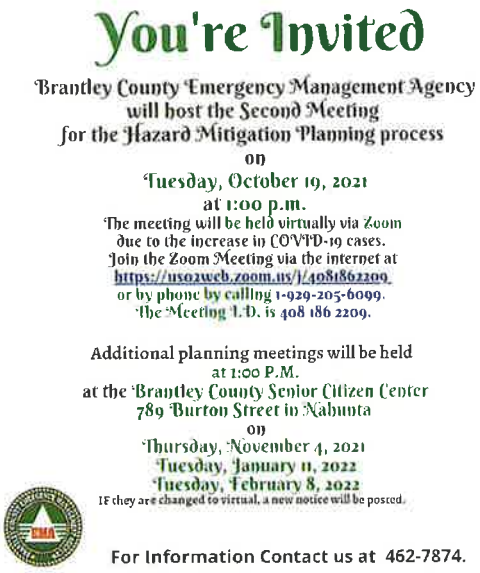
Brantley County has received federal funds to update the approved 2018 Joint Hazard Mitigation Plan. The Brantley County Emergency Management Agency will host a kick-off meeting for the Hazard Mitigation Planning process on Tuesday, September 14, 2021, at 1:00 P.M. The meeting will be held virtually via Zoom due to the increase in COVID-19 cases.
Join the Zoom Meeting via the internet at https://us02web.zoom.us/j/4081862209 or by phone by calling 1-929-205-6099. The Meeting I.D. is 408 186 2209.

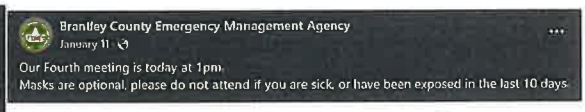
Additional planning meetings are scheduled for the following dates at 1:00 P.M. at the Brantley County Senior Citizen Center located at 789 Burton Street in Nahunta. IF they are changed to virtual, a new notice will be posted.
Tuesday, October 19, 2021
Thursday, November 4, 2021
Tuesday, January 11, 2022
Tuesday, February 8, 2022
The public is welcome to attend all meetings.

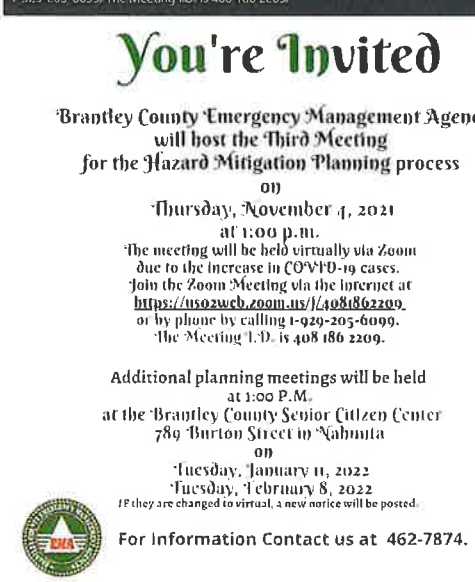
Brantley County Emergency Management Agency Facebook Page

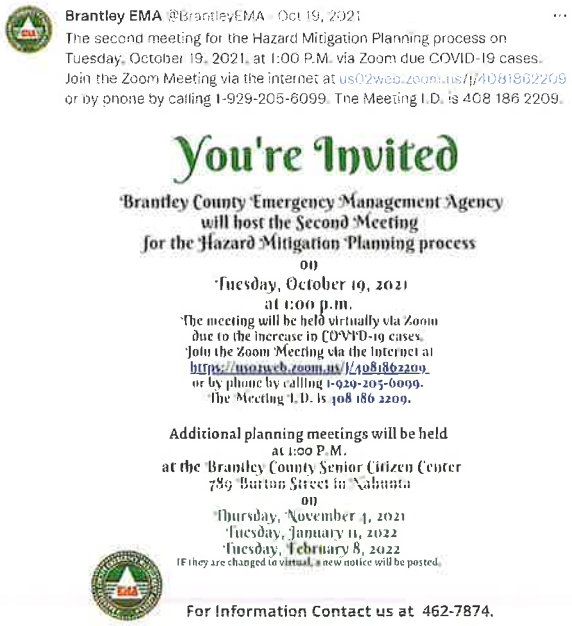
Brantley County Emergency Management Agency
August 30 at 2:08 PM

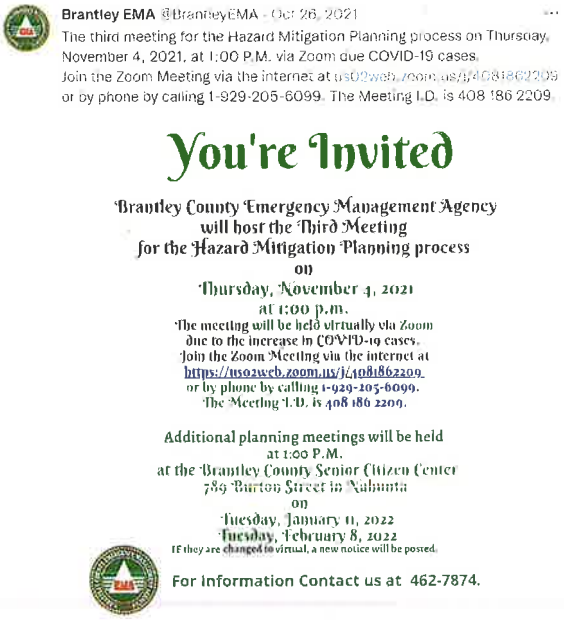
Lux Mitigation and Planning has been selected to facilitate the update of Brantley County's Hazard Mitigation Plan.
The Kick-Off meeting on September 14 has been changed to a Virtual Meeting via Zoom due to the increase in COVID cases.
Join the Zoom Meeting via the internet at https://us02web.zoom.us/j/4081862209 or by phone by calling 1-929-205-6099. The Meeting I.D. is 408 186 2209.



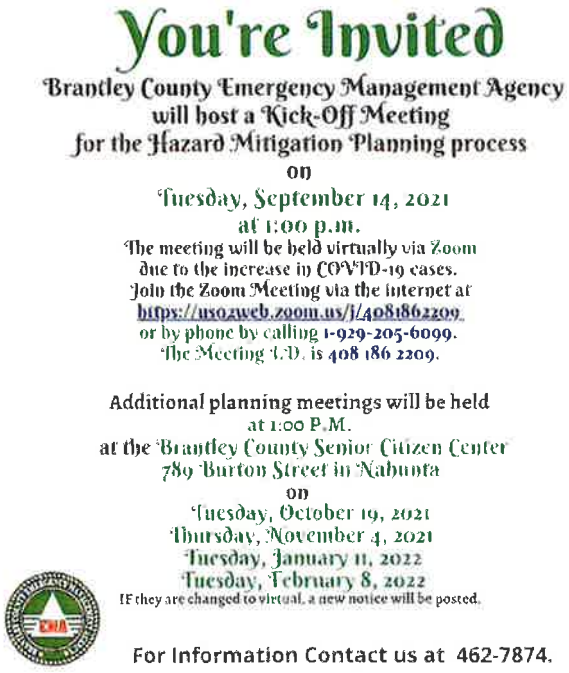


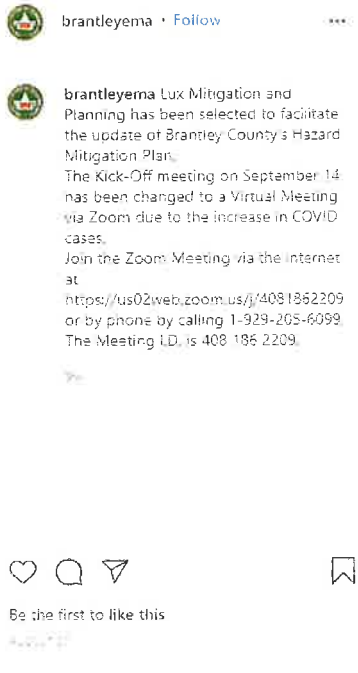






Brantley County EMA Instagram Page





You're Invited

Brantley County Emergency Management Agency
will host
the Final Meeting
for the Hazard Mitigation Planning process
on
Tuesday, February 8, 2022
at
1:00 p.m.
at the
Brantley County Senior Citizen Center
789 Burton Street in Nahunta

For Information Contact us at 462-7874.

The Brantley County Express Newspaper – September 8, 2021, Edition

The Brantley County Express Page 7 Wednesday, September 8, 2021

bring in another runner to give the Lady Bears a big 6 on the scoreboard. Two more great outfield catches sent Pierce back to the dugout and Lady Herons at the plate. Freshman Brooke Wildes with a big hit that got her to second and eventually onto home on a hard hit to the pitcher by Morgan Lee. Lady Herons ended with only one added to the board after a long defensive game gave the Lady Bears the 6-4 win.

The Lady Herons travel on Thursday to Long County and play in the Jeff Davis Tournament this weekend.

September 10, and Saturday, September 11 for the Brantley County Book and Bake Sale to benefit the Brantley County Library.

Nahunta UMC Sets Homecoming

The Nahunta United Methodist Church welcomes back former pastor, Rev. Bruce Morgan for Homecoming on Sept. 12, 2021. "Please join us for the 11 a.m. service," said a church spokesperson.

Due to Covid-19, there will be no meal served afterwards. Face masks are encouraged and there will be plenty of room to allow for social distancing.

DEADLINE IS ON MONDAY AT 5 p.m.

12 Noon. The library is located at 14046 Cleveland Street East and the phone number is 912 462 5454.

PUBLIC NOTICE

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Tuesday, January 11, 2022
Tuesday, February 8, 2022

The public is welcome to attend all meetings.

For further information or questions, please call the Brantley County Emergency Management Agency at (912)462-7874. 9/1, 9/8

Legal Notices

IN RE: ESTATE OF
Linda Juanita Harrell
DECEASED

armed Minor. All objections o the Petition to the appointment of a temporary uardian or the appointment f the Petitioner(s) as temorary guardian(s), must be writing, setting forth the rounds of any such objecons, and be filed with this ourt no later than fourteen 14) days after this notice is ailed, or ten (10) days afr this notice is personally erved upon you, or ten (10) ays after the second pubcation of this notice if you e served by publication. All bjections should be sworn before a notary public or eorgia probate court clerk nd filing fees must be tenered with your objections, nless you qualify to file as indigent party. Contact robate Court personnel for e required amount of filing es.

NOT: If a natural guardn files a timely objection the creation of the temrary guardianship the etition will be dismissed. a natural guardian files objection to the appointgrant of the Petitioner(s) as guardian(s), or if a parent unless you qualify to file as an indigent party. Contact probate court personnel for the require amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

Cassie Lee
Judge of the Probate Court

By: Allee Farmer
Clerk of the Probate Court

P.O. Box 207
Nahunta, GA 31553

912-462-5192

Object by: November 1st, 2021

10/6, 10/13, 10.20, 10.27 PD

IN THE PROBATE COURT OF BRANTLEY COUNTY
STATE OF GEORGIA
IN RE: ESTATE OF
Edna C. Shepard
Deceased
Estate No. 4897

PETITION FOR LET- TERS OF ADMINISTRATION

FCC's website. FCC strongly encourages online filing. A mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

10/13

IN THE PROBATE COURT OF BRANTLEY COUNTY
STATE OF GEORGIA
IN RE: ESTATE OF
Daniel David Dowling,
ESTATE NO.: 4917
Deceased

PETITION FOR LETTERS OF ADMINISTRATION
NOTICE
TO WHOM IT MAY CONCERN:

Ronda Jo Dowling has petitioned for her to be appointed administrator of the estate of Daniel David Dowling, deceased, of said county. The petitioner has also applied for waiver of bond, waiver of reports, waiver of statements, and/or grant of certain powers contained in O.C.G.A. §53-12-261. All interested persons are hereby notified to show cause

BE NOTIFIED FURTHER: All objections to the petition must be in writing

certain powers contained in O.C.G.A. No. 53-12-261.) All interested persons are hereby notified to show cause

PUBLIC NOTICE

Hazard Mitigation Update Planning Meetings

Brantley County has received federal funds to update the approved 2018 Joint Hazard Mitigation Plan. The Brantley County Emergency Management Agency will host the second meeting for the Hazard Mitigation Planning process on Tuesday, October 19, 2021, at 1:00 P.M. The meeting will be held virtually via Zoom due to the increase in COVID-19 cases.
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Tuesday, February 8, 2022
The public is welcome to attend all meetings.
For further information or questions, please call the Brantley County Emergency Management Agency at (912)462-7874.

10/6, 10/13

Incorporation of Existing Plans, Studies, and Resources

Requirement §201.6(b)(3)

State Requirement Element F3

Existing Plans

2018 Brantley County Pre-Disaster Hazard Mitigation Plan
2019 State of Georgia Hazard Mitigation Plan
2014 State of Georgia Hazard Mitigation Plan
Brantley County Local Emergency Operations Plan
Georgia Forestry Commission's Brantley Co. Community Wildfire Protection Plan
Brantley County Joint Comprehensive Plan
Brantley County Growth Management Plan
Brantley County Disaster Recovery and Redevelopment Plan 2016

Studies

2022 Hazard Risk Analyses (HAZUS Report)
2017 United States Department of Agriculture Ag Census
2010 United States Census
2020 United States Census
2009 Brantley County Flood Insurance Study
Radeloff, V. C., R. B. Hammer, S. I Stewart, J. S. Fried, S. S. Holcomb, and J. F. McKeefry. 2005. *The Wildland Urban Interface in the United States*. Ecological Applications 15:799-805.

Resources

2014 City of Boston Natural Hazard Mitigation Plan Update
2010 Camden County Joint Hazard Mitigation Plan Update
2010 Northern Virginia Hazard Mitigation Plan Update
National Climactic Data Center
National Weather Service
Brantley County Tax Assessor's Data
Brantley County Website
Georgia Mitigation Information System Database
Colorado State University (Hurricane mapping)
United States Geological Survey
FEMA Flood Insurance Rate Maps
National Flood Insurance Program
United States Coast Guard National Response Center Data
Georgia Department of Transportation
Georgia Safe Dams Program
Southern Group of State Foresters Wildfire Risk Assessment

CHAPTER TWO
–
BRANTLEY COUNTY PROFILE

History

Brantley County is Georgia's 158th county. In 1919, a group of citizens, led by Senator J.K. Larkins, created a committee to rally their neighbors and to convince the state legislature to create a new county. At this time, residents who lived in an area that comprised parts of Charlton, Pierce, and Wayne Counties felt alienated from their county governments. In 1920, the Georgia Legislature granted the request for this area to become a separate county. The area that became Brantley County was south of the Satilla River from Pierce County, west of the Old Post Road from Wayne County, and north of Charlton County. This area was originally called the Back Woods of South Georgia.

According to the 2020 U.S. census, Brantley County's population was 19,109, and increase from both the 2010 Census (18,411) and the 2000 Census (14,629).

There is some debate over whom the county was named. Some historians believe that the county was named for Benjamin Daniel Brantley, a merchant who encouraged cotton ginning and turpentine manufacturing in the area. Other historians believe the county was name for his son, William Gordon Brantley, who served in the Georgia legislature and U.S. House of Representatives.

Not too long after the county was created, controversy arose over the location of the county seat. Senator Larkins and the members of the committee he created sought for the county seat to be in Hoboken. Those residents who lived in the eastern side of the county sought for the county seat to be in the eastern side of the county. The battle of the county seat was deliberated in court for three years. After three years and by an election, the Georgia General Assembly designated Nahunta as the county seat. Other towns in the County are Hortense and Waynesville and the communities of Atkinson, Browntown, Hickox, Lulaton, Schlatterville, and Trudie.

Historically, Brantley County has been a rural area. Heavily forested, Brantley County has relied on forest products as their main source of economy. The Satilla River offers Brantley County an opportunity to encourage economic growth through the preservation of natural resources, developing eco-tourism and recreation. Brantley County lies in the Satilla Watershed with a portion of the county consisting of wetlands (16%) and lowlands with poorly drained soils, five significant groundwater recharge areas, and approximately 90 miles of river corridor. The Satilla River was nominated in 1992 as a Regionally Important Resource.

Brantley County is known for its many outdoor recreation opportunities. Several points of interest are the following: Confederate Soldiers' Park in Waynesville; Dixon Memorial State Forest, a 35,708-acre resource shared with Ware County; Harrington Tract Wildlife Management Area, shared with Glynn County; and Rayonier Wildlife Management Area, shared with Wayne County. The Okefenokee National Wildlife Refuge and Wilderness Area spills over into Brantley County on its northeastern side. Also of interest are the Trail

Past Hazards

Brantley County, Georgia, has faced many natural hazards in its Brantley history. Severe thunderstorms have been the most prevalent of these hazards. In the last 50 years, Brantley County has been subjected to 174 documented severe thunderstorm events. These events include torrential rainfall, hail, thunderstorm-force winds, and lightning.

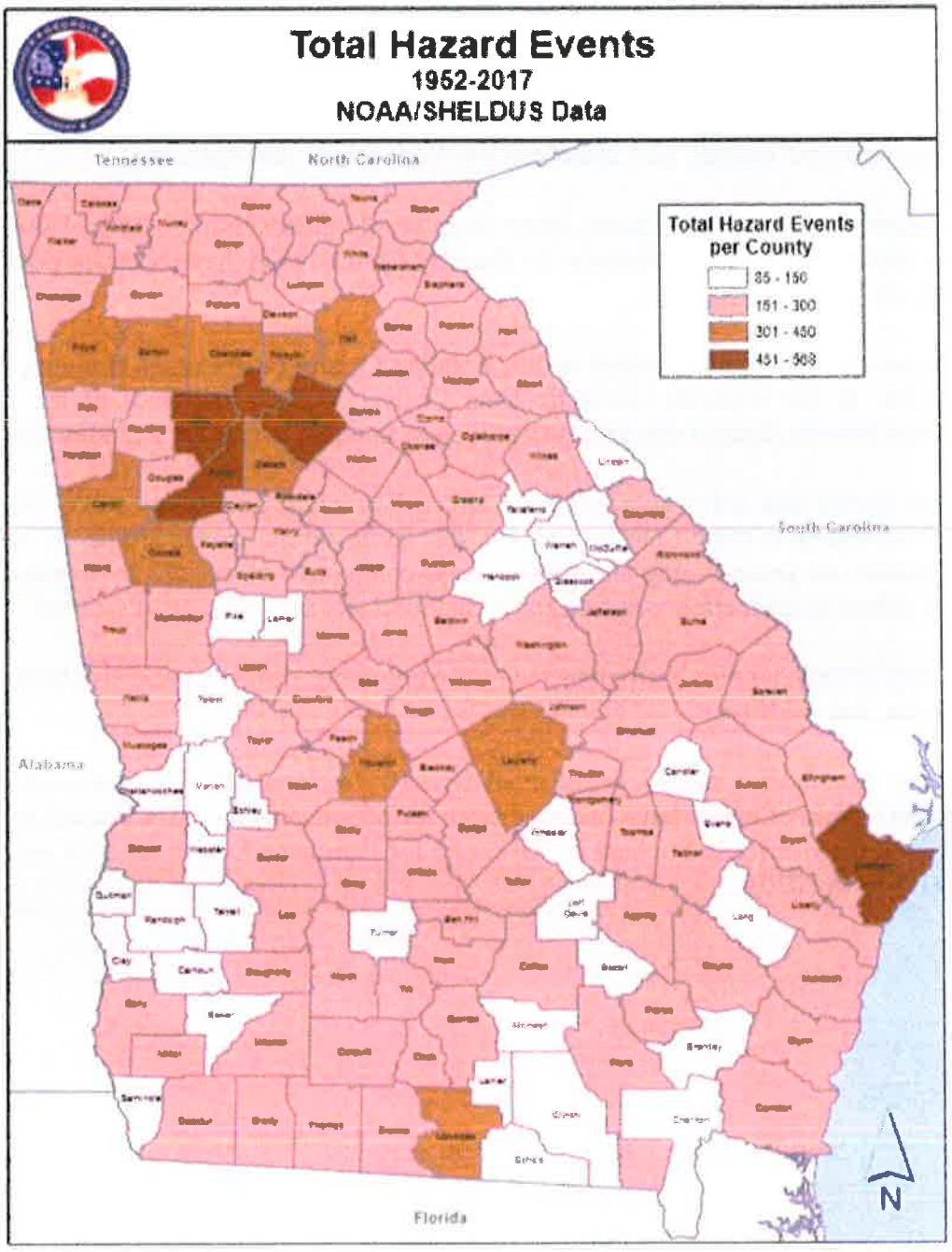
Tornadoes, which can sometimes spawn from severe thunderstorms, have also occurred, although with much less frequency. In Brantley County, there have been six documented tornadoes in the last 50 years.

Because of heavy rainfall, either within Brantley County or upstream, flooding has also occurred. In the National Climactic Data Center (NCDC) databases of the National Weather Service, there is documentation of eight flooding events for Brantley County.

Winter storms and heavy snowfall have affected Brantley County once over the last 50 years, according to the NCDC record. Because these natural events are barely an annual occurrence, the pre-planning and preparedness component of emergency management is not as robust as northern or western states that routinely see this type of weather.

Brantley County has also been impacted by the following: drought, excessive heat, tropical cyclones, and wildfires.

Brantley County has had 17 Presidential Disaster Declarations (FEMA-declared major disasters) – four of which have occurred since the adoption of the 2018 Hazard Mitigation Plan (one for Hurricane Michael in 2018, one for Hurricane Dorian in 2019 and two for COVID-19 in 2020).



Source: 2019 State of Georgia Hazard Mitigation Strategy and Enhanced Plan

Economy

Brantley County's economy is primarily agricultural with some light industry. Brantley County's cost of living is 23.1% below the national average. The unemployment rate in Brantley County is 2.8%, which is slightly below the State average of 3.7% and below the National average of 5.2%. Brantley County has a median household income of $38,857, which is below the national average of $67,521.

The ten largest private employers in Brantley County are:

Company	Product/Service
44 Trucking LLC	Freight
Bayview Nursing Home LLC	Nursing Home
Brantley Telephone Co. Inc.	Utilities
Cal Maine Foods, Inc.	Egg Farm
D & D Decorators, Inc.	Residential/Commercial Painting
Friendly Express	Convenience Store
Okefenokee Rural EMC	Electricity
Southeast Employee Leasing Service	Personnel Service
The Chemours Co Fc, LLC	Mining
Varn Wood Products, LLC	Sawmill

The above list is in alphabetical order, not in order of company size.
This data is according to the Georgia Department of Labor, 2021.

Utilities

Brantley County's utility needs are met by a variety of public and private entities. Electrical power in Brantley County is provided by the Okefenokee EMC, Satilla EMC, and Georgia Power. Brantley Telephone Company is the primary telephone and fiber internet provider in Brantley County. AT&T provides telephone service to a small population off of Central Avenue. There are several additional internet providers in Brantley County. The City of Nahunta owns and operates a water and wastewater system. The City of Hoboken also has a water system. Both Hoboken and Nahunta own and maintain fire hydrant systems within their jurisdiction. No fire hydrant systems are present in unincorporated areas of Brantley County beyond a few private subdivisions with private water systems.

Transportation

Brantley County's transportation system consists primarily of state highways and county-maintained roads. US Highways 82 and 301, as well as Georgia State highways 15, 23, 32, 110, 121, and 520 are major transportation routes that carry the majority of passenger and commercial traffic in and out of Brantley County. Congestion in these transportation corridors create traffic problems, primarily because of population growth. There are no interstate or mass transit systems servicing Brantley County. Brantley County is 444 square miles with over 400 miles of dirt road. Freight rail lines operated by CSX and commuter lines operated by Amtrak traverse Brantley County.

Climate

Brantley County, like much of Georgia, enjoys a temperate climate with four well-defined seasons: warm to hot summers; brisk fall temperatures; relatively brief, cool winters; and a warm spring season. As a result, there exists a Brantley growing season in Georgia, perfect for ornamental and economic-boosting agricultural plants.

AVERAGE MONTHLY TEMPERATURES IN GEORGIA (FAHRENHEIT)

Month	Average Georgia Temperature	Average Brantley County Temperature
January	46	53
February	49	54
March	56	60
April	63	68
May	70	74
June	77	80
July	80	82
August	79	82
September	74	79
October	64	70
November	56	61
December	48	56

City of Hoboken

The City of Hoboken was incorporated in 1920. It served as the county seat until 1923 when Nahunta was chosen as the new county seat. Due to its proximity to the railroad, Hoboken became an early trade center in the area. No one is certain where the name came from, but the prevailing theory is the city was named for the New Jersey city where William A. Martin, who built the first turpentine still in the area, had a coworker from there. The city is well known among Sacred Harp Singers for the "Hoboken style" of singing distinctive to the area. This style of singing is so distinctive that it has been given a place in the Library of Congress Local Legacies project.

The City of Hoboken is governed by a Mayor/City Council form of government.

Summary of Updates for Chapter Three

The following table provides a description of each section of this chapter, and a summary of the changes that have been made to the Brantley County Hazard Mitigation Plan 2018.

Chapter 3 Section	Updates
Risk Assessment	• Expanded the explanation of the Risk Assessment • Added an explanation of each part of the Hazard Information
Natural Hazard Severe Thunderstorm	• Updated and consolidated hazard profile with new data • Added hail hazard • Split from Tornadoes into separate hazards • Content revised
Natural Hazard Winter Storm	• Updated and consolidated hazard profile with new data • Content revised
Natural Hazard Flooding	• Updated and consolidated hazard profile with new data • Land Use and Development trends updated to include municipal NFIP information • Content revised
Natural Hazard Tornado	• Updated and consolidated hazard profile with new data • Split from Windstorms into separate hazards • Content revised
Natural Hazard Drought	• Updated and consolidated hazard profile with new data • Content revised
Natural Hazard Wildfire	• Updated and consolidated hazard profile with new data • Content revised
Natural Hazard Earthquake	• New Section – Not in 2018 Plan

Risk Assessment

Requirement §201.6(c)(2)(i and ii)
Requirement §201.6(d)(3)

The Brantley County Hazard Mitigation Planning Committee conducted a comprehensive Threat and Hazard Identification and Risk Assessment (THIRA) for Brantley County and all municipalities. This assessment developed the hazard basis for this plan. The assessment includes the following components for each hazard:

1. *Hazard Identification*: The Brantley County Hazard Mitigation Planning Committee identified nine natural hazards and seven technological hazards for this Hazard Mitigation Plan. This is an increase of two natural hazards and four technological hazards from the previous iteration of the plan. Each hazard was identified using statistical data and records from a variety of sources. The list of hazards is based upon frequency, severity of impact, probability, potential losses, and vulnerability.

2. *Hazard Description*: Each hazard was described in detail. Many hazard descriptions came from the Georgia Hazard Mitigation Plan since many of the hazards that could impact the state could also potentially impact Brantley County.

3. *Profile of Hazards*: Each hazard was profiled as to how it could potentially impact Brantley County.

4. *Assets Exposed to the Hazard*: The plan considers critical facilities and infrastructure as part of the vulnerability assessment. This assessment determines the vulnerability of the municipalities and attempts to identify the populations most vulnerable to each hazard, although many have potential countywide impacts.

5. *Estimated Potential Losses*: Using critical facility and past history data, an estimation of potential losses due to a particular hazard event were determined.

6. *Land Use and Development Trends*: Land use trends were considered when determining the potential future impacts of each hazard. This is of importance regarding flooding and dam failure events.

7. *Multi-Jurisdictional Concerns*: Each jurisdiction was considered when determining the potential hazard impact.

At the second meeting of the Brantley County Hazard Mitigation Plan Update Committee, the attendees participated in a risk assessment of hazard for Brantley County. This risk assessment was based upon two primary factors: 1. How likely is a hazard to occur; 2. How prepared the committee meeting participants felt the community was for each hazard. This risk assessment relied on the committee meeting attendees to identify the hazards and then

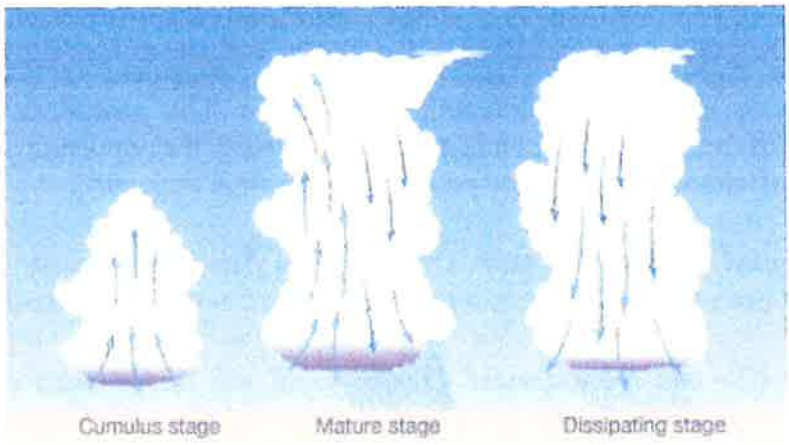
Natural Hazard: **Severe Thunderstorm**

Hazard Description

This section provides general and historical information about thunderstorms, including high wind, lightning, and hail. Other elements of thunderstorms, such as tornadoes and flooding, are addressed in their own sections.

Thunderstorms are formed when moist air near the earth's surface is forced upward through some catalyst (convection or frontal system). As the moist air rises, the air condenses to form clouds. Because condensation is a warming process, the cloud continues to expand upward. When the initial updraft is halted by the upper troposphere, both the anvil shape and a downdraft form. This system of up-drafting and down-drafting air columns is termed a "cell."

As the process of updrafts and downdrafts feeds the cell, the interior particulates of the cloud collide and combine to form rain and hail, which falls when the formations are heavy enough to push through the updraft. The collision of water and ice particles within the cloud creates a large electrical field that must discharge to reduce charge separation. This discharge is the lightning that occurs from cloud to ground or cloud to cloud in the thunderstorm cell. In the final stage of development, the updraft weakens as the downdraft-driven precipitation continues until the cell dies.



Each thunderstorm cell can extend several miles across its base and to reach 40,000 feet in altitude. Thunderstorm cells may compound and move abreast to form a squall line of cells, extending farther than any individual cell's potential.

In terms of temporal characteristics, thunderstorms exhibit no true seasonality in that occurrences happen throughout the year. Convectively, driven systems dominate the summer while frontal driven systems dominate during the other seasons. The rate of onset is rapid in that a single cell endures only 20 minutes.

Natural Hazard: **Severe Thunderstorm**

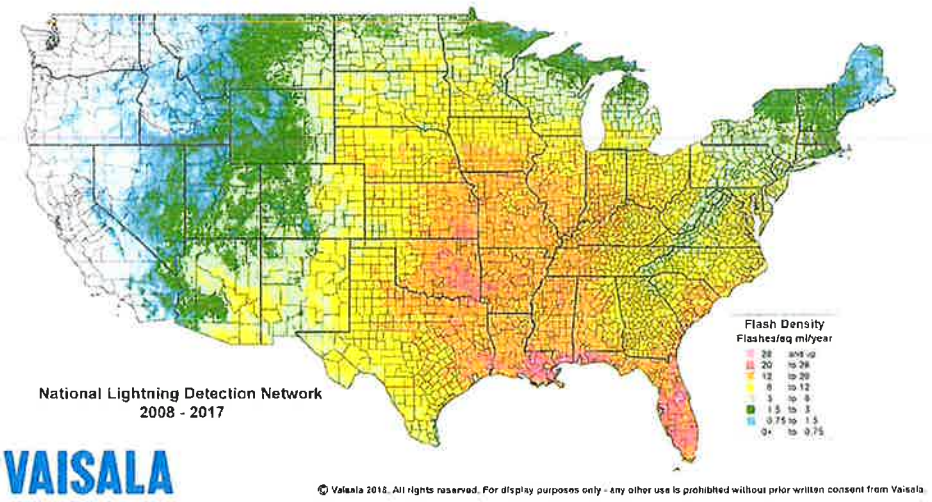
Hailstone size	Measurement		Updraft Speed	
	in.	cm.	mph	km/h
bb	< 1/4	< 0.64	< 24	< 39
pea	1/4	0.64	24	39
marble	1/2	1.3	35	56
dime	7/10	1.8	38	61
penny	3/4	1.9	40	64
nickel	7/8	2.2	46	74
quarter	1	2.5	49	79
half dollar	1 1/4	3.2	54	87
walnut	1 1/2	3.8	60	97
golf ball	1 3/4	4.4	64	103
hen egg	2	5.1	69	111
tennis ball	2 1/2	6.4	77	124
baseball	2 3/4	7.0	81	130
tea cup	3	7.6	84	135
grapefruit	4	10.1	98	158
softball	4 1/2	11.4	103	166

The Brantley County Hazard Mitigation Plan Update Committee utilized data from the National Climatic Data Center, the National Weather Service, numerous weather-related news articles, and the Brantley County LEOP in researching severe thunderstorms and their potential impacts on the county. All information has been gathered on a countywide basis. All thunderstorm hazard data included for Brantley County is limited to countywide data and is not broken down by jurisdiction.

During the last 50 years, 125 thunderstorm events were recorded in Brantley County, with 122 of those occurring in the last 30 years. This number includes 34 hail events and only 4 lightning reports. According to these records, Brantley County has a 1.14% daily chance of a thunderstorm event based upon data from the last 30 years. Over the last 10 years, Brantley County has averaged 4.2 thunderstorm events per year (42 events). Due to improved record keeping protocols, the Brantley County Hazard Mitigation Plan Update Committee believes the data from the last ten years provides a more accurate representation of the thunderstorm threat to the county. The Brantley County Hazard Mitigation Plan Update Committee has also determined that the lightning threat is severely under-reported, as shown in the NCDC data numbers. For additional historical data, please see Appendix D.

Natural Hazard: **Severe Thunderstorm**

As indicated by the below graphics, Brantley County averages between 12 and 20 flashes of cloud to ground lightning per square mile per year. That equals a 3.3% to 5.5% chance of a cloud-to-ground lightning strike on any given day. This shows a much higher indication of lightning occurrences than has been reported to the National Weather Service and the National Climatic Data Center. It is the determination of the Brantley County Hazard Mitigation Plan Update Committee that this data shows a more accurate representation of the scope of the threat that lightning poses to the citizens and infrastructure of Brantley County.



Severe thunderstorm winds, which are defined as winds of at least 58 mph in conjunction with a convective event, have occurred with many thunderstorms that have affected Brantley County. These winds can exceed 100 mph and cause damage comparable to weak tornadoes. Below are two maps that identify the wind risk and the hazard wind score for the State of Georgia, including Brantley County. The Hazard Wind Score maps use the following scale:

Hazard Score	Wind Speeds
1	<90 mph gust
2	91 – 100 mph gust
3	101 – 110 mph gust
4	111 – 120 mph gust
5	>120 mph gust

Natural Hazard: **Severe Thunderstorm**

Municipality	*# of Thunderstorms*	*Annual Risk*
HOBOKEN	27	100%
NAHUNTA	22	88%
COUNTYWIDE/ UNINCORPORATED AREA	84	100%

This Table identifies the number of Thunderstorms for municipalities over the last 25 years

Assets Exposed to the Hazard

In evaluating assets that are susceptible to severe thunderstorms, the Brantley County HMPC determined that all public and private property is at threat by severe thunderstorms, including all critical facilities. This is due to the lack of spatially prejudice of severe thunderstorm events.

Estimated Potential Losses

Estimates of damage for the past events of the last 50 years are over $246,000, or $4,920 annually. However, all estimated damages reported have occurred over the last 27 years. When extrapolated over 28 years, the annual average more than doubles to $9,111. These numbers are thought to be a gross underestimation of actual past damages.

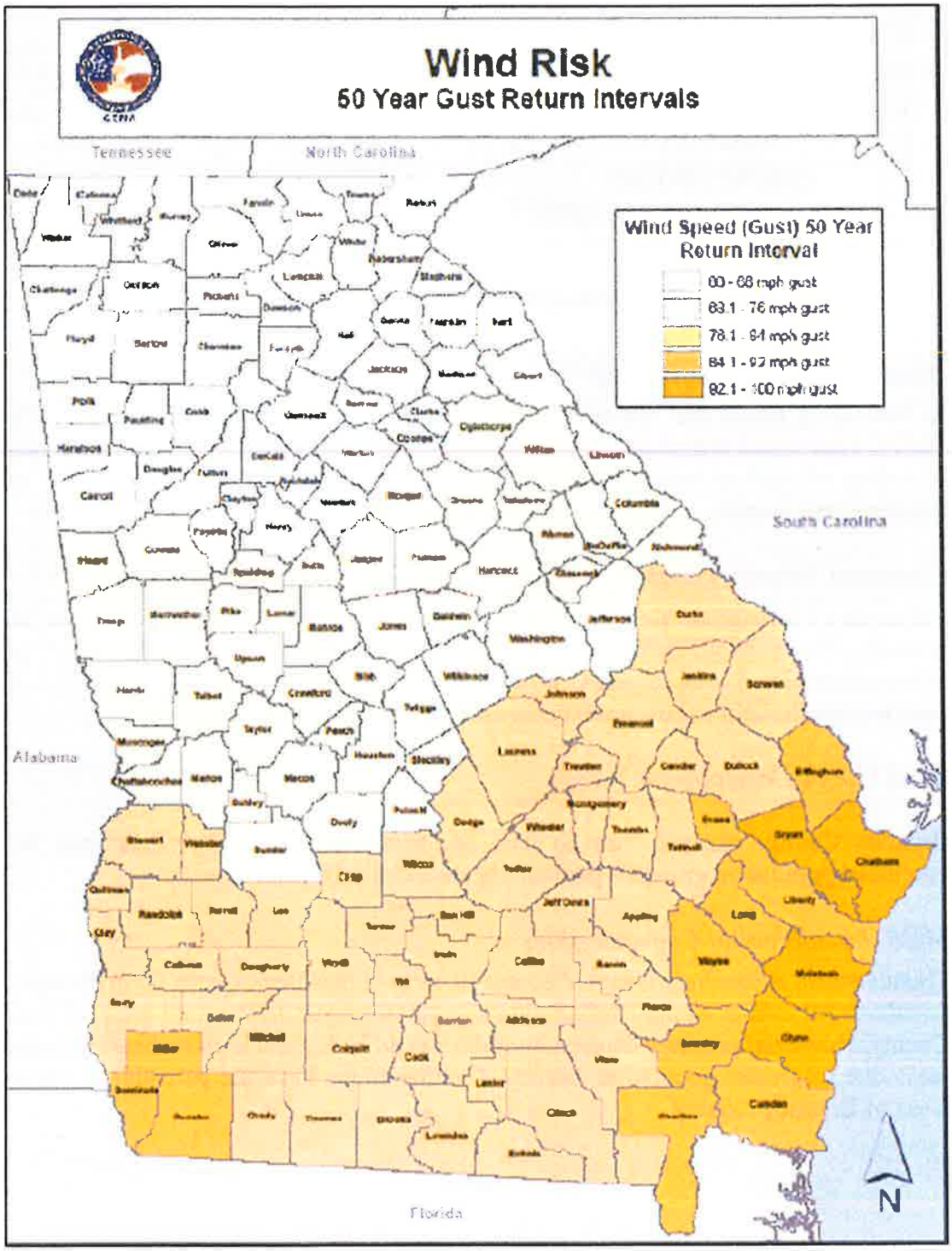
Land Use & Development Trends

Brantley County currently has no land use trends related to Thunderstorms beyond continued population growth – particularly around the City of Nahunta.

Multi-Jurisdictional Considerations

Thunderstorm events have occurred across all areas of Brantley County. Crop damage from thunderstorm events would likely have the greatest impact in the rural areas of Brantley County. However, property damage numbers would be highest in more heavily populated areas due to greater population density. Thunderstorms have the potential to impact all areas of Brantley County.

Natural Hazard: **Severe Thunderstorm**



Source: 2019-2024 State of Georgia Hazard Mitigation Strategy and Enhanced Plan

Natural Hazard: **Winter Storm**

Hazard Description

Severe winter storms bring the threat of ice and snow. There are many types of frozen precipitation that could create a severe winter weather event. Freezing rain consists of super cooled falling liquid precipitation freezing on contact with the surface when temperatures are below freezing. This results in an ice glazing on exposed surfaces including buildings, roads, and power lines. Sleet is easily discernable from freezing rain in that the precipitation freezes before hitting the surface. Often this sleet bounces when hitting a surface and does not adhere to the surface. However, sleet can compound into enough depths to pose some threat to motorists and pedestrians.

A heavy accumulation of ice, which is often accompanied by high winds, can devastate infrastructure and vegetation. Destructiveness in the southern states is often amplified due to the lack of preparedness and response measures. Also, the infrastructure was not designed to withstand certain severe weather conditions such as weight build-up from snow and ice. Often, sidewalks and streets become extremely dangerous to pedestrians and motorists. Primary industries, such as farming and fishing, suffer losses through winter seasons that produce extreme temperatures and precipitation.

Within Georgia, the impacts of winter storms are often contained within the northern part of the State. However, events like the 1993 "storm of the century" illustrated the vast impacts that one storm can have on the entire state. The winter storms with the greatest impacts on Georgia are the result of coastal storms coming up from the Gulf of Mexico, including the winter storms in 1973 and 1993. The 1973 storm produced snowfalls of up to 19 inches in parts of Central Georgia including the City of Thomaston in Upson County. Also, a major ice storm occurred in 2014, bringing up to 1 inch of ice to the eastern portion of the State near Augusta.

Severe winter weather exhibits seasonal qualities in that most occur within the months of January to March, with the highest probability of occurrence in February. The rate of onset and duration varies from storm to storm, depending on the weather system driving the storm. Severe winter weather rarely frequents the State of Georgia. However, the impacts of the storms substantiate severe winter weather's inclusion in the risk assessment.

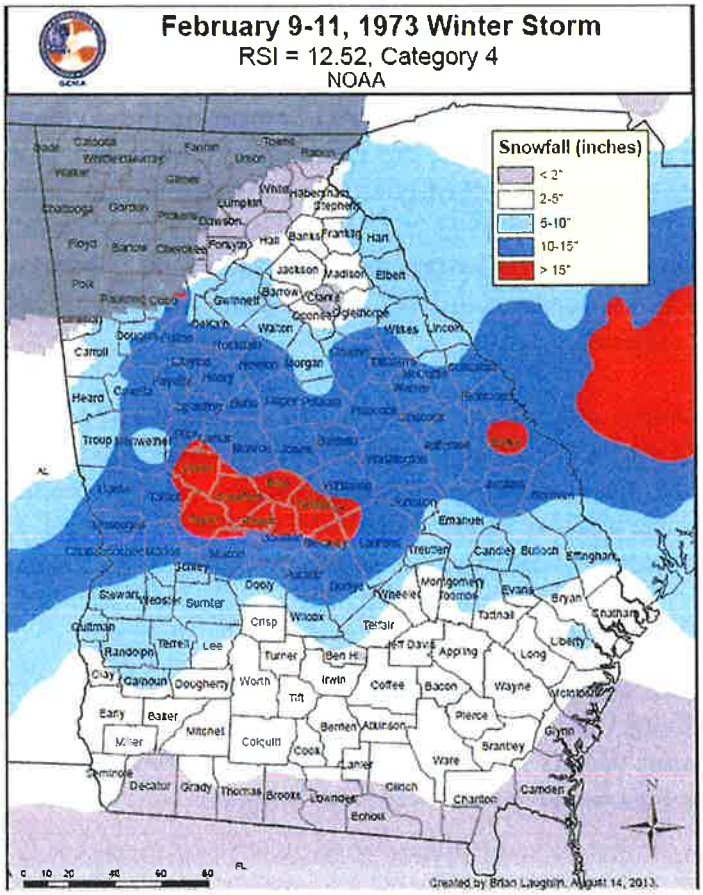
Hazard Profile

While winter storms are not as frequent of an occurrence in Brantley County as they are in areas in the Northern US, they still have the potential to wreak havoc on the community when they do occur. Winter storms in Brantley County typically cause drastic damage to infrastructure, such as roads, power lines, and bridges.

Natural Hazard: **Winter Storm**

During the past twenty-five years, documentation exists for only 1 winter storm event in Brantley County, which occurred in January of 2018. No consolidated data can be located prior to this timeframe. On average, Brantley County has averaged a winter storm every 25 years. All winter storm data has been gathered on a countywide basis. For additional historical data, please see Appendix D. All winter storm hazard data included for Brantley County is limited to countywide data and is not broken down by jurisdiction.

Individual events of Winter Weather can be drastically different depending on many factors, including the duration of the event, the type of precipitation involved, and the depth of the precipitation. Winter Storm events can be a light dusting of snow, ¼ inch of ice, or over a foot of snow. During the 1973 snow event, parts of Brantley County reported up to 5 inches of snow and all areas received at least 2 inches of snow. Ice event are another type of winter storm that has impacted Brantley County in the past. These types of winter storms can be particularly crippling due to the increased threat of tree falls related to the weight of accumulated ice and subsequent utility infrastructure failure.



Source: 2014 State of Georgia Hazard Mitigation Strategy (most up-to-date version)

Natural Hazard: **Winter Storm**

Assets Exposed to the Hazard

Since winter storms are indiscriminate regarding location, the Brantley County HMPC determined that all public and private property, including all critical infrastructure, are susceptible to impacts from winter storms.

Estimated Potential Losses

Total estimated losses for winter storm events of the last 50 years are not available due to a lack of appropriate data.

Land Use & Development Trends

Brantley County currently has no land use trends related to Winter Storms beyond continued population growth – particularly around the City of Nahunta.

Multi-Jurisdictional Considerations

All portions of Brantley County could potentially be impacted by a winter storm, including freezing rain, sleet, and snow. Therefore, all mitigation actions identified regarding winter storms should be pursued on a countywide basis and including all municipalities.

Hazard Summary

Winter storms, which can include freezing rain, sleet, or snow, typically afford communities some advance warning, which is different from many other severe weather phenomena. The National Weather Service issues winter storm watches, advisories, and warnings as much as a day before the storm's impacts begin. Unfortunately, communities in the Southern United States are not equipped to handle winter storms due to their relative infrequent nature. Oftentimes, communities can face severe impact from these storms. The Brantley County HMPC recognizes the potential threats winter storms could have on the community and have identified specific mitigation actions as a result.

Winter Storm Events since 2018 in Brantley County

Location	County/Zone	St.	Date	Time	Type	Mag	Dth	Inj	PrD	CrD
BRANTLEY (ZONE)	BRANTLEY (ZONE)	GA	01/03/2018	06:10	Winter Storm		0	0	0.00K	0.00K

Natural Hazard: **Flooding**

However, this is likely a gross underestimation of total damage costs. Most of the damaged homes were along the Satilla River.

While data was collected for the entire 50-year timeframe, little information was available regarding flood events over that period, possibly due to poor record keeping. All flood data was gathered on a countywide basis.

Flood events within Brantley County are typically associated with areas of special flood hazard as identified on Flood Rate Insurance Maps (FIRMs) published by FEMA. Relatively little information is available regarding flooding damage estimates. However, with each flooding event, it is likely that significant costs arose related to road repair, infrastructure repair, and public safety response operations. Most of the flood damage in Brantley County's history appears to be related to roads and culverts washing out because of flood waters. All flooding hazard data included for Brantley County is limited to countywide data and is not broken down by jurisdiction.

Brantley County has one flood gage that provides information on potential impacted areas from floodwaters. This flood gage is located on the Satilla River at Atkinson. At this gage, flood stage is reached at 13 feet, which would lead to flooding at Warner's Landing, Lewis Landing, and along secondary road around the Campgrounds. At 14 feet, floodwaters would cover River Rock Road. At 21 feet, several homes around the campground would be inundated with 2 feet or more of water. This river gage has a high mark of 27.2 feet in September of 1929. The record for the last 50 years occurred in 2009 when this gage registered a water level of 22.89 feet.

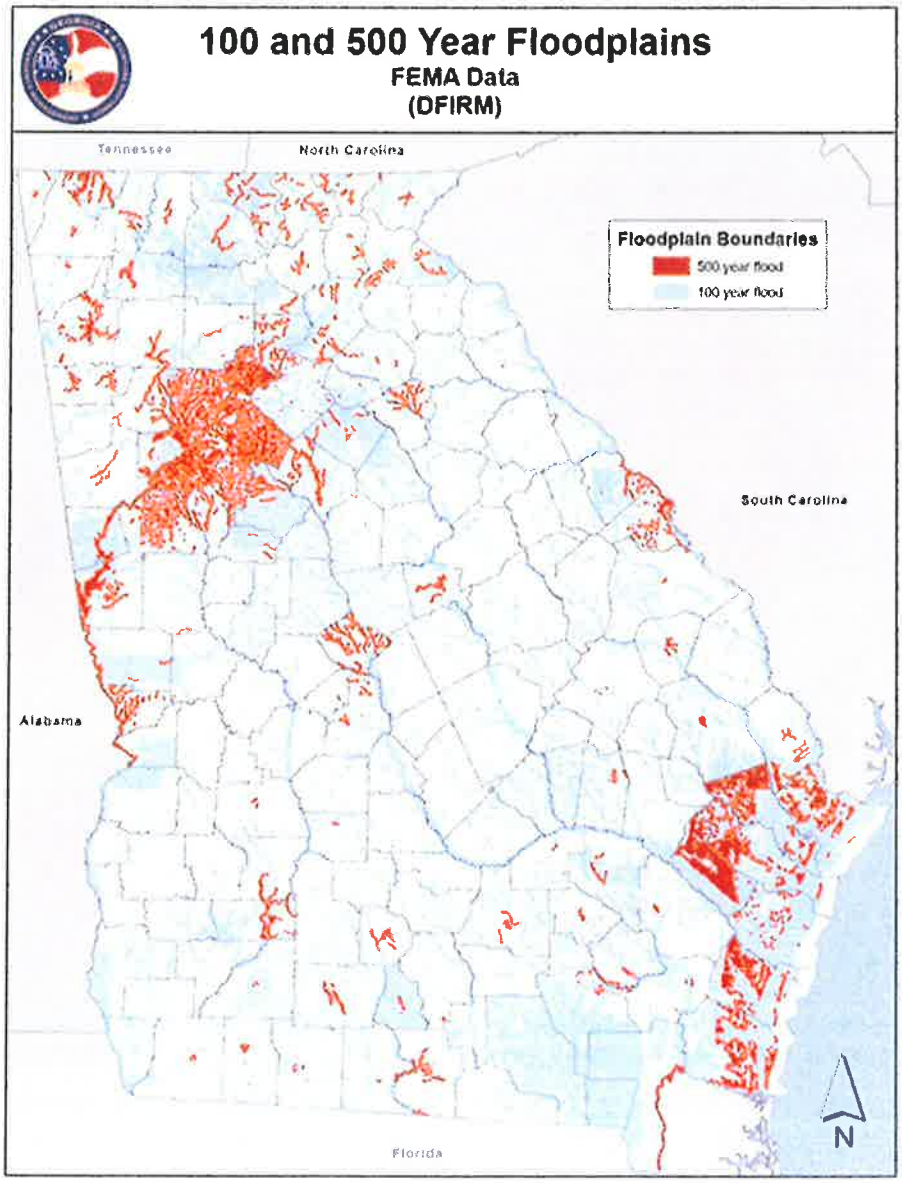
The City of Nahunta has several areas that could see direct flood impacts during a 100-year flood event. Flooding impact in these areas are from spillover from the Satilla River, which would flow many miles south on both sides of US Highway 301. Many homes on Knox Street, Jacobs Street, Smith Road, Roberts Street, Florida Avenue, Michelizzi Street, and Morgan Street extension could see up to 6 inches of water in a 100-year flood event. Additionally, one home on Highway 82 could potentially be affected by flood waters, as well. The most devastating effect of a 100-year flood event on Nahunta would be the potential for the city to be cut off from all surrounding areas.

For the City of Hoboken, most flooding is limited to periphery areas of the jurisdiction near Big Branch. However, homes on Azalea Drive and Burton Blvd would be blocked in a 100-year flood event. Commercial properties on the north side of Twilly Lake would be the most likely to see these impacts.

There are 7 documented flood events over the last 50 years. Based on the 50-year record, it can be inferred that such an event is likely to occur every 7.1 years in Brantley County. This relates to a 14% chance of a flood event occurring in a given year. However, all

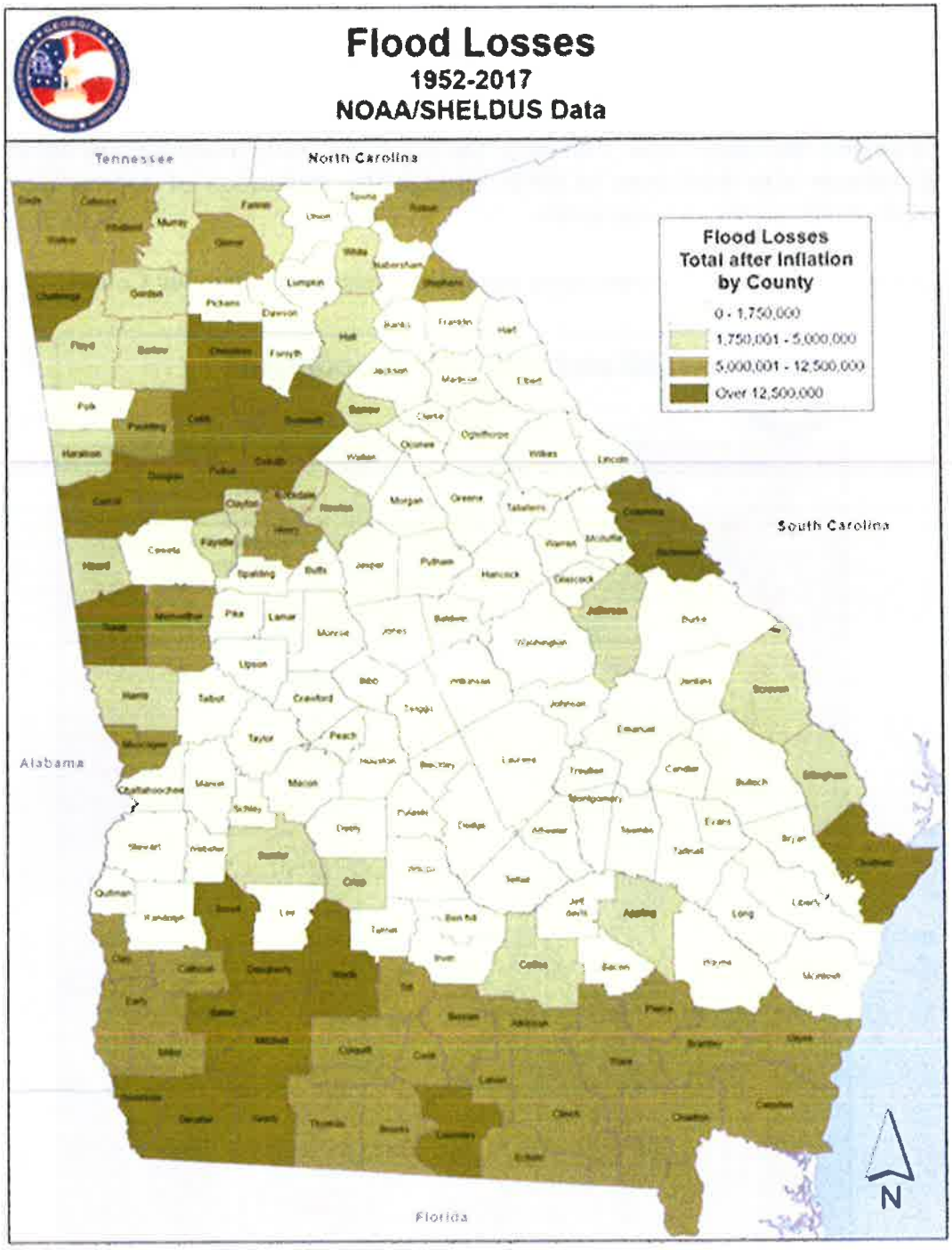
any potential flood damage be evaluated at the time of initial construction and that certain uses be restricted or prohibited based on this evaluation. The ordinance also requires that potential homebuyers be notified that a property is located in a flood area. In addition, all construction must adhere to the Georgia State Minimum Standard Codes and the International Building Codes. Currently, the Brantley County municipalities of Hoboken and Nahunta also participate in NFIP through the application of appropriate NFIP-compliant ordinances and regulations.

There are no repetitive loss residential properties identified in Brantley County.



Source: 2019-2024 State of Georgia Hazard Mitigation Strategy and Enhanced Plan

Natural Hazard: **Flooding**



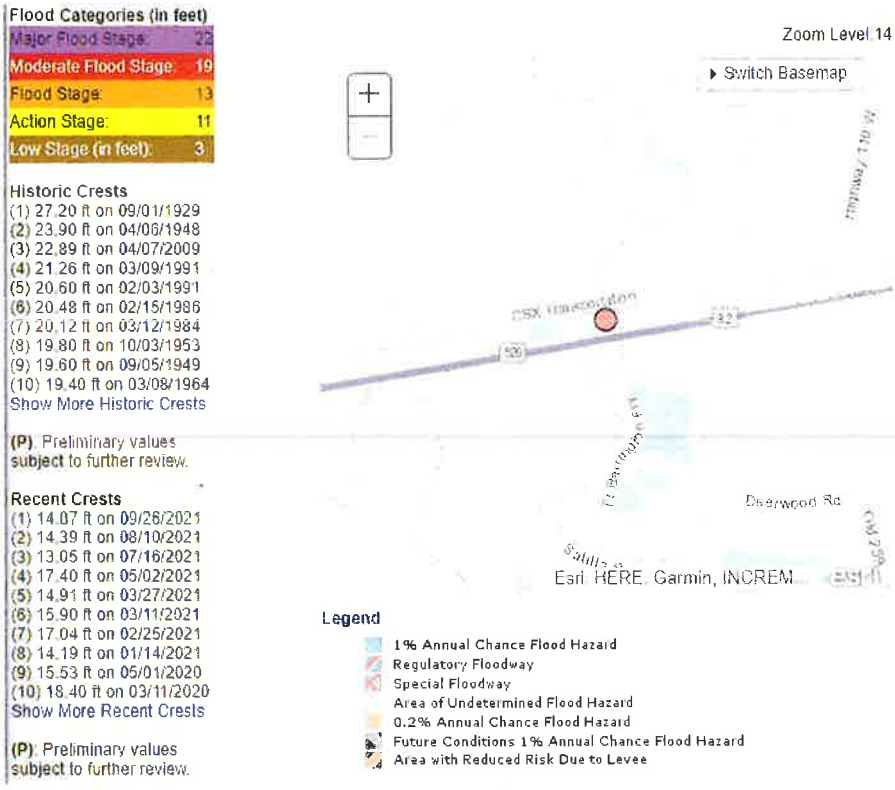
Source: 2019-2024 State of Georgia Hazard Mitigation Strategy and Enhanced Plan

Natural Hazard: **Flooding**

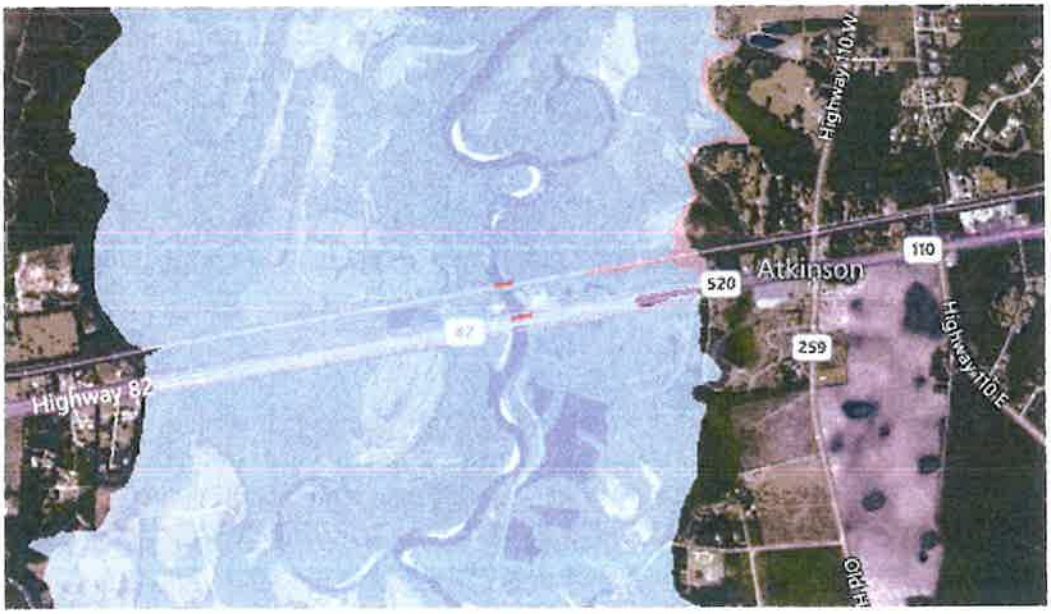
Brantley County

Natural Hazard: **Flooding**

Satilla River at Atkinson



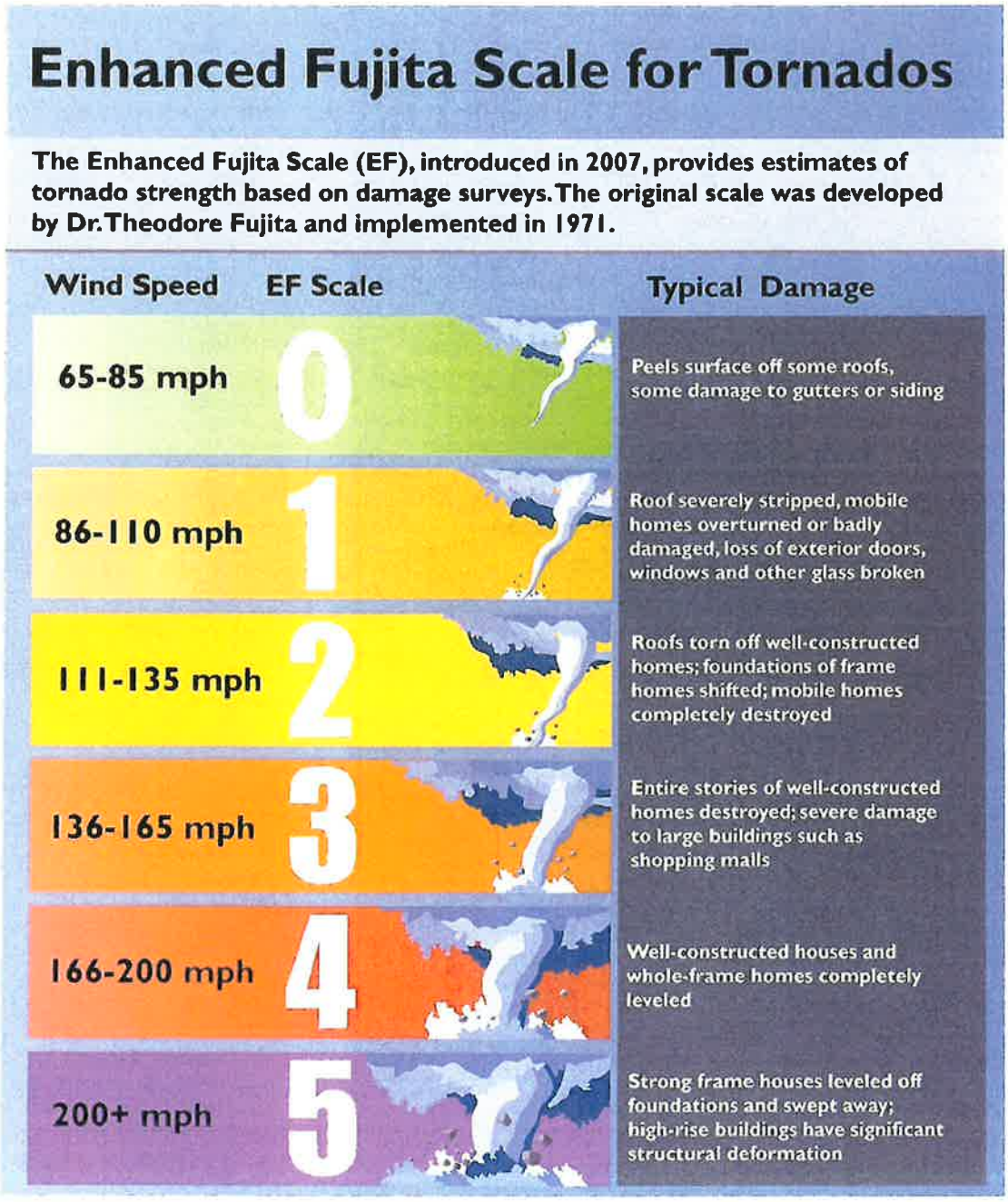
Source: National Weather Service



Source: Georgia DFIRM Flood Map Program

Natural Hazard: **Tornado**

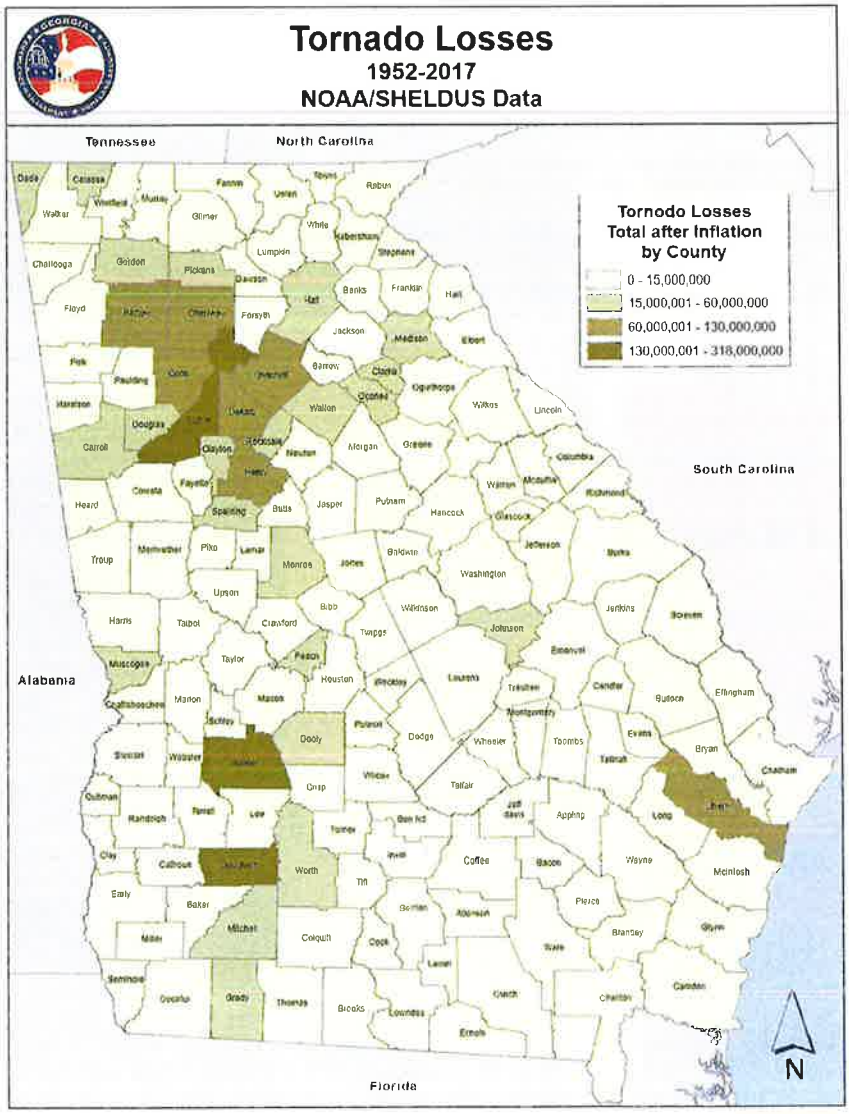
Based on the 50-year information available for Brantley County, a tornado occurs every 8.3 years. On an annual basis, Brantley County has a 12% chance of being impacted from a tornado event. When only the last twenty years are considered, the likelihood of a tornado affecting Brantley County increases to 20% (4 tornadoes since 2001).



Source: International Code Council

Natural Hazard: **Tornado**

Individual tornado events can cause extreme damage to an area. This holds true for Brantley County, as well. The strongest and costliest documented tornado to impact Brantley County was an F1 in 1990. This storm caused damage in northern Brantley County near Hortense and caused over $250,000 in damages. The tornado produced winds up to 140 mph and was ½ mile wide through parts of Brantley County. An additional F1 tornado in 2005 caused damage in Hoboken. During this storm, 9 homes received major damage and an additional 40 homes received minor damage. Total cost estimations for this tornado are not available. For additional historical data, please see Appendix D. All tornado hazard data included for Brantley County is limited to countywide data and is not broken down by jurisdiction.

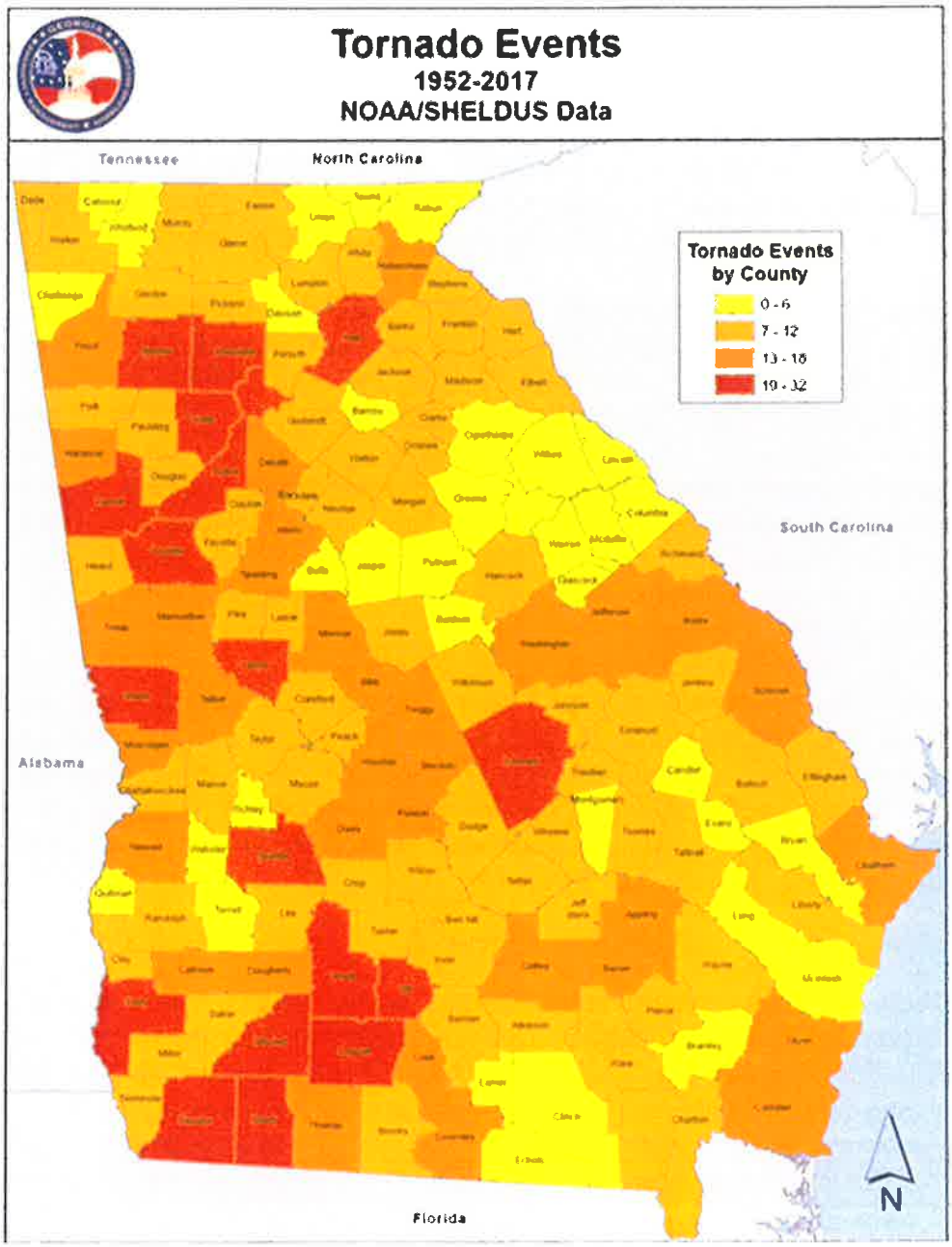


Source: 2019-2024 State of Georgia Hazard Mitigation Strategy and Enhanced Plan

Natural Hazard: **Tornado**

Multi-Jurisdictional Considerations

All portions of Brantley County could potentially be impacted by a tornado due to the indiscriminate nature of tornadic events. Therefore, all mitigation actions identified regarding tornadoes should be pursued on a countywide basis and included all municipalities.



Source: 2019-2024 State of Georgia Hazard Mitigation Strategy and Enhanced Plan

Natural Hazard: **Drought**

Hazard Description

Drought is a normal, recurrent feature of climate consisting of a deficiency of precipitation over an extended period (usually a season or more). This deficiency results in a water shortage for some social or environmental sector. Drought should be judged relative to some long-term average condition of balance between precipitation and evapotranspiration in a particular area that is considered "normal." Drought should not be viewed as only a natural hazard because the demand people place on water supply affects perceptions of drought conditions. From limited water supplies in urban areas to insufficient water for farmland, the impacts of drought are vast.

Droughts occur in virtually every climatic zone and on every continent. Because the impacts of drought conditions are largely dependent on the human activity in the area, the spatial extent of droughts can span a few counties to an entire country.

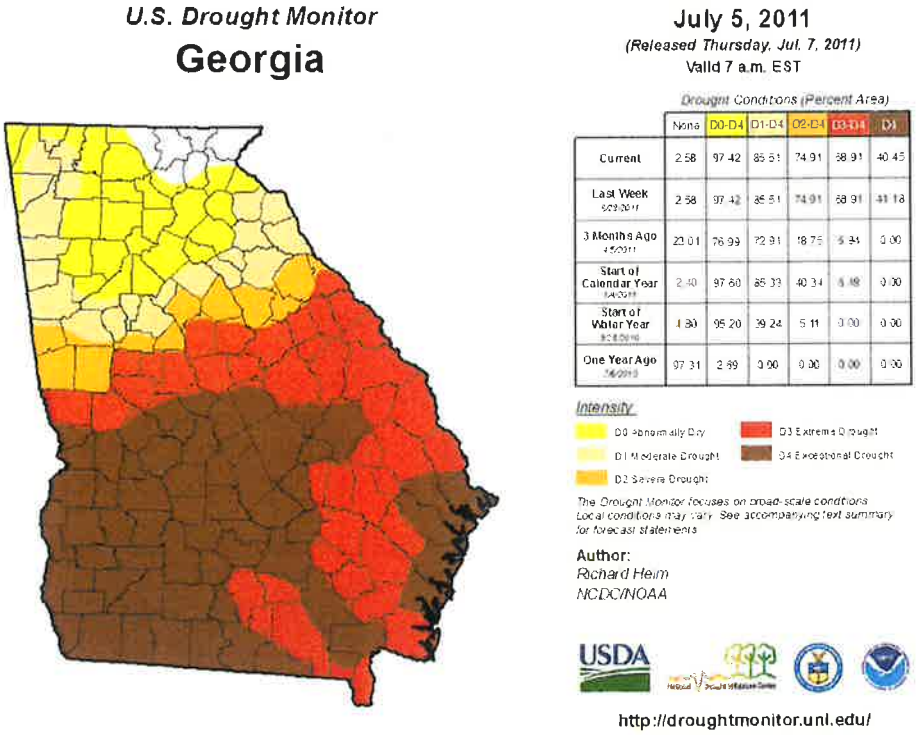
Temporal characteristics of droughts are drastically different from other hazards due to the possibility of extremely lengthy durations as well as a sluggish rate of onset. Drought conditions may endure for years or even decades. This factor implicates drought as having a high potential to cause devastation on a given area. The duration characteristic of droughts is so important that droughts are classified in terms of length of impact. Droughts lasting 1 to 3 months are considered short term, while droughts lasting 4 to 6 months are considered intermediate and droughts lasting longer than 6 months are long term. With the slow rate of onset, most populations have some inkling that drought conditions are increasingly present. However, barring drastic response measures, most only have to adapt to the changing environment.

Seasonality has no general impact on droughts in terms of calendar seasons. However, "wet" and "dry" seasons obviously determine the severity of drought conditions. In other words, areas are less susceptible to drought conditions if the area is experiencing a wet season. The frequency of droughts is undetermined, because the hazard spans such a long period of time. However, climatologists track periods of high and low moisture content similarly to the tracking of cooling and warming periods.

Hazard Profile

The Brantley County HMPC reviewed data for the last 50 years regarding drought conditions. Historically, agricultural losses have accounted for the vast amount of losses related to drought conditions. Due to poor record keeping and the unpredictable nature of drought conditions, reliability of historical data for the last 50 years is low. Brantley County has been impacted by 11 drought events in the last 25 years, according to data from the National Climatic Data Center. This amounts to a 44% chance of a drought for a given year over the last 25 years. The economic impact of these droughts, including crop damage, is not available.

Natural Hazard: **Drought**



Source: USDA Drought Monitor – University of Nebraska-Lincoln

Events of this extent can cause water shortages for residential and corporate needs, as well as affecting the ability for firefighting operations to be properly effective. Drought conditions of this extent can have devastating effects on the local agricultural industries, which has occurred in previous D4 level droughts.

Assets Exposed to the Hazard

While drought conditions do not typically pose a direct threat to structures, secondary hazards from drought such as increased wildfire threat, does pose a significant threat to all public and private property in Brantley County, including all critical facilities. Water resources could also become scarce during a drought, a condition that would potentially affect all Brantley County residences and critical facilities.

Estimated Potential Losses

No damage to structures or critical facilities is expected as a direct result of drought conditions. However, crop damage and subsequent losses can be expected to occur because of drought conditions. The degree of losses would depend on the duration of the drought, severity of the drought, temperatures during the drought, season in which the drought occurs, and the specific needs of the involved crops. Water system shortages and need for supply assistance for those systems could also lead to economic losses associated with the drought.

Natural Hazard: **Drought**

Land Use & Development Trends

As growth continues, drought can become a larger threat for Brantley County due to the increased reliance on water infrastructure and wells countywide. This increased pull on these resources in Brantley County could quicken or deepen the impacts of a drought for residential, commercial, and industrial areas.

Multi-Jurisdictional Considerations

All portions of Brantley County could potentially be impacted by a drought, but agricultural areas of the county are potentially more at risk. Therefore, all mitigation actions identified regarding drought should be pursued on a countywide basis and include all municipalities.

Hazard Summary

Drought conditions can cause significant economic stress on the agriculture and forestry interests of Brantley County. The potential negative secondary impacts of drought are numerous. They include increased wildfire threat, decreased water supplies for residential and industrial needs, stream-water quality, and water recreation facilities. The Brantley County HMPC recognizes the potential threats drought conditions could have on the community and have identified specific mitigation actions as a result.

Natural Hazard: **Wildfire**

Magnitude and intensity are typically only measured by size of the wildfire and locations of burning.

Three classes of fires include understory, crown, and ground fires. Naturally induced wildfires burn at relatively low intensities, consuming grasses, woody shrubs, and dead trees. These understory fires often play an important role in plant reproduction and wildlife habitat renewal and self-extinguish due to low fuel loads or precipitation. Crown fires, which consist of fires consuming entire living trees, are low probability but high consequence events due to the creation of embers that can be spread by the wind. Crown fires typically match perceptions of wildfires. In areas with high concentrations of organic materials in the soil, ground fires may burn, sometimes persisting undetected for long periods until the surface is ignited.

Hazard Profile

Wildfires pose a serious threat to Brantley County. This is a result of the high amount of forestland and vegetation available to fuel potential wildfires. Also, there is an increasing amount of wildland-urban interface (WUI) in Brantley County, which is defined as areas where structures and other human development meets undeveloped wildland properties. 93.6% of Brantley County's population lives within the WUI. All wildfire hazard data included for Brantley County is limited to countywide data and is not broken down by jurisdiction.

Wildfire statistics were not available for the 50-year timeframe at the time of this profile. According to the 2018 Brantley County Community Wildfire Protection Plan, Brantley County had 551 wildfires from 2008 to 2017 that consumed a total of 6,248.32 acres. This equates to an average of 55.1 wildfires per year and these fires consume an average of 624.8 acres per year. Brantley County has a 5.1% daily chance of a wildfire. Historically, debris burning and lightning have been the top two reasons for wildfires in Brantley County.

In 2011, the Racepond fire impacted Ware, Charlton, and Brantley Counties. Georgia Highway 121 between Hoboken and Homeland was closed as a result of this wildfire. This fire burned over 14,500 acres and forced evacuations in Brantley County.

Assets *Exposed to the Hazard*

All public and private property located within the Wildland-Urban Interface, including critical infrastructures, are susceptible to impacts from wildfires. Due to the large area of wildland area in Brantley County and the large amount of WIU, all public and private property, including critical infrastructures, could be directly or indirectly impacted by the threat of wildfire.

Natural Hazard: **Wildfire**

Land Use & Development Trends

With the continued increase in population, Wildland-Urban Interface (WUI) is increasing in Brantley County. The WUI creates areas where fire can easily move from wildland areas into developed areas and threaten structures and human life. The expansion of the WUI in Brantley County complicated wildland fire management operations and planning initiatives. This development trend is expected to continue in the future.

Multi-Jurisdictional Considerations

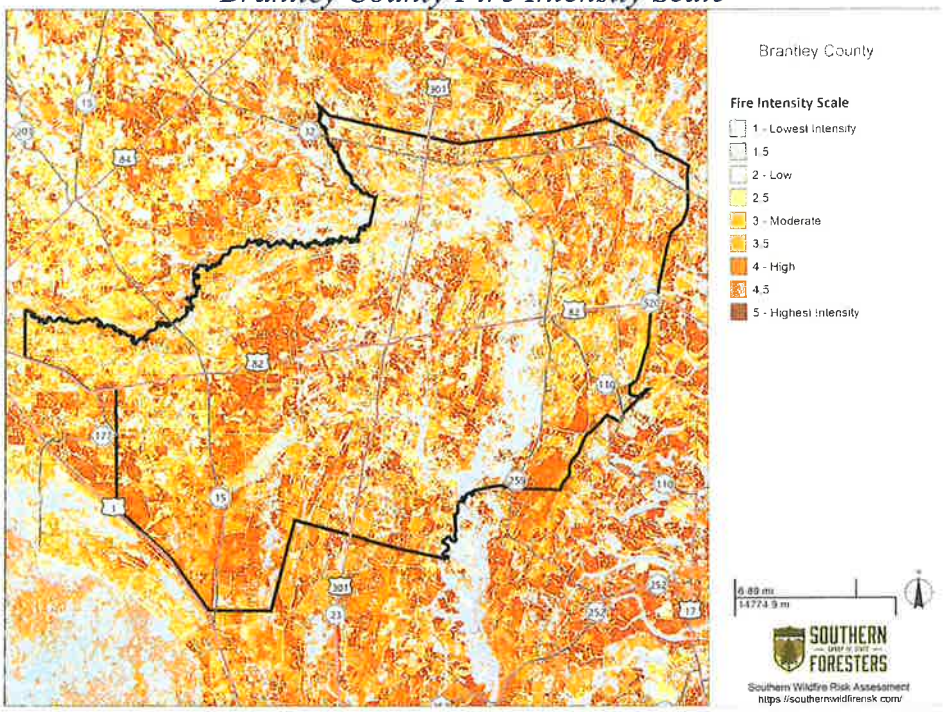
All portions of Brantley County, including all municipalities, could potentially be impacted by a wildfire due to the large amount of Wildland-Urban Interface, but the less developed areas of the county are more vulnerable. Therefore, all mitigation actions identified regarding wildfires should be pursued on a countywide basis and include all municipalities.

Hazard Summary

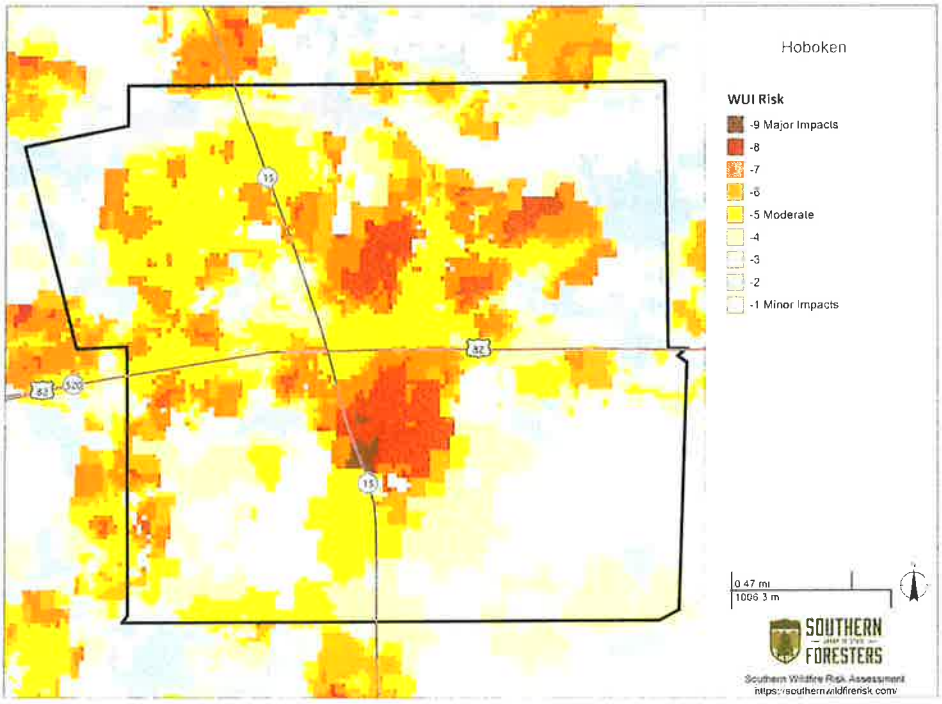
Wildfire is a significant threat to Brantley County due to the increased amount of Wildland-Urban Interface. The increasing amount of area where structures and other human development meets undeveloped, wildland property is where 99.6% of Brantley County's population lives. The mitigation measures identified in this plan should be aggressively pursued based on the high frequency of this hazard and the ability for wildfires to inflict devastation anywhere in Brantley County.

Natural Hazard: **Wildfire**

Brantley County Fire Intensity Scale

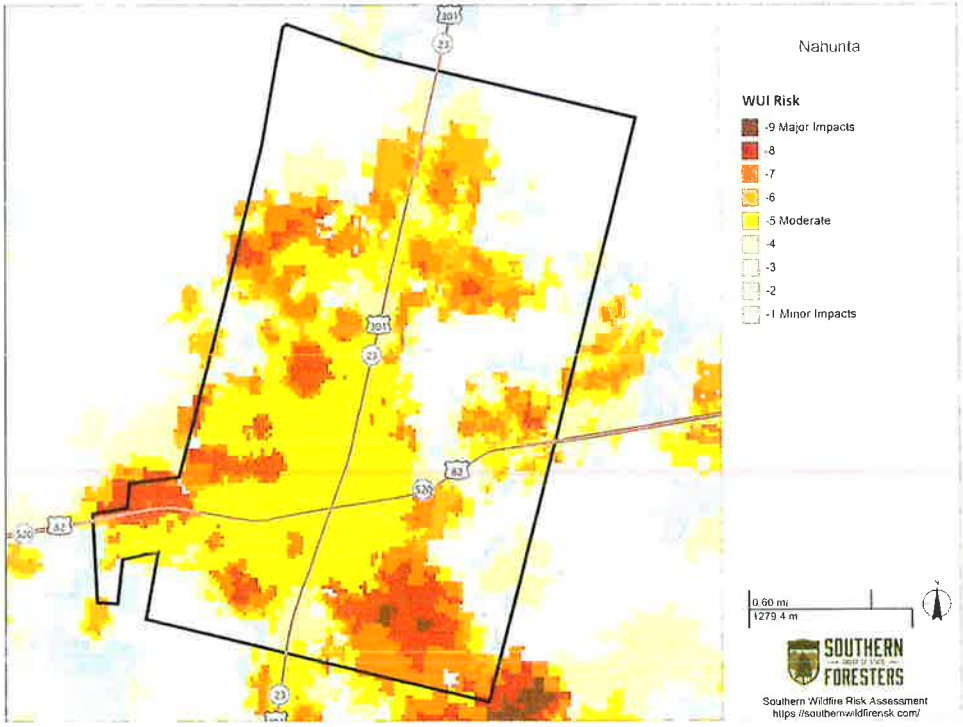


Hoboken WUI Risk

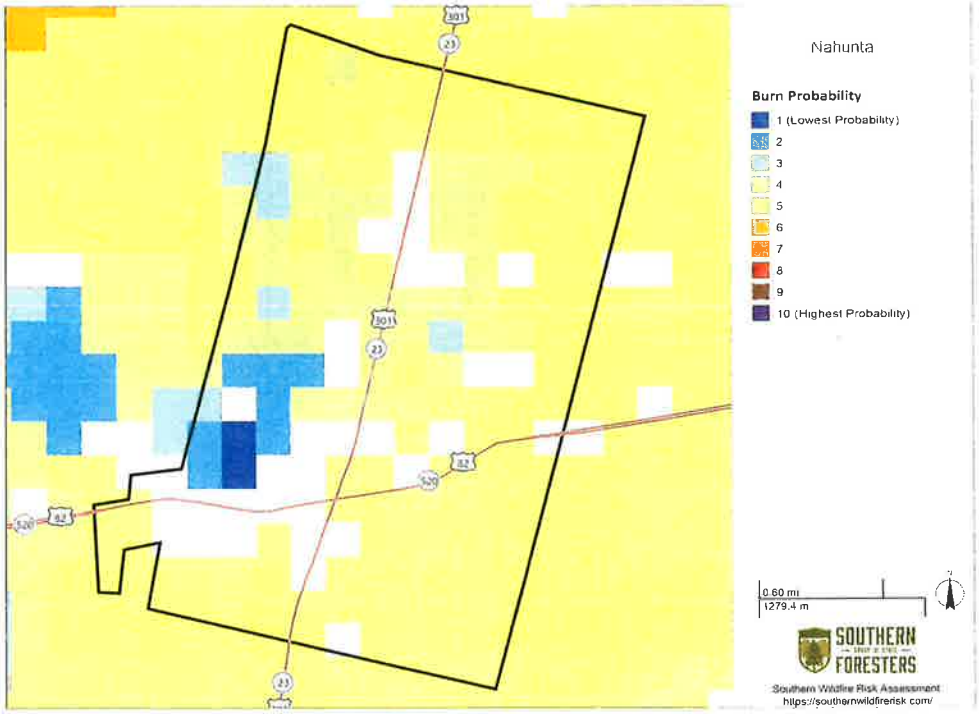


Natural Hazard: **Wildfire**

Nahunta WUI Risk



Nahunta Burn Probability



Natural Hazard: **Tropical Cyclone**

Hazard Description

The National Weather Service describes tropical cyclones systems in the Atlantic Basin, including the Gulf of Mexico and Caribbean Sea, into four types based on strength.

Tropical Disturbance: A discrete tropical weather system of apparently organized thunderstorms – generally 100 to 300 nautical miles in diameter – originating in the tropics or subtropics, and maintaining its identity for 24 hours or more.

Tropical Depression: An organized system of clouds and thunderstorms with a defined circulation and maximum sustained winds of 38 mph (33 knots) or less.

Tropical Storm: An organized system of strong thunderstorms with a defined circulation and maximum sustained winds of 39 mph to 73 mph (34-63 knots).

Hurricane: An intense tropical weather system with a well-defined circulation, producing maximum sustained winds of 74 mph (64 knots) or greater. Hurricane intensity is classified into five categories using the Saffir-Simpson Hurricane scale. Winds in a hurricane range from 74-95 mph for a Category 1 hurricane to greater than 156 mph for a Category 5 hurricane.

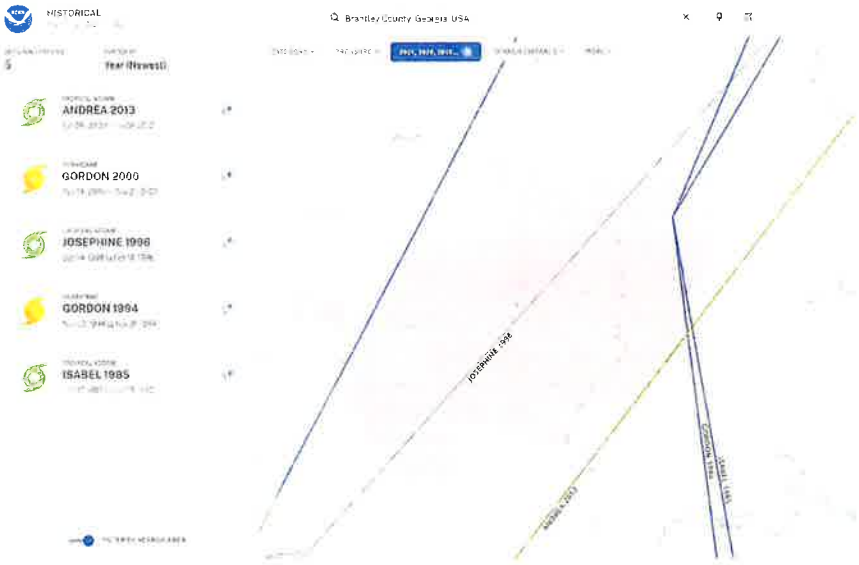
Saffir-Simpson Scale for Hurricane Classification				
Strength	Wind Speed (Kts)	Wind Speed (MPH)	Pressure (Millibars)	Pressure
Category 1	64- 82 kts	74- 95 mph	>980 mb	28.94 "Hg
Category 2	83- 95 kts	96-110 mph	965-979 mb	28.50-28.91 "Hg
Category 3	96-113 kts	111-130 mph	945-964 mb	27.91-28.47 "Hg
Category 4	114-135 kts	131-155 mph	920-944 mb	27.17-27.88 "Hg
Category 5	>135 kts	>155 mph	919 mb	27.16 "Hg
Tropical Cyclone Classification				
Tropical Depression	20-34kts			
Tropical Storm	35-63kts			
Hurricane	64+kts or 74+mph			

Tropical cyclones can cause catastrophic damage to coastlines and areas several hundred miles inland. Tropical cyclones can produce sustained high winds and spawn tornadoes and microbursts. Additionally, tropical cyclones can create storm surges along the coast

Natural Hazard: **Tropical Cyclone**

(Hazard Profile Continued)

Five tropical cyclones – Tropical Storm Isabel in 1985, Hurricane Gordon in 1994, Tropical Storm Josephine in 1996, Hurricane Gordon in 2000, and Tropical Storm Andrea in 2013 – have had a track that directly dissected Brantley County in the last 50 years. All tropical cyclone hazard data included for Brantley County is limited to countywide data and is not broken down by jurisdiction. In 2017, Hurricane Irma dropped 5-10 inches of rain on Brantley County and wind gusts up to 50 mph (tropical storm-strength) were reported in the county. This was similar to the impacts from Hurricane Matthew in 2016, where 5-7 inches of rain fell and 50 mph winds gusts were reported in Brantley County. Brantley County was also directly impacted by Sub-Tropical Storm Alpha (1972), Sub-Tropical Storm #1 (1976), Tropical Storm Bonnie (2004), Tropical Storm Tammy (2005), Tropical Storm Barry (2007), Hurricane Michael (2018), Hurricane Dorian (2019), and Hurricane Elsa (2021).



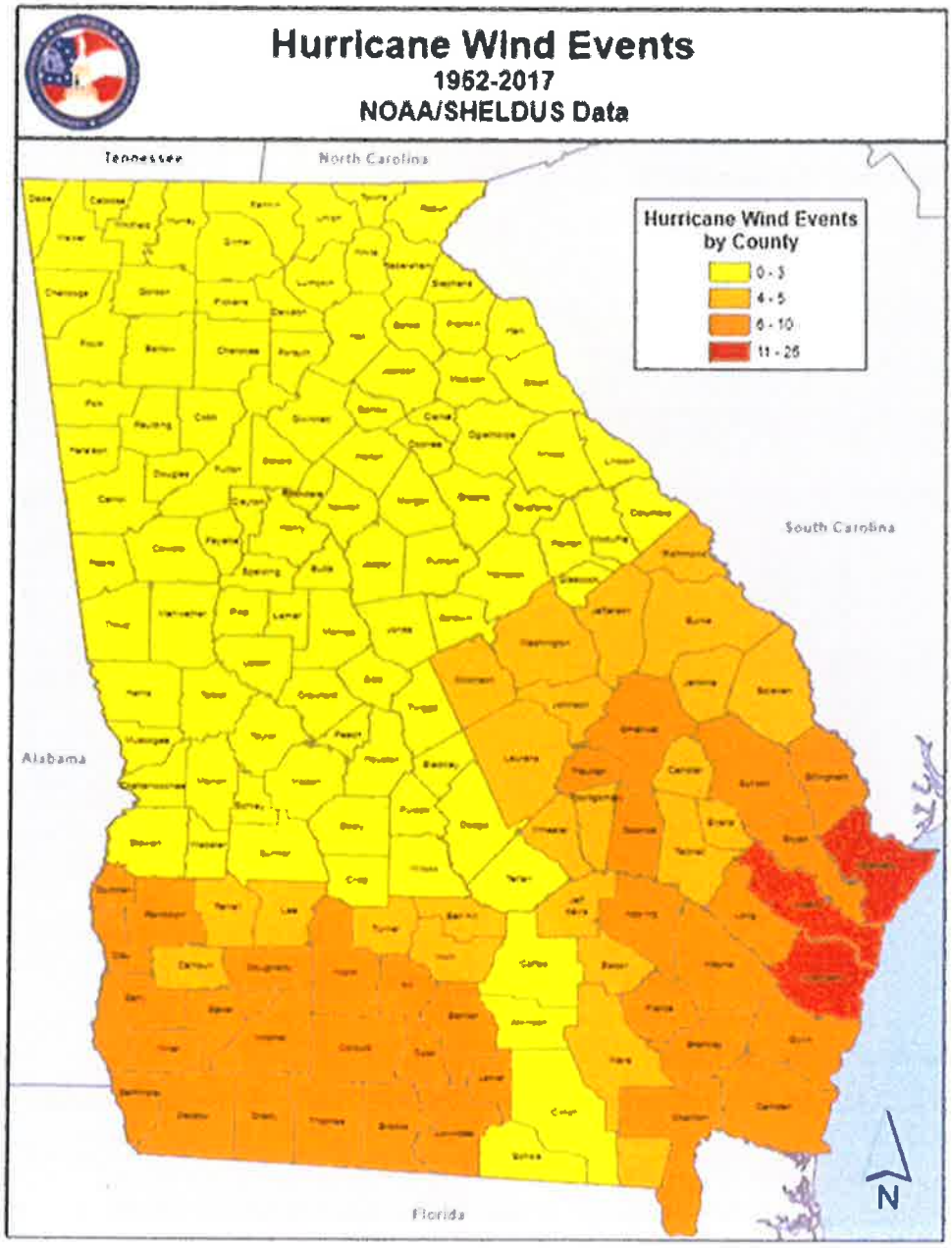
Source: NOAA Office for Coastal Management

The impacts that would result from hurricane or tropical storm forces on the citizens, infrastructure, and critical facilities of Brantley County could be potentially catastrophic in nature. In addition to indirect impacts from a tropical cyclone event, Brantley County's proximity to the Georgia coast could lead to direct impacts from a tropical cyclone event. For example, Brantley County could be impacted by storm surge from any hurricane greater than a Category 1 storm. Parts of Brantley County, particularly those near the Satilla River in southeastern Brantley County, could be inundated with up to 9 feet of water.

Natural Hazard: **Tropical Cyclone**

Assets Exposed to the Hazard

The Brantley County HMPC determined that all critical facilities and all public and private property within Brantley County are susceptible to the direct and indirect impacts of a tropical cyclone. This includes all municipalities.



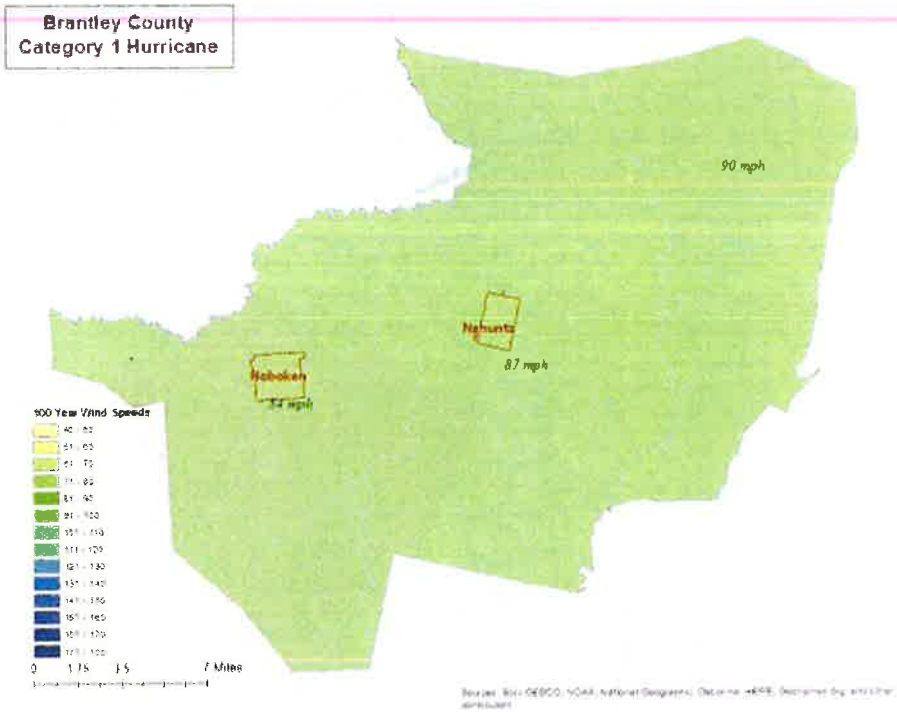
Source: 2019-2024 Georgia Hazard Mitigation Strategy and Enhanced Plan

Natural Hazard: **Tropical Cyclone**

Estimated Potential Losses

Little information is available regarding damages, in terms of dollars, is available for tropical cyclone losses in Brantley County. Most losses for these events have been labeled under other impacts, such as tornadoes and flooding.

According to the 2022 Brantley County HAZUS Report, a 1% annual risk tropical cyclone event would produce winds up to 90 mph in Brantley County, which would be a Category 1 Hurricane. A storm of this magnitude would created nearly $5 million in damages, which equates to a 0.49% loss ratio. The greatest loss ratio area within Brantley County would be in eastern Brantley County, which is the area closest to the Atlantic Ocean. A storm of this magnitude would create nearly 142,088 tons of debris.



Source: 2022 Brantley County HAZUS Report

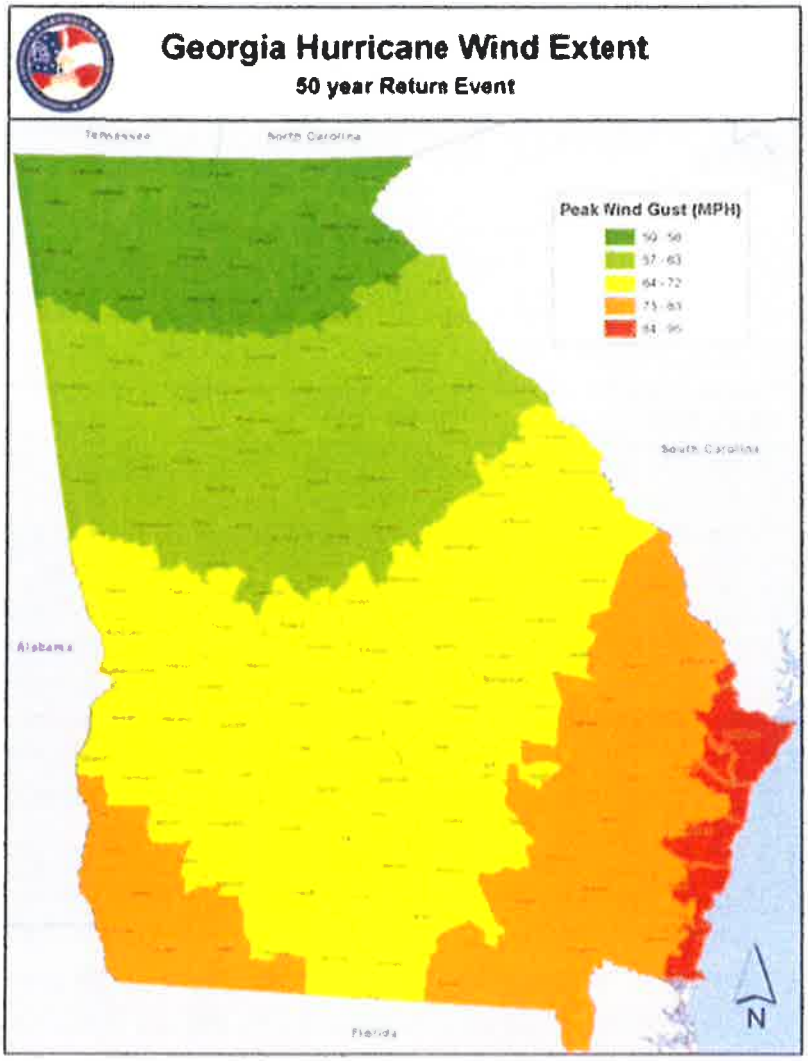
Land Use and Development Trends

Brantley County currently has no land use trends related to Tropical Cyclones.

Multi-Jurisdictional Considerations

All of Brantley County, including all municipalities, could potentially be threatened by tropical cyclones. As such, all tropical cyclone mitigation actions should be pursued on a countywide basis and include all municipalities.

Natural Hazard: **Tropical Cyclone**



Source: 2019-2024 Georgia Hazard Mitigation Strategy and Enhanced Plan

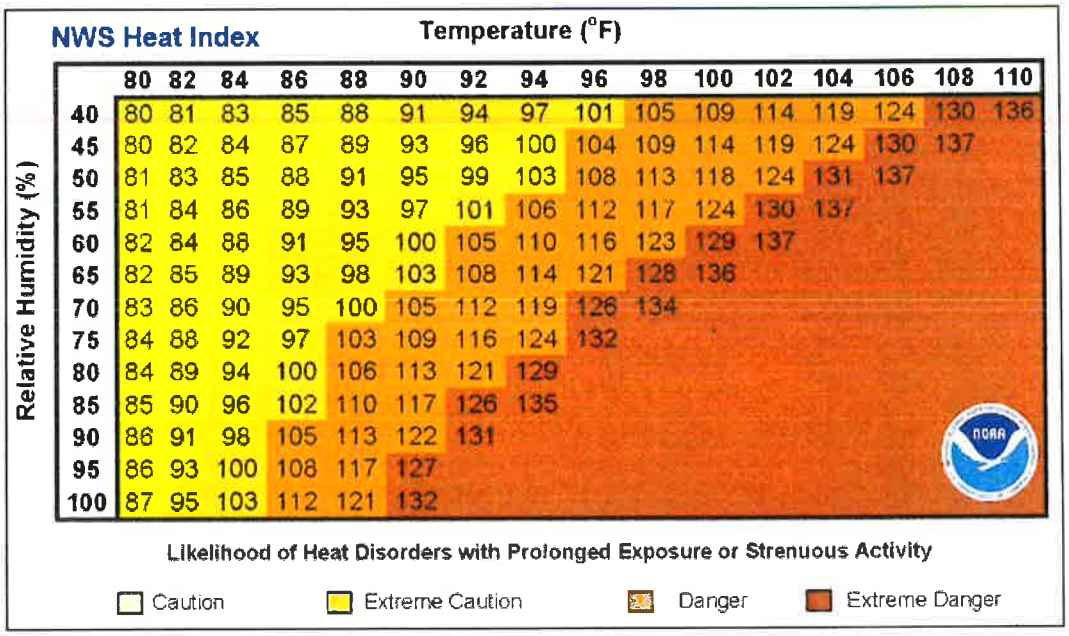
Hazard Summary

Even with the relative infrequency of tropical cyclone impacts in Brantley County in the recent past, the potential losses and impacts associated with the event would severely damage the infrastructure and economic viability of Brantley County and all municipalities. Brantley County's proximity to the Atlantic coast increases the likelihood of a tropical cyclone impacting the area. The mitigation measures identified in this plan for tropical cyclones should be pursued based on the high impact potential of this hazard and the ability for tropical cyclones to inflict widespread devastation anywhere in Brantley County. Brantley County has had five Federally Declared Disaster related to Tropical Cyclones, most recently in 2019 (Hurricane Dorian).

Natural Hazard: **Extreme Temperatures**

In August of 2007, Atlanta had 8 days that cleared 100 degrees and set eight maximum temperature records during the month. On August 22nd, temperatures reached 104 degrees, which set a record for the month of August. The temperature on August 10th was recorded at 105 degrees. The all-time high for Atlanta was set on June 30, 2012, as temperatures reached 106 degrees.

Due to the large elderly population (17.2% of total population above the age of 65) and large percentage of the population that is under the poverty line (16.1%), Brantley County's population is particularly susceptible to heat-related illnesses.



Source: 2019-2024 Georgia Hazard Mitigation Strategy and Enhanced Plan

Brantley County has also been exposed to many extreme cold events. Due to its lower latitude and position within Georgia, Brantley County can avoid much of the extreme cold temperatures that sometimes plague the mountainous regions of northeast Georgia. However, Brantley's location and lack of widespread exposure to such events increases the impact those events could have if they were to occur. In 2014, an artic front sent temperatures into the teens across south Georgia, including Brantley County. This event was accompanied by high winds, which pushed wind chills to -10 degrees in the early morning hours.

Natural Hazard: **Extreme Temperatures**

Estimated Potential Losses

Little information is available regarding damages, in terms of dollars, is available for excessive temperature losses in Brantley County. Most losses for these events have been labeled under other impacts, such as drought and severe winter storms.

Land Use and Development Trends

Brantley County currently has no land use trends related to extreme temperatures beyond increased population growth.

Multi-Jurisdictional Considerations

All of Brantley County, could potentially be threatened by extreme temperatures. As such, all extreme temperature mitigation actions should be pursued on a countywide basis.

Wind Chill Chart

Wind (mph) \ Temperature (°F)	Calm	40	35	30	25	20	15	10	5	0	-5	-10	-15	-20	-25	-30	-35	-40	-45
5		36	31	25	19	13	7	1	-5	-11	-16	-22	-28	-34	-40	-46	-52	-57	-63
10		34	27	21	15	9	3	-4	-10	-16	-22	-28	-35	-41	-47	-53	-59	-66	-72
15		32	25	19	13	6	0	-7	-13	-19	-26	-32	-39	-45	-51	-58	-64	-71	-77
20		30	24	17	11	4	-2	-9	-15	-22	-29	-35	-42	-48	-55	-61	-68	-74	-81
25		29	23	16	9	3	-4	-11	-17	-24	-31	-37	-44	-51	-58	-64	-71	-78	-84
30		28	22	15	8	1	-5	-12	-19	-26	-33	-39	-46	-53	-60	-67	-73	-80	-87
35		28	21	14	7	0	-7	-14	-21	-27	-34	-41	-48	-55	-62	-69	-76	-82	-89
40		27	20	13	6	-1	-8	-15	-22	-29	-36	-43	-50	-57	-64	-71	-78	-84	-91
45		26	19	12	5	-2	-9	-16	-23	-30	-37	-44	-51	-58	-65	-72	-79	-86	-93
50		26	19	12	4	-3	-10	-17	-24	-31	-38	-45	-52	-60	-67	-74	-81	-88	-95
55		25	18	11	4	-3	-11	-18	-25	-32	-39	-46	-54	-61	-68	-75	-82	-89	-97
60		25	17	10	3	-4	-11	-19	-26	-33	-40	-48	-55	-62	-69	-76	-84	-91	-98

Frostbite Times: 30 minutes | 10 minutes | 5 minutes

$$\text{Wind Chill (°F)} = 35.74 + 0.6215T - 35.75(V^{0.16}) + 0.4275T(V^{0.16})$$

Where, T = Air Temperature (°F) V = Wind Speed (mph) Effective 11/01/01

Source: National Weather Service

Hazard Summary

Incidents of extreme temperatures – both hot and cold – pose a significant threat to the citizens of Brantley County. Brantley County's geographical location increases the likelihood of extreme temperature events with extreme heat events generally considered to be more likely. However, the lack of direct preparation for extreme cold events could lead to greater direct impacts.

contamination is of concern to the Brantley County HMPC. Public and private property located near fixed hazardous materials facilities are also a greater risk than the general population of Brantley County. Water contamination from a hazardous materials release is of particular concern to the Brantley County Hazard Mitigation Planning Committee.

Estimated Potential Losses

Estimation of potential losses is difficult regarding hazardous materials due to the vast array of potential types of hazardous materials that could be involved in the incident and unknown costs regarding environmental damages. No recorded information was found regarding the losses associated with hazardous materials incidents in Brantley County. However, a hazardous materials release, whether in transport or at a fixed facility, would incur significant costs regarding emergency response, potential road closures, evacuations, watershed protection measures, expended man-hours, and cleanup materials, equipment, and personnel.

Land Use and Development Trends

Brantley County currently has no land use trends related to Hazardous Materials beyond continued population growth – particularly in and around the City of Nahunta.

Multi-Jurisdictional Considerations

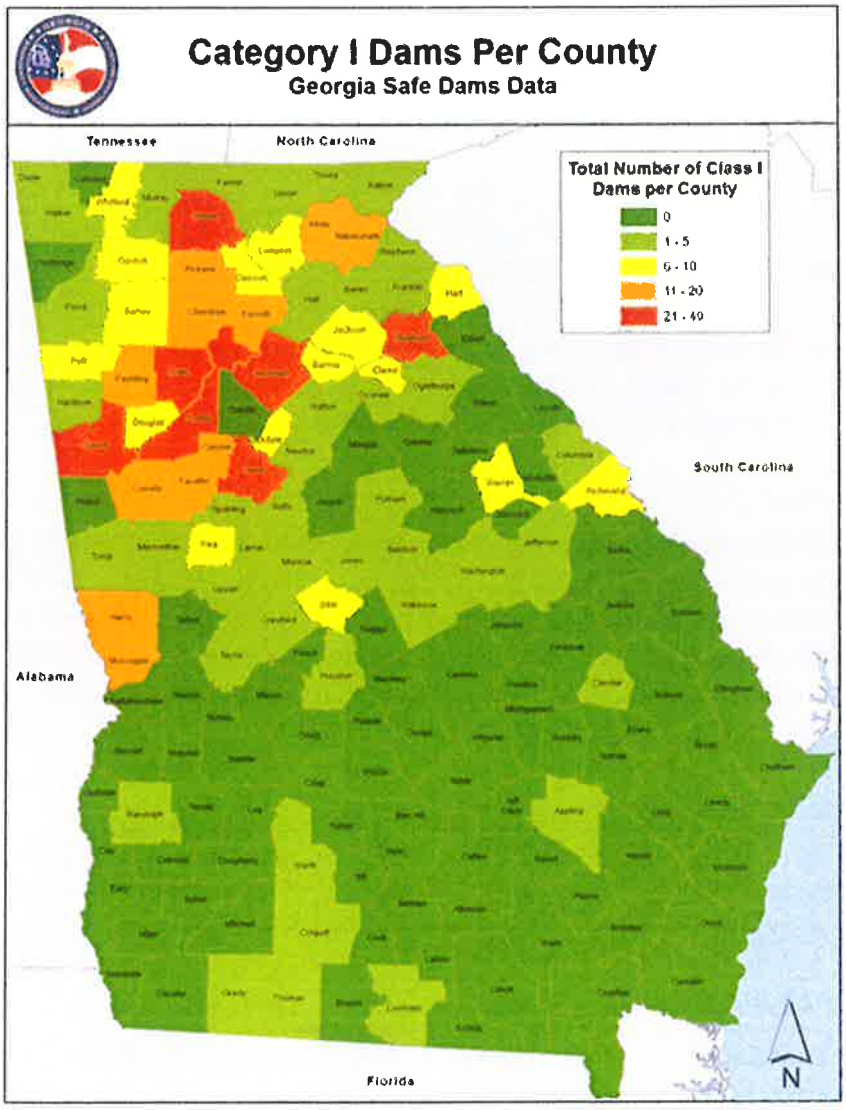
All of Brantley County, including all municipalities, are vulnerable to both fixed facility and transportation-related hazardous materials releases. However, areas along the US Highway 82 and 301corridors, including the Cities of Hoboken and Nahunta, are of particular concern.

Hazard Summary

Hazardous materials incidents pose a significant threat to the citizens, infrastructure, and critical facilities of Brantley County. Unknown quantities of hazardous materials are transported daily through Brantley County and all municipalities. These materials are often transported via highways. Water contamination because of a hazardous materials spill is of significant concern to the Brantley County HMPC. As a result of the threat posed by hazardous materials, the Brantley County HMPC has identified mitigation actions directly related to this threat.

Technological Hazard: **Dam Failure**

Ordinance. This ordinance attempts to minimize the loss of human life and health as well as minimize public and private property losses due to flooding. The ordinance requires any potential flood damage be evaluated at the time of initial construction and that certain uses be restricted or prohibited based on this evaluation. The ordinance also requires that potential homebuyers be notified that a property is located in a flood area. In addition, all construction must adhere to the Georgia State Minimum Standard Codes and the International Building Codes. Currently, all Brantley County municipalities also participate in NFIP through the application of appropriate NFIP-compliant ordinances and regulations.



Source: 2019-2024 State of Georgia Hazard Mitigation Strategy and Enhanced Plan

Technological Hazard: **Transportation Incident**

Hazard Description

There are many secondary hazards that could be associated with transportation incidents. Injuries or deaths can occur as a result of the impact of a transportation accident, by a hazardous materials release because of a transportation incident, or by other related transportations hazards. Transportation can occur via roadways, highways, interstates, railways, air, or navigable waterways. Each transportation type poses their own unique hazard issues and consequences.

Roadway hazards are most likely to be caused by a motor vehicle accident involving one or more cars, trucks, vans, or transport vehicles. These incidents can have injuries because of the impact of the MVA or a hazardous materials release into the local environment, including waterways. Railway incidents pose many of the same dangers as motor vehicle accidents. However, the threat of a hazardous materials release is greatly increased when railway transportation incidents are considered.

Air accidents can include commercial airplanes, private airplanes, hot air balloons, helicopters, or other forms of air travel. Each of these incidents can cause a significant threat to human life as well as posing a hazardous material threat due to the cargo being transported or the fuel being used. Navigable waterway incidents can create formidable incidents for response organizations. Because of the waterway, technical expertise is needed to carry out rescue operations, especially in swift-moving waterways. Also, any incident in a waterway is likely to have environmental impacts.

Hazard Profile

Transportation incidents are of a significant concern in Brantley County. Passing through Brantley County are US Highways 82 and 301, and Georgia Highways 15, 23, 32, 110, and 121. Additionally, the railway owned and operated by CSX traverse Brantley County – connecting the Waycross CSX railyards to the port of Brunswick. US Highway 82 also connects Brunswick to Waycross. US Highway 301 serves as a conduit for goods to and from the City of Jacksonville in Florida.

Assets Exposed to Hazard

All assets and critical facilities located along or near any transportation route could potentially be impacted by a transportation incident. Areas within Brantley County that are not located along or near a transportation route could still face residual impacts.

Estimated Potential Losses

Estimated potential losses cannot be anticipated with this event due to the vast number of differing scenarios regarding transportation incidents.

Technological Hazard: **Terrorism**

Hazard Description

The Federal Bureau of Investigation (FBI) defines terrorism as violent acts or acts dangerous to human life that violate federal or state law, appear to be intended to intimidate or coerce a civilian population, affect the conduct of a government by mass destruction, assassination, or kidnapping, and is calculated to influence or affect the conduct of a government by intimidation or retaliate against government conduct. Terrorism is usually referenced as being premeditated and politically motivated.

Terrorist acts are, by their very nature, designed and carried out with the intention of inflicting mass casualties and extensive property damage. When an act of terrorism is carried out in a jurisdiction, it will likely be necessary to implement multiple aspects of the emergency management system and summon additional resources from local, state, and federal partners.

Terrorism is generally divided into two types: domestic terrorism and international terrorism. Domestic terrorism is defined as terroristic acts focused on facilities and populations without foreign direction. International terrorism involves activities that are foreign-based and/or sponsored by organizations outside of the United States.

Terrorists often use threats to create fear among the public, to convince citizens that government is powerless to prevent terrorism and to get immediate publicity for their causes. Weapons of Mass Destruction (WMDs), including incendiary, explosive, chemical, biological, radiological, and nuclear agents, have the capability to cause death or serious bodily injury to a significant number of people, thus posing the threat of a catastrophic incident. Terrorism can also include arson, agro-terrorism, armed attack, intentional hazardous materials release, water or food contamination, and attacks on infrastructure and electronic information systems.

Hazard Profile

Terrorism targets have historically been facilities that make a large economic or social impact on the targeted government or jurisdiction. In Brantley County, all critical facilities could be potential targets. Terrorism includes a multitude of potential approaches, including agro-terrorism, which is terrorism targeted toward agriculture. Due to the high economic impact (over $21 million in annual agriculture-related sales) of agriculture in Brantley County, agro-terrorism could be of particular concern. Additionally, a terrorist contamination of the water sources is of concern.

Within Brantley County, there are many areas that could be viewed as potential targets for terrorism due to their economic impact on the area. This includes tourist-friendly areas throughout Brantley County, such as Laura S. Walker State Park.

Technological Hazard: **Infrastructure Failure**

Hazard Description

Infrastructures are particularly vulnerable to both natural and technological hazards. These include electrical utilities, water utilities, gas pipelines, fuel supplies, and other infrastructures that supply vital supplies and services to the community. While an infrastructure failure would most likely be a secondary hazard of one of the other hazards identified in this plan, an infrastructure failure could be a solo incident itself.

A lack of connection with outside sources could lead to public panic, poor emergency response capabilities, and other domino hazards. These events pose a significant threat to many jurisdictions.

Hazard Profile

In case of any failure of a utility infrastructure, general difficulties would be exacerbated for both emergency responders and for the public. The reliance on wireless communications, particularly for the public safety sector, increases the vulnerability of Brantley County's emergency response agencies to a communications failure. A failure in the communications sector could have significant impacts to Brantley County's radio system, telephone systems, and internet infrastructure. Each of these would be devastating to both public safety and the general public.

Additionally, a supply chain failures and shortages are of particular concern to the Brantley County Hazard Mitigation Planning Committee. This would include both goods and services being provided to Brantley County as well as the export of good and services from Brantley County.

Assets Exposed to Hazard

All assets and critical facilities within Brantley County could potentially be impacted by an infrastructure failure.

Estimated Potential Losses

Estimated potential losses cannot be anticipated with this event due to the vast number of differing scenarios regarding utility failure.

Land Use and Development Trends

Brantley County currently has no land use trends related to infrastructure failures beyond continued population growth and an ever-increasing industrial footprint.

Multi-Jurisdictional Considerations

All areas of Brantley County could potentially be impacted by an infrastructure failure.

Technological Hazard: **Emergent Infectious Diseases**

Hazard Description

Microorganisms, such as bacteria, viruses, parasites, fungi, or prions, surround us within the environment. They can even be found within our own bodies. Most microorganisms are completely harmless, and many are actually beneficial. However, some of these organisms are pathogenic, meaning they cause or can cause disease. Infectious diseases are caused by these pathogenic organisms and are communicable – meaning they can be spread from person to person either directly or indirectly. Direct transmission of the disease occurs through actual physical contact with an infected person or their bodily fluids. Indirect transmission of a disease occurs when an infected person contaminates a surface by sneezing, coughing, etc., and a non-infected person comes into contact with that infected surface. Another means of indirect transmission includes vectors, such as mosquitos, flies, mites, ticks, fleas, rodents, or dogs, which may carry the pathogenic microorganism and transmit it to people via a bite. Infectious diseases can also impact animal populations, particularly livestock and other farm animals. Even though these diseases may not directly affect humans, the economic impact of these diseases can be just as harmful, if not more so, to the community.

Infectious diseases can occur as primary events or they may occur as a cascading result of another disaster, such as a tornado, flood, or winter weather. Infectious diseases can vary greatly in severity and magnitude. According to the World Health Organization, infectious diseases account for three of the ten leading causes of death worldwide – HIV/AIDS, lower respiratory infections, and diarrheal disease. These three events, combined with tuberculosis and malaria, account for 20% of deaths globally.

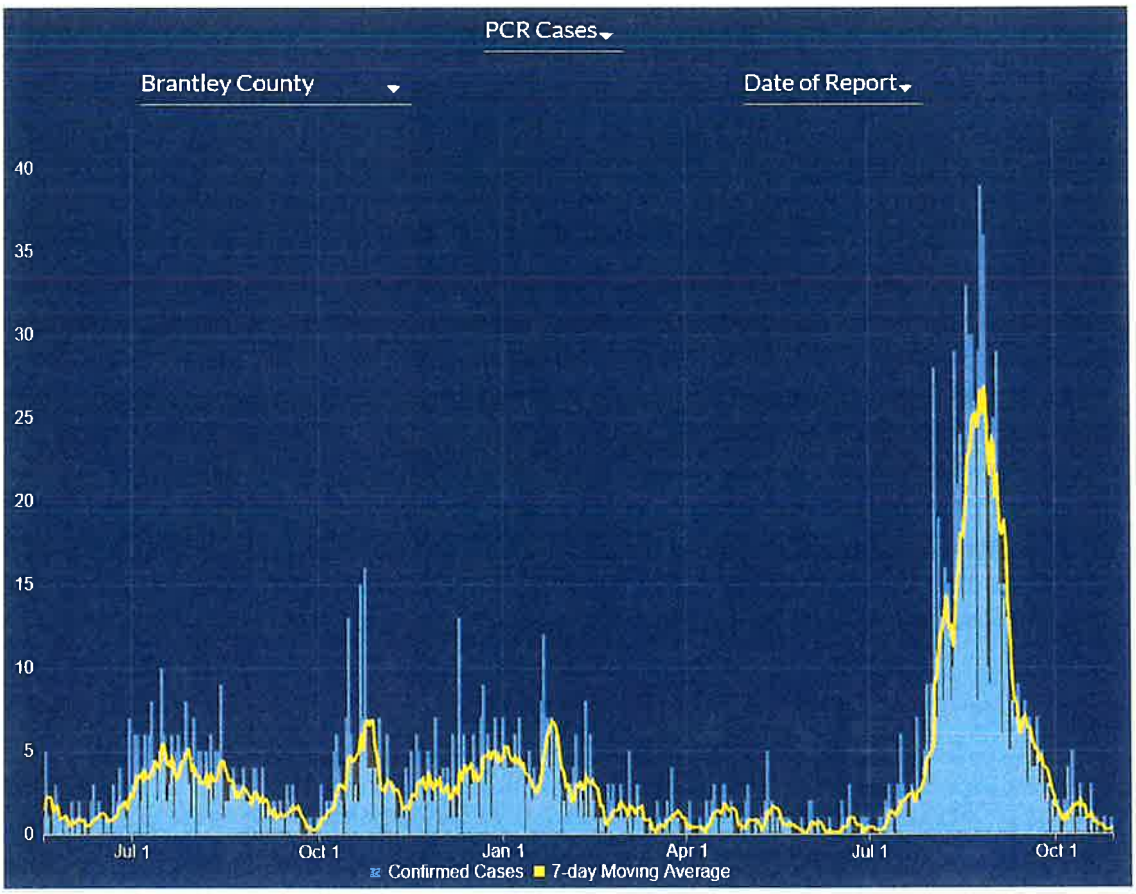
In Western countries, the impact of infectious diseases has diminished greatly over the last 75 years due to improved sanitation, personal hygiene, vaccinations, and the use of antibiotics. In the United States, only two infectious diseases – seasonal influenza and pneumonia – rank in the top ten leading causes of death. Annually, there are 1,500 deaths in the United States from seasonal influenza and another 52,000 from pneumonia. Children and older adults are the greatest at risk for both.

Emergent infectious diseases are those that are appearing in a population for the first time. Re-emergent infectious diseases are those that may have previously existed in a population, but levels had dropped to the point where it was no longer considered a public health problem until levels once again began increasing.

Technological Hazard: **Emergent Infectious Diseases**

Hazard Profile

Emergent Infectious diseases are of significant concern to the Brantley County HMPC, particularly those that would have an impact on the human population or animal population of Brantley County. Brantley County would likely see significant economic impacts from an outbreak involving animal populations, such as an Avian Flu, due to the large economic base agriculture provides (over $120 million in annual sales). The lack of current vaccines and preparatory activities for these diseases has created a situation where the potential impact to Brantley County of a pandemic or epidemic could be catastrophic. The most recent pandemic scare in the Central Georgia area was the 2009-2010 H1N1 Swine Flu. There were 1286 cases of H1N1 in Georgia in 2009-2010 and 33 deaths. Most registered cases occurred with people between the ages of 5 and 29. This equates to a mortality rate of just over 2.5% - which is slightly lower than the 3% rate of the 1918-1919 Spanish Flu Pandemic. The 2019-2021 COVID-19 Pandemic, which was caused by SARS-CoV2, spready worldwide in a matter of weeks. As of October 29, 2021, there were over 246 million cases reported worldwide with over 5 million deaths. In Brantley County, there were 1,884 confirmed cases and 75 deaths. The COVID-19 Pandemic was a Federally Declared Disaster.



Source: Georgia Department of Public Health

CHAPTER FOUR
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HAZARD MITIGATION STRATEGIES

Goals and Objectives

Requirement §201.6(c)(3)

Requirement §201.6(c)(3)(i)

It is important that State and local government, public-private partnerships, and the average citizen can see the results of these mitigation efforts, therefore, the goals and strategies need to be achievable. The mitigation goals and objectives form the basis for the development of specific mitigation actions. County and municipal officials should consider the listed goals before making community policies, public investment programs, economic development programs, or community development decisions for their communities. The goals of Brantley County have changed slightly in the last five years (since 2017) due to specific threat events, such as the COVID-19 Pandemic in 2020-2021. Because of the recentness of the impacts of these hazards and the devastation that occurred, these types of events have taken a greater priority, particularly in the increased priority of mitigation strategies directly related to these events and the development of new mitigation strategies related to these hazards.

Each jurisdiction covered by the Brantley County Hazard Mitigation plan update – Brantley County and the Municipalities of Hoboken and Nahunta – has limited ability to fully implement the mitigation actions described in this plan. These jurisdictions are severely hampered by their small population and tax base when attempting to raise enough revenue to pursue many of these actions. All jurisdictions lack the needed financial strength and staffing to implement all the actions described in this plan. Many of the actions will be pursued through grant programs and by partnering with public and private organizations who can supplement the needed resources to accomplish the goals outlined in this plan. For actions where grant funding or partnerships are not available, Brantley County or municipality revenue streams may be supplemented through Special Purpose Local Option Sales Tax (SPLOST) funds, which are voted on by the electorate.

GOAL 1	Maximize the use of all resources by promoting intergovernmental coordination and partnerships in the public and private sectors
GOAL 2	Harden communities against the impacts of disasters through the development of new mitigation strategies and strict enforcement of current regulations that have proven effective
GOAL 3	Reduce and, where possible, eliminate repetitive damage, loss of life and property from disasters
GOAL 4	Bring greater awareness throughout the community about potential hazards and the need for community preparedness

These objectives state a more specific outcome that Brantley County strives to accomplish

Identification and Analysis of Mitigation Techniques

Requirement §201.6(c)(3)(iv)

Requirement §201.6(c)(3)(iii)

In updating Brantley County's mitigation strategy, a wide range of activities were considered to help achieve the mitigation goals and objectives. This includes the following activities as by the Emergency Management Accreditation Program (EMAP):

1) The use of applicable building construction standards;

2) Hazard avoidance through appropriate land-use practices;

3) Relocation, retrofitting, or removal of structures at risk;

4) Removal or elimination of the hazard;

5) Reduction or limitation of the amount or size of the hazard;

6) Segregation of the hazard from that which is to be protected;

7) Modification of the basic characteristics of the hazard;

8) Control of the rate of release of the hazard;

9) Provision of protective systems or equipment for both cyber and/or physical risks;

10) Establishment of hazard warning and communication procedures; and

11) Redundancy or duplication of essential personnel, critical systems, equipment, and information materials.

Part of the prioritization includes a general assessment according to the STAPLEE criteria, which stands for Social, Technical, Administrative, Political, Legal, Economic and Environmental. This process led to three designated priorities: High, Medium, and Low. Most items that require grant funding must undergo a full Benefit Cost Analysis to determine the action's actual cost effectiveness prior to funding. This process will be completed as part of the grant opportunity application process.

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
OBJECTIVE 1: Reduce damage to property and loss of life through the utilization of preventative activities																
1.a	Maintain the most recent version of FEMA's flood damage prevention ordinance	City and County Administration *Brantley County, Nahunta, and Hoboken*	X				X				Local funds	Staff time	12 months	**Adopted and Ongoing**	**High**	**Coastal 1.1 (mod)**
1.b	Continue to participate in the National Flood Insurance Program to protect existing and new developments, to ensure new buildings and infrastructure are not in harm's way, and to ensure continued compliance with NFIP requirements	City and County Administration *Brantley County, Nahunta, and Hoboken*	X								Local funds	Staff time	12 months	**In pace, Continue**	**High**	**Coastal 1.2**
1.c	Strive to limit the number of miles of dirt roads accepted by the county and require new developments to include paving of roads	Brantley County Planning and Building *Brantley County, Nahunta, and Hoboken*	X	X	X		X		X	X	Local funds	Staff time	24 months	**Some subdivision ordinances require paving**	**Medium**	**Coastal 1.9**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
1.g	Support Georgia Forestry initiatives including the Pre-suppression firebreak plowing, GFC Rural Defense Program, Wildfire Prevention, Rural Fire Defense, and prescribed burning	Brantley County EMA and Brantley County fire departments *Brantley County, Nahunta, and Hoboken*							**X**		Local budgets	Staff time	12 months	**In place, Continue**	**High**	**Wildfire 1.3**
1.h	Copy all county records to an online server backup	Brantley County Commissioners *Brantley County*	**X**	**X**	**X**	**X**	**X**		**X**	**X**	Public and private grants and/or local budgets	$25,000	42 months	**NEW**	**Medium**	**NEW**
1.i	Review, and update, if necessary, zoning ordinances to ensure compliance	Brantley County Planning and Building *Brantley County, Nahunta, and Hoboken*	**X**		**X**	**X**	**X**		**X**		Local budgets	Staff time	18 months	**Reviewed as needed**	**High**	**Coastal 1.5**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
2.b	Install backup generators at fire departments and EMS facility (based on assessments), Senior Citizens Center, and Health Department buildings and ensure they are maintained and properly hazard protected	Brantley County EMA *Brantley County, Nahunta, and Hoboken*		X	X	X	X			X	Public and private grants and/or local budgets	$1 million	60 months	**Generators installed at Commissioner's Office, Road Dept, and 911 Center with Hurricane Irma Mitigation funds**	**High**	**Coastal 1.32**
2.c	Assess all critical facilities for generator needs and install/purchase generators as determined by the assessment	Brantley County EMA and Board of Education *Brantley County, Nahunta, and Hoboken*		X	X	X	X			X	Public and private grants and/or local budgets	Staff time for Assess; $5 million for generators	60+ months	**NEW**	**High**	**NEW – Consolidation of strategies**
2.d	Install generator at Library (Alternate EOC)	Brantley County EMA and Library *Brantley County, Nahunta, and Hoboken*		X	X	X	X			X	Public and private grants and/or local budgets	$50,000	36 months	**NEW**	**High**	**NEW**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
2.i	Identify mitigation needs on all county buildings, identify project list and costs, and request proposals for project items	Brantley County EMA, Board of Education, and Administration *Brantley County, Nahunta, and Hoboken*	X	X	X	X	X	X	X	X	Local budgets	Staff time	30 months	**Part of Hazard Mitigation Planning initiatives**	**High**	**Coastal 2.30**
2.j	Retrofit an install shatterproof glass and storms doors in government buildings and other critical facilities and require them on the development of new critical facilities	County and City Administration and Board of Education *Brantley County, Nahunta, and Hoboken*			X	X	X				Public and private grants and/or local budgets	$10 million	60+ months	**Project identification ongoing**	**High**	**Coastal 2.7**
2.k	Install shatterproof glass and storm doors at the Library (Alternate EOC)	Library and EMA *Brantley County, Nahunta, and Hoboken*			X	X	X				Public and private grants and/or local budgets	$350,000	60 months	**NEW**	**High**	**NEW**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
3.a	Consider the impact to the functionality of the floodplain when developing zoning ordinances and ensure that new development is protected from flooding	Planning and Building *Brantley County, Nahunta, and Hoboken*	X								Local budgets	Staff time	12 months	**In Place as part of review process**	**High**	**Coastal 1.13**
3.b	Draft cemetery ordinances regarding maintaining, cleaning, and upkeep of burial sites	County and City Administration *Brantley County, Nahunta, and Hoboken*			X	X	X	X	X		Local budgets	Staff time	30 months	**None – other projects have taken priority**	**Low**	**Coastal 1.17 (mod)**
3.c	Investigate the potential for a County-owned wetland mitigation bank for future road projects or sale of credits	Brantley County Riverkeepers and Planning Board *Brantley County, Nahunta, and Hoboken*	X				X				Public and private grants and/or local budgets	$10,000	60 months	**Expanded to include NGOs**	**Medium**	**Coastal 1.22**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
3.g	Provide tax incentives for property owners who voluntarily protect ecological, cultural, or historic resources through conservation easements, deed restrictions, etc.	Brantly County and City Administration *Brantley County, Nahunta, and Hoboken*	X				X	X	X		Local budgets	Staff time	60 months	**None – other projects have taken priority**	**Medium**	**Coastal 1.26**
3.h	Assure protection of water quality (ground water, river, and aquifer) through stringent enforcement of zoning ordinances, permitting applications, and elements of the stormwater management plan	Planning and Building, Code Enforcement, and County/City Administrations *Brantley County, Nahunta, and Hoboken*	X				X	X	X		Local budgets	Staff time	60 months	**None – other projects have taken priority**	**Medium**	**Coastal 1.27**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
4.b	Build a county archives to store county records, documents, court records and other pertinent county information	Brantley County Administration *Brantley County*			X	X	X		X	X	Public and private grants and/or local budgets	$250,000	60 months	**NEW**	**Medium**	**NEW**
4.c	Identify and prioritize roads and bridges that may flood for mitigation project needs	Road Department and EMA *Brantley County, Nahunta, and Hoboken*	X		X		X				Local budgets	Staff time	24 months	**Ongoing on a continuous basis**	**High**	**Coastal 1.31**
4.d	Complete new drainage systems as recommended with previously completed drainage study	Road Department and Public Works Departments *Brantley County, Nahunta, and Hoboken*	X		X		X				Public and private grants and/or local budgets	$500,000	48 months	**Study completed prior to previous mitigation plan, system still in discussion stages**	**Medium**	**Coastal 1.34**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
4.i	Update fire hydrant systems	County Commission *Brantley County, Nahunta, and Hoboken*						X	X	X	Public and private grants and/or local budgets	$1 million	60 months	**In planning stages**	**High**	**Wildfire 1.33**
4.j	Construct 3 new fire stations in Nahunta, Hoboken, and Waynesville	County Commission, City Councils, and Fire Departments *Brantley County, Nahunta, and Hoboken*	X	X	X	X	X		X	X	Public and private grants and/or local budgets	$1,5 million	60 months	**None due to budgetary constraints**	**High**	**Wildfire 1.31**
4.k	Construct Firefighting training facility	County Commission and Fire Departments *Brantley County, Nahunta, and Hoboken*	X	X	X	X	X		X	X	Public and private grants and/or local budgets	$750,000	60 months	**None due to budgetary constraints**	**High**	**Wildfire 1.32**

OBJECTIVE 5: Increase the ability of Brantley County, its municipalities, and its citizens to respond to natural and manmade hazards through emergency service measures

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
5.d	Identify historic sites	County and City Administration *Brantley County, Nahunta, and Hoboken*	X				X		X	X	Local budgets	Staff time	48 months	**Process Ongoing**	**Low**	**Coastal 1.16**
5.e	Maintain a list of vulnerable populations and persons including those with language barriers, special needs, and special rider needs	EMA, Public Health, and ARC *Brantley County, Nahunta, and Hoboken*	X			X	X		X	X	Local and private budgets	Staff time	30 months	**Power company has partial list**	**Medium**	**Coastal 1.20(a)**
5.f	Coordinate with Sheriff's Office for list of people on the Sexual Abuse Registry list for evacuation and shelter purposes	EMA, Public Health, and ARC *Brantley County, Nahunta, and Hoboken*	X		X	X	X		X	X	Local and Private budgets	Staff time	18 months	**Coordination in place**	**High**	**Coastal 1.20(b)**
5.g	Ensure that county debris removal contracts include debris located in waterways	City and County Administration and EMA *Brantley County, Nahunta, and Hoboken*	X		X	X	X			X	Local budgets	Staff time	18 months	**None; Other projects have taken priority**	**Medium**	**Coastal 1.28**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
5.l	Extend water lines and install hydrants along Palmetto and Maple Streets	Hoboken City Council *Hoboken*	X	X			X	X	X	X	Public and private grants and/or local budgets	$750,000	60+ months	**In process; running 6 inch line Drury St to Wildwood St; 2 inch line on Thomas St to school**	**Medium**	**Coastal 1.40**
5.m	Pave approximately 10 miles of dirt roads in Nahunta	Nahunta City Council *Nahunta*	X	X			X		X	X	Public and private grants and/or local budgets	$1.2 million	60+ months	**Paved Plum, Peach, Apricot, Burch, Robert, Smith, Jacobb, and Michelizzi streets. Palumoa and Cherry to be done in 2022**	**High**	**Coastal 1.41**
5.n	Resurface approximately 15 miles of roads in Nahunta	Nahunta City Council *Nahunta*	X	X			X		X	X	Public and private grants and/or local budgets	$1 million	60+ months	**Project identification ongoing**	**High**	**Coastal 1.42**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
5.s	Adopt disaster security plan	Brantley County Commissioners *Brantley County, Nahunta, and Hoboken*	X		X	X	X	X	X	X	Local budgets	Staff time	30 months	**Plan developed, needs to be adopted**	**High**	**Coastal 2.13 (mod)**
5.t	Procure pre-disaster contracts for recovery and debris management	EMA, County and City Administration *Brantley County, Nahunta, and Hoboken*	X		X	X	X		X	X	Local budgets	Staff time	36 months	**Contractor identification ongoing**	**High**	**Coastal 2.14 and 2.25**
5.u	Adopt Communications Plan	County Commission *Brantley County, Nahunta, and Hoboken*	X	X	X	X	X	X	X	X	Local budgets	Staff time	30 months	**Plan created; Needs to be adopted**	**High**	**Coastal 2.15 (mod)**
5.v	Create a plan for airport use during a disaster	EMA and Airport Administration *Brantley County, Nahunta, and Hoboken*	X		X	X	X		X	X	Local budgets	Staff time	48 months	**None; Other projects have taken priority**	**Low**	**Coastal 2.16**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
5.aa	Maintain department volunteer lists in case of disaster	EMA and public response agencies *Brantley County, Nahunta, and Hoboken*	**X**	**X**	**X**	**X**	**X**	**X**	**X**	X	Local and private budgets	Staff time	12 months	**Lists created**	**High**	**Coastal 2.19 (mod)**
5.bb	Create and EMS triage plan for Disaster and MCI Operations that addresses vulnerable populations	EMS, EMA, and Public Health *Brantley County, Nahunta, and Hoboken*			**X**	**X**	**X**		**X**	X	Public and private grants and/or local budgets	$15,000	36 months	**Refocused planning initiative**	**Medium**	**Coastal 2.21 (mod)**
5.cc	Identify pet sheltering options in sheltering counties (inland from Brantley County)	EMA *Brantley County, Nahunta, and Hoboken*	**X**				**X**				Local budgets	Staff time	24 months	**Brantley not a sheltering county due to coastal proximity**	**Medium**	**Coastal 2.22 (mod)**
5.dd	Maintain pre-disaster checklists for all Brantley County departments	EMA and all county departments *Brantley County, Nahunta, and Hoboken*	**X**	**X**	**X**	**X**	**X**	**X**	**X**	**X**	Local budgets	Staff time	12 months	**Pre-disaster checklists created**	**High**	**Coastal 2.23 (mod)**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
5.hh	Investigate setting up community building as cooling stations during extreme heat events	Brantley County EMA *Brantley County, Nahunta, and Hoboken*						X			Local and private budgets	Staff time	30 months	**Good Samaritan shelters will open to community for this in past**	**Low**	**Heat 1.4**
5.ii	Purchase/upgrade equipment to make ditch digging more efficient and effective	Road Department *Brantley County*	X				X		X		Public and private grants and/or local budgets	$200,000	48 months	**NEW**	**Medium**	**NEW**
5.jj	Contract for training for Road Department personnel to dig more and maintain ditches	Road Department *Brantley County*	X				X		X		Public and private grants and/or local budgets	$20,000	48 months	**NEW**	**High**	**NEW**
5.kk	Apply to Rural Fire Defense Fund for equipment	Brantley County Fire Departments *Brantley County, Nahunta, and Hoboken*							X		Local budgets	Staff time	18 months	**Have applied in past – all previous applications denied**	**Medium**	**Wildfire 1.4**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
5.pp	Complete the Firewise communities process	Georgia Forestry, EMA *Brantley County, Nahunta, and Hoboken*							X		Public and private grants and/or local budgets	Staff time	36 months	**Community areas identification ongoing**	**High**	**Wildfire 1.7**
5.qq	Complete and enforce residential addressing signage to include private roads and easements signage	County Commission and City Councils *Brantley County, Nahunta, and Hoboken*	X	X					X	X	Local budgets	Staff time	30 months	**Project Ongoing**	**Medium**	**Wildfire 1.9 (mod)**
5.rr	Seek partnership with Seven Rivers RCD as well as NRCS to investigate landowner initiatives, to coordinate environmental training initiatives, and Wildland Urban Interface outreach initiatives	Georgia Forestry and EMA *Brantley County, Nahunta, and Hoboken*						X	X		Local and State budgets	Staff time	30 months	**None; Other projects have taken priority**	**Low**	**Wildfire 1.15**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
5.vv	Purchase 80 SCBAs for firefighting activities	County Commission and Fire Departments *Brantley County, Nahunta, and Hoboken*							X	X	Public and private grants and/or local budgets	$450,000	60 months	**Some SCBAs purchased/ replaced**	**High**	**Wildland 1.19**
5.ww	Purchase 80 SCBA air tanks	County Commission and Fire Departments *Brantley County, Nahunta, and Hoboken*							X	X	Public and private grants and/or local budgets	$170,000	60 months	**Some air tanks purchased**	**High**	**Wildfire 1.20**
5.xx	Purchase 80 sets of turnout gear	County Commission and Fire Departments *Brantley County, Nahunta, and Hoboken*							X	X	Public and private grants and/or local budgets	$200,000	60 months	**Grants applied for previously**	**High**	**Wildfire 1.21**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
5. bbb	Purchase one tanker/ pumper for each fire department	County Commission and Fire Departments *Brantley County, Nahunta, and Hoboken*			X	X	X		X	X	Public and private grants and/or local budgets	$1.75 million total	60 months	**Sources being identified**	**High**	**Wildfire 1.25**
5. ccc	Purchase 1 rescue truck for each fire department	County Commission and Fire Departments *Brantley County, Nahunta, and Hoboken*	X		X	X	X		X	X	Public and private grants and/or local budgets	$1.25 million total	60 months	**Sources being identified**	**High**	**Wildfire 1.26**
5. ddd	Purchase 1 air truck/ compressor	County Commission and Fire Departments *Brantley County, Nahunta, and Hoboken*	X		X	X	X		X	X	Public and private grants and/or local budgets	$300,000	60 months	**Sources being identified**	**Medium**	**Wildfire 1.27**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
6.b	Educate public on drought conditions, where to call for burn ban/burn info, extension service water conservation guidelines, and encourage the use of best management practices, including conservation irrigation and efficient use of irrigation systems	EMA and County Extension Service *Brantley County, Nahunta, and Hoboken*						X	X		Public and private grants and/or Local budgets	$15,000/ Staff time	12 months	**In place; Conitnue**	**High**	**Drought 1.5**
6.c	Continue to utilize public awareness campaigns to increase awareness of natural hazards	Brantley County EMA, American Red Cross, and Satilla Riverkeepers *Brantley County, Nahunta, and Hoboken*	X	X	X	X	X	X	X	X	Local budgets	Staff time	12 months	**Ongoing; Strong Social Media presence has shown to increase awareness and interaction**	**High**	**Heat 1.1 and Flood 1.20**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
6.g	Maintain StormReady Status through National Weather Service	Brantley County EMA *Brantley County, Nahunta, and Hoboken*			X	X	X				Local budgets	Staff time	36 months	**NEW**	**High**	**NEW**
6.h	Educate homeowners on the importance of inspecting trees surrounding homes regularly	Brantley County EMA *Brantley County, Nahunta, and Hoboken*		X	X	X	X		X	X	Public and private grants and/or local budgets	$10,000 and Staff time	42 months	**In place for Firewise in Hoboken**	**Medium**	**Coastal 2.8**
6.i	Distribute to citizens emergency preparedness information	Brantley County EMA and emergency response agencies *Brantley County, Nahunta, and Hoboken*	X	X	X	X	X		X	X	Public and private grants and/or local budgets	$15,000	36 months	**Information distributed through media and booths at community events**	**Medium**	**Coastal 2.9 (mod)**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
6.1	Provide landowners with prescribed burning information that includes a burning plan, weather data, and smoke management guidelines from the Georgia Forestry Commission. Discourage burning of household garbage and encourage proper disposal of trash and unwanted items.	Georgia Forestry and EMA *Brantley County, Nahunta, and Hoboken*							X		Local and State budgets	Staff time	24 months	**In place; Ongoing**	**Medium**	**Wildfire 1.10**

Strategy #	Mitigation Action	Lead and Supporting Agency, Department, Organization *Jurisdiction*	Flood	Winter Weather	Thunderstorm	Tornado	Tropical Cyclone	Drought/Ex Temp	Wildfire	Earthquake	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
6.o	Provide fire education at the schools within the community	Fire Departments and Board of Education *Brantley County, Nahunta, and Hoboken*							X		Public and private grants and/or local budgets	$5,000	24 months	**In planning stages**	**Low**	**Wildfire 1.13**
6.p	Set up hazard safety information booths during Public gathering events	Georgia Forestry, EMA, and Fire Departments *Brantley County, Nahunta, and Hoboken*	X	X	X	X	X	X	X	X	Public and private grants and/or local budgets	$10,000	12 months	**In place; Ongoing**	**High**	**Wildfire 1.14 (Mod)**

Strategy #	Mitigation Action	Lead and *Supporting* Agency, Department, Organization	Dam Failure	Hazardous Materials	Terrorism	Transportation	Infrastructure Failure	Emer. Disease	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
OBJECTIVE 8: Increase public awareness of local manmade hazards and proper response to those hazards														
8.a	Increase public awareness of Public Address System and procedures to follow if a hazardous material spill event occurs by publishing articles in the local newspaper, EMA Social Media sites, and providing bulletins to local schools and churches	EMA *Brantley County, Nahunta, and Hoboken*		X	X	X	X	X	Public and private grants and/or local budgets	$5,000	30 months	**In place; Ongoing**	**Low**	HazMat 1.1.3

Strategy #	Mitigation Action	Lead and *Supporting* Agency, Department, Organization	Dam Failure	Hazardous Materials	Terrorism	Transportation	Infrastructure Failure	Emer. Disease	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
9.b	Participate with regional Hazardous Materials Team	EMA and Fire Departments *Brantley County, Nahunta, and Hoboken*		X	X	X	X		Public and private grants and/or local budgets	$200,000	60 months	**In planning stages**	**Medium**	HazMat 1.1.1
9.c	Seek training for first responders, fire personnel, police, sheriff's office, EMS, EMA, and 911	EMA *Brantley County, Nahunta, and Hoboken*		X	X	X	X	X	Local and State budgets	Staff time	24 months	**Training needs being identified**	**High**	HazMat 1.1.2
9.d	Create a priority list for evacuation, on-site triage, pre-staging, and pre-planning for Special Needs	EMA, EMS, Public Health, and Home Health *Brantley County, Nahunta, and Hoboken*		X				X	Local budgets	Staff time	30 months	**None**	**Medium**	Coastal 2.20

Strategy #	Mitigation Action	Lead and *Supporting* Agency, Department, Organization	Dam Failure	Hazardous Materials	Terrorism	Transportation	Infrastructure Failure	Emer. Disease	Funding Source	Estimated Cost	Completion Timeframe	Progress/ Status	Priority	Previous Strategy #
9.h	Ensure that city and county emergency responders have adequate equipment and training for hazmat incidents	EMA, Fire Chiefs, Sheriff, and City Police Chiefs *Brantley County, Nahunta, and Hoboken*		X	X	X	X	X	Public and private grants and/or local budgets	Staff time plus cost of identified equipment needs	36 months	**Identification of needs ongoing**	**Medium**	HazMat 1.1.4
9.i	Seek funding for an electronic Public Warning System	EMA, County Commission, City Councils *Brantley County, Nahunta, and Hoboken*	X	X	X	X	X	X	Public and private grants and/or local budgets	Staff time and $20,000	24 months	**Identification of funding sources ongoing**	**Medium**	HazMat 1.1.6
9.j	Seek funding to provide radiation detection devices to emergency responders and training for radiological incidents	EMA *Brantley County, Nahunta, and Hoboken*		X	X		X		Public and private grants and/or local budgets	Staff time and $15,000	24 months	**Identification of funding sources ongoing**	**Medium**	HazMat 1.2.1

Completed Mitigation Strategies

Previous Strategy #	Strategy	Status
Coastal 1.1	Adopt and implement the most recent version of FEMA's flood damage prevention ordinance	COMPLETE; Modified to Maintain
Coastal 1.33	Pave county roads as outlined on the County's Paving Road list, in particular, Boots Harrison Road	COMPLETE; Boots Harrison Road paved; strategy modified
Coastal 1.38	Pave approximately 2 miles of dirt roads in Hoboken	COMPLETE
Coastal 2.2	Encourage Brantley County to hire full-time Emergency Management Director	COMPLETE; hired in 2021
Coastal 2.3	Become a StormReady Community	COMPLETE; StormReady completed in 2020
Coastal 2.5	Find and designate county owned properties	COMPLETE; In 2019
Coastal 2.11	Annually review and update the Brantley County Disaster Recovery and Redevelopment Plan	COMPLETE; Strategy kept to continue
Coastal 2.12	Create fuel plan	COMPLETE; Plan created, modified strategy to "adopt"
Coastal 2.13	Create disaster security plan	COMPLETE; Plan created, modified strategy to "adopt"
Coastal 2.15	Create Communications Plan	COMPLETE; Plan created, modified strategy to "adopt"
Coastal 2.19	Create volunteer lists in case of a disaster	COMPLETE; Modified strategy to "maintain"
Coastal 2.23	Create pre-disaster checklist such as the ones for 911 and EMA	COMPLETE; Modified to "maintain"
Coastal 2.24	Apply for grant to obtain debris site	COMPLETE; site permitted by EPD

Heat 1.2	Set up hazard safety information booths during Safety Day in Hoboken in October, at REMC annual meeting in September, during Trunk or Treat in October, and at the Christmas parade	Incorporated into other strategies
Winter 1.4	Talk with local churches about serving as shelters during extreme temperature situations	Incorporated into other strategies
Wildfire 1.1	Consider herbaceous hazardous fuel reduction projects near developments with high or moderate risk	Handled by Georgia Forestry Commission
Wildfire 1.2	Consider constructing a recreational greenway between larger blocks of forestland and concentrated development	No longer a priority

**** Note: There was significant duplication of identified hazard mitigation strategies in the 2017 Brantley County Hazard Mitigation Plan. All duplicate strategies were removed for clarity and congruency.***

Summary of Updates for Chapter Five

The following table provides a description of each section of this chapter, and a summary of the changes that have been made to the Brantley County Hazard Mitigation Plan 2018.

Chapter 5 Section	Updates
Maintenance	• Content Revised • Separated from Plan Update
Plan Distribution	• New Section – Not in 2018 Plan
Implementation	• New Section – Not in 2018 Plan
Evaluation	• Content Revised
Peer Review	• New Section – Not in 2018 Plan
Plan Update	• Content Revised • Separated from Maintenance
Conclusion	• New Section – Not in 2018 Plan

Maintenance Log

Revision Date	Revised Section	Reason for Revision	Revised By
2021-2022	**Five Year Hazard Mitigation Plan Update**	**FEMA Requirement**	**Brantley County Hazard Mitigation Planning Committee with assistance from Lux Mitigation and Planning**

Implementation

Requirement §201.6(c)(4)(ii)

Each jurisdiction participating in the Brantley County Hazard Mitigation Plan is responsible for implementing specific mitigation actions as prescribed in this plan. In the Mitigation Strategies section, every proposed strategy is assigned to a specific local department or agency to assign responsibility and accountability and increase the likelihood of subsequent implementation.

In addition to the designation of a local lead department or agency, some strategies have secondary or assisting department or agencies listed as well. This allows for a sharing of responsibility and coordination of effort for some of the identified strategies that cross lines of departmental responsibility. The completion date has been assigned to assess whether identified mitigation strategies are being implemented in a timely fashion.

Brantley County and all municipalities will seek outside funding sources to implement mitigation projects in both the pre-disaster and post-disaster environments. When applicable, potential funding sources have been identified and targeted for the proposed actions listed in the mitigation strategies. It will be the responsibility of each participating jurisdiction to determine additional implementation procedures beyond those listed within the Brantley County Hazard Mitigation Plan.

This plan, as a joint effort between Brantley County and the Municipalities of Hoboken and Nahunta will serve as a comprehensive mitigation plan. The mitigation strategies, hazard identification, and other information identified in this plan will be integrated into all comprehensive Brantley County plans, as well as all municipality plans in the future. Incorporation of these strategies will occur, as necessary, throughout this planning cycle covered by this Hazard Mitigation Plan Update. Aspects of this plan will be integrated into the Brantley County Comprehensive Plan during the next planning cycle.

Identified hazards and mitigation strategies of the 2018 Brantley County Hazard Mitigation plan were integrated into the Local Emergency Operations Plan, multiple County and City SOPs and SOGs, and future planning and zoning plans. Brantley County will integrate mitigation strategies identified in this plan into the Brantley County Comprehensive Plan, Community Wildfire Protection Plan, Continuity of Operations Plan, and other future plans. Strategies identified in the previous plan were applied to grant applications, building and zoning requirements, and development planning considerations for Brantley County and all municipalities. Many of these strategies will be applied using previously identified policies and ordinances, including the NFIP compliance ordinances and water-use ordinances, which have now been applied countywide. All jurisdictions have the authority to adopt locally binding ordinances and policies to enhance the mitigation strategies in their jurisdiction.

Opportunities to integrate the requirements of this Plan into other local planning mechanisms shall continue to be identified. Although it is recognized that there are many possible benefits to integrating components of this Plan into other local planning mechanisms, the development and maintenance of this stand-alone Hazard Mitigation Plan is deemed by the Brantley County Hazard Mitigation Planning Committee to be the most effective and appropriate method to implement local hazard mitigation actions at this time.

Evaluation

Requirement §201.6(c)(4)(i)

Periodic revisions and updates of the Brantley County Hazard Mitigation Plan may be required to ensure that the goals of this plan are kept current with federal, state, and local regulations. These revisions should also consider any potential changes in the hazard vulnerability and mitigation priorities of Brantley County.

The Brantley County Hazard Mitigation Plan Update Committee will meet annually to review the Brantley County Hazard Mitigation Plan. During this annual review, mitigation strategies will be reviewed to evaluate the progress that has occurred for each identified mitigation strategy. The Brantley County Hazard Mitigation Plan Update Committee will also meet following any disaster event to review the identified mitigation strategies for that hazard and determine if timelines should be adjusted or additional mitigation strategies should be identified and added to the plan. These steps will ensure that the Brantley County Hazard Mitigation Plan is continuously updated to allow for changes in hazard vulnerabilities and identified mitigation strategies.

The Brantley County Hazard Mitigation Plan Update Committee will complete all evaluations of the Brantley County Hazard Mitigation Plan.

Plan Update

Requirement §201.6(c)(4)(i)

The Federal Disaster Mitigation Act of 2000 requires that the Hazard Mitigation Plan be updated at least once every five years. The Brantley County Emergency Management Agency is the department responsible with ensuring this requirement is met. The Brantley County Hazard Mitigation Plan Update Committee will be involved in this future process and will aid the Brantley County Emergency Management Agency in ensuring that all jurisdictions provide input into the planning process. The public will be invited to participate in the planning process through public hearings to be held whenever major updates to this plan are needed and during annual review meetings. This plan will expire in the third quarter of 2027; therefore, the approval and adoption of the next plan update must be completed before that time.

In the first quarter of 2026, Brantley County plans to begin the Hazard Mitigation Plan Update process for the fourth time. This planning process will include bi-monthly meetings to accomplish the identified goals of the Brantley County Hazard Mitigation Plan Update. This process will be headed up by the Brantley County Emergency Management Agency. The Brantley County Hazard Mitigation Planning Committee will follow a similar process as was undertaken during this planning cycle to complete all FEMA and GEMA requirements for the Hazard Mitigation Plan Update. This process will be completed by the first quarter of 2027 to meet all identified planning deadlines.

Conclusion

As a result of the hazard mitigation planning process, Brantley County, and all municipalities therein, as well as additional participating organizations have gained significant information and knowledge regarding Brantley County's disaster history, natural and technological hazards, vulnerabilities, and potential strategies to lessen the impacts of the identified hazards.

One consistent theme identified by the Brantley County Hazard Mitigation Planning Committee was the inability to consistently identify geographic locations that were more vulnerable to most hazards due to the widespread potential effects and random impact areas of each hazard. This was exceedingly true for most natural hazards. Recognizing this challenge, the Brantley County Hazard Mitigation Plan Update Committee determined it was best to identify many mitigation goals, objectives, and strategies that were both general and specific in nature. These strategies allow the Brantley County Hazard Mitigation Plan Update Committee to adopt strategies that will have the greatest positive effect on the greatest amount of the population.

The Brantley County Hazard Mitigation Planning Committee adopted strategies in all six of the major mitigation categories: Prevention, Property Protection, Natural Resource

Appendix A – Brantley County Dams Information

Category I Dams

There are No Category I Dams in Brantley County

Category II Dams

Name	Latitude	Longitude	Height (feet)	Storage (acres)
Deerwood Lake Dam	31.206111	-81.859722	20.00	205.00
Lake Floree Dam	31.193056	-82.231667	15.00	634.00
Strickland Lake Dam	31.265000	-81.972222	11.00	115.00

Brantley County Hazard Mitigation Plan Update 2022
Zoom Meeting #1 – Attendee List
Tuesday, September 14, 2021
In-person meeting not held due to increase in COVID-19 cases

Anthony Hinds
Supervisor; Paramedic
Brantley County Emergency Medical Services

Lynn Jones
Library Manager
Brantley County Public Library

Angela F. Keene
Chief Appraiser
Brantley County Tax Assessors Office

Laura Kelley
Executive Director
Brantley County Family Connections

Michelle Lee
Director
Brantley County Emergency Management Agency

Barbara Maefield
Mayor
City of Nahunta

Terra Sowell, RN
Brantley County Nurse Manager
Georgia Department of Public Health – Southeast Health District

Amanda Story
Service Assistant
Country Financial Insurance - Nahunta

Kelsey VanEyl-Godin
Disaster Program Manager
American Red Cross

Charlie Vining
Ranger
Georgia Forestry Commission – Brantley Unit

Michael White
Owner
Country Financial Insurance - Nahunta

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Brantley County Hazard Mitigation Plan Update 2022
Zoom Meeting #2 – Attendee List
Tuesday, October 19, 2021
In-person meeting not held due to increase in COVID-19 cases

Andrew Altman
Deputy Director
Brantley County Emergency Management Agency

Roger Brooks
Road Superintendent
Brantley County Road Department

Charles Churchill
Assistant Chief
Hortense Volunteer Fire Department

Darrel Collier
Volunteer
American Red Cross

Lynne D. Crews
Agent
Brantley County Farm Bureau

Dawn Deen
Executive Assistant
Brantley County Family Connection

Yuntalay Gadson
Emergency Preparedness Specialist
Georgia Department of Public Health – Southeast Health District

Laura Ginn
Coalition Facilitator
Georgia Department of Public Health – Southeast Health District

Linda Henderson
City Clerk
City of Hoboken

Anthony Hinds
Supervisor; Paramedic
Brantley County Emergency Medical Services

Dale Jewell
Advanced Emergency Medical Technician
Brantley County Emergency Medical Services

Brantley County Hazard Mitigation Plan Update 2022
Zoom Meeting #2 – Attendee List
Tuesday, October 19, 2021
In-person meeting not held due to increase in COVID-19 cases

Charlie Vining
Ranger
Georgia Forestry Commission – Brantley Unit

Michael White
Owner
Country Financial Insurance – Nahunta

Angela Wirth
City Clerk
City of Nahunta

Thomas Wirth
City Manager
City of Nahunta

Brantley County Hazard Mitigation Plan Update
Committee Meeting #4

Sign-In Sheet

(16)

Tuesday, January 11, 2022

	Name/Title	Signature	E-mail Address	Agency/Organization
✓	Andrew Allen Op. D.		andrew.kallman@gmail.com	BCEMA
✓	Regan Brooks		Dr.code.dept@bitcrakers.net	Brantley Co. Dept
✓	Lynn Jones	Lynn Jones	lmjones@trrl.org	Brantley Co. Library
✓	Chris Sills - Training Coor.		chris.sills@dph.ga.gov	Southeast Health District
✓	Andrew Haagenstrom		wvfdchief501@gmail.com	WVFD
✓	Lana Mullins	L Mullins	wvfd527@gmail.com	WVFD
✓	Lew Davis		ldavis@brantleysso.org	BCSO
✓	Michelle Lee		emaw@brantleycounty-ga.gov	BC EMA
✓	JOSHUA BANN		jbann@hotmail.com	BCEMA
✓	Gary Biggers		ems@brantleycounty-ga.gov	BC EMS
✓	Tom Wirth	Tom Wirth	City manager@cityofnahunta.com	City of Nahunta
✓	Sharon Courson	Sharon Courson	Sharon.courson@waynecounty-ga.gov	Wayne Co EMA

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Brantley County Hazard Mitigation Plan Update
Committee Meeting #5

Sign-In Sheet

(17)

Tuesday, February 8, 2022

	Name/Title	Signature	E-mail Address	Agency/Organization
✓	Linda Henderson City Clerk	Linda Henderson		Hebron
✓	Jonathan M. Newland			Hebron P.D.
✓	Anthony Woods			Brantley EMS
✓	Andrew A Hixon		andrewahixon@gmail.com	Brantley EMA
✓	Anthony Lee		leeveed4545@gmail.com	HVFD
✓	Roger Brooks / Roger Brooks			Park Fire Dept.
✓	Michelle Lee / Director	Michelle Lee	ema@brantleycounty-ga.gov	EMA
✓	Shaun Courson		Shaun.Courson@waynecounty-ga.gov	Wayne Co EMA
✓	Lynn Jones	Lynn Jones	lmjones@trrl.org	Library
✓	Joshua Bain		jobain@hotmail.com	Brantley Emer
✓	Andrew Hayestan		WVFDChiefSec@gmail.com	Waynesville VFD

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Appendix C – Critical Facilities Data

Name	Jurisdiction	Address
City of Nahunta Lift Station #6	*Nahunta city*	188 Industrial Park Blvd
City of Nahunta Lift Station #7	*Nahunta city*	555 Burton Street
City of Nahunta Lift Station #8	*Nahunta city*	2 Morgan Street
City of Nahunta Lift Station #9	*Nahunta city*	60 Avalon Street
City of Nahunta Water Tower #1	*Nahunta city*	428 Cannon Street
City of Nahunta Water Tower #2	*Nahunta city*	203 Dykes Street
DFCS Office	*Brantley County*	510 Bryan Street
Georgia Forestry Commission	*Brantley County*	3734 Baker Creek Road
Hoboken Volunteer Fire Dept	*Hoboken city*	102 Palm Street
Hoboken Elementary School	*Brantley County*	224 Church Street
Hoboken Volunteer Fire Dept #1/EMS	*Hoboken city*	546 Palm Street
Hoboken Fire Dept. #2	*Hoboken city*	4311 High Bluff Road
Hortense Volunteer Fire Dept. #1	*Brantley County*	4954 Hwy 32
Hortense Volunteer Fire Dept. #2	*Brantley County*	15273 Hwy 110 W
Nahunta Elementary School	*Brantley County*	9110 Main Street
Nahunta Primary School	*Brantley County*	479 School Circle
Nahunta Volunteer Fire Dept. #1	*Brantley County*	89 John Wilson Street
Nahunta Volunteer Fire Dept. #2	*Brantley County*	7620 Caney Bay
Nahunta Volunteer Fire Dept. #3	*Brantley County*	13694 Raybon Road East
Brantley County Storage Facility	*Brantley County*	117 Bacon Street
Brantley County Sheriff's Office/Jail Complex/Alternate EOC	*Brantley County*	95 John Wilson Street
Brantley County Road Dept. Tower	*Brantley County*	127 John Wilson Street
Brantley County Radio Tower Waynesville	*Brantley County*	13411 Browntown @ Hwy 32
Brantley County Radio Tower Hoboken	*Brantley County*	224 Church Street
Brantley County Public Safety Tower	*Brantley County*	127 John Wilson Street
Brantley County Public Library/Alternate EOC	*Brantley County*	14046 East Cleveland Street
Brantley County Office Complex	*Brantley County*	33 Allen Road
Brantley County Middle School	*Brantley County*	10990 Highway 82
Brantley County Maintenance Shop	*Brantley County*	35 John Wilson Street
Brantley County High School	*Brantley County*	10804 Highway 82 West
Brantley County Health Department	*Brantley County*	173 Florida
Brantley County EMS	*Brantley County*	1366 Broom St
City of Nahunta Lift Station #5	*Nahunta city*	252 Jacobs Street
City of Nahunta Lift Station #4	*Nahunta city*	481 School Circle

Southeast Georgia Physicians Associates	*Brantley County*	21300 US 82 Suite C
Satilla Smiles	*Nahunta city*	9863 Main Street North
Bennett's Pharmacy	*Nahunta city*	13202 Cleveland Street West
Bennett's Pharmacy	*Brantley County*	26826 Highway 82 East
Mark's Discount Drugs	*Nahunta city*	10172 Main Street North
Unison Behavioral Health	*Nahunta city*	434 Bryan Street
Southside Baptist Church	*Nahunta city*	550 School Street
Hickox Baptist Church	*Brantley County*	7224 Caney Bay Road
Mt. Calvary Baptist Church	*Brantley County*	2378 Mt. Calvary Baptist Church Road
Hoboken Baptist Church	*Hoboken city*	4714 Main Street East
Waynesville Baptist Church	*Brantley County*	25486 Highway 82
Nahunta First Baptist	*Nahunta city*	112 Florida Avenue
Wee Kids Daycare	*Nahunta city*	1132 Paloma Street
Susie's Daycare	*Hoboken city*	64 Ferry Road
Kids Kountry Daycare	*Brantley County*	25755 Highway 82
Melissa's Little Friends Daycare	*Brantley County*	13867 Highway 110 West
Okefenokee Rural Electric Company	*Nahunta city*	14384 Cleveland Street East
Brantley Telephone Company	*Nahunta city*	13849 Cleveland Street East
Southeastern Bank	*Nahunta city*	105 Bacon Street
The Heritage Bank	*Nahunta city*	13792 Cleveland Street East
Marshland Credit Union	*Nahunta city*	13326 Cleveland Street West

HOBOKEN	BRANTLEY CO.	GA	02/28/1999	07:00	Thunderstorm Wind		0	0	2.50K	0.00K
HOBOKEN	BRANTLEY CO.	GA	05/13/1999	18:55	Hail	0.75 in.	0	0	0.00K	0.00K
HORTENSE	BRANTLEY CO.	GA	08/21/1999	21:30	Thunderstorm Wind		0	0	2.50K	0.00K
HOBOKEN	BRANTLEY CO.	GA	08/22/1999	22:00	Thunderstorm Wind		0	0	3.50K	0.00K
HOBOKEN	BRANTLEY CO.	GA	01/24/2000	08:10	Thunderstorm Wind		0	0	1.50K	0.00K
HOBOKEN	BRANTLEY CO.	GA	04/24/2000	12:59	Hail	0.75 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	04/24/2000	14:44	Thunderstorm Wind		0	0	2.50K	0.00K
HICKOX	BRANTLEY CO.	GA	04/25/2000	12:55	Hail	0.88 in.	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	06/14/2000	15:42	Hail	0.75 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	06/14/2000	16:30	Hail	2.00 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	06/27/2000	15:15	Thunderstorm Wind		0	0	2.50K	0.00K
ATKINSON	BRANTLEY CO.	GA	08/10/2000	20:00	Thunderstorm Wind		0	0	2.50K	0.00K
HICKOX	BRANTLEY CO.	GA	05/27/2001	11:59	Thunderstorm Wind		0	0	0.50K	0.00K
HICKOX	BRANTLEY CO.	GA	06/21/2001	12:30	Thunderstorm Wind		0	0	0.50K	0.00K
HORTENSE	BRANTLEY CO.	GA	07/07/2001	15:58	Hail	0.75 in.	0	0	0.00K	0.00K
WAYNESVILLE	BRANTLEY CO.	GA	07/30/2001	17:14	Thunderstorm Wind		0	0	2.50K	0.00K
HOBOKEN	BRANTLEY CO.	GA	05/10/2002	19:00	Hail	1.00 in.	0	0	0.00K	0.00K
RAYBON	BRANTLEY CO.	GA	06/06/2002	17:00	Thunderstorm Wind		0	0	1.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	07/20/2002	16:30	Hail	0.88 in.	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	10/21/2002	16:20	Hail	0.75 in.	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	10/21/2002	16:20	Thunderstorm Wind		0	0	2.00K	0.00K
LULATON	BRANTLEY CO.	GA	12/24/2002	11:55	Thunderstorm Wind		0	0	2.00K	0.00K
HICKOX	BRANTLEY CO.	GA	03/13/2003	10:45	Thunderstorm Wind	60 kts. EG	0	0	0.00K	0.00K
ATKINSON	BRANTLEY CO.	GA	04/25/2003	12:40	Hail	0.75 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	05/18/2003	17:44	Thunderstorm Wind	55 kts. EG	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	08/19/2003	17:00	Thunderstorm Wind	55 kts. EG	0	0	0.00K	0.00K
RAYBON	BRANTLEY CO.	GA	08/19/2003	17:00	Thunderstorm Wind	55 kts. EG	0	0	0.00K	0.00K
WAYNESVILLE	BRANTLEY CO.	GA	04/08/2004	14:00	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
ATKINSON	BRANTLEY CO.	GA	05/02/2004	15:55	Hail	0.75 in.	0	0	0.00K	0.00K
WAYNESVILLE	BRANTLEY CO.	GA	06/07/2004	16:00	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K

ATKINSON	BRANTLEY CO.	GA	07/21/2007	19:30	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
LULATON	BRANTLEY CO.	GA	07/30/2007	17:00	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HOBOKEN	BRANTLEY CO.	GA	08/11/2007	18:00	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
RAYBON	BRANTLEY CO.	GA	02/26/2008	13:30	Thunderstorm Wind	52 kts. EG	0	0	0.00K	0.00K
BROWNTOWN	BRANTLEY CO.	GA	05/11/2008	13:12	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HORTENSE	BRANTLEY CO.	GA	05/21/2008	13:53	Hail	0.88 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	05/21/2008	17:10	Hail	0.75 in.	0	0	0.00K	0.00K
HORTENSE	BRANTLEY CO.	GA	05/21/2008	17:19	Hail	1.00 in.	0	0	0.00K	0.00K
BROWNTOWN	BRANTLEY CO.	GA	05/21/2008	17:35	Hail	1.75 in.	0	0	0.00K	0.00K
HORTENSE	BRANTLEY CO.	GA	05/21/2008	19:20	Hail	0.75 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	06/10/2008	16:35	Hail	0.88 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	06/10/2008	16:35	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
ORTENSE	BRANTLEY CO.	GA	06/11/2008	16:20	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	06/28/2008	15:45	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
SCHLATTERVILLE	BRANTLEY CO.	GA	07/06/2008	14:15	Lightning		0	1	0.00K	0.00K
HORTENSE	BRANTLEY CO.	GA	12/11/2008	10:15	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
ATKINSON	BRANTLEY CO.	GA	12/11/2008	10:25	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	04/05/2009	14:49	Hail	1.00 in.	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	04/05/2009	15:04	Hail	1.75 in.	0	0	0.00K	0.00K
HOBOKEN	BRANTLEY CO.	GA	05/16/2009	17:14	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
SHEA	BRANTLEY CO.	GA	07/02/2009	17:10	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
SHEA	BRANTLEY CO.	GA	07/02/2009	17:10	Hail	0.88 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	07/09/2009	14:45	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
OBOKEN	BRANTLEY CO.	GA	07/17/2009	15:40	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K

NAHUNTA	BRANTLEY CO.	GA	06/05/2012	15:39	Hail	0.88 in.	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	07/01/2012	21:45	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HORTENSE	BRANTLEY CO.	GA	05/19/2013	18:00	Thunderstorm Wind	50 kts. EG	0	0	15.00K	0.00K
RAYBON	BRANTLEY CO.	GA	05/19/2013	18:16	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
NAHUNTA BRANTLEY ARP	BRANTLEY CO.	GA	08/14/2013	17:50	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HOBOKEN	BRANTLEY CO.	GA	08/17/2013	18:50	Hail	1.00 in.	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	09/05/2013	16:10	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HORTENSE	BRANTLEY CO.	GA	05/25/2014	14:05	Hail	1.00 in.	0	0	0.00K	0.00K
SHEA	BRANTLEY CO.	GA	05/25/2014	14:40	Hail	0.75 in.	0	0	0.00K	0.00K
SHEA	BRANTLEY CO.	GA	05/25/2014	14:43	Hail	1.00 in.	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	05/25/2014	15:00	Hail	0.75 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	06/10/2014	18:05	Hail	1.00 in.	0	0	0.00K	0.00K
HICKOX	BRANTLEY CO.	GA	06/10/2014	18:05	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	06/10/2014	18:30	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	06/22/2014	13:05	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
WAYNESVILLE	BRANTLEY CO.	GA	06/22/2014	14:00	Thunderstorm Wind	45 kts. EG	0	0	2.00K	0.00K
HORTENSE	BRANTLEY CO.	GA	06/24/2014	17:10	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	06/24/2014	17:18	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
FENDIG	BRANTLEY CO.	GA	09/02/2014	14:11	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	10/14/2014	14:30	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
SHEA	BRANTLEY CO.	GA	06/18/2015	17:00	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
NAHUNTA	BRANTLEY CO.	GA	07/14/2015	16:30	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
SCHLATTERVILLE	BRANTLEY CO.	GA	03/03/2016	22:45	Thunderstorm Wind	45 kts. EG	0	0	1.00K	0.00K

WAYNESVILLE	BRANTLEY CO.	GA	06/24/2020	17:15	Thunderstorm Wind	45 kts. EG	0	0	2.00K	0.00K
BROWNTOWN	BRANTLEY CO.	GA	05/12/2021	13:45	Hail	0.88 in.	0	0	0.00K	0.00K
NAHUNTA BRANTLEY ARP	BRANTLEY CO.	GA	06/12/2021	16:36	Thunderstorm Wind	50 kts. EG	0	0	0.00K	0.00K
HOBOKEN	BRANTLEY CO.	GA	08/20/2021	19:15	Thunderstorm Wind	40 kts. EG	0	0	1.00K	0.00K
Totals:							0	1	247.00K	0.00K

Flooding

Location	County/Zone	St.	Date	Time	T.Z.	Type	Mag	Dth	Inj	PrD	CrD
Totals:								0	0	25.00K	0.00K
BRANTLEY (ZONE)	BRANTLEY (ZONE)	GA	03/01/1998	00:01	EST	Flood		0	0	25.00K	0.00K
COUNTYWIDE	BRANTLEY CO.	GA	06/12/2001	04:00	EST	Flash Flood		0	0	0.00K	0.00K
BRANTLEY (ZONE)	BRANTLEY (ZONE)	GA	09/09/2004	00:00	EST	Flood		0	0	0.00K	0.00K
BRANTLEY (ZONE)	BRANTLEY (ZONE)	GA	10/07/2005	08:00	EST	Flood		0	0	0.00K	0.00K
ATKINSON	BRANTLEY CO.	GA	04/05/2009	00:00	EST-5	Flood		0	0	0.00K	0.00K
SHEA	BRANTLEY CO.	GA	09/11/2017	07:00	EST-5	Flash Flood		0	0	0.00K	0.00K
ATKINSON	BRANTLEY CO.	GA	09/11/2017	08:00	EST-5	Flash Flood		0	0	0.00K	0.00K
NAHUNTA BRANTLEY ARP	BRANTLEY CO.	GA	12/03/2018	12:44	EST-5	Flood		0	0	0.00K	0.00K
Totals:								0	0	25.00K	0.00K

Appendix E – Brantley County Worksheet 3As

GEMA Worksheet #3a **Inventory of Assets**
Jurisdiction: Brantley County
Hazard: Non-Spatially Defined Hazard

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

Type of Structure (Occupancy Class)	# in Community of State	# in Hazard Area	% in Hazard Area	$ in Community or State	$ in Hazard Area	% in Hazard Area	# in Community or State	# in Hazard Area	% in Hazard Area
Residential	5,620	5,620	100.000%	267,078,200	267,078,200	100.000%	19,109	19,109	100%
Commercial	771	771	100.000%	34,208,188	34,208,188	100.000%	0	0	#DIV/0!
Industrial	16	16	100.000%	1,133,353	1,133,353	100.000%	0	0	#DIV/0!
Agricultural	481	481	100.000%	33,488,738	33,488,738	100.000%	0	0	#DIV/0!
Religious/ Non-profit	374	374	100.000%	18,689,820	18,689,820	100.000%	0	0	#DIV/0!
Government	1,152	1,152	100.000%	38,645,913	38,645,913	100.000%	0	0	#DIV/0!
Education	43	43	100.000%	4,902,888	4,902,888	100.000%	0	0	#DIV/0!
Utilities	34	34	100.000%	87,436,435	87,436,435	100.000%	0	0	#DIV/0!
Total	8,491	8,491	100.000%	481,583,535	481,583,535	100.000%	19,109	19,109	100%

Task B. Determine whether (and where) you want to collect additional inventory data.

	Y	N
1. Do you know where the greatest damages may occur in your area?		N
2. Do you know whether your critical facilities will be operational after a hazard event?		N
3. Is there enough data to determine which assets are subject to the greatest potential damages?		N
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?		N
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?		N
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?		N
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?		N

GEMA Worksheet #3a **Inventory of Assets**
Jurisdiction: Brantley County
Hazard: Flood Hazard

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

Type of Structure (Occupancy Class)	# in Community of State	# in Hazard Area	% in Hazard Area	$ in Community or State	$ in Hazard Area	% in Hazard Area	# in Community or State	# in Hazard Area	% in Hazard Area
Residential	5,620	242	4.308%	297,078,200	11,509,520	4.308%	19,109	823	4%
Commercial	771	12	1.556%	34,208,188	532,423	1.556%	0	0	#DIV/0!
Industrial	18	12	75.000%	1,133,353	850,015	75.000%	0	0	#DIV/0!
Agricultural	481	0	0.000%	33,488,738	0	0.000%	0	0	#DIV/0!
Religious/ Non-profit	374	1	0.267%	16,869,820	44,625	0.267%	0	0	#DIV/0!
Government	1,152	0	0.000%	35,645,913	0	0.000%	0	0	#DIV/0!
Education	43	1	2.326%	4,902,588	114,021	2.326%	0	0	#DIV/0!
Utilities	34	0	0.000%	87,438,435	0	0.000%	0	0	#DIV/0!
Total	8,491	268	3.156%	481,565,536	13,041,604	2.708%	19,109	823	4%

Task B. Determine whether (and where) you want to collect additional inventory data.

	Y	N
1. Do you know where the greatest damages may occur in your area?	Y	
2. Do you know whether your critical facilities will be operational after a hazard event?		N
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	Y	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?		N

GEMA Worksheet #3a **Inventory of Assets**
Jurisdiction: Nahunta (Brantley County)
Hazard: Wildfire Hazard

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

Type of Structure (Occupancy Class)	# in Community of State	# in Hazard Area	% in Hazard Area	$ in Community or State	$ in Hazard Area	% in Hazard Area	# in Community or State	# in Hazard Area	% in Hazard Area
Residential	330	330	100.000%	1,130,863	1,130,863	100.000%	1,141	1,141	100%
Commercial	238	238	100.000%	14,200,456	14,200,456	100.000%	0	0	#DIV/0!
Industrial	0	0	#DIV/0!	0	#DIV/0!	#DIV/0!	0	#DIV/0!	#DIV/0!
Agricultural	1	1	100.000%	136,148	136,148	100.000%	0	0	#DIV/0!
Religious/ Non-profit	84	84	100.000%	2,884,478	2,884,478	100.000%	0	0	#DIV/0!
Government	133	133	100.000%	15,074,745	15,074,745	100.000%	0	0	#DIV/0!
Education	14	14	100.000%	305,253	305,253	100.000%	0	0	#DIV/0!
Utilities	8	8	100.000%	15,330,220	15,330,220	100.000%	0	0	#DIV/0!
Total	788	788	100.000%	49,442,162	#DIV/0!	#DIV/0!	1,141	#DIV/0!	#DIV/0!

Task B. Determine whether (and where) you want to collect additional inventory data.

	Y	N
1. Do you know where the greatest damages may occur in your area?		N
2. Do you know whether your critical facilities will be operational after a hazard event?		N
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	Y	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?		N

GEMA Worksheet #3a **Inventory of Assets**

Jurisdiction: Hoboken (Brantley County)

Hazard: Non-Spatially Defined Hazard

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

Type of Structure (Occupancy Class)	# in Community of State	# in Hazard Area	% in Hazard Area	$ in Community or State	$ in Hazard Area	% in Hazard Area	# in Community or State	# in Hazard Area	% in Hazard Area
Residential	167	167	100.000%	12,156,108	12,156,108	100.000%	536	536	100%
Commercial	100	100	100.000%	3,118,428	3,118,428	100.000%	0	0	#DIV/0!
Industrial	0	0	#DIV/0!	0	#DIV/0!	#DIV/0!	0	#DIV/0!	#DIV/0!
Agricultural	3	3	100.000%	237,155	237,155	100.000%	0	0	#DIV/0!
Religious/ Non-profit	31	31	100.000%	580,383	580,383	100.000%	0	0	#DIV/0!
Government	21	21	100.000%	541,178	541,178	100.000%	0	0	#DIV/0!
Education	2	2	100.000%	78,355	78,355	100.000%	0	0	#DIV/0!
Utilities	3	3	100.000%	3,527,518	3,527,518	100.000%	0	0	#DIV/0!
Total	327	327	100.000%	20,239,735	#DIV/0!	#DIV/0!	536	#DIV/0!	#DIV/0!

Task B. Determine whether (and where) you want to collect additional inventory data.

	Y	N
1. Do you know where the greatest damages may occur in your area?		N
2. Do you know whether your critical facilities will be operational after a hazard event?		N
3. Is there enough data to determine which assets are subject to the greatest potential damages?		N
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?		N
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?		N
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?		N
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?		N

GEMA Worksheet #3a **Inventory of Assets**
Jurisdiction: Hoboken (Brantley County)
Hazard: Flood Hazard

Task A. Determine the proportion of buildings, the value of buildings, and the population in your community or state that are located in hazard areas.

Type of Structure (Occupancy Class)	# in Community or State	# in Hazard Area	% in Hazard Area	$ in Community or State	$ in Hazard Area	% in Hazard Area	# in Community or State	# in Hazard Area	% in Hazard Area
Residential	167	5	2.994%	12,153,108	363,355	2.994%	536	16	3%
Commercial	100	2	2.000%	3,118,428	62,369	2.000%	0	0	#DIV/0!
Industrial	0	0	#DIV/0!	0	#DIV/0!	#DIV/0!	0	#DIV/0!	#DIV/0!
Agricultural	3	0	0.000%	237,155	0	0.000%	0	0	#DIV/0!
Religious/ Non-profit	31	0	0.000%	580,983	0	0.000%	0	0	#DIV/0!
Government	21	0	0.000%	543,178	0	0.000%	0	0	#DIV/0!
Education	2	0	0.000%	78,335	0	0.000%	0	0	#DIV/0!
Utilities	3	0	0.000%	3,627,518	0	0.000%	0	0	#DIV/0!
Total	327	7	2.141%	20,239,735	#DIV/0!	#DIV/0!	536	#DIV/0!	#DIV/0!

Task B. Determine whether (and where) you want to collect additional inventory data.

	Y	N
1. Do you know where the greatest damages may occur in your area?	Y	
2. Do you know whether your critical facilities will be operational after a hazard event?		N
3. Is there enough data to determine which assets are subject to the greatest potential damages?	Y	
4. Is there enough data to determine whether significant elements of the community are vulnerable to potential hazards?	Y	
5. Is there enough data to determine whether certain areas of historic, environmental, political, or cultural significance are vulnerable to potential hazards?	Y	
6. Is there concern about a particular hazard because of its severity, repetitiveness, or likelihood of occurrence?	Y	
7. Is additional data needed to justify the expenditure of community or state funds for mitigation initiatives?		N

Charlton County

Brantley County Hazard Mitigation Plan Update for Review

Katy Westbrook <lux.planning@att.net>
To: Bruce Young

Wed, Jul. 6 at 3:16 PM

Good Afternoon, Director Young.

On behalf of Director Michelle Lee, I would like to share with you a copy of the Brantley County Hazard Mitigation Plan update. FEMA requires surrounding jurisdictions be given the opportunity to participate in the planning process. Since Charlton County is a contiguous county to Brantley, I am providing you a copy for your review.

You can access the plan here: https://www.dropbox.com/s/nagyw1omuvfk3ln/Brantley%20County%20-%20FINAL%20Draft%20-%206.22.22.docx?dl=0

Please let us know if you have any comments, questions, or recommendations.

–James

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"Luceat Lux Vestra"
Matthew 5:16

Pierce County

Brantley County Hazard Mitigation Plan Update for Review

Katy Westbrook <lux.planning@att.net>
To: Santo Nino

Wed, Apr 6 at 3:07 PM

Good Afternoon, Director Niño.

On behalf of Director Michelle Lee, I would like to share with you a copy of the Brantley County Hazard Mitigation Plan update. FEMA requires surrounding jurisdictions be given the opportunity to participate in the planning process. Since Pierce County is a contiguous county to Brantley, I am providing you a copy for your review.

You can access the plan here: https://www.dropbox.com/s/nasyy1omuvfk3lm/Brantley%20County%20-%20FINAL%20Draft%20-%206.22.22.docx?dl=0

Please let us know if you have any comments, questions or recommendations.

–James

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"Lucem Lux Vestra"
Matthew 5:16

Wayne County

Brantley County Hazard Mitigation Plan Update for Review

Katy Westbrook <lux.planning@att.net>
To: Donnie Ray

Good Afternoon, Donnie!

On behalf of Director Michelle Lee, I would like to share with you a copy of the Brantley County Hazard Mitigation Plan update. FEMA requires surrounding jurisdictions be given the opportunity to participate in the planning process. Since Wayne County is a contiguous county to Brantley, I am providing you a copy for your review.

You can access the plan here: https://www.dropbox.com/s/naqyw1omuvfk3ln/Brantley%20County%20-%20FINAL%20Draft%20-%206.22.22.docx?dl=0

Please let us know if you have any comments, questions, or recommendations.

--James

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"Luceat Lux Vestra"
Matthew 5:16

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General Building Stock Updates

General Building Stock (GBS) is an inventory category that consists of aggregated data (grouped by census geography — tract or block). Hazus-MH generates a combination of site-specific and aggregated loss estimates based on the given analysis and user input.

The GBS records for Brantley County were replaced with data derived from parcel and property assessment data obtained from Brantley County. The county provided property assessment data was current as of February 2022 and the parcel data current as of February 2022. Records without improvements were deleted. The parcel boundaries were converted to parcel points located in the centroids of each parcel boundary; then, each parcel point was linked to an assessor record based upon matching parcel numbers. The parcel assessor match-rate for Brantley County is 98.7%. The generated building inventory represents the approximate locations (within a parcel) of structures. The building inventory was aggregated by census block. Both the tract and block tables were updated. Table 1 shows the results of the changes to the GBS tables by occupancy class.

Table 1: GBS Building Exposure Updates by Occupancy Class*

Occupancy Classification	Default Count	Updated Count	Default Exposure	Updated Exposure
Agricultural	9	0	$ 4,008,000	$ -
Commercial	134	285	$ 58,275,000	$ 125,983,000
Education	8	36	$ 10,850,000	$ 41,613,000
Government	11	3	$ 5,107,000	$ 744,000
Industrial	43	123	$ 14,043,000	$ 47,277,000
Religious	18	77	$ 14,767,000	$ 53,568,000
Residential	7950	8762	$ 929,136,000	$ 738,614,000
Total	**8173**	**9286**	**$ 1,036,186,000**	**$ 1,007,799,000**

*The exposure values represent the total number and replacement cost for all Brantley County Buildings

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Essential Facility Updates

The default Hazus-MH essential facility data was updated to reflect improved information available in the Georgia Mitigation Information System (GMIS). For these risk analyses, only GMIS data for buildings that Hazus-MH classified as Essential Facilities was integrated into Hazus-MH because the application provides specialized reports for these five types of facilities. Essential Facility inventory was updated for the analysis conducted for this report. The following table summarizes the counts and exposures, where available, by Essential Facility classification of the updated data for the county.

Essential facilities include:

- Care facilities
- EOCs
- Fire stations
- Police stations
- Schools

Table 2: Updated Essential Facilities

Classification	Updated Count	Updated Exposure
	Brantley County	
EOC	1	$ 880,000
Care	1	$ 1,704,000
Fire	14	$ 6,707,000
Police	3	$ 3,090,000
School	8	$ 27,932,000
Total	27	$ 40,313,000

Classification	Updated Count	Updated Exposure
	Hoboken	
EOC	0	$ -
Care	0	$ -
Fire	1	$ 109,000
Police	1	$ 795,000
School	1	$ 170,000
Total	3	$ 1,074,000

Classification	Updated Count	Updated Exposure
	Nahunta	
EOC	1	$ 880,000
Care	0	$ -
Fire	1	$ 624,000
Police	2	$ 2,295,000
School	3	$ 14,022,000
Total	7	$ 17,821,000

Hurricane Risk Assessment

Hazard Definition

The National Hurricane Center describes a hurricane as a tropical cyclone in which the maximum sustained wind is, at minimum, 74 miles per hour (mph)[2]. The term hurricane is used for Northern Hemisphere tropical cyclones east of the International Dateline to the Greenwich Meridian. The term typhoon is used for Pacific tropical cyclones north of the Equator west of the International Dateline. Hurricanes in the Atlantic Ocean, Gulf of Mexico, and Caribbean form between June and November with the peak of hurricane season occurring in the middle of September. Figure 2 shows that many hurricanes have impacted the Atlantic and Gulf coasts of the United States.

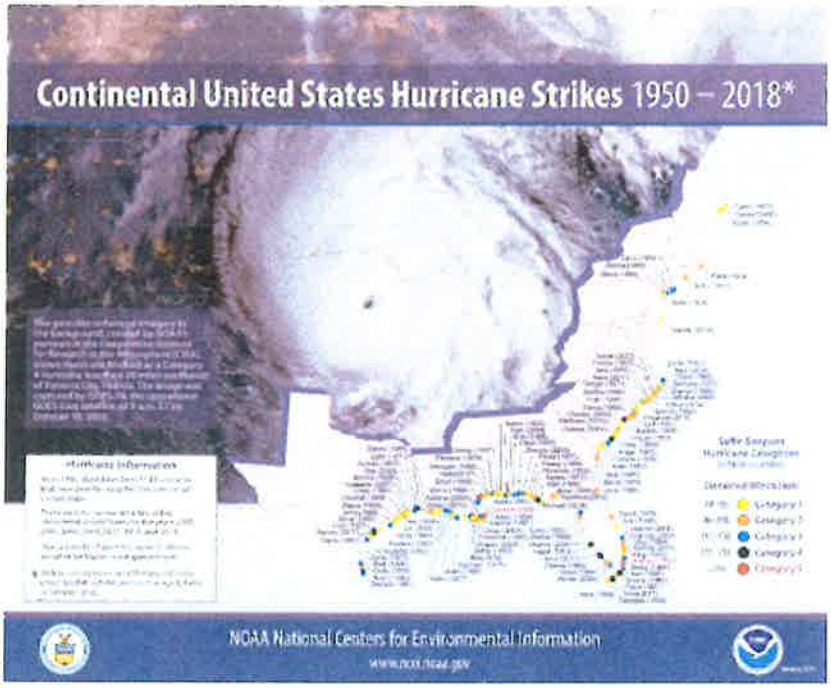

Figure 2: Continental United States Hurricane Strikes: 1950 to 2018[3]

Hurricane intensities are measured using the Saffir-Simpson Hurricane Wind Scale (Table 3). This scale is a 1 to 5 categorization based on the hurricane's intensity at the indicated time.

[2] National Hurricane Center (2011). "Glossary of NHC Terms." National Oceanic and Atmospheric Administration. http://www.nhc.noaa.gov/aboutgloss.shtml#h. Retrieved 2-23-2012.

[3] Source: NOAA National Climatic Data Center

Table 4: Tropical Systems affecting Brantley County

Year	Month	Day	Name	Wind (Knots)	Category
1868	October	4	NOTNAMED	50	TS
1868	October	5	NOTNAMED	40	TS
1871	August	18	NOTNAMED	60	TS
1871	August	18	NOTNAMED	50	TS
1871	August	23	NOTNAMED	60	TS
1871	August	23	NOTNAMED	50	TS
1871	October	6	NOTNAMED	40	TS
1873	June	2	NOTNAMED	40	TS
1873	June	2	NOTNAMED	40	TS
1873	September	19	NOTNAMED	60	TS
1877	September	20	NOTNAMED	40	TS
1877	September	20	NOTNAMED	40	TS
1878	October	11	NOTNAMED	40	TS
1880	September	8	NOTNAMED	40	TS
1882	October	11	NOTNAMED	50	TS
1882	October	11	NOTNAMED	50	TS
1885	August	31	NOTNAMED	40	TS
1885	August	31	NOTNAMED	40	TS
1885	September	21	NOTNAMED	40	TS
1885	October	12	NOTNAMED	50	TS
1885	October	12	NOTNAMED	50	TS
1888	September	9	NOTNAMED	45	TS
1888	September	9	NOTNAMED	40	TS
1893	June	16	NOTNAMED	50	TS
1896	September	29	NOTNAMED	100	H3
1898	October	2	NOTNAMED	115	H4
1898	October	2	NOTNAMED	90	H2
1907	June	29	NOTNAMED	45	TS
1910	October	19	NOTNAMED	50	TS
1910	October	19	NOTNAMED	50	TS
1911	August	5	NOTNAMED	20	TD
1911	August	5	NOTNAMED	25	TD
1912	July	15	NOTNAMED	45	TS
1912	July	15	NOTNAMED	40	TS
1912	September	6	NOTNAMED	30	TD
1914	September	17	NOTNAMED	60	TS
1914	September	17	NOTNAMED	40	TS
1915	August	2	NOTNAMED	40	TS
1915	August	2	NOTNAMED	40	TS
1916	October	4	NOTNAMED	50	TS
1919	October	1	NOTNAMED	40	TS
1919	October	1	NOTNAMED	35	TS
1924	September	16	NOTNAMED	40	TS
1928	September	18	NOTNAMED	80	H1
1928	September	18	NOTNAMED	75	H1
1938	October	24	NOTNAMED	40	TS
1946	October	8	NOTNAMED	35	TS
1947	September	24	NOTNAMED	50	TS
1947	September	24	NOTNAMED	45	TS
1947	October	7	NOTNAMED	40	TS
1953	September	20	NOTNAMED	40	TS
1960	July	29	BRENDA	30	TD
1960	July	29	BRENDA	45	TS
1964	October	5	HILDA	35	E
1966	June	10	ALMA	55	TS
1968	June	7	ABBY	50	TS
1968	June	7	ABBY	50	TS
1970	May	25	ALMA	25	TD
1972	May	27	ALPHA	50	SS
1972	May	28	ALPHA	30	SD
1976	May	23	SUBTROP1	40	SS
1976	May	24	SUBTROP1	40	SS
1985	October	11	ISABEL	30	TD
1985	October	11	ISABEL	30	TD
1994	November	21	GORDON	20	TD
1994	November	21	GORDON	20	TD
1996	October	8	JOSEPHINE	60	TS
1996	October	8	JOSEPHINE	45	E
2000	September	18	GORDON	40	TS
2000	September	18	GORDON	30	TD
2004	August	12	BONNIE	30	TD
2005	October	6	TAMMY	45	TS
2007	June	2	BARRY	30	TD

Category Definitions:
TS – Tropical storm
TD – Tropical depression
CAT_1 – Category 1 (same format for 2, 3, 4 and 5)
E – Extra-tropical cyclone

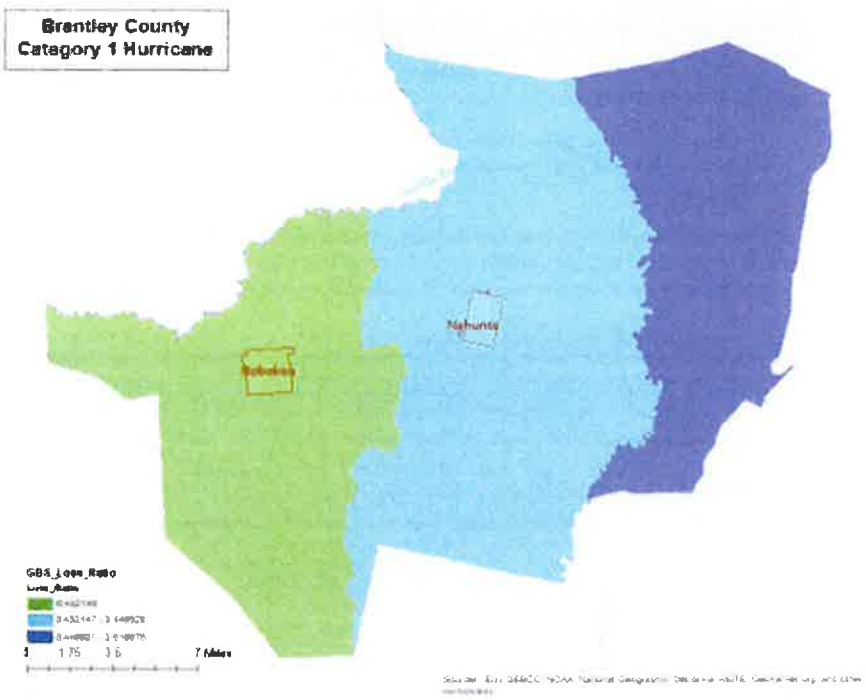

Figure 4: Hurricane Wind GBS Loss Ratios

Table 5 shows the Hurricane Wind Building Damage results including the number of buildings damaged, total building damage, and economic loss.

Table 5: Hurricane Wind Building Damage

Storm Classification	Number of Damaged Buildings	Building Damages	Total Economic Loss	Loss Ratio
Category 1	237	$ 4,943,390	$ 6,718,190	0.49

Essential Facility Losses

Essential facilities are also vulnerable to storm events, and the potential loss of functionality may have significant consequences to the community. Hazus-MH identified the essential facilities that may be moderately or severely damaged by winds. The results are compiled in Table 6.

There are 27 essential facilities in Brantley County.

Classification	Number
EOC	1
Care	1
Fire	14
Police	3
School	8
Total	27

Debris Generated from Hurricane Wind

Hazus-MH estimates the amount of debris that will be generated by high velocity hurricane winds and quantifies it into three broad categories to determine the material handling equipment needed:

- Reinforced Concrete and Steel Debris
- Brick and Wood and Other Building Debris
- Tree Debris

Different material handling equipment is required for each category of debris. The estimates of debris for this scenario are listed in Table 8. The amount of hurricane wind related tree debris that is estimated to require pick up at the public's expense is listed in the eligible tree debris column.

Table 8: Wind-Related Debris Weight (Tons)

Storm Classification	Brick, Wood, and Other	Reinforced Concrete/Steel	Tree Debris	Other Tree Debris	Total
Category 1	582	-	7,006	134,500	142,088

Figure 6 shows the distribution of all wind related debris resulting from a Category 1 hurricane. Each dot represents 20 tons of debris within the census tract in which it is located. The dots are randomly distributed within each census tract and therefore do not represent the specific location of debris sites.

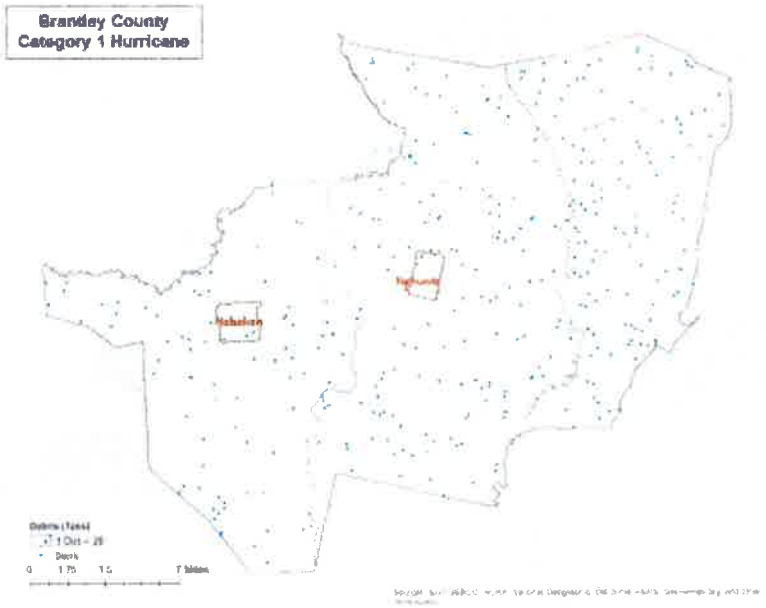

Figure 6: Wind-Related Debris Weight (Tons)

15

Riverine 1% Flood Scenario

Riverine losses were determined from the 1% flood boundaries downloaded from the FEMA Flood Map Service Center in April 2022. The flood boundaries were overlaid with the USGS 10 meter DEM using the Hazus-MH Enhanced Quick Look tool to generate riverine depth grids. The riverine flood depth grid was then imported into Hazus-MH to calculate the riverine flood loss estimates. Figure 7 illustrates the riverine inundation boundary associated with the 1% annual chance. Please note that the riverine flooding may not take into account elevated housing or raised Base Flood Elevation.

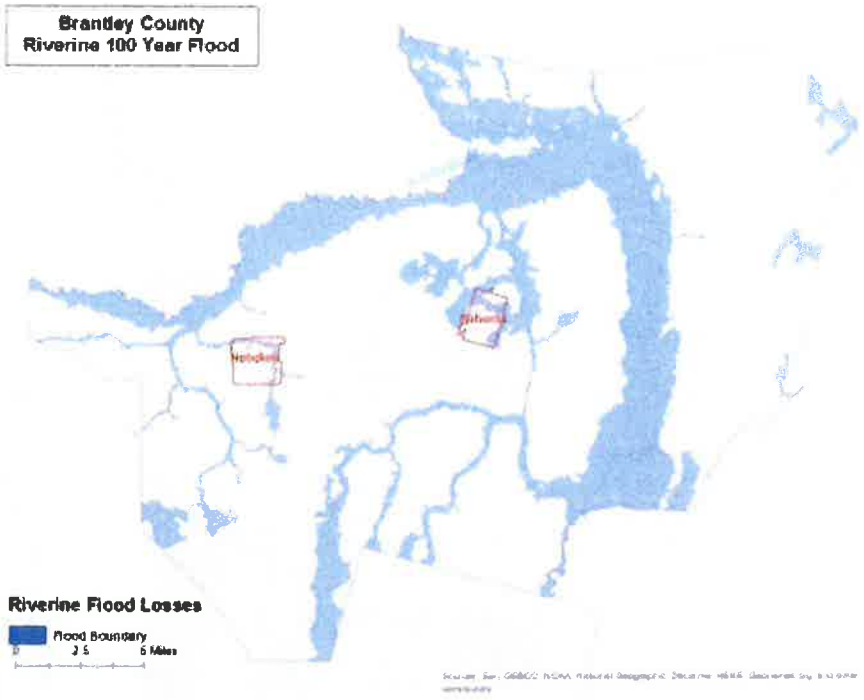

Figure 7: Riverine 1% Flood Inundation

Figure 8: Potential UDF Loss Ratios from the 1% Riverine Flood

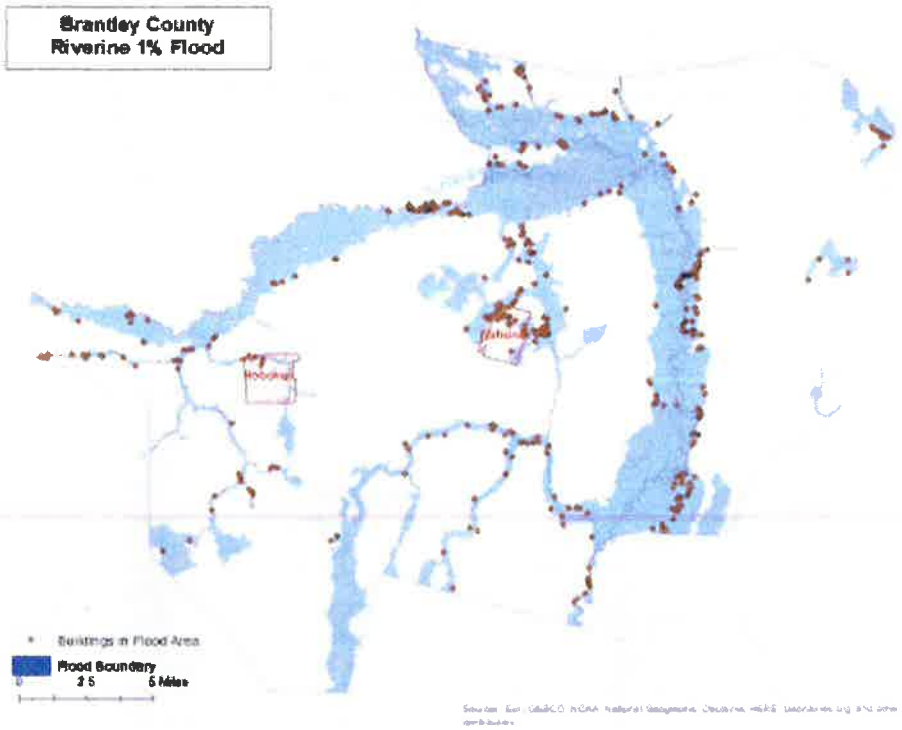

Figure 9: Damaged Buildings in 1% Riverine Flood

Riverine 1% Flood Essential Facility Losses

An essential facility may encounter many of the same impacts as other buildings within the flood boundary. These impacts can include structural failure, extensive water damage to the facility and loss of facility functionality (e.g. a damaged police station will no longer be able to serve the community). The analysis has identified that was 1 Essential Facilities subject to damage in the Brantley County riverine 1% probability floodplain.

Table 10: Expected Damage to Essential Facilities in 1% Riverine Flood

Classification	Total	Moderate	Substantial	Loss of Use
Fire Station	14	1	0	1
Hospitals	1	0	0	0
Police Stations	3	0	0	0
Schools	8	0	0	0
EOCs	1	0	0	0

19

Riverine 1% Flood Debris

Hazus-MH estimates the amount of debris that will be generated by the flood. The model breaks debris into three general categories:

- Finishes (dry wall, insulation, etc.)
- Structural (wood, brick, etc.)
- Foundations (concrete slab, concrete block, rebar, etc.)

Different types of material handling equipment will be required for each category. Debris definitions applied in Hazus-MH are unique to the Hazus-MH model and so do not necessarily conform to other definitions that may be employed in other models or guidelines.

The analysis estimates that an approximate total of 3,716 tons of debris might be generated: 1) Finishes – 1,181 tons; 2) Structural - 870 tons; and 3) Foundations – 1,665 tons. The results are mapped in Figure 11.

Figure 11: Flood Debris Weight (Tons) in 1% Riverine Flood

Hypothetical Tornado Scenario

For this report, an EF3 tornado was modeled to illustrate the potential impacts of tornadoes of this magnitude in the county. The analysis used a hypothetical path based upon an EF3 tornado event running along the predominant direction of historical tornados (southeast to northwest). The tornado path was placed to travel through Nahunta. The selected widths were modeled after a re-creation of the Fujita-Scale guidelines based on conceptual wind speeds, path widths, and path lengths. There is no guarantee that every tornado will fit exactly into one of these categories. Table 12 depicts tornado path widths and expected damage.

Table 12: Tornado Path Widths and Damage Curves

Enhanced Fujita Scale	Path Width (feet)	Maximum Expected Damage
EF5	2,400	100%
EF4	1,800	100%
EF3	1,200	80%
EF2	600	50%
EF1	300	10%

Within any given tornado path there are degrees of damage. The most intense damage occurs within the center of the damage path, with decreasing amounts of damage away from the center. After the hypothetical path is digitized on a map, the process is modeled in GIS by adding buffers (damage zones) around the tornado path. Figure 12 describes the zone analysis.

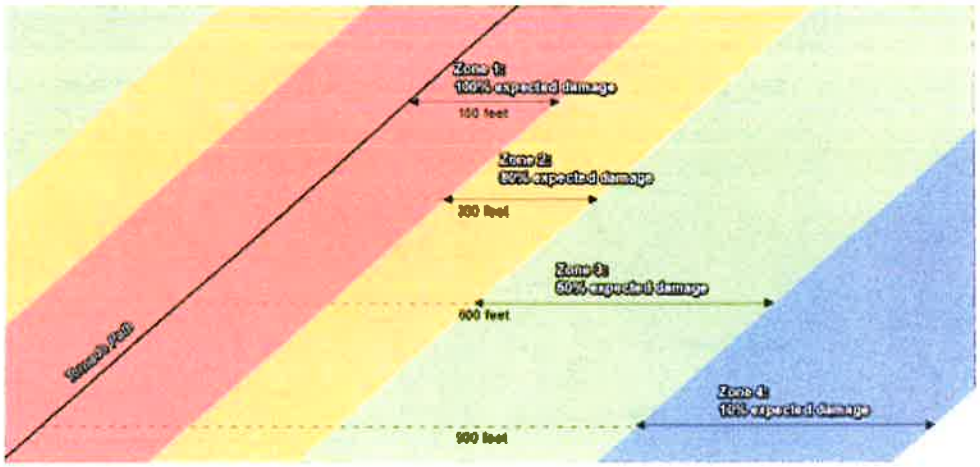

Figure 12: EF Scale Tornado Zones

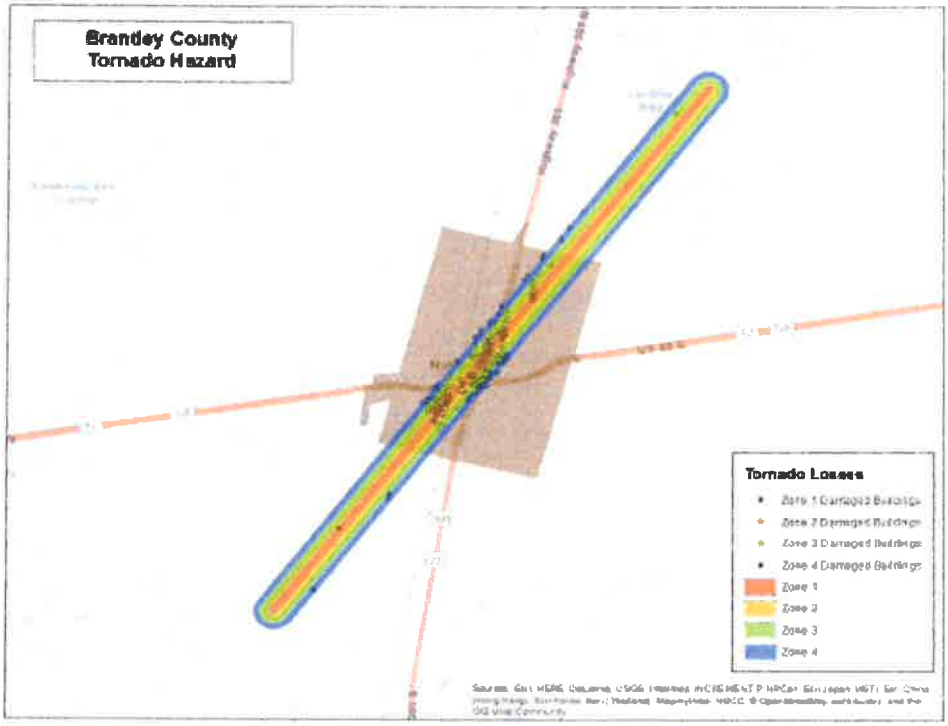

Figure 14: Modeled EF3 Tornado Damage Buffers

EF3 Tornado Building Damages

The analysis estimated that approximately 240 buildings could be damaged, with estimated building losses of approximately $17 million. The building losses are an estimate of building replacement costs multiplied by the percentages of damage. The overlay was performed against parcels provided by Brantley County that were joined with Assessor records showing estimated property replacement costs. The Assessor records often do not distinguish parcels by occupancy class if the parcels are not taxable and thus the number of buildings and replacement costs may be underestimated. The results of the analysis are depicted in Table 14.

Table 14: Estimated Building Losses by Occupancy Type

Occupancy Classification	Buildings Damaged		Building Losses
Commerical	79	$	9,315,443
Educational	1	$	196,377
Industrial	19	$	1,585,181
Religious	9	$	1,813,664
Residential	132	$	4,153,219
Total	240	$	17,063,884

Exceptions Report

Hazus Version 2.2 SP1 was used to perform the loss estimates for Brantley County, Georgia. Changes made to the default Hazus-MH inventory and the modeling parameters used to setup the hazard scenarios are described within this document.

Reported losses reflect the updated data sets. Steps, algorithms and assumptions used during the data update process are documented in the project workflow developed by the Polis Center.

Statewide Inventory Changes

The default Hazus-MH Essential Facility inventory was updated for the entire state prior to running the hazard scenarios for Brantley County.

Statewide facility data were supplied by GEMA through the GMIS in June 2015. The Regional Commission updated the essential facilities in 2022. The updated data was used for this analysis. Table 15 summarizes the difference between the original Hazus-MH default data and the updated data for Brantley County.

Table 15: Essential Facility Updates

Occupancy Classification	Default Replacement Cost	Default Count	Updated Replacement Cost	Updated Count
Care	$ -	0	$ 1,704,000	1
EOC	$ 880,000	1	$ 880,000	1
Fire	$ 3,551,000	9	$ 6,707,000	14
Police	$ 1,500,000	1	$ 3,090,000	3
School	$ 13,767,000	6	$ 22,932,000	8

County Inventory Changes

The GBS records for Brantley County were replaced with data derived from parcel and property assessment data obtained from Brantley County. The county provided property assessment data was current as of February 2022 and the parcel data current as of February 2022.

General Building Stock Updates

The parcel boundaries and assessor records were obtained from Brantley County. Records without improvements were deleted. The parcel boundaries were converted to parcel points located in the centroids of each parcel boundary unless there were building footprints. Each parcel point was linked to an assessor record based upon matching parcel numbers. The generated Building Inventory represents the approximate locations (within a parcel) of building exposure. The Building Inventory was aggregated by Census Block and imported into Hazus-MH using the Hazus-MH Comprehensive Data Management System (CDMS). Both the 2010 Census Tract and Census Block tables were updated.

User Defined Facilities

Local parcel and CAMA data were used to develop points representing the locations of buildings in the county, referred to as User Defined Facilities (UDF) in the Hazus model. For the flood model, this includes only buildings located in the 1% Annual Chance Riverine Flood Area. Table 17 identifies the total building count & exposure for the county and the total building count & exposure for buildings located in the 1% Annual Chance Riverine Flood Area.

Table 17: Building Count and Exposure for County and Riverine Flood Area

Feature	Counts	Exposure
Total buildings in the County	9,286	$1,007,817,025
Total buildings inside the 1% Annual Chance Riverine Flood Area	716	$78,244,979

It should be noted that UDFs are only used in the flood modeling process, due to the fact that it is important to identify if individual buildings are located within the flood area to obtain the depth of flood.

Assumptions

- Flood analysis was performed on UDF. The point locations are parcel centroid accuracy.
- The analysis is restricted to the county boundary within the flood area. Events that occur near the county boundary do not contain loss estimates from adjacent counties.
- The following attributes were defaulted or calculated:
  - First Floor Height was set from Foundation Type
  - Content Cost was calculated from Building Cost

DOMINION VOTING

Invoice Date	12/19/2022
Invoice #	DVS147857
Page	1

P.O.Box #343
Broomfield CO 80038 United States
FED ID#27-0565149

Bill To:

Brantley County, GA
Betty Jo Morgan
PO Box 326
Nahunta GA 31553

Ship To:

Brantley County , GA
Betty Jo Morgan
10305 North Main Street Suite 400
Nahunta GA 31553

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
	USGABRANTL	CHEARD	BEST WAY	Net 30	12/12/2022	57,870

Ordered	Shipped	B/O	Item Description / Item Number	Discount	Unit Price	Ext. Price
7	7	0	01/01/23-12/31/23; ICP Annual Hardware Warranty - 320C	$ 0.00	$ 150.38	$ 1,052.66
47	47	0	01/01/23-12/31/23; ICX Annual Hardware Warranty - Prime	$ 0.00	$ 140.08	$ 6,583.76
1	1	0	01/01/23-12/31/23; MBP #2 OKI C712 Annual Hardware Warranty	$ 0.00	$ 386.25	$ 386.25
1	1	0	01/01/23-12/31/23; ICC Annual Hardware Warranty - G2140	$ 0.00	$ 1,236.00	$ 1,236.00

REMIT TO:
Dominion Voting Systems, Inc.
P.O. Box 538214
Atlanta, GA 30353-8214

COURIER ADDRESS:
Dominion Voting Systems, Inc.
Lockbox #538214
1669 Phoenix Parkway, Suite 210
College Park, GA 30349

Subtotal	$ 9,258.67
Tax	$ 0.00
Freight	$ 0.00
Trade Discount	$ 0.00
Total	$ 9,258.67

Comments:
Coverage Period: Jan 1, 2023 - Dec 31, 2023.
SF0020782

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION AND THE UNITED STATES DEPARTMENT OF TRANSPORTATION FOR A GRANT FOR PUBLIC TRANSPORTATION ASSISTANCE UNDER TITLE 49 U.S.C., SECTION 5311.

WHEREAS, the Federal Transit Administration and the Georgia Department of Transportation are authorized to make grants to non-urbanized (rural) areas for mass transportation projects; and

WHEREAS, the contract for financial assistance will impose certain obligations upon Applicant, including the provision of the local share of project costs; and

WHEREAS, it is required by the United States Department of Transportation and the Georgia Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Federal Transit Act, the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the United States Department of Transportation requirements thereunder; and

WHEREAS, it is the goal of the Applicant that Minority Business Enterprise (Disadvantaged Business Enterprise and Women's Business Enterprise) be utilized to the fullest extent possible in connection with this project, and that definitive procedures shall be established and administered to ensure that minority business shall have the maximum feasible opportunity to compete for contracts and purchase orders when procuring construction contracts, supplies, equipment contracts, or consultant and other services.

NOW THEREFORE, BE IT RESOLVED BY BRANTLEY COUNTY BOARD OF COMMISSION hereinafter referred to as the "Applicant",

1. That the Designated Official, Southern Georgia Regional Commission hereinafter, referred to as the "Official" is authorized to execute and file an application on the behalf of the Applicant, a City/County government, with the Georgia Department of Transportation to aid in the financing of public transportation assistance pursuant to Section 5311 of the Federal Transit Act.
2. That the Official is authorized to execute and file such application and assurances or any other document required by the U.S. Department of Transportation and the Georgia Department of Transportation effectuating the purpose of Title VI of the Civil Rights Act of 1964.
3. That the Official is authorized to execute and file all other standard assurances or any other document required by the Georgia Department of Transportation or the U.S. Department of Transportation in connection with the application for public transportation assistance.
4. That the Official is authorized to execute grant contract agreements on behalf of the Applicant with the Georgia Department of Transportation.

5. That the Official is authorized to set forth and execute Minority Business Enterprise, DBE (Disadvantaged Business Enterprise) and WBE (Women Business Enterprise) policies and procedures in connection with the project's procurement needs as applicable.

6. That the applicant while making application to or receiving grants from the Federal Transit Administration will comply with FTA Circular 9040.1G, FTA Certifications and Assurances for Federal Assistance 2022 as listed in this grant application and General Operating Guidelines as illustrated in the Georgia State Management Plan.

7. That the applicant has or will have available the required non-federal funds to meet local share requirements for this grant application.

APPROVED AND ADOPTED this 9th **day of** February, **2023.**

Authorized Official

Chris Harris

Type Name and Title

Signed, sealed and delivered this 10th **day of** February **2023 in the presence of**

Witness

Notary Public/Notary Seal

TAYLOR SHEPPARD NOTARY PUBLIC Exp. November 20, 2026 BRANTLEY COUNTY, GA

CERTIFICATE

The undersigned duly qualified and acting County Clerk of Brantley County *(Title of Certifying/Attesting Official) (Applicant's Legal Name)* certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting held on 02/09, 2023.

Name of Certifying/Attesting Officer

County Clerk

Title of Certifying/Attesting Officer

(Place Seal Here)

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO. GA

ROBERTS
CIVIL ENGINEERING
301 Sea Island Road Suite 10, St. Simons Island, GA 31522
912-638-9681 Office 912-289-0339 Fax

Civil Engineering Proposal
2023 LMIG Consulting
Brantley County Board of Commissioners
Attachment A – Scope of Work

Roberts Civil Engineering (RCE) is pleased to present the following proposal for civil engineering services associated with administering the 2022 LMIG project for Brantley County, Georgia. The following summarizes the scope of services that RCE proposes to perform.

1. **Bid Preparation and Solicitation** – The following services will be provided at the below hourly rates:
    a. Roadway Assessment and Bid Quantities
    b. GDOT Specifications
    c. Opinion of Probable Cost
    d. Project Manual with Bid Quantities, Specifications and Special Conditions
    e. Bidding
    f. Pre-Bid Conference
    g. Bid Review and Tabulations
    h. Recommendation for Award

2. **Construction Supervision and Inspection**
    a. Contractor Scheduling
    b. Pre-Construction Conference
    c. Field visits during construction
    d. Weekly Reporting
    e. Coordination with contractor regarding RFI's
    f. Pay request reviews
    g. Punch List
    h. Project Closeout Documents

3. **Grant Submission and Coordination**
    a. Statement of Final Expenditures, Payment Verification and Revised Project List
    b. Complete LMIG Project Closeout Documents for GDOT District 5 State Aid Coordinator

Items 1- 3: 4% of Construction Costs

4. **Hourly Services** – Tasks not specifically stated in the Scope of Work are available at the hourly rates below.

Hourly Rate Schedule

Professional Engineer	$195
Project Manager	$165
Project Engineer/ Senior Field Engineer	$135
Project Coordinator/ Draftsman/ Field Engineer	$115
Administration	$65

D. Fee Structure and Costs

As we are assigned a task order from the County, we will develop an estimated man-hour effort and schedule. The estimate will have the number of hours needed for each position and the table will be used to determine the appropriate fee for the task order.

All rates shown include any paint marking supplies or other materials necessary to complete the project.

Position	Billable Rate
Project Manager	$135.00
QA/QC	$135.00
Office Engineer	$110.00
Construction Inspector	$90.00
Field Technician	$85.00
Design Engineer	$130.00
CADD Operator/Survey Technician	$90.00
Survey Crew	$130.00
Mileage will be billed at current federal rate.	

FEE

We propose to provide the above Professional Engineering services on a time and material basis as follows:

Description	Fee
Task 1 – Bid Preparation and Public Solicitation	$7,600
Task 2 – Construction Administrative Services	$30,200
Task 3 – Grant Submission and Coordination	$1,700
Total	**$39,500**

GWES shall submit an invoice in the first week of the month for services rendered during the previous month. Invoices shall be accompanied by a description of services rendered and location. Payment is expected upon receipt of invoice. GWES reserves the right to suspend or terminate work and to charge 1.5% per month for any invoice amount not paid within 30 days.

SCHEDULE

We are prepared to begin with the specified engineering and consulting services within five business days upon receipt of notice to proceed. Our schedule will be dependent upon weather, County staff coordination, and feedback.

Again, we appreciate the opportunity to assist with this project. If you have any questions, please contact me.

Respectfully,

GWES, LLC

Ben Pierce, PE
Director of Transportation
511 Gloucester Street
Brunswick GA. 31520
912-227-1969
ben.pierce@gwesllc.com

Ben Pierce, PE, PTOE
Director of Transportation
912-227-1969
ben.pierce@gwesllc.com

It is our goal to provide our clients a high quality, locally owned alternative for all of their engineering needs.

GWES CIVIL – ENVIRONMENTAL – TRANSPORTATION CONSULTING, DESIGN, AND MANAGEMENT

Brantley County Board of Commissioners
Statements of Revenues and Expenditures (Actual Compared to Budget) **Preliminary**
For the one month and twelve months ended December 31, 2022

	*Current - Prelim	Year to date	Original Budget	Amendments	Amended Budget	Variance
General Fund						
Revenues						
Taxes						
Total taxes	1,417,097.79	9,052,448.07	7,599,500.00	762,250.00	8,361,750.00	(690,698.07)
Licenses and Permits						
Total licenses and permits	21,190.87	175,225.48	85,000.00	78,000.00	163,000.00	(12,225.48)
Intergovernmental						
Total intergovernmental	9,165.00	1,053,584.60	70,000.00	1,006,590.00	1,076,590.00	23,005.40
Charges for Services						
Total charges for services	937,582.23	3,984,402.72	3,432,400.00	698,000.00	4,130,400.00	145,997.28
Fines and Forfeitures						
Total fines and forfeitures	7,884.98	162,958.10	228,650.00	-	228,650.00	65,691.90
Interest						
Total interest	4.05	1,015.06	6,000.00	-	6,000.00	4,984.94
Other						
Total other	163,051.25	1,130,243.96	796,000.00	376,900.00	1,172,900.00	42,656.04
Total revenues	2,555,976.17	15,559,877.99	12,217,550.00	2,921,740.00	15,139,290.00	(420,587.99)
Expenditures						
Commissioners						
Total commissioners	39,378.92	438,957.20	464,024.19	-	464,024.19	25,066.99
Elections						
Total elections	19,205.58	121,241.97	163,449.00	-	163,449.00	42,207.03
General Government						
Total general government	175,028.37	1,095,200.45	580,365.99	525,000.00	1,105,365.99	10,165.54

Tax Commissioner						
Total tax commissioner	22,112.05	313,594.75	358,315.10	-	358,315.10	44,720.35
Tax Assessor						
Total tax assessor	27,315.67	316,308.19	309,460.73	11,000.00	320,460.73	4,152.54
CourtHouse						
Total court house	4,997.24	91,127.00	85,021.96	8,000.00	93,021.96	1,894.96
St Illa Office Building						
Total st illa office building	2,524.72	18,597.72	23,350.00	-	23,350.00	4,752.28
Superior Court						
Total superior court	5,309.40	262,076.41	322,685.57	-	322,685.57	60,609.16
Clerk of Court						
Total clerk of court	22,707.48	284,156.53	325,655.86	-	325,655.86	41,499.33
Magistrate Court						
Total magistrate court	14,453.53	174,838.86	175,924.91	-	175,924.91	1,086.05
Probate Court						
Total probate court	11,489.85	147,719.79	157,166.09	-	157,166.09	9,446.30
Sheriff's Department						
Total sheriff's department	117,419.09	1,511,395.09	1,242,571.30	290,000.00	1,532,571.30	21,176.21
Jail						
Total jail	140,415.56	1,681,610.39	1,586,062.25	107,000.00	1,693,062.25	11,451.86
Firefighters Association						
Total firefighters association	1,349.29	108,000.59	109,820.00	-	109,820.00	1,819.41
Emergency Medical Services						
Total emergency medical services	133,513.56	1,625,056.40	1,459,589.02	180,000.00	1,639,589.02	14,532.62
Coroner						
Total coroner	1,034.43	17,165.09	20,615.99	-	20,615.99	3,450.90
Animal Control						

Total animal control	369.24	5,110.87	5,167.20	-	5,167.20	56.33
Emergency Management Agency						
Total emergency management agency	7,120.14	104,219.31	62,618.24	48,000.00	110,618.24	6,398.93
Road Department						
Total road department	777,847.82	3,208,001.92	1,831,765.62	1,394,825.84	3,226,591.46	18,589.54
Solid Waste						
Total solid waste	128,471.35	1,585,179.05	1,246,956.61	345,000.00	1,591,956.61	6,777.56
Health Department						
Total health department	65.00	108,175.66	108,046.00	140.00	108,186.00	10.34
Mental Health						
Total mental health	-	1,400.00	1,400.00	-	1,400.00	-
Public Welfare						
Total public welfare	1,377.04	14,701.43	15,300.00	-	15,300.00	598.57
Concerted Services						
Total concerted services	152.75	1,824.64	2,300.00	-	2,300.00	475.36
Senior Center						
Total senior center	4,943.90	68,347.95	63,739.92	7,000.00	70,739.92	2,391.97
Library						
Total library	11,177.15	157,587.78	167,062.56	-	167,062.56	9,474.78
BC Office Complex						
Total bc office complex	662.09	12,872.91	12,300.00	600.00	12,900.00	27.09
Cooperative Extension Service						
Total cooperative extension service	4,911.04	57,120.84	65,176.64	-	65,176.64	8,055.80
Georgia Forestry Commission						
Total georgia forestry commission	360.00	31,349.00	31,709.00	-	31,709.00	360.00
Code and Permit Department						
Total code and permit department	6,530.86	121,331.65	133,903.66	-	133,903.66	12,572.01

Development Authority						
Total development authority	25,000.00	75,000.00	75,000.00	-	75,000.00	-
Airport						
Total airport	736.60	61,111.48	34,100.00	30,000.00	64,100.00	2,988.52
Family Connection						
Total family connection	5,092.82	61,348.98	63,790.00	-	63,790.00	2,441.02
Adult Education and Headstart						
Total adult education and headstart	424.27	8,475.64	13,400.00	-	13,400.00	4,924.36
Board of Equalization						
Total board of equalization	461.35	3,879.05	13,667.75	-	13,667.75	9,788.70
Contingencies	-	-	509,920.37	(24,825.84)	485,094.53	485,094.53
Total expenditures	1,713,958.16	13,894,084.59	11,841,401.53	2,921,740.00	14,763,141.53	869,056.94
Excess revenues over(under) expenditures	842,018.01	1,665,793.40	376,148.47	-	376,148.47	(1,289,644.93)
Other financing sources(uses)						
Proceeds From Loans	-	-			-	-
Transfers In	-	-			-	-
Transfers Out-E911 Fund	-	-	(105,607.51)		(105,607.51)	(105,607.51)
Transfers Out-Recreation Fund	-	-	(270,540.96)		(270,540.96)	(270,540.96)
Total other financing sources	-	-	(376,148.47)	-	(376,148.47)	(376,148.47)
Net change in fund balance	$ 842,018.01	$ 1,665,793.40	(0.00)	-	(0.00)	(1,665,793.40)

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF **CHAIRMAN**
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting On February7, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners Hendrix, Riggins, Davison and Herndon

Members voting against the Closed Session were

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

_____ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

__✓__ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

__✓__ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 7th day of February, 2023.

Chris Harris, Chairman

Rene T Herrin
Notary Public

RENE T. HERRIN NOTARY PUBLIC BRANTLEY CO. GA EXPIRES GEORGIA January 11, 2025

Brantley County Board of Commissioners

General Fund

Statements of Revenues and Expenditures (Actual Compared to Budget)

For the month ended December 31, 2022

General Fund	Year to Date	Year 2022 Amended Budget	
Total Revenues	**14,669,488.43**	**12,217,550.00**	
Expenditures			
General/Admin-			
Commissioners	439,244.02	464,024.19	
Elections	121,241.97	163,449.00	
General Government	1,095,299.32	580,365.99	*grant expenditures, Maint. Salary/ins, attorney fees*
Tax Commissioner	313,594.75	358,315.10	
Tax Assessor	316,421.50	309,460.73	*mapping, office supplies, salaries*
Buildings	109,724.72	108,371.96	*repairs/maint-courthouse*
Total-General/Admin	2,395,526.28	1,983,986.97	
Judiciary-			
Superior Court	262,076.41	322,685.57	
Clerk of Court	284,156.53	325,655.86	
Magistrate Court	174,838.86	175,924.91	
Probate Court	147,719.79	157,166.09	
Total-Judiciary	868,791.59	981,432.43	
Public Safety-			
Sheriff's Department	1,519,462.95	1,242,571.30	*Overtime, ins. Increase, vehicle ins claims, rep veh*
Jail Operations	1,681,610.39	1,586,062.25	*overtime, medical-prisoners*
Emergency Medical Service	1,628,905.44	1,459,589.02	*Overtime, Capital Outlay, Rep/Maint*
Fire Departments	116,207.30	109,820.00	*fuel*
Coroner	17,245.60	20,615.99	
Animal Control	5,167.37	5,167.20	

	Year to Date	Amended Budget	
Emergency Management	61,603.51	62,618.24	
Total-Public Safety	5,030,202.56	4,486,444.00	
Public Works-			
Road Department	3,190,067.54	1,856,591.46	*LMIG expenditures, fuel, culvert pipes*
Solid Waste	1,585,179.05	1,246,956.61	*trash pickup price increase*
Total-Public Works	4,775,246.59	3,103,548.07	
Health & Welfare-			
Health Department	108,175.66	108,046.00	
Mental Health	1,400.00	1,400.00	
Welfare	14,701.43	15,300.00	
Concerted Services	1,824.64	2,300.00	
Senior Center	68,347.95	63,739.92	
Total Health & Welfare	194,449.68	190,785.92	
Community Development-			
Library	157,587.78	167,062.56	
BC Office Complex	12,872.91	12,300.00	
Cooperative Extension Service	57,120.84	65,176.64	
Georgia Forestry Commission	31,349.00	31,709.00	
Code and Permit Department	154,734.73	133,903.66	*Contracted Building inspector*
Development Authority	75,000.00	75,000.00	
Airport	61,111.48	34,100.00	*grant fund disbursements*
Family Connection	61,348.98	63,790.00	
Adult Education and Headstart	8,397.69	13,400.00	
Board of Equalization	3,879.05	13,667.75	
Total Community Development	623,402.46	610,109.61	
Total Expenditures	13,887,619.16	11,356,307.00	
Contingency		485,094.53	
Total Other		485,094.53	

	Year to Date	Amended Budget	
E911	357,637.67	345,907.51	*CAD system*
Recreation	412,802.74	360,040.96	*salaries, rep/maint-other*
Hoboken VFD	17,760.11	54,550.00	
Nahunta VFD	197,824.33	178,254.84	*Capital Outlay, Equip Maint, Telephone*
Calvary VFD	24,045.33	39,285.00	
Hortense VFD	36,901.80	59,020.00	
Waynesville VFD	180,383.08	136,400.00	*Capital Outlay, truck maint.*

BRANTLEY COUNTY COMMISSION
Regular Meeting 6:00 PM
March 9, 2023
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on March 9, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Hal Herndon and Andy Riggins, Board Members and County Attorney, Deen Strickland. Commissioner Randy Davison was absent.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the minutes. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of contract with GDOT for airport t-hanger slab

The County Attorney he has looked over the contract and recommends the Board to approve. Commissioner Herndon made a motion to sign the contract. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

2. Consideration of fees at transfer station

Commissioner Hendrix asked for this item to be tabled until the April meeting.

3. Consideration of Anticipated MOU (Memorandum of Understanding) and Participation in the New Opioid Settlements

The County Attorney stated he has read the MOU and recommends the Board to approve. Commissioner Herndon made a motion to approve and sign the MOU and the Resolution. Commissioner Riggins seconded the motion. All in favor. Motion carried. Commissioner Hendrix made a motion to appoint Chairman Harris as the authorized representative. Commissioner Riggins seconded the motion. All in favor. Motion carried.

4. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:
Rene' T. Herrin, County Clerk

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF **CHAIRMAN**
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting On March 7, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners Riggins, Davison and Herndon. Commissioner Hendrix was absent.

Members voting against the Closed Session were

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

___ ___ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

___ ___ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

__X__ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 7th day of March, 2023.

Chris Harris, Chairman

Notary Public

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF **CHAIRMAN**
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting On March 7, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners Hendrix, Riggins, Davison and Herndon

_____

Members voting against the Closed Session were

_____

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

__x___ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

___x____ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

_____ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 7th day of March, 2023.

_____
Chris Harris, Chairman

Notary Public

BRANTLEY COUNTY COMMISSION
March 7, 2023
Called Meeting
4:30 PM

The Brantley County Board of Commissioners held a work session on March 7, 2023, 4:30 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Andy Riggins and Hal Herndon, Board Members and County Attorney, Deen Strickland. Commissioner Hendrix was absent.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Davison made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

AGENDA

1. Executive Session – Personnel

Commissioner Riggins made a motion to go into executive session. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Herndon made a motion to affirm matters discussed in Closed Session which was personnel; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Riggins seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

2. Adjournment

Commissioner Riggins made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
March 7, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on March 7, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members and County Attorney, Deen Strickland.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Herndon made a motion to remove Item # 2 from the agenda. Commissioner Riggins seconded the motion. Commissioner Riggins made a motion to approve the agenda. Commissioner Davison seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only
Brittany Hanchey – Paloma Road not in attendance

David Herrin – Paloma Road

Mr. Herrin addressed the Board concerning the speed bumps on Paloma Road; he would like for the Board to do a traffic study on this road.

Christen Hawkins – Recovery Road

Ms. Hawkins gave the Board information on a recovery program for sober living for females; to provide women with a safe secure home that is sober. Ms. Hawkins stated it will be approximately 12- 14 months before they are ready to open.

AGENDA

1. Consideration of Board appointments
   Library Board – Vicky Rehberg reappointment
   Library Board - Hope Smith new appointment

   The County Clerk informed the Board that one is a reappointment and one is a new appointment; Ms. Anita Crews has requested to be taken off the Library Board and Ms. Hope Smith would like to be considered. Consent Agenda

2. Consideration of Resolution Authorizing Adoption of Brantley County Hazard Mitigation Plan

Michelle Lee, EMA Director, was in attendance to answer any questions. Commissioner Riggins asked about the County being bound by anything stated in this plan. Ms. Lee stated this is like a wish list if the grant was to come about this has to be in the plan; and the County is not bound to anything listed. Consent Agenda

3. Consideration of Elections' request to move excess 2022 budgeted funds to Capital Projects fund for warranty on voting machines in the amount of $9,258.67

The County Clerk advised the Board this is a request from the Elections Supervisor; there is a three (3) year contract and this was overlooked. Regular Agenda

4. Consideration of Resolution Authorizing Filing application for a grant for public transportation assistance Section 5311

The County Clerk informed the Board this resolution authorizes SGRC to apply for the 5311 grant for regional transit. Regular Agenda

5. Consideration of bids for engineering firms for 2023 LMIG

The County Clerk stated there were three (3) bids received. Roberts Civil Engineering at 4% of construction cost; One Atlas at hourly rates and GWES in the amount of $39,500.00. Details in packet. Regular Agenda

6. Consideration of budget amendments for year 2022

The County Clerk advised the Board attached are budget amendments requested by the Harris firm for the 2022 to close out. Regular Agenda

7. Executive Session– Real Estate - Litigation

The County Attorney asked the Board to amend the agenda to add litigation items to executive session. Commissioner Riggins made a motion to add litigation to executive session. Commissioner Herndon seconded the motion. All in favor. Motion carried. Commissioner Davison made a motion to go into executive session. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Riggins made a motion to affirm matters discussed in Closed Session which was real estate and litigation; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

9. Adjournment

Commissioner Herndon made a motion to adjourn. Commissioner Davison seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:
Rene' T. Herrin, County Clerk

Russell R. McMurry, P.E., Commissioner
One Georgia Center
600 West Peachtree NW
Atlanta, GA 30308
(404) 631-1990 Main Office

April 13, 2023

The Honorable Chris "Skipper" Harris, Chairman
Brantley County Board of Commissioners
33 Allen Road
Nahunta, GA 31553

In Re: AP023-9000-18(025) Brantley
PID – T007971
Contract Amount - $44,559.76

Dear Chairman Harris:

Transmitted herewith is a fully executed contract between the Department and the Brantley County Board of Commissioners for the engineering design of the concrete pad for t-hangars at the Brantley County Airport.

Attached is a Notice to Proceed document which authorizes you to proceed with development of the project effective April 13, 2023. In accordance with Article IV-Subcontract and Employment Restrictions of the contract, this constitutes your authority to subcontract this work to Passero Associates, LLC.

We look forward to working with you on this project. If you have any questions, please contact Jeffrey Griffith, Aviation Project Manager, at (912) 269-1594.

Sincerely,

Leigh Ann Trainer

Digitally signed by Leigh Ann Trainer
DN: C=US, E=ltrainer@dot.ga.gov, O=GDOT, OU=Division of Intermodal, CN=Leigh Ann Trainer
Date: 2023.04.13 14:03:50-04'00'

Leigh Ann Trainer, Assistant Director
Division of Intermodal

LAT:jds
Enclosures

GEORGIA DEPARTMENT OF TRANSPORTATION
AIRPORT CONTRACT

NOTICE TO PROCEED

PROJECT NUMBER: AP023-9000-18(025)

COUNTY: BRANTLEY

CONSTRUCTION AUTHORIZATION: DISTRICT 5

EFFECTIVE DATE: APRIL 13, 2023

PID NO.: T007971

CONTRACT WITH: BRANTLEY COUNTY

DATE CONTRACT EXECUTED: MARCH 31, 2023

DocuSign Envelope ID: E8DF406A-85AB-46CB-BAB9-278EAC78D009

Revised March 14, 2023

AGREEMENT

FOR

AIRPORT ENGINEERING DESIGN AND/OR PLANNING ASSISTANCE

BETWEEN

GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center
600 W. Peachtree St., NW
Atlanta, Georgia

And

BRANTLEY COUNTY

Project Number: AP023-9000-18(025) Brantley
PID – T007971

This Agreement, entered into 3/31/2023, ("Effective Date") by and between the GEORGIA DEPARTMENT OF TRANSPORTATION, an agency of the State of Georgia, hereinafter called the "DEPARTMENT" and BRANTLEY COUNTY, hereinafter called the "SPONSOR".

WHEREAS, the SPONSOR desires to accomplish the required engineering design and/or planning to meet the anticipated demand for aviation services for BRANTLEY COUNTY; and

WHEREAS, this type of engineering design and/or planning has a profound impact upon the organized system of airports in the State of Georgia; and

WHEREAS, the Federal Aviation Administration ("FAA") may desire to participate in such engineering design and/or planning through the DEPARTMENT; and

WHEREAS, the DEPARTMENT desires to assist airports within the State through its participation in such engineering design and/or planning; and

WHEREAS, under Section 32-2-3 of the Official Code of Georgia Annotated, it is the duty of the DEPARTMENT to develop long range transportation plans; and

WHEREAS, under Section 32-9-7 of the Official Code of Georgia Annotated, the DEPARTMENT is authorized to participate in such an undertaking; and

WHEREAS, the SPONSOR has applied to the DEPARTMENT for financial assistance to accomplish the required engineering design and/or planning to meet the anticipated demand for aviation services for BRANTLEY COUNTY.

NOW THEREFORE, for and in consideration of the mutual promises and covenants herein contained and other good and valuable consideration as set out hereinafter, it is agreed by and between the DEPARTMENT and the SPONSOR that:

ARTICLE I

SCOPE AND PROCEDURE

The SPONSOR shall perform or cause to be performed the scope of work as shown in Exhibit A, hereinafter referred to as the "PROJECT", which is attached hereto and incorporated as if fully set forth herein, and for such work the DEPARTMENT shall compensate the SPONSOR in the amount and fashion as required by the pertinent provisions set out below.

ARTICLE II

AUTHORIZATION AND APPROVAL

The SPONSOR shall perform the work as described in Article I Scope and Procedure, commencing upon SPONSOR'S receipt of notice to proceed from the DEPARTMENT. Therefore, the SPONSOR shall perform its responsibilities for the PROJECT until the maximum allowable cost to the DEPARTMENT is reached or until the end of the Term set forth in Article XII, whichever comes first.

ARTICLE III

COVENANT AGAINST CONTINGENT FEES

The SPONSOR shall comply with all relevant federal, state, and local laws, as well as those regulations and requirements included in the Federal Office of Management and Budget Uniform Grant Guidance, 2 CFR Part 200. The SPONSOR warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the SPONSOR, to solicit or secure that contract, and that it has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the SPONSOR, any fee, commission, percentage, brokerage fee, gifts, or any other consideration, contingent upon or resulting from the award or making of this contract. For breach or violation of this warranty, the DEPARTMENT shall have the right to rescind this contract without liability, or, in its discretion to deduct from the contract

price or consideration, or otherwise recover, the full amount of such fee, commission, percentage, brokerage fee, gift, or contingent fee.

ARTICLE IV
SUBCONTRACT AND EMPLOYMENT RESTRICTIONS

Before subcontracting for any of the work required to be performed by the SPONSOR under this Agreement, the SPONSOR shall obtain the DEPARTMENT's written approval of the proposed subcontract. The SPONSOR shall not employ any person or persons in the employ of the DEPARTMENT for any work required to be performed by the SPONSOR under this Agreement, without the written permission of the DEPARTMENT except as may otherwise be provided for herein.

ARTICLE V
REVIEW OF WORK

The SPONSOR shall submit to the DEPARTMENT written monthly status reports which detail the work elements of the PROJECT, as set out in Exhibit A, performed during the reporting period. All reports, drawings, studies, specifications, estimates, maps and computations prepared by or for the SPONSOR shall be made available to representatives of the DEPARTMENT for inspection and review at all reasonable times in the office of the SPONSOR. The SPONSOR shall furnish to the DEPARTMENT copies of all correspondence, publications, and reports relating to the PROJECT as they are produced during the course of the PROJECT. The SPONSOR shall notify the DEPARTMENT of all meetings and hearings involving the PROJECT and this notification shall be sufficiently in advance of said meetings and hearings that representatives of the DEPARTMENT may attend. The DEPARTMENT has the right to participate in all such meetings and hearings.

ARTICLE VI
RESPONSIBILITY FOR CLAIMS AND LIABILITY

To the extent allowed by law, the SPONSOR shall be responsible for any and all damages to property or persons and shall save harmless the DEPARTMENT, its officers, agents, and employees from all suits, claims, actions, or damages of any nature whatsoever resulting from the negligence of the SPONSOR in the performance of the work under this Agreement.

These indemnities shall not be limited by reason of any insurance coverage held by the SPONSOR.

To the extent allowed by law, the SPONSOR hereby indemnifies and hold harmless the DEPARTMENT, its officers, agents, and employees from and against any and all claims, damages, losses and expenses arising out of the SPONSOR'S negligent acts, errors or omissions in the performance of its professional services under this Agreement and agrees any contract with subcontractor or consultant will include such indemnification language.

The SPONSOR shall ensure that all provisions of this Article are included in all contracts and subcontracts.

These indemnities shall not be limited by reason of any insurance coverage held by the SPONSOR or the SPONSOR'S contractors or subcontractors.

ARTICLE VII
INSURANCE

The SPONSOR shall provide insurance under this Agreement as follows:

1. It is understood that the SPONSOR *(complete the applicable statement)*:

   ☒ shall, obtain coverage from SPONSOR'S private insurance company or cause SPONSOR'S consultant/contractor to obtain coverage

   OR

   ☐ is self-insured.

   Prior to beginning the work, SPONSOR shall furnish to the DEPARTMENT, a copy of the certificates and the endorsement page for the minimum amounts of insurance indicated below in this Article VII (Insurance) of the Agreement.

2. Minimum Amounts. The following minimum amount of insurance from insurers rated at least A– by A. M. Best's and registered to do business in the State of Georgia:

   i. Workmen's Compensation Insurance in accordance with the laws of the State of Georgia.
   ii. Commercial General Liability Insurance of at least $1,000,000 per occurrence $3,000,000 aggregate, including Automobile Comprehensive Liability Coverage with bodily injury in the minimum amount of $1,000,000 combined single limits each occurrence. DEPARTMENT shall be named as an additional insured and a copy of the policy endorsement shall be provided with the insurance certificate.
   iii. Professional Liability (Errors and Omissions) Insurance with limits of at least:
      a. For Professionals – $1,000,000 per claim and $1,000,000 in aggregate coverage;

b. For Sub-consultant Engineers and Architects – $1,000,000 per claim and $1,000,000 in aggregate coverage;
c. For Other Consultants – $1,000,000 per claim and $1,000,000 in aggregate coverage.
d. Professional liability insurance that shall be either a practice policy or project-specific coverage. Professional liability insurance shall contain prior acts coverage for services performed for this PROJECT. If project-specific coverage is used, these requirements shall be continued in effect for two years following final completion for the PROJECT.

3. The above-listed insurance coverages shall be maintained in full force and effect for the entire term of the Agreement.
4. The insurance certificate must provide the following:
   a. Name, address, signature and telephone number of authorized agents.
   b. Name and address of insured.
   c. Name of Insurance Company.
   d. Description of coverage in standard terminology.
   e. Policy number, policy period and limits of liability.
   f. Name and address of DEPARTMENT as certificate holder.
   g. Thirty (30) day notice of cancellation.
   h. Details of any special policy exclusions.
5. Waiver of Subrogation: There is no waiver of subrogation rights by either party with respectto insurance.
6. If and to the extent such damage or loss (including costs and expenses) as covered by this indemnification set forth herein is paid by the State Tort Claims Trust Fund, the State Authority Liability Trust Fund, the State Employee Broad Form Liability Fund, the State Insurance and Hazard Reserve Fund, and other self-insured funds established and maintained by the State of Georgia Department of Administrative Services Risk Management Division or any successor agency (all such funds hereinafter collectively referred to as the "Funds"), in satisfaction of any liability, whether established by judgment or settlement, the SPONSOR and its consultant/contractor agrees to reimburse the Funds for such monies paid out by the Funds.

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ARTICLE VIII

COMPENSATION

A. Project Costs and the Maximum Not to Exceed Amount. The DEPARTMENT and the SPONSOR agree that the total allowable cost of the PROJECT shall be as follows:

The Maximum amount that the DEPARTMENT shall be obligated to pay is $44,559.76. The total estimated cost of the PROJECT is FIFTY-NINE THOUSAND FOUR HUNDRED THIRTEEN and 00/100 Dollars ($59,413.00). This amount may be comprised of a combination of the following AIP and or AIG funds, as set forth specifically below. The total estimated cost of the PROJECT as described herein is shown in Exhibit B, which is hereby made a part of this Contract as fully and to be the same effect as if the same had been set forth at length in the body of this Contract.

It is further agreed that if the sum total of the actual cost of the PROJECT is less than the amounts indicated in Exhibit B, the DEPARTMENT shall be obligated to pay its 75% of the actual PROJECT cost as verified from the records of the SPONSOR or actual measured quantities of the items listed in Exhibit B, whichever is less.

(a) Airport Improvement Program (AIP) Funding. The Parties understand that the maximum amount of AIP funds obligated under this Agreement is FORTY-FOUR THOUSAND FIVE HUNDRED FIFTY-NINE and 76/100 Dollars ($44,559.76) and of that maximum amount, the AIP funds are allocated and shall apply as follows:

1. It is further agreed that the DEPARTMENT'S obligation will include state funds in the amount of FORTY-FOUR THOUSAND FIVE HUNDRED FIFTY-NINE and 76/100 Dollars ($44,559.76) for the PROJECT as summarized in Exhibit B.

2. It is further agreed that the DEPARTMENT'S obligation will include federal funds in the amount of ZERO and 00/100 Dollars ($0.00) for the PROJECT as summarized in Exhibit B.

3. It is further understood the SPONSOR'S local share of the PROJECT is in the amount of FOURTEEN THOUSAND EIGHT HUNDRED FIFTY-THREE and 24/100 Dollars ($14,853.24).

(b) Airport Infrastructure Program (AIG) Funding. If applicable, SPONSOR understands and agrees that in addition to the representations contained in the SPONSOR'S project

applications for the AIG Funds, SPONSOR agrees that pursuant to and for the purpose of carrying out the Infrastructure Investment and Jobs Act of 2021 (Public Law 117-58, Division J, Title VIII) referred to as the Bipartisan Infrastructure Law (BIL), these AIG Funds will be used for the Project at SPONSOR'S airport.

The Parties understand that the maximum amount of AIG funds obligated under this Agreement is ZERO and 00/100 Dollars ($0.00) and of that maximum amount, the AIG funds are allocated and shall apply as follows:

1. It is agreed that the DEPARTMENT'S obligation will include state funds in the amount of ZERO and 00/100 Dollars ($0.00) for the Project as summarized in Exhibit B.

2. It is further agreed that the DEPARTMENT'S obligation will include federal funds in the amount of ZERO and 00/100 Dollars ($0.00) for the Project as summarized in Exhibit B.

3. It is further understood the SPONSOR'S local share of the project is in the amount of ZERO and 00/100 Dollars ($0.00).

ARTICLE IX
MONTHLY PAYMENT

Payments by the DEPARTMENT shall be made upon the submission of a monthly and itemized voucher showing to the satisfaction of the DEPARTMENT the PROJECT cost incurred for the work elements performed during the period covered by the accepted PROJECT. The payments by the DEPARTMENT for the work completed, as evidenced by the itemized voucher, shall be on a prorated basis. These monthly payments will be made in the amount of sums earned less all previous partial payments. Any amounts held by the SPONSOR as retainage will not be paid by the DEPARTMENT until such retainage is paid by the SPONSOR.

SPONSOR must initiate a payment request for PROJECT accomplishments in accordance with PROJECT progress and receipt of contractor invoices on a monthly basis, but in the event monthly invoices are not accrued, on a quarterly basis. Nonetheless, in the event there is continued grant payment inactivity, defined as no drawdowns over a six (6) month period, and no invoices are received, SPONSOR is hereby advised that such can be cause for termination of this grant

agreement.

ARTICLE X
FINAL PAYMENT

It is further agreed that after completion of the work, the SPONSOR shall submit to the DEPARTMENT a final invoice and a letter of acceptance by the SPONSOR specifying the PROJECT has been completed satisfactorily and in accordance with the work defined in Exhibit A. The DEPARTMENT, at its discretion, may conduct an audit of the PROJECT cost. Upon approval of the invoice, the DEPARTMENT will pay to the SPONSOR a sum equal to the amount of compensation as determined under Article VIII. Should the PROJECT be disapproved by the DEPARTMENT, the DEPARTMENT will not be obligated to make final payment to the SPONSOR. The DEPARTMENT's approval will be withheld only upon good and valid cause being shown.

The SPONSOR agrees that acceptance of this final payment shall be in full and final settlement of all claims arising against the DEPARTMENT for work done, materials furnished, cost incurred, or otherwise arising out of this Agreement, and shall release the DEPARTMENT from any and all claims of whatever nature, whether known or unknown, for and on account of said Agreement, and for any and all work done, and labor and materials furnished in connection with same.

ARTICLE XI
MAINTENANCE OF CONTRACT COST RECORDS

The SPONSOR shall maintain all books, documents, papers, accounting records, and other evidence pertaining to costs incurred on the PROJECT and shall make such material available at all reasonable times during this period of the contract, and for three years from the date of final payment under the contract, for inspection by the DEPARTMENT, and any reviewing agencies, and copies thereof shall be furnished upon request.

The SPONSOR agrees that the provisions of the Article shall be included in any contracts it may make with any subcontractor, assignee, or transferee.

ARTICLE XII
TERM AND TERMINATION

The Term of this Agreement shall be two (2) years from the Effective Date (the "Term"),

unless terminated earlier in accordance with this Article XII (Term and Termination).

The DEPARTMENT reserves the right to terminate this Agreement at any time for just cause or for any cause upon 30 days written notice to the SPONSOR, notwithstanding any just claims by the SPONSOR, for payment of services rendered prior to the date of termination.

It is understood by the parties hereto that should the DEPARTMENT terminate this Agreement prior to the completion of an element of work the SPONSOR shall be reimbursed for such work element based upon the percentage work completed for said work element.

ARTICLE XIII
PUBLICATION AND PUBLICITY

Articles, papers, bulletins, data, studies, statistics, interim or final reports, oral transmittals or any other materials reporting the plans, progress, analyses, results, or findings of work conducted under this Agreement shall not be presented publicly or published without prior written approval by the DEPARTMENT.

IT IS FURTHER AGREED that all releases of information, findings, and recommendations shall include a disclaimer provision and that all published reports shall include that disclaimer on the cover and title page in the following form:

> "The contents of this publication reflect the views of the author(s), who is (are) responsible for the facts and accuracy of the data presented herein. The opinions, findings, and conclusions in this publication are those of the author(s) and do not necessarily reflect the official views or policies of those of the Georgia Department of Transportation, State of Georgia or the Federal Aviation Administration. This publication does not constitute a standard, specification or regulation."

IT IS FURTHER AGREED that any information concerning the PROJECT, its conduct, results or data gathered or processed shall not be released other than as required under the Georgia Open Records Act, Section 50-18-70, et seq., O.C.G.A. Any request for information directed to the SPONSOR, pursuant to the Georgia Open Records Act, for documents that are either received or maintained by the SPONSOR in the performance of a service or function for or on behalf of the DEPARTMENT shall be released pursuant to provisions of the Act. Further, the SPONSOR agrees to consult with the DEPARTMENT prior to releasing the requested documents. Should any such information be released by the SPONSOR other than as set out above and without prior approval from the DEPARTMENT, the release of the same may be grounds for termination

of the Agreement without indemnity to the SPONSOR.

ARTICLE XIV
SUBSTANTIAL CHANGES

If, prior to the satisfactory completion of the service under this contract, the DEPARTMENT materially changes the scope, character, complexity or duration of the services from those required under the basic contract, a supplemental agreement may be executed between the parties. Minor changes in the proposal which do not involve increased compensation, extension of time or changes in the goals and objectives of the parties may be made by written notification of such change by either party with written approval by the other party.

ARTICLE XV
CONTRACT DISPUTES

This Agreement shall be deemed to have been executed in Fulton County, Georgia, and all questions of interpretation and construction shall be governed by the Laws of the State of Georgia. All suits arising out of or related to this Agreement shall be filed in the Superior Court of Fulton County.

ARTICLE XVI
AUDIT REQUIREMENTS

A. State Audit. In accordance with the provisions of O.C.G.A. § 36-81-7, the SPONSOR will provide certification of compliance with state audit requirements as described in Exhibit H, which is hereby made a part of this Agreement, as if fully set out herein.

B. Federal Audit for Sponsors. The SPONSOR must provide for a Single Audit or program-specific audit in accordance with 2 CFR Part 200. The Sponsor must submit the audit reporting package to the Federal Audit Clearinghouse on the Federal Audit Clearinghouse's Internet Data Entry System at https://harvester.census.gov/facweb. Upon request of FAA, the Sponsor shall provide one copy of the completed audit to the FAA. Sponsors that expend less than $750,000 in Federal awards and are exempt from Federal audit requirements must make records available for review or audit by the appropriate Federal agency officials, State, and Government Accountability Office. The FAA and other appropriate Federal agencies may request additional information to meet all Federal audit requirements.

ARTICLE XVII

COMPLIANCE WITH APPLICABLE LAW

A. The undersigned certify that the provisions of the Official Code of Georgia Annotated, Sections 45-10-20 through 45-10-29 relating to Conflict of Interest and State Employees and Official Trading with the State have been complied with in full.

B. IT IS FURTHER AGREED that the SPONSOR shall comply and shall require its subcontractors to comply with the regulations for compliance with TITLE VI of the CIVIL RIGHTS ACT OF 1964, as amended, and 23 C.F.R. 200 as stated in Exhibit C of this Agreement.

C. IT IS FURTHER CERTIFIED that the provisions of Section 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the "Drug-Free Workplace Act" have been complied with in full, as stated in Exhibit D of this Agreement.

D. Pursuant to Section 50-5-85 of the Official Code of Georgia Annotated, SPONSOR hereby certifies that it is not currently engaged in, and agrees that for the duration of this contract, it will not engage in a boycott of Israel.

E. IT IS FURTHER CERTIFIED that the provisions of Section 13-10-91 of the Official Code of Georgia Annotated, related to the "Georgia Security and Immigration Compliance Act" have been complied with in full, as stated in Exhibit I of this Agreement.

F. IT IS FURTHER AGREED that SPONSOR shall comply with the "Certification of Compliance with the State of Georgia's Sexual Harassment Prevention Policy," as stated in Exhibit J of this Agreement.

G. Exhibits A through K are attached hereto and incorporated herein by reference.

H. IT IS FURTHER AGREED that if federal funds are included in the PROJECT, the SPONSOR shall comply and shall require its subcontractors to comply with the **"TERMS AND CONDITIONS OF ACCEPTING AIRPORT IMPROVEMENT PROGRAM GRANTS"**, dated February 2020. A copy of the compliance document is available from the DEPARTMENT'S Aviation Programs office or the Atlanta Airports District Office of the Federal Aviation Administration.

I. It is FURTHER AGREED that the SPONSOR shall comply and require its contractors, subcontractors and consultants to comply with the requirements of Executive Order No. 13513, Federal Leadership on Reducing Text Messaging while driving, October 1, 2009, and DOT Order 3902.10, Text Messaging While Driving, December 30, 2009.

J. It is FURTHER AGREED that the SPONSOR shall comply with the "Special Conditions" as

stated in Attachment 1.

K. FAA Airport Sponsor Assurances. It is understood and agreed that the FAA Airport Sponsor Assurances, attached hereto and incorporated herein as Exhibit K, shall be complied with, completed, and submitted by SPONSOR to the DEPARTMENT, where necessary and as required therein.

L. FAA Certifications. Prior to the issuance of the Notice to Proceed ("NTP"), SPONSOR shall complete and submit to the DEPARTMENT all applicable Airport Improvement Program (AIP) Sponsor's certifications as requested by the DEPARTMENT. SPONSOR shall comply with all requirements where necessary and as required therein.

ARTICLE XVIII
MISCELLANEOUS

A. Assignment. Except as herein provided, the Parties hereto will not transfer or assign all or any of their rights, titles or interests hereunder or delegate any of their duties or obligations hereunder without the prior written consent of the other Parties, which consent will not be unreasonably withheld.

B. Non-Waiver. No failure of any Party to exercise any right or power given to such Party under this Agreement, or to insist upon strict compliance by another Party with the provisions of this Agreement, and no custom or practice of any Party at variance with the terms and conditions of this Agreement, will constitute a waiver of any Party's right to demand exact and strict compliance by another Party with the terms and conditions of this Agreement.

C. Continuity. Each of the provisions of this Agreement will be binding upon and inure to the benefit and detriment of each Party and the successors and assigns of each Party.

D. Time of the Essence. All time limits stated herein are of the essence of this Agreement.

E. Preamble, Recitals and Exhibits. The Preamble, Recitals, Exhibits and Appendices hereto are a part of this Agreement and are incorporated herein by reference.

F. Severability. If any one or more of the provisions contained herein are for any reason held by any court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability will not affect any other provision hereof, and this Agreement will be construed as if such invalid, illegal or unenforceable provision had never been contained herein.

G. Captions. The brief headings or titles preceding each provision hereof are for purposes of

identification and convenience only and should be completely disregarded in construing this Agreement.

H. Interpretation. Should any provision of this Agreement require judicial interpretation, it is agreed that the court interpreting or construing the same shall not apply a presumption that the terms hereof shall be more strictly construed against any Party by reason of the rule of construction that a document is to be construed more strictly against the Party who itselfor through its agent prepared the same, it being agreed that the agents of all Parties have participated in the preparation hereof.

I. Execution. Each of the individuals executing this Agreement represents that they are authorized to execute this Agreement on behalf of their respective entities.

J. No Third-Party Beneficiaries. Nothing contained herein shall be construed as conferring upon or giving to any person, other than the Parties hereto, any rights or benefits under or by reason of this Agreement.

K. Entire Agreement. This Agreement supersedes all prior negotiations, discussion, statements and agreements between the Parties and constitutes the full, complete and entireagreement between the Parties with respect hereto; no member, officer, employee or agent of any Party has authority to make, or has made, any statement, agreement, representation or contemporaneous agreement, oral or written, in connection herewith, amending, supplementing, modifying, adding to, deleting from, or changing the terms and conditions of this Agreement. No modification of or amendment to this Agreement will be binding on any Party hereto unless such modification or amendment will be properly authorized, in writing, properly signed by all Parties and incorporated in and by reference made a part hereof.

IN WITNESS THEREOF said parties have hereunto set their hands and affixed their seals the day and year above first written.

BY:

GEORGIA DEPARTMENT OF TRANSPORTATION:

DATE: 3/31/2023

DocuSigned by:
Russell R McMurry
76D6577D00844EA...
COMMISSIONER

ATTEST: DocuSigned by:
74085B580FAC425...
(SEAL)

BRANTLEY COUNTY:

DATE: 3/16/2023

DocuSigned by:
Chris Harris
BA88F372E30E420...
CHAIRMAN

Chris Harris
PRINTED NAME

THIS CONTRACT APPROVED BY:

BRANTLEY COUNTY

AT A MEETING HELD AT:

33 Allen Road, Nahunta, GA 31553

DATE: 3/16/2023

DocuSigned by:
Pere' Herrin (SEAL)
9B7A15274790480...
CLERK (SEAL)

58-6000787
FEDERAL ID/IRS#

STATE OF GEORGIA

Brantley County Board of Commissioners (Political Subdivision)

BE IT RESOLVED by Brantley County Board of Commissioners and it is hereby resolved, that an agreement, relative to airport engineering for design and bid pahse services t=hanger taxiway and concrete slab with the Department of Transportation, State of Georgia and that the Honorable Chris Harris, as Chairman is hereby authorized and directed to execute the same for and on behalf of the Brantley County Board of Commis (Political Subdivision)

Passed and adopted, on this 9th day of March, 2023.

ATTEST

DocuSigned by:
Pere' Herrin (SEAL)
9B7A15274790D8D...
Clerk of (Political Subdivision)

DocuSigned by:
Chris Harris
BA88F372E30E420...
Contracting Official & Title

STATE OF GEORGIA

Brantley County Board of Commissioners (Political Subdivision)

do hereby certify that I am custodian of the books and records of Brantley County, and that the above and foregoing is a true and correct copy of the original resolution now on file in my office and same was passed and adopted by the Brantley County Board of Commissioners on the date indicated above.

Witness by hand and official signature on March 16, 2023.

DocuSigned by:
Pere' Herrin (SEAL)
9B7A15274790D8D...
Clerk of (Political Subdivision)

DocuSign Envelope ID: E8DF406A-85AB-46CB-BAB9-278EAC78D009

BRANTLEY COUNTY AIRPORT (4J1)
NAHUNTA, GA

EXHIBIT A
SCOPE OF WORK

GDOT Project Number AP023-9000-18(025) Brantley
PID – T007971

ENGINEERING DESIGN FOR CONCRETE PAD FOR T-HANGARS

The Airport Sponsor, the Brantley County Airport Authority, will provide engineering design and bid phase services for the *Design T-Hangar Taxiway and Concrete Slab for 10-Unit T-Hangar Building* project at Brantley County Airport. The project consists of the design of grading and paving of the t-hangar taxiway and concrete slab for the construction of a proposed T-Hangar building.

The Engineering Design and Bid Phase Services will initially consist of the review of the pertinent sections of the ALP plan set and narrative report, followed by the preparation of a bid package, including the plan set, contract documents, and technical specifications necessary to advertise for bids, receive construction proposals, and award a construction contract. More specifically, the design and bid services will include the following elements of work:

- Element 1 – Project Formulation will consist of the following:
  1. Prepare work scope.
  2. Prepare for and conduct scoping conference calls.
  3. Perform a thorough review of the ALP plan set and narrative report.
  4. Prepare and submit a Categorical Exclusion checklist form for GDOT review.
  5. Submittal of the FAA 7460-1 Notice of Proposed Construction or Alteration via the OE/AAA portal. Draft copies of the 7460-1 materials shall be submitted to GDOT for review and approval prior to submittal via the OE/AAA portal. Three (3) submittals are anticipated (during construction conditions, post-construction conditions, and the CSPP narrative report).

- Element 2 – Survey Work. A topographic survey will be performed for the project area. The total area to be surveyed is approximately 2.5 acres. Contours will be generated to a 0.5' interval; and will be based on NAVD 88 datum and state plane coordinates; and will be tied to the airport PACS and SACS, if possible. This mapping will be the basis of the design drawings. The survey proposal is attached as Exhibit D.

  The items to be located within the project area include, but are not limited to, the following:
  - Edge of pavement (apron).
  - Fence line.
  - Drainage ditches.
  - Above-ground items found in the project area.

Included in this Element is a site visit to compare the survey to the existing site conditions, to check the survey for accuracy and completeness, and to familiarize with the project site. Also included are efforts to direct the surveyor and to coordinate the field work with the surveyor.

- Element 3 – Geotechnical Investigation. A geotechnical investigation will be performed to provide sufficient site and subsurface information to evaluate the subsurface conditions at the site for the proposed construction. The field exploration will consist of performing a total of eight (8) soil test borings to a depth of 15 feet or augur refusal. Groundwater readings will be obtained in the project area, as well. Laboratory classification and index property tests will be performed to better define the materials encountered in the exploration to determine their strength/compressibility characteristics and their suitability for use in the proposed construction.

  Also Included is a thorough review of the geotechnical report; then a conference call to discuss the recommended course of action. Also included are efforts to direct the geotechnical engineer and coordinate the field work with the subconsultant and airport management.

- Element 4 – Construction Plans will consist of the following:
  1. Prepare a plan set suitable to advertise for competitive bids. The plan set is anticipated to include the following plan sheets:
     a. Cover Sheet listing the name of the airport, description of the project, vicinity and location maps, project number, and index of drawings.
     b. Summary of Quantities with item number, specification numbers, description of work item, unit, and quantity.
     c. Construction Safety and Phasing Plan (CSPP), Notes, and Details.
     d. Demolition Plan, Notes, and Details.
     e. Geometric Layout Plan, Notes, and Details.
     f. Grading & Drainage Plan, Notes, and Details.
     g. Paving Plan, Typical Sections, Notes, and Details.
     h. Marking Plan, Notes, and Details.
     i. Other Construction Details, as needed.
  2. Prepare a Construction Safety and Phasing Plan (CSPP) Narrative Report.
  3. Included in this Element is the preparation of a base plan by processing the topographic survey.
  4. Also included in this Element are efforts related to the management of the project, including periodic quality control (QC) checks of the construction plans, project status updates to the GDOT, grant administration, and other project management-related tasks.

- Element 5 – Contract Documents will consist of the following:
  1. Prepare bid documents suitable to advertise for competitive bids, including the following:
     a. Front end contract documents, including the advertisement for bids,

instructions to bidders, bid documents, contract documents, bid bond, performance bond, payment bond, and DBE-related documentation.

b. Technical specifications, including the applicable FAA and/or GDOT specifications to include GDOT Special Provisions to published specifications.

2. Prepare an engineering cost estimate for the project.

- Element 6 – Engineer's Design Report shall include a detailed description of the proposed project construction, results of the geotechnical investigation, design calculations, and discussion of the rationale for design decisions and recommendations related to the pavement design.

- Element 7 – Coordination, Review, and Comments will consist of the following:
  1. Submit "pre-final" (90% complete) construction plans & contract documents for GDOT review.
  2. Address review comments received from GDOT; and develop the construction plans and contract documents from a 90% complete state to a 100% complete, or "ready to bid" state.
  3. Submit revised construction plans and contract documents to GDOT for review and approval.

- Element 8 – Bid & Award will consist of the following:
  1. Legally advertise the project for bids, coordinating with Brantley County staff, local newspaper, and plan rooms.
  2. Address bidder questions and requests for information (RFIs).
  3. Prepare and issue addenda, as necessary. A maximum of two (2) addenda are accounted for in this scope of work.
  4. Coordinate bid opening process with Brantley County staff. Prepare for and conduct bid opening.
  5. Review the bids received for conformance with the contract documents.
  6. Review the bidder's personnel, equipment lists, and references to verify the contractor's qualifications and financial responsibility.
  7. Prepare a certified bid tabulation.
  8. Prepare and issue a recommendation of award or rejection of bids.
  9. Prepare and issue a Notice of Award to be issued to the successful bidder by the Sponsor.

This project will be designed in accordance with the provisions of the FAA AC 150/5300-13B (Airport Design) and AC 150/5370-10H (Standard Specifications for Construction of Airports). All construction details will conform to FAA or GDOT Specifications and indicate published specification reference, where practical.

Time of performance: "100% complete" bid package is anticipated to be complete within 120 days of receipt of Notice to Proceed.

Deliverables will consist of the following:

1. One (1) PDF copy of the completed Categorical Exclusion checklist form.

2. One (1) PDF copy of the Geotechnical Report.
3. One (1) PDF copy of the draft 7460-1 forms and accompanying exhibit(s) to GDOT for review and comment prior to submission to the FAA.
4. One (1) PDF copy of the "90% complete" bid package (plans, contract documents, technical specifications) for Sponsor and GDOT review.
5. One (1) PDF copy of the ready for bid Construction Plans and Technical Specifications.
6. One (1) PDF copy of the preliminary engineering cost estimate.
7. One (1) PDF copy of the Engineer's Design Report.
8. One (1) PDF copy of any addenda issued during the bid advertisement period.

9. One (1) PDF copy of certified bid tabulation.
10. One (1) PDF copy of recommendation of award letter.
11. One (1) PDF copy of Notice of Award letter.

Construction contract from GDOT will not be initiated until receipt of all deliverables.

Any task, service, or deliverable not expressly included in the Scope of Work described above is thereby excluded from the Scope of Work for the *Design T-Hangar Taxiway and Concrete Slab for 10-Unit T- Hangar Building* project.

BRANTLEY COUNTY AIRPORT
NAHUNTA, GEORGIA

SUMMARY OF CONSTRUCTION ITEMS - LIMITED PARTICIPATION

GDOT PROJECT NUMBER: AP023-9000-18(025) Brantley
PID: T007971

ENGINEERING DESIGN FOR CONCRETE PAD FOR T-HANGARS

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
Part 1 State Funds FY23					
1	LIMITED PARTICIPATION PROJECT. THE AMOUNT SHALL NOT EXCEED $44,559.76 WHICH IS 75% OF THE ACTUAL COST OF $59,413.00.	EA	44559.76	$1.00	$44,559.76
	Total Part 1 State Funds FY23				**$44,559.76**
	Total Project Cost				**$44,559.76**

Federal Grant # and FAIN #	Federal Award Date	Amount	Fund Source	Activity Code
STATE FY23	N/A	$44,559.76	01225	AVIA
TOTAL MAXIMUM OBLIGATION OF STATE FUNDS THIS CONTRACT:		$44,559.76		

BRANTLEY COUNTY AIRPORT
NAHUNTA, GEORGIA

SUMMARY OF CONSTRUCTION ITEMS - DETAIL SHEET

GDOT PROJECT NUMBER: AP023-9000-18(025) Brantley
PID: T007971

ENGINEERING DESIGN FOR CONCRETE PAD FOR T-HANGARS

ELEMENT	DESCRIPTION	TOTAL COST	%	FEDERAL FUNDS	%	STATE FUNDS
Part 1 State Funds FY23						**01225**
1	Project Formulation	$3,753.50	0%	$0.00	75%	$2,815.13
2	Survey Work	$9,505.50	0%	$0.00	75%	$7,129.13
3	Geotechnical Investigation	$6,026.00	0%	$0.00	75%	$4,519.50
4	Construction Plans	$24,549.00	0%	$0.00	75%	$18,411.75
5	Contract Documents	$3,598.00	0%	$0.00	75%	$2,698.50
6	Engineer's Design Report	$2,480.00	0%	$0.00	75%	$1,860.00
7	Coordination, Comments, & Review	$3,214.00	0%	$0.00	75%	$2,410.50
8	Bid Phase Services	$6,287.00	0%	$0.00	75%	$4,715.25
	Total Part 1 State Funds FY23	**$59,413.00**		**$0.00**		**$44,559.76**
	Total Engineering Cost	**$59,413.00**		**$0.00**		**$44,559.76**

Federal Grant # and FAIN #	Federal Award Date	Amount	Fund Source	Activity Code
STATE FY23	N/A	$44,559.76	01225	AVIA
TOTAL MAXIMUM OBLIGATION OF STATE FUNDS THIS CONTRACT:		$44,559.76		

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EXHIBIT C

NOTICE TO CONTRACTORS
COMPLIANCE WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964

During the performance of this Agreement, the Contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "Contractor"), agrees as follows:

(1) **Compliance with Regulations**: The Contractor will comply with the Regulations of the Department of Transportation relative to nondiscrimination in Federally assisted programs of the Department of Transportation (Title 49, Code of Federal Regulations, Part 21, hereinafter referred to as the Regulations [also 49 CFR Part 27]), which are herein incorporated by reference and made a part of this contract.

(2) **Nondiscrimination**: The Contractor, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the grounds of race, color, national origin, or sex in the selection and retention of subcontractors including procurement of materials and leases of equipment. The Contractor will not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program, set forth in Appendix B of the Regulations. In addition, the Contractor will not participate either directly or indirectly in the discrimination prohibited by 23 CFR 200.

(3) **Solicitations for Subcontracts, Including Procurement of Materials and Equipment**: In all solicitations, either by competitive bidding or negotiations made by the Contractor for work to be performed under a subcontract, including procurement of materials or equipment, each potential subcontractor or supplier shall be notified by the Contractor of the Contractor's obligations under this contract and the Regulations relative to nondiscrimination on the grounds of race, color, national origin or sex.

(4) **Information and Reports**: The Contractor will provide all information and reports required by the Regulations, or orders and instructions issued pursuant thereto, and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State Department of Transportation or the Federal Aviation Administration to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a Contractor is in the exclusive possession of another who fails or refuses to furnish this information, the Contractor shall so certify in writing to the State Department of Transportation, or the Federal Aviation Administration as appropriate, and shall set forth in detail what efforts it has made to obtain this information.

(5) **Sanctions for Noncompliance**: In the event of the Contractor's noncompliance with the nondiscrimination provisions of this contract, the State Department of Transportation shall impose such contract sanctions as it or the Federal Aviation Administration may determine to be appropriate, including, but not limited to:

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(a) withholding of payments to the Contractor under the contract until the Contractor complies, and/or
(b) cancellation, termination or suspension of this contract, in whole or in part.

(6) **Incorporation of Provisions**: The Contractor will include the provisions of paragraphs (1) through (6) in this Exhibit C in every subcontract entered, including procurement of materials and leases of equipment, unless exempt by the Regulations, order, or instructions issued pursuant thereto. The Contractor will take such action with respect to any subcontract or procurement as the State Department of Transportation or the Federal Aviation Administration may direct as a means of enforcing such provisions including sanctions for noncompliance; provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the Contractor may request the State to enter into such litigation to protect the interests of the State, and, in addition, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

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EXHIBIT D

CERTIFICATION OF SPONSOR

DRUG-FREE WORKPLACE

I hereby certify that I am the duly authorized representative of BRANTLEY COUNTY ("Sponsor" or "contractor") whose address is 33 ALLEN ROAD, NAHUNTA, GA 31553, and it is also certified that:

(1) The provisions of Section 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the "Drug-Free Workplace Act" have been complied with in full; and

(2) A drug-free workplace will be provided for the contractor's employees during the performance of the contract; and

(3) Each subcontractor hired by the contractor shall be required to ensure that the subcontractor's employees are provided a drug-free workplace. The contractor shall secure from that subcontractor the following written certification: "As part of the subcontracting agreement with (contractor's name), (subcontractor's name) certifies to the contractor that a drug-free workplace will be provided for the subcontractor's employees during the performance of this contract pursuant to paragraph (7) of subsection (b) of the Official Code of Georgia Annotated Section 50-24-3"; and

(4) It is certified that the undersigned will not engage in unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

3/16/2023
Date

DocuSigned by:
Chris Harris
BA58F372E30E420...
Signature

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EXHIBIT E

CERTIFICATION OF SPONSOR

I hereby certify that I am the Chairman and duly authorized representative of the firm of BRANTLEY COUNTY whose address is 33 ALLEN ROAD, NAHUNTA, GA 31553. I hereby certify to the best of my knowledge and belief that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying', in accordance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000.00 and not more than $100,000.00 for each such failure.

The prospective participant also agrees by submitting its bid that it shall require that the language of this certification will be included in all lower tier subcontracts which exceed $10,000.00 and that all such sub-recipients shall certify and disclose accordingly.

I also certify that neither I nor the above firm I here represent has:

(a) employed or retained for a commission, percentage, brokerage contingent fee, or other consideration, any firm or person (other than a bona fide employee working solely for me or the above consultant) to solicit or secure this agreement.

(b) agreed, as an express or implied condition for obtaining this contract, to employ or retain the services of any firm or person in connection with carrying out the Agreement, or

(c) paid or agreed to pay, to any firm, organization or person (other than a bona fide employee working solely for me or the above consultant) any fee, contribution, donation, or consideration of any kind for, or in connection with, procuring or carrying out the agreement; except as here expressly stated (if any):

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I acknowledge that this certificate is to be furnished to the Department of Transportation and the Federal Aviation Administration, U.S. Department of Transportation, in connection with this Agreement involving participation of Federal-aid aviation funds, and is subject to applicable State and Federal laws, both criminal and civil.

3/16/2023
Date

DocuSigned by:
Chris Harris
BA88F372E30E42D...
Signature

DocuSign Envelope ID: E8DF406A-85AB-46CB-BAB9-278EAC78D009

EXHIBIT F

CERTIFICATION OF DEPARTMENT OF TRANSPORTATION

STATE OF GEORGIA

I hereby certify that I am the Commissioner of the Department of Transportation of the State of Georgia, and that the above airport sponsor, consulting firm, or its representative has not been required, directly or indirectly as an express or implied condition in connection with obtaining or carrying out this Agreement to:

(a) employ or retain, or agree to employ or retain, any firm or person, or

(b) pay, or agree to pay, to any firm, person, or organization, any fee, contribution, donation, or consideration of any kind; except as here expressly stated, (ifany):

I acknowledge that this certificate is to be furnished to the Federal Aviation Administration, U.S. Department of Transportation, in connection with this Agreement involving participation of Federal-aid Aviation Funds, and is subject to applicable State and Federal Laws, both criminal and civil.

3/31/2023
Date

DocuSigned by:
Russell R McMurry
76D6577D00644FA...
Commissioner, Georgia Department of Transportation

DocuSign Envelope ID: E8DF406A-85AB-46CB-BAB9-278EAC78D009

EXHIBIT G

PRIMARY CONTRACTOR
CERTIFICATION REGARDING DISBARMENT, SUSPENSION,
AND
OTHER RESPONSIBILITY MATTERS

I hereby certify that I am the Chairman and duly authorized representative of BRANTLEY COUNTY, whose address is 33 ALLEN ROAD, NAHUNTA, GA 31553, and I certify that I have read and understand the attached instructions and that to the best of my knowledge and belief the firm and its representatives:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by the Georgia Department of Transportation and by any Federal department or agency;

(b) Have not within a three year period preceding this Agreement been convicted of or had a civil judgement rendered against the firm or its representatives for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State, or Local) transaction or contract under a public transaction in violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of the offense enumerated in paragraph (b) of this certification;

(d) Have not within a three year period preceding this Agreement had one or more public transaction (Federal, State or Local) terminated for cause or default; and

(e) That the firm will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction" as attached hereto and without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

I acknowledge that this certification is provided pursuant to Executive Order 12549 and 49 CFR Part 29 and that this firm agrees to abide by the rules and conditions set forth therein for any misrepresentation that would render this certification erroneous, including termination of this Agreement and other remedies available to the Georgia Department of Transportation and Federal Government.

I further acknowledge that this certificate is to be furnished to the Georgia Department of Transportation, in connection with this Agreement involving participation of Federal-Aid Aviation Funds, and is subject to applicable State and Federal laws, both criminal and civil.

3/16/2023
Date

DocuSigned by:
Chris Harris
BA88F372E30E420...
Signature

DocuSigned by:
Pere' Herrin (SEAL)
987A1527479048D...
Clerk (SEAL)

DocuSign Envelope ID: E8DF406A-85AB-46CB-BAB9-278EAC78D009

Instructions for Appendix G Certification

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions (Consultants)

1. By signing and submitting this contract the Consultant is providing the certification set out in Appendix C.

2. The inability of the Consultant to provide the certification required may not necessarily result in denial of participation in this covered transaction. The Consultant shall then submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the Department's determination whether to enter into this transaction. However, failure of the Consultant to furnish a certification or an explanation shall disqualify such person or firm from participation in this transaction.

3. The certification, Appendix C, is a material representation of fact upon which reliance is placed by the Department before entering into this transaction. If it is later determined that the Consultant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the Department may terminate this transaction for cause of default.

4. The Consultant shall provide immediate written notice to the Department if at any time the Consultant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

5. The terms "covered transaction", "debarred", "suspended", "ineligible", "lower tier covered transaction", "participant", "person", "primary covered transaction", "principal", "proposal", and "voluntarily excluded", as used in these instructions and the certification, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the Department for assistance in obtaining a copy of those regulations.

6. The Consultant agrees by submitting this proposal/contract that should the proposed covered transaction be entered into, it shall not knowingly enter into a lower tier covered transaction with a person/firm who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction unless authorized by the Department.

7. The Consultant further agrees by submitting this proposal/contract that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transaction", as provided by the Department without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

8. A Consultant in a covered transaction may rely upon a certification of a prospective participant in lower tier covered transaction that it is not debarred, suspended, ineligible or voluntarily excluded from the covered transaction; unless it knows that the certification is erroneous. The Consultant may decide the method and frequency by which it determines the eligibility of its principals.

9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by these instructions. The knowledge and information of Consultant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

10. Except for transactions authorized under paragraph 6 of these instructions, if the Consultant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction in addition to other remedies available to the Federal Government, the Georgia Department of Transportation may terminate this transaction for cause or default.

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EXHIBIT H

CERTIFICATION OF COMPLIANCE WITH STATE AUDIT REQUIREMENT

I hereby certify that I am the duly authorized representative of BRANTLEY COUNTY whose address is 33 ALLEN ROAD, NAHUNTA, GA 31553, and it is also certified that:

The provisions of Section 36-81-7 of the Official Code of Georgia Annotated, relating to the "Requirement of Audits" have been complied with in full such that:

(a) Each unit of local government having a population in excess of 1,500 persons or expenditures of $550,000.00 or more shall provide for and cause to be made an annual audit of the financial affairs and transactions of all funds and activities of the local government for each fiscal year of the local government.

(b) The governing authority of each local unit of government not included above shall provide for and cause to be made the audit required not less often than once every two fiscal years.

(c) The governing authority of each local unit of government having expenditures of less than $550,000.00 in that government's most recently ended fiscal year may elect to provide for and cause to be made, in lieu of the biennial audit, an annual report of agreed upon procedures for that fiscal year.

(d) A copy of the report and any comments made by the state auditor shall be maintained as a public record for public inspection during the regular working hours at the principal office of the local government. Those units of local government not having a principal office shall provide a notification to the public as to the location of and times during which the public may inspect the report.

3/16/2023
Date

DocuSigned by:
Chris Harris
BA88F372E30E420...
Signature

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Georgia Department of Transportation

EXHIBIT I

GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor's Name:	BRANTLEY COUNTY
Solicitation/Contract No./ Call No. or Project Description:	T007971/AP023-9000-18(025) Brantley Engineering Design for Concrete Pad for T-Hangars at the Brantley County Airport in Nahunta, GA

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of the Georgia Department of Transportation has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10- 91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

97387
Federal Work Authorization User Identification Number
(EEV/E-Verify Company Identification Number)

2/05/2008
Date of Authorization

BRANTLEY COUNTY
Name of Contractor

I hereby declare under penalty of perjury that the foregoing is true and correct

Chris Harris
Printed Name (of Authorized Officer or Agent of Contractor)

Chairman
Title (of Authorized Officer or Agent of Contractor)

DocuSigned by:
Chris Harris
Signature (of Authorized Officer or Agent)

3/16/2023
Date Signed

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

DATE: 3/16/2023

Taylor Sheppard
Notary Public [NOTARY SEAL]

My Commission Expires: 11/20/26

TAYLOR SHEPPARD NOTARY PUBLIC BRANTLEY COUNTY, GA EXP: November 20, 2026

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EXHIBIT J

CERTIFICATION OF COMPLIANCE WITH THE STATE OF GEORGIA'S SEXUAL HARASSMENT PREVENTION POLICY

The State of Georgia promotes respect and dignity and does not tolerate sexual harassment in the workplace. The State is committed to providing a workplace and environment free from sexual harassment for its employees and for all persons who interact with state government. All State of Georgia employees are expected and required to interact with all persons including other employees, SPONSOR, contractors, and customers in a professional manner that contributes to a respectful work environment free from sexual harassment. Furthermore, the State of Georgia maintains an expectation that SPONSOR, its contractors and their employees and subcontractors will interact with entities of the State of Georgia, their customers, and other contractors of the State in a professional manner that contributes to a respectful work environment free from sexual harassment.

Pursuant to the State of Georgia's Statewide Sexual Harassment Prevention Policy (the "Policy"), SPONSOR and all contractors who are regularly on State premises or who regularly interact with State personnel must complete sexual harassment prevention training on an annual basis.

SPONSOR, including its employees and subcontractors, who have violated the Policy, including but not limited to engaging in sexual harassment and/or retaliation may be subject to appropriate corrective action. Such action may include, but is not limited to, notification to the employer, removal from State premises, restricted access to State premises and/or personnel, termination of contract, and/or other corrective action(s) deemed necessary by the State.

(i) If SPONSOR is an individual who is regularly on State premises or who will regularly interact with State personnel, SPONSOR certifies that:

(a) SPONSOR has received, reviewed, and agreed to comply with the State of Georgia's Statewide Sexual Harassment Prevention Policy located at http://doas.ga.gov/human-resources-administration/board-rules-policy-and-compliance/jointly-issued-statewide-policies/sexual-harassment-prevention-policy;

(b) SPONSOR has completed sexual harassment prevention training in the last year; or will complete the Georgia Department of Administrative Services' sexual harassment prevention training located at http://doas.ga.gov/human-resources-administration/sexual-harassment-prevention/hr-professionals/employee-training (scroll down to section for entities without a LMS section) or this direct link https://www.youtube.com/embed/NjVt0DDnc2s?rel=0 prior to accessing State premises and prior to interacting with State employees; and on an annual basis thereafter; and,

(c) Upon request by the State, SPONSOR will provide documentation substantiating the completion of sexual harassment training.

(ii) If SPONSOR has employees and subcontractors that are regularly on State premises or who will regularly interact with State personnel, SPONSOR certifies that:

(a) SPONSOR will ensure that such employees and subcontractors have received, reviewed, and agreed to comply with the State of Georgia's Statewide Sexual Harassment Prevention Policy located at http://doas.ga.gov/human-resources-administration/board-rules-policy-and-compliance/jointly-issued-statewide-policies/sexual-harassment-prevention-policy;

(b) SPONSOR has provided sexual harassment prevention training in the last year to such employees and subcontractors and will continue to do so on an annual basis; or SPONSOR will ensure that such employees and subcontractors complete the Georgia Department of Administrative Services' sexual harassment prevention training located at http://doas.ga.gov/human-resources-administration/sexual-harassment-prevention/hr-professionals/employee-training (scroll down to section for entities without a LMS section) or this direct link https://www.youtube.com/embed/NjVt0DDnc2s?rel=0 prior to accessing State premises and prior to interacting with State employees; and on an annual basis thereafter; and

(c) Upon request of the State of the Georgia Department of Transportation, SPONSOR will provide documentation substantiating such employees and subcontractors' acknowledgment of the State of Georgia's Statewide Sexual Harassment Prevention Policy and annual completion of sexual harassment prevention training.

DocuSigned by:

Signature: Chris Harris
BA88F372E30E420...

Name: Chris Harris

Position: Chairman

Company: BRANTLEY COUNTY

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EXHIBIT K
FAA Airport Sponsor Assurances

FAA Airport Sponsor Assurances shall begin on the following pages.

FAA AIRPORT SPONSOR ASSURANCES DO NOT APPLY TO THIS CONTRACT.

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FAA
Airports

ASSURANCES

AIRPORT SPONSORS

A. General.

1. These assurances shall be complied with in the performance of grant agreements for airport development, airport planning, and noise compatibility program grants for airport sponsors.
2. These assurances are required to be submitted as part of the project application by sponsors requesting funds under the provisions of Title 49, U.S.C., subtitle VII, as amended. As used herein, the term "public agency sponsor" means a public agency with control of a public-use airport; the term "private sponsor" means a private owner of a public-use airport; and the term "sponsor" includes both public agency sponsors and private sponsors.
3. Upon acceptance of this grant offer by the sponsor, these assurances are incorporated in and become part of this Grant Agreement.

B. Duration and Applicability.

1. **Airport development or Noise Compatibility Program Projects Undertaken by a Public Agency Sponsor.**

   The terms, conditions and assurances of this Grant Agreement shall remain in full force and effect throughout the useful life of the facilities developed or equipment acquired for an airport development or noise compatibility program project, or throughout the useful life of the project items installed within a facility under a noise compatibility program project, but in any event not to exceed twenty (20) years from the date of acceptance of a grant offer of Federal funds for the project. However, there shall be no limit on the duration of the assurances regarding Exclusive Rights and Airport Revenue so long as the airport is used as an airport. There shall be no limit on the duration of the terms, conditions, and assurances with respect to real property acquired with federal funds. Furthermore, the duration of the Civil Rights assurance shall be specified in the assurances.

2. **Airport Development or Noise Compatibility Projects Undertaken by a Private Sponsor.**

   The preceding paragraph (1) also applies to a private sponsor except that the useful life of project items installed within a facility or the useful life of the facilities developed or equipment acquired under an airport development or noise compatibility program project shall be no less than ten (10) years from the date of acceptance of Federal aid for the project.

3. **Airport Planning Undertaken by a Sponsor.**

   Unless otherwise specified in this Grant Agreement, only Assurances 1, 2, 3, 5, 6, 13, 18, 23, 25, 30, 32, 33, 34, and 37 in Section C apply to planning projects. The terms, conditions, and

assurances of this Grant Agreement shall remain in full force and effect during the life of the project; there shall be no limit on the duration of the assurances regarding Exclusive Rights and Airport Revenue so long as the airport is used as an airport.

C. Sponsor Certification.

The sponsor hereby assures and certifies, with respect to this grant that:

1. General Federal Requirements

It will comply with all applicable Federal laws, regulations, executive orders, policies, guidelines, and requirements as they relate to the application, acceptance, and use of Federal funds for this Grant including but not limited to the following:

FEDERAL LEGISLATION

a. 49 U.S.C. subtitle VII, as amended.
b. Davis-Bacon Act, as amended — 40 U.S.C. §§ 3141-3144, 3146, and 3147, et seq.[1]
c. Federal Fair Labor Standards Act – 29 U.S.C. § 201, et seq.
d. Hatch Act – 5 U.S.C. § 1501, et seq.[2]
e. Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, 42 U.S.C. § 4601, et seq.[1, 2]
f. National Historic Preservation Act of 1966 – Section 106 – 54 U.S.C. § 306108.[1]
g. Archeological and Historic Preservation Act of 1974 – 54 U.S.C. § 312501, et seq.[1]
h. Native Americans Grave Repatriation Act – 25 U.S.C. § 3001, et seq.
i. Clean Air Act, P.L. 90-148, as amended – 42 U.S.C. § 7401, et seq.
j. Coastal Zone Management Act, P.L. 92-583, as amended – 16 U.S.C. § 1451, et seq.
k. Flood Disaster Protection Act of 1973 – Section 102(a) - 42 U.S.C. § 4012a.[1]
l. 49 U.S.C. § 303, (formerly known as Section 4(f)).
m. Rehabilitation Act of 1973 – 29 U.S.C. § 794.
n. Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252) (prohibits discrimination on the basis of race, color, national origin).
o. Americans with Disabilities Act of 1990, as amended, (42 U.S.C. § 12101 et seq.) (prohibits discrimination on the basis of disability).
p. Age Discrimination Act of 1975 – 42 U.S.C. § 6101, et seq.
q. American Indian Religious Freedom Act, P.L. 95-341, as amended.
r. Architectural Barriers Act of 1968, as amended – 42 U.S.C. § 4151, et seq.[1]
s. Powerplant and Industrial Fuel Use Act of 1978 – Section 403 – 42 U.S.C. § 8373.[1]
t. Contract Work Hours and Safety Standards Act – 40 U.S.C. § 3701, et seq.[1]
u. Copeland Anti-kickback Act – 18 U.S.C. § 874.[1]

v. National Environmental Policy Act of 1969 – 42 U.S.C. § 4321, et seq.[1]

w. Wild and Scenic Rivers Act, P.L. 90-542, as amended – 16 U.S.C. § 1271, et seq.

x. Single Audit Act of 1984 – 31 U.S.C. § 7501, et seq.[2]

y. Drug-Free Workplace Act of 1988 – 41 U.S.C. §§ 8101 through 8105.

z. The Federal Funding Accountability and Transparency Act of 2006, as amended (P.L. 109-282, as amended by section 6202 of P.L. 110-252).

aa. Civil Rights Restoration Act of 1987, P.L. 100-259.

bb. Build America, Buy America Act, P.L. 117-58, Title IX.

EXECUTIVE ORDERS

a. Executive Order 11246 – Equal Employment Opportunity[1]

b. Executive Order 11990 – Protection of Wetlands

c. Executive Order 11998 – Flood Plain Management

d. Executive Order 12372 – Intergovernmental Review of Federal Programs

e. Executive Order 12699 – Seismic Safety of Federal and Federally Assisted New Building Construction[1]

f. Executive Order 12898 – Environmental Justice

g. Executive Order 13166 – Improving Access to Services for Persons with Limited English Proficiency

h. Executive Order 13985 – Executive Order on Advancing Racial Equity and Support for Underserved Communities Through the Federal Government

i. Executive Order 13988 – Preventing and Combating Discrimination on the Basis of Gender Identity or Sexual Orientation

j. Executive Order 14005 – Ensuring the Future is Made in all of America by All of America's Workers

k. Executive Order 14008 – Tackling the Climate Crisis at Home and Abroad

FEDERAL REGULATIONS

a. 2 CFR Part 180 – OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement).

b. 2 CFR Part 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. [4, 5]

c. 2 CFR Part 1200 – Nonprocurement Suspension and Debarment.

d. 14 CFR Part 13 – Investigative and Enforcement Procedures.

e. 14 CFR Part 16 – Rules of Practice for Federally-Assisted Airport Enforcement Proceedings.

f. 14 CFR Part 150 – Airport Noise Compatibility Planning.

g. 28 CFR Part 35 – Nondiscrimination on the Basis of Disability in State and Local Government Services.

h. 28 CFR § 50.3 – U.S. Department of Justice Guidelines for the Enforcement of Title VI of the Civil Rights Act of 1964.

i. 29 CFR Part 1 – Procedures for Predetermination of Wage Rates.[1]

j. 29 CFR Part 3 – Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States.[1]

k. 29 CFR Part 5 – Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction (Also Labor Standards Provisions Applicable to Nonconstruction Contracts Subject to the Contract Work Hours and Safety Standards Act).[1]

l. 41 CFR Part 60 – Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor (Federal and Federally-assisted contracting requirements).[1]

m. 49 CFR Part 20 – New Restrictions on Lobbying.

n. 49 CFR Part 21 – Nondiscrimination in Federally-Assisted Programs of the Department of Transportation Effectuation of Title VI of the Civil Rights Act of 1964.

o. 49 CFR Part 23 – Participation by Disadvantage Business Enterprise in Airport Concessions.

p. 49 CFR Part 24 – Uniform Relocation Assistance and Real Property Acquisition for Federal and Federally-Assisted Programs.[1, 2]

q. 49 CFR Part 26 – Participation by Disadvantaged Business Enterprises in Department of Transportation Financial Assistance Programs.

r. 49 CFR Part 27 – Nondiscrimination on the Basis of Disability in Programs or Activities Receiving Federal Financial Assistance.[1]

s. 49 CFR Part 28 – Enforcement of Nondiscrimination on the Basis of Handicap in Programs or Activities Conducted by the Department of Transportation.

t. 49 CFR Part 30 – Denial of Public Works Contracts to Suppliers of Goods and Services of Countries That Deny Procurement Market Access to U.S. Contractors.

u. 49 CFR Part 32 – Governmentwide Requirements for Drug-Free Workplace (Financial Assistance).

v. 49 CFR Part 37 – Transportation Services for Individuals with Disabilities (ADA).

w. 49 CFR Part 38 – Americans with Disabilities Act (ADA) Accessibility Specifications for Transportation Vehicles.

x. 49 CFR Part 41 – Seismic Safety.

FOOTNOTES TO ASSURANCE (C)(1)

[1] These laws do not apply to airport planning sponsors.

[2] These laws do not apply to private sponsors.

[3] 2 CFR Part 200 contains requirements for State and Local Governments receiving Federal assistance. Any requirement levied upon State and Local Governments by this regulation shall

apply where applicable to private sponsors receiving Federal assistance under Title 49, United States Code.

[4] Cost principles established in 2 CFR part 200 subpart E must be used as guidelines for determining the eligibility of specific types of expenses.

[5] Audit requirements established in 2 CFR part 200 subpart F are the guidelines for audits.

SPECIFIC ASSURANCES

Specific assurances required to be included in grant agreements by any of the above laws, regulations or circulars are incorporated by reference in this Grant Agreement.

2. Responsibility and Authority of the Sponsor.

a. Public Agency Sponsor:

It has legal authority to apply for this Grant, and to finance and carry out the proposed project; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.

b. Private Sponsor:

It has legal authority to apply for this Grant and to finance and carry out the proposed project and comply with all terms, conditions, and assurances of this Grant Agreement. It shall designate an official representative and shall in writing direct and authorize that person to file this application, including all understandings and assurances contained therein; to act in connection with this application; and to provide such additional information as may be required.

3. Sponsor Fund Availability.

It has sufficient funds available for that portion of the project costs which are not to be paid by the United States. It has sufficient funds available to assure operation and maintenance of items funded under this Grant Agreement which it will own or control.

4. Good Title.

a. It, a public agency or the Federal government, holds good title, satisfactory to the Secretary, to the landing area of the airport or site thereof, or will give assurance satisfactory to the Secretary that good title will be acquired.

b. For noise compatibility program projects to be carried out on the property of the sponsor, it holds good title satisfactory to the Secretary to that portion of the property upon which Federal funds will be expended or will give assurance to the Secretary that good title will be obtained.

5. Preserving Rights and Powers.

a. It will not take or permit any action which would operate to deprive it of any of the rights and powers necessary to perform any or all of the terms, conditions, and assurances in this Grant Agreement without the written approval of the Secretary, and will act promptly to acquire, extinguish or modify any outstanding rights or claims of right of others which would interfere

with such performance by the sponsor. This shall be done in a manner acceptable to the Secretary.

b. Subject to the FAA Act of 2018, Public Law 115-254, Section 163, it will not sell, lease, encumber, or otherwise transfer or dispose of any part of its title or other interests in the property shown on Exhibit A to this application or, for a noise compatibility program project, that portion of the property upon which Federal funds have been expended, for the duration of the terms, conditions, and assurances in this Grant Agreement without approval by the Secretary. If the transferee is found by the Secretary to be eligible under Title 49, United States Code, to assume the obligations of this Grant Agreement and to have the power, authority, and financial resources to carry out all such obligations, the sponsor shall insert in the contract or document transferring or disposing of the sponsor's interest, and make binding upon the transferee all of the terms, conditions, and assurances contained in this Grant Agreement.

c. For all noise compatibility program projects which are to be carried out by another unit of local government or are on property owned by a unit of local government other than the sponsor, it will enter into an agreement with that government. Except as otherwise specified by the Secretary, that agreement shall obligate that government to the same terms, conditions, and assurances that would be applicable to it if it applied directly to the FAA for a grant to undertake the noise compatibility program project. That agreement and changes thereto must be satisfactory to the Secretary. It will take steps to enforce this agreement against the local government if there is substantial non-compliance with the terms of the agreement.

d. For noise compatibility program projects to be carried out on privately owned property, it will enter into an agreement with the owner of that property which includes provisions specified by the Secretary. It will take steps to enforce this agreement against the property owner whenever there is substantial non-compliance with the terms of the agreement.

e. If the sponsor is a private sponsor, it will take steps satisfactory to the Secretary to ensure that the airport will continue to function as a public-use airport in accordance with these assurances for the duration of these assurances.

f. If an arrangement is made for management and operation of the airport by any agency or person other than the sponsor or an employee of the sponsor, the sponsor will reserve sufficient rights and authority to ensure that the airport will be operated and maintained in accordance with Title 49, United States Code, the regulations and the terms, conditions and assurances in this Grant Agreement and shall ensure that such arrangement also requires compliance therewith.

g. Sponsors of commercial service airports will not permit or enter into any arrangement that results in permission for the owner or tenant of a property used as a residence, or zoned for residential use, to taxi an aircraft between that property and any location on airport. Sponsors of general aviation airports entering into any arrangement that results in permission for the owner of residential real property adjacent to or near the airport must comply with the requirements of Sec. 136 of Public Law 112-95 and the sponsor assurances.

6. Consistency with Local Plans.

The project is reasonably consistent with plans (existing at the time of submission of this application) of public agencies that are authorized by the State in which the project is located to plan for the development of the area surrounding the airport.

7. **Consideration of Local Interest.**

   It has given fair consideration to the interest of communities in or near where the project may be located.

8. **Consultation with Users.**

   In making a decision to undertake any airport development project under Title 49, United States Code, it has undertaken reasonable consultations with affected parties using the airport at which project is proposed.

9. **Public Hearings.**

   In projects involving the location of an airport, an airport runway, or a major runway extension, it has afforded the opportunity for public hearings for the purpose of considering the economic, social, and environmental effects of the airport or runway location and its consistency with goals and objectives of such planning as has been carried out by the community and it shall, when requested by the Secretary, submit a copy of the transcript of such hearings to the Secretary. Further, for such projects, it has on its management board either voting representation from the communities where the project is located or has advised the communities that they have the right to petition the Secretary concerning a proposed project.

10. **Metropolitan Planning Organization.**

    In projects involving the location of an airport, an airport runway, or a major runway extension at a medium or large hub airport, the sponsor has made available to and has provided upon request to the metropolitan planning organization in the area in which the airport is located, if any, a copy of the proposed amendment to the airport layout plan to depict the project and a copy of any airport master plan in which the project is described or depicted.

11. **Pavement Preventive Maintenance-Management.**

    With respect to a project approved after January 1, 1995, for the replacement or reconstruction of pavement at the airport, it assures or certifies that it has implemented an effective airport pavement maintenance-management program and it assures that it will use such program for the useful life of any pavement constructed, reconstructed or repaired with Federal financial assistance at the airport. It will provide such reports on pavement condition and pavement management programs as the Secretary determines may be useful.

12. **Terminal Development Prerequisites.**

    For projects which include terminal development at a public use airport, as defined in Title 49, it has, on the date of submittal of the project grant application, all the safety equipment required for certification of such airport under 49 U.S.C. § 44706, and all the security equipment required by rule or regulation, and has provided for access to the passenger enplaning and deplaning area of such airport to passengers enplaning and deplaning from aircraft other than air carrier aircraft.

13. **Accounting System, Audit, and Record Keeping Requirements.**

    a. It shall keep all project accounts and records which fully disclose the amount and disposition by the recipient of the proceeds of this Grant, the total cost of the project in connection with which this Grant is given or used, and the amount or nature of that portion of the cost of the project supplied by other sources, and such other financial records pertinent to the project. The

accounts and records shall be kept in accordance with an accounting system that will facilitate an effective audit in accordance with the Single Audit Act of 1984.

b. It shall make available to the Secretary and the Comptroller General of the United States, or any of their duly authorized representatives, for the purpose of audit and examination, any books, documents, papers, and records of the recipient that are pertinent to this Grant. The Secretary may require that an appropriate audit be conducted by a recipient. In any case in which an independent audit is made of the accounts of a sponsor relating to the disposition of the proceeds of a grant or relating to the project in connection with which this Grant was given or used, it shall file a certified copy of such audit with the Comptroller General of the United States not later than six (6) months following the close of the fiscal year for which the audit was made.

14. Minimum Wage Rates.

It shall include, in all contracts in excess of $2,000 for work on any projects funded under this Grant Agreement which involve labor, provisions establishing minimum rates of wages, to be predetermined by the Secretary of Labor under 40 U.S.C. §§ 3141-3144, 3146, and 3147, Public Building, Property, and Works), which contractors shall pay to skilled and unskilled labor, and such minimum rates shall be stated in the invitation for bids and shall be included in proposals or bids for the work.

15. Veteran's Preference.

It shall include in all contracts for work on any project funded under this Grant Agreement which involve labor, such provisions as are necessary to insure that, in the employment of labor (except in executive, administrative, and supervisory positions), preference shall be given to Vietnam era veterans, Persian Gulf veterans, Afghanistan-Iraq war veterans, disabled veterans, and small business concerns owned and controlled by disabled veterans as defined in 49 U.S.C. § 47112. However, this preference shall apply only where the individuals are available and qualified to perform the work to which the employment relates.

16. Conformity to Plans and Specifications.

It will execute the project subject to plans, specifications, and schedules approved by the Secretary. Such plans, specifications, and schedules shall be submitted to the Secretary prior to commencement of site preparation, construction, or other performance under this Grant Agreement, and, upon approval of the Secretary, shall be incorporated into this Grant Agreement. Any modification to the approved plans, specifications, and schedules shall also be subject to approval of the Secretary, and incorporated into this Grant Agreement.

17. Construction Inspection and Approval.

It will provide and maintain competent technical supervision at the construction site throughout the project to assure that the work conforms to the plans, specifications, and schedules approved by the Secretary for the project. It shall subject the construction work on any project contained in an approved project application to inspection and approval by the Secretary and such work shall be in accordance with regulations and procedures prescribed by the Secretary. Such regulations and procedures shall require such cost and progress reporting by the sponsor or sponsors of such project as the Secretary shall deem necessary.

18. Planning Projects.

In carrying out planning projects:

a. It will execute the project in accordance with the approved program narrative contained in the project application or with the modifications similarly approved.

b. It will furnish the Secretary with such periodic reports as required pertaining to the planning project and planning work activities.

c. It will include in all published material prepared in connection with the planning project a notice that the material was prepared under a grant provided by the United States.

d. It will make such material available for examination by the public, and agrees that no material prepared with funds under this project shall be subject to copyright in the United States or any other country.

e. It will give the Secretary unrestricted authority to publish, disclose, distribute, and otherwise use any of the material prepared in connection with this grant.

f. It will grant the Secretary the right to disapprove the sponsor's employment of specific consultants and their subcontractors to do all or any part of this project as well as the right to disapprove the proposed scope and cost of professional services.

g. It will grant the Secretary the right to disapprove the use of the sponsor's employees to do all or any part of the project.

h. It understands and agrees that the Secretary's approval of this project grant or the Secretary's approval of any planning material developed as part of this grant does not constitute or imply any assurance or commitment on the part of the Secretary to approve any pending or future application for a Federal airport grant.

19. Operation and Maintenance.

a. The airport and all facilities which are necessary to serve the aeronautical users of the airport, other than facilities owned or controlled by the United States, shall be operated at all times in a safe and serviceable condition and in accordance with the minimum standards as may be required or prescribed by applicable Federal, state, and local agencies for maintenance and operation. It will not cause or permit any activity or action thereon which would interfere with its use for airport purposes. It will suitably operate and maintain the airport and all facilities thereon or connected therewith, with due regard to climatic and flood conditions. Any proposal to temporarily close the airport for non-aeronautical purposes must first be approved by the Secretary. In furtherance of this assurance, the sponsor will have in effect arrangements for:

1. Operating the airport's aeronautical facilities whenever required;
2. Promptly marking and lighting hazards resulting from airport conditions, including temporary conditions; and
3. Promptly notifying pilots of any condition affecting aeronautical use of the airport. Nothing contained herein shall be construed to require that the airport be operated for aeronautical use during temporary periods when snow, flood, or other climatic conditions interfere with such operation and maintenance. Further, nothing herein shall be construed as requiring the maintenance, repair, restoration, or replacement of any structure or

facility which is substantially damaged or destroyed due to an act of God or other condition or circumstance beyond the control of the sponsor.

b. It will suitably operate and maintain noise compatibility program items that it owns or controls upon which Federal funds have been expended.

20. Hazard Removal and Mitigation.

It will take appropriate action to assure that such terminal airspace as is required to protect instrument and visual operations to the airport (including established minimum flight altitudes) will be adequately cleared and protected by removing, lowering, relocating, marking, or lighting or otherwise mitigating existing airport hazards and by preventing the establishment or creation of future airport hazards.

21. Compatible Land Use.

It will take appropriate action, to the extent reasonable, including the adoption of zoning laws, to restrict the use of land adjacent to or in the immediate vicinity of the airport to activities and purposes compatible with normal airport operations, including landing and takeoff of aircraft. In addition, if the project is for noise compatibility program implementation, it will not cause or permit any change in land use, within its jurisdiction, that will reduce its compatibility, with respect to the airport, of the noise compatibility program measures upon which Federal funds have been expended.

22. Economic Nondiscrimination.

a. It will make the airport available as an airport for public use on reasonable terms and without unjust discrimination to all types, kinds and classes of aeronautical activities, including commercial aeronautical activities offering services to the public at the airport.

b. In any agreement, contract, lease, or other arrangement under which a right or privilege at the airport is granted to any person, firm, or corporation to conduct or to engage in any aeronautical activity for furnishing services to the public at the airport, the sponsor will insert and enforce provisions requiring the contractor to:

1. Furnish said services on a reasonable, and not unjustly discriminatory, basis to all users thereof, and

2. Charge reasonable, and not unjustly discriminatory, prices for each unit or service, provided that the contractor may be allowed to make reasonable and nondiscriminatory discounts, rebates, or other similar types of price reductions to volume purchasers.

c. Each fixed-based operator at the airport shall be subject to the same rates, fees, rentals, and other charges as are uniformly applicable to all other fixed-based operators making the same or similar uses of such airport and utilizing the same or similar facilities.

d. Each air carrier using such airport shall have the right to service itself or to use any fixed-based operator that is authorized or permitted by the airport to serve any air carrier at such airport.

e. Each air carrier using such airport (whether as a tenant, non-tenant, or subtenant of another air carrier tenant) shall be subject to such nondiscriminatory and substantially comparable rules, regulations, conditions, rates, fees, rentals, and other charges with respect to facilities directly and substantially related to providing air transportation as are applicable to all such air carriers which make similar use of such airport and utilize similar facilities, subject to reasonable

classifications such as tenants or non-tenants and signatory carriers and non-signatory carriers. Classification or status as tenant or signatory shall not be unreasonably withheld by any airport provided an air carrier assumes obligations substantially similar to those already imposed on air carriers in such classification or status.

f. It will not exercise or grant any right or privilege which operates to prevent any person, firm, or corporation operating aircraft on the airport from performing any services on its own aircraft with its own employees (including, but not limited to maintenance, repair, and fueling) that it may choose to perform.

g. In the event the sponsor itself exercises any of the rights and privileges referred to in this assurance, the services involved will be provided on the same conditions as would apply to the furnishing of such services by commercial aeronautical service providers authorized by the sponsor under these provisions.

h. The sponsor may establish such reasonable, and not unjustly discriminatory, conditions to be met by all users of the airport as may be necessary for the safe and efficient operation of the airport.

i. The sponsor may prohibit or limit any given type, kind or class of aeronautical use of the airport if such action is necessary for the safe operation of the airport or necessary to serve the civil aviation needs of the public.

23. Exclusive Rights.

It will permit no exclusive right for the use of the airport by any person providing, or intending to provide, aeronautical services to the public. For purposes of this paragraph, the providing of the services at an airport by a single fixed-based operator shall not be construed as an exclusive right if both of the following apply:

a. It would be unreasonably costly, burdensome, or impractical for more than one fixed-based operator to provide such services, and

b. If allowing more than one fixed-based operator to provide such services would require the reduction of space leased pursuant to an existing agreement between such single fixed-based operator and such airport. It further agrees that it will not, either directly or indirectly, grant or permit any person, firm, or corporation, the exclusive right at the airport to conduct any aeronautical activities, including, but not limited to charter flights, pilot training, aircraft rental and sightseeing, aerial photography, crop dusting, aerial advertising and surveying, air carrier operations, aircraft sales and services, sale of aviation petroleum products whether or not conducted in conjunction with other aeronautical activity, repair and maintenance of aircraft, sale of aircraft parts, and any other activities which because of their direct relationship to the operation of aircraft can be regarded as an aeronautical activity, and that it will terminate any exclusive right to conduct an aeronautical activity now existing at such an airport before the grant of any assistance under Title 49, United States Code.

24. Fee and Rental Structure.

It will maintain a fee and rental structure for the facilities and services at the airport which will make the airport as self-sustaining as possible under the circumstances existing at the particular airport, taking into account such factors as the volume of traffic and economy of collection. No part of the Federal share of an airport development, airport planning or noise compatibility project for

which a Grant is made under Title 49, United States Code, the Airport and Airway Improvement Act of 1982, the Federal Airport Act or the Airport and Airway Development Act of 1970 shall be included in the rate basis in establishing fees, rates, and charges for users of that airport.

25. Airport Revenues.

a. All revenues generated by the airport and any local taxes on aviation fuel established after December 30, 1987, will be expended by it for the capital or operating costs of the airport; the local airport system; or other local facilities which are owned or operated by the owner or operator of the airport and which are directly and substantially related to the actual air transportation of passengers or property; or for noise mitigation purposes on or off the airport. The following exceptions apply to this paragraph:

1. If covenants or assurances in debt obligations issued before September 3, 1982, by the owner or operator of the airport, or provisions enacted before September 3, 1982, in governing statutes controlling the owner or operator's financing, provide for the use of the revenues from any of the airport owner or operator's facilities, including the airport, to support not only the airport but also the airport owner or operator's general debt obligations or other facilities, then this limitation on the use of all revenues generated by the airport (and, in the case of a public airport, local taxes on aviation fuel) shall not apply.

2. If the Secretary approves the sale of a privately owned airport to a public sponsor and provides funding for any portion of the public sponsor's acquisition of land, this limitation on the use of all revenues generated by the sale shall not apply to certain proceeds from the sale. This is conditioned on repayment to the Secretary by the private owner of an amount equal to the remaining unamortized portion (amortized over a 20-year period) of any airport improvement grant made to the private owner for any purpose other than land acquisition on or after October 1, 1996, plus an amount equal to the federal share of the current fair market value of any land acquired with an airport improvement grant made to that airport on or after October 1, 1996.

3. Certain revenue derived from or generated by mineral extraction, production, lease, or other means at a general aviation airport (as defined at 49 U.S.C. § 47102), if the FAA determines the airport sponsor meets the requirements set forth in Section 813 of Public Law 112-95.

b. As part of the annual audit required under the Single Audit Act of 1984, the sponsor will direct that the audit will review, and the resulting audit report will provide an opinion concerning, the use of airport revenue and taxes in paragraph (a), and indicating whether funds paid or transferred to the owner or operator are paid or transferred in a manner consistent with Title 49, United States Code and any other applicable provision of law, including any regulation promulgated by the Secretary or Administrator.

c. Any civil penalties or other sanctions will be imposed for violation of this assurance in accordance with the provisions of 49 U.S.C. § 47107.

26. Reports and Inspections.

It will:

a. submit to the Secretary such annual or special financial and operations reports as the Secretary may reasonably request and make such reports available to the public; make available to the

public at reasonable times and places a report of the airport budget in a format prescribed by the Secretary;

b. for airport development projects, make the airport and all airport records and documents affecting the airport, including deeds, leases, operation and use agreements, regulations and other instruments, available for inspection by any duly authorized agent of the Secretary upon reasonable request;

c. for noise compatibility program projects, make records and documents relating to the project and continued compliance with the terms, conditions, and assurances of this Grant Agreement including deeds, leases, agreements, regulations, and other instruments, available for inspection by any duly authorized agent of the Secretary upon reasonable request; and

d. in a format and time prescribed by the Secretary, provide to the Secretary and make available to the public following each of its fiscal years, an annual report listing in detail:

   1. all amounts paid by the airport to any other unit of government and the purposes for which each such payment was made; and

   2. all services and property provided by the airport to other units of government and the amount of compensation received for provision of each such service and property.

27. Use by Government Aircraft.

It will make available all of the facilities of the airport developed with Federal financial assistance and all those usable for landing and takeoff of aircraft to the United States for use by Government aircraft in common with other aircraft at all times without charge, except, if the use by Government aircraft is substantial, charge may be made for a reasonable share, proportional to such use, for the cost of operating and maintaining the facilities used. Unless otherwise determined by the Secretary, or otherwise agreed to by the sponsor and the using agency, substantial use of an airport by Government aircraft will be considered to exist when operations of such aircraft are in excess of those which, in the opinion of the Secretary, would unduly interfere with use of the landing areas by other authorized aircraft, or during any calendar month that:

a. Five (5) or more Government aircraft are regularly based at the airport or on land adjacent thereto; or

b. The total number of movements (counting each landing as a movement) of Government aircraft is 300 or more, or the gross accumulative weight of Government aircraft using the airport (the total movement of Government aircraft multiplied by gross weights of such aircraft) is in excess of five million pounds.

28. Land for Federal Facilities.

It will furnish without cost to the Federal Government for use in connection with any air traffic control or air navigation activities, or weather-reporting and communication activities related to air traffic control, any areas of land or water, or estate therein as the Secretary considers necessary or desirable for construction, operation, and maintenance at Federal expense of space or facilities for such purposes. Such areas or any portion thereof will be made available as provided herein within four months after receipt of a written request from the Secretary.

29. Airport Layout Plan.

a. Subject to the FAA Reauthorization Act of 2018, Public Law 115-254, Section 163, it will keep up to date at all times an airport layout plan of the airport showing:

1. boundaries of the airport and all proposed additions thereto, together with the boundaries of all offsite areas owned or controlled by the sponsor for airport purposes and proposed additions thereto;

2. the location and nature of all existing and proposed airport facilities and structures (such as runways, taxiways, aprons, terminal buildings, hangars and roads), including all proposed extensions and reductions of existing airport facilities;

3. the location of all existing and proposed non-aviation areas and of all existing improvements thereon; and

4. all proposed and existing access points used to taxi aircraft across the airport's property boundary.

Such airport layout plans and each amendment, revision, or modification thereof, shall be subject to the approval of the Secretary which approval shall be evidenced by the signature of a duly authorized representative of the Secretary on the face of the airport layout plan. The sponsor will not make or permit any changes or alterations in the airport or any of its facilities which are not in conformity with the airport layout plan as approved by the Secretary and which might, in the opinion of the Secretary, adversely affect the safety, utility or efficiency of the airport.

b. Subject to the FAA Reauthorization Act of 2018, Public Law 115-254, Section 163, if a change or alteration in the airport or the facilities is made which the Secretary determines adversely affects the safety, utility, or efficiency of any federally owned, leased, or funded property on or off the airport and which is not in conformity with the airport layout plan as approved by the Secretary, the owner or operator will, if requested, by the Secretary:

1. eliminate such adverse effect in a manner approved by the Secretary; or

2. bear all costs of relocating such property (or replacement thereof) to a site acceptable to the Secretary and all costs of restoring such property (or replacement thereof) to the level of safety, utility, efficiency, and cost of operation existing before the unapproved change in the airport or its facilities except in the case of a relocation or replacement of an existing airport facility due to a change in the Secretary's design standards beyond the control of the airport sponsor.

30. Civil Rights.

It will promptly take any measures necessary to ensure that no person in the United States shall, on the grounds of race, color, and national origin (including limited English proficiency) in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4); creed and sex (including sexual orientation and gender identity) per 49 U.S.C. § 47123 and related requirements; age per the Age Discrimination Act of 1975 and related requirements; or disability per the Americans with Disabilities Act of 1990 and related requirements, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in any program and activity conducted with, or benefiting from, funds received from this Grant.

a. Using the definitions of activity, facility, and program as found and defined in 49 CFR §§ 21.23(b) and 21.23(e), the sponsor will facilitate all programs, operate all facilities, or conduct all programs in compliance with all non-discrimination requirements imposed by or pursuant to these assurances.

b. Applicability

1. Programs and Activities. If the sponsor has received a grant (or other federal assistance) for any of the sponsor's program or activities, these requirements extend to all of the sponsor's programs and activities.

2. Facilities. Where it receives a grant or other federal financial assistance to construct, expand, renovate, remodel, alter, or acquire a facility, or part of a facility, the assurance extends to the entire facility and facilities operated in connection therewith.

3. Real Property. Where the sponsor receives a grant or other Federal financial assistance in the form of, or for the acquisition of real property or an interest in real property, the assurance will extend to rights to space on, over, or under such property.

c. Duration.

The sponsor agrees that it is obligated to this assurance for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide, or is in the form of, personal property, or real property, or interest therein, or structures or improvements thereon, in which case the assurance obligates the sponsor, or any transferee for the longer of the following periods:

1. So long as the airport is used as an airport, or for another purpose involving the provision of similar services or benefits; or

2. So long as the sponsor retains ownership or possession of the property.

d. Required Solicitation Language. It will include the following notification in all solicitations for bids, Requests For Proposals for work, or material under this Grant Agreement and in all proposals for agreements, including airport concessions, regardless of funding source:

"The (**Name of Sponsor**), in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, [select businesses, or disadvantaged business enterprises or airport concession disadvantaged business enterprises] will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award."

e. Required Contract Provisions.

1. It will insert the non-discrimination contract clauses requiring compliance with the acts and regulations relative to non-discrimination in Federally-assisted programs of the Department of Transportation (DOT), and incorporating the acts and regulations into the contracts by reference in every contract or agreement subject to the non-discrimination in Federally-assisted programs of the DOT acts and regulations.

2. It will include a list of the pertinent non-discrimination authorities in every contract that is subject to the non-discrimination acts and regulations.
3. It will insert non-discrimination contract clauses as a covenant running with the land, in any deed from the United States effecting or recording a transfer of real property, structures, use, or improvements thereon or interest therein to a sponsor.
4. It will insert non-discrimination contract clauses prohibiting discrimination on the basis of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability as a covenant running with the land, in any future deeds, leases, license, permits, or similar instruments entered into by the sponsor with other parties:
    a. For the subsequent transfer of real property acquired or improved under the applicable activity, project, or program; and
    b. For the construction or use of, or access to, space on, over, or under real property acquired or improved under the applicable activity, project, or program.

f. It will provide for such methods of administration for the program as are found by the Secretary to give reasonable guarantee that it, other recipients, sub-recipients, sub-grantees, contractors, subcontractors, consultants, transferees, successors in interest, and other participants of Federal financial assistance under such program will comply with all requirements imposed or pursuant to the acts, the regulations, and this assurance.

g. It agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the acts, the regulations, and this assurance.

31. Disposal of Land.

a. For land purchased under a grant for airport noise compatibility purposes, including land serving as a noise buffer, it will dispose of the land, when the land is no longer needed for such purposes, at fair market value, at the earliest practicable time. That portion of the proceeds of such disposition which is proportionate to the United States' share of acquisition of such land will be, at the discretion of the Secretary, (1) reinvested in another project at the airport, or (2) transferred to another eligible airport as prescribed by the Secretary. The Secretary shall give preference to the following, in descending order:
    1. Reinvestment in an approved noise compatibility project;
    2. Reinvestment in an approved project that is eligible for grant funding under 49 U.S.C. § 47117(e);
    3. Reinvestment in an approved airport development project that is eligible for grant funding under 49 U.S.C. §§ 47114, 47115, or 47117;
    4. Transfer to an eligible sponsor of another public airport to be reinvested in an approved noise compatibility project at that airport; or
    5. Payment to the Secretary for deposit in the Airport and Airway Trust Fund.

    If land acquired under a grant for noise compatibility purposes is leased at fair market value and consistent with noise buffering purposes, the lease will not be considered a disposal of the land. Revenues derived from such a lease may be used for an approved airport development

project that would otherwise be eligible for grant funding or any permitted use of airport revenue.

b. For land purchased under a grant for airport development purposes (other than noise compatibility), it will, when the land is no longer needed for airport purposes, dispose of such land at fair market value or make available to the Secretary an amount equal to the United States' proportionate share of the fair market value of the land. That portion of the proceeds of such disposition which is proportionate to the United States' share of the cost of acquisition of such land will, upon application to the Secretary, be reinvested or transferred to another eligible airport as prescribed by the Secretary. The Secretary shall give preference to the following, in descending order:

   1. Reinvestment in an approved noise compatibility project;
   2. Reinvestment in an approved project that is eligible for grant funding under 49 U.S.C. § 47117(e);
   3. Reinvestment in an approved airport development project that is eligible for grant funding under 49 U.S.C. §§ 47114, 47115, or 47117;
   4. Transfer to an eligible sponsor of another public airport to be reinvested in an approved noise compatibility project at that airport; or
   5. Payment to the Secretary for deposit in the Airport and Airway Trust Fund.

c. Land shall be considered to be needed for airport purposes under this assurance if (1) it may be needed for aeronautical purposes (including runway protection zones) or serve as noise buffer land, and (2) the revenue from interim uses of such land contributes to the financial self-sufficiency of the airport. Further, land purchased with a grant received by an airport operator or owner before December 31, 1987, will be considered to be needed for airport purposes if the Secretary or Federal agency making such grant before December 31, 1987, was notified by the operator or owner of the uses of such land, did not object to such use, and the land continues to be used for that purpose, such use having commenced no later than December 15, 1989.

d. Disposition of such land under (a), (b), or (c) will be subject to the retention or reservation of any interest or right therein necessary to ensure that such land will only be used for purposes which are compatible with noise levels associated with operation of the airport.

32. Engineering and Design Services.

If any phase of such project has received Federal funds under Chapter 471 subchapter 1 of Title 49 U.S.C., it will award each contract, or sub-contract for program management, construction management, planning studies, feasibility studies, architectural services, preliminary engineering, design, engineering, surveying, mapping or related services in the same manner as a contract for architectural and engineering services is negotiated under Chapter 11 of Title 40 U S.C., or an equivalent qualifications-based requirement prescribed for or by the sponsor of the airport.

33. Foreign Market Restrictions.

It will not allow funds provided under this Grant to be used to fund any project which uses any product or service of a foreign country during the period in which such foreign country is listed by

the United States Trade Representative as denying fair and equitable market opportunities for products and suppliers of the United States in procurement and construction.

34. Policies, Standards, and Specifications.

It will carry out any project funded under an Airport Improvement Program Grant in accordance with policies, standards, and specifications approved by the Secretary including, but not limited to, current FAA Advisory Circulars (https://www.faa.gov/airports/aip/media/aip-pfc-checklist.pdf) for AIP projects as of [Application Date].

35. Relocation and Real Property Acquisition.

a. It will be guided in acquiring real property, to the greatest extent practicable under State law, by the land acquisition policies in Subpart B of 49 CFR Part 24 and will pay or reimburse property owners for necessary expenses as specified in Subpart B.

b. It will provide a relocation assistance program offering the services described in Subpart C of 49 CFR Part 24 and fair and reasonable relocation payments and assistance to displaced persons as required in Subpart D and E of 49 CFR Part 24.

c. It will make available within a reasonable period of time prior to displacement, comparable replacement dwellings to displaced persons in accordance with Subpart E of 49 CFR Part 24.

36. Access By Intercity Buses.

The airport owner or operator will permit, to the maximum extent practicable, intercity buses or other modes of transportation to have access to the airport; however, it has no obligation to fund special facilities for intercity buses or for other modes of transportation.

37. Disadvantaged Business Enterprises.

The sponsor shall not discriminate on the basis of race, color, national origin, or sex, in the award and performance of any DOT-assisted contract covered by 49 CFR Part 26, or in the award and performance of any concession activity contract covered by 49 CFR Part 23. In addition, the sponsor shall not discriminate on the basis of race, color, national origin or sex in the administration of its Disadvantaged Business Enterprise (DBE) and Airport Concessions Disadvantaged Business Enterprise (ACDBE) programs or the requirements of 49 CFR Parts 23 and 26. The sponsor shall take all necessary and reasonable steps under 49 CFR Parts 23 and 26 to ensure nondiscrimination in the award and administration of DOT-assisted contracts, and/or concession contracts. The sponsor's DBE and ACDBE programs, as required by 49 CFR Parts 26 and 23, and as approved by DOT, are incorporated by reference in this agreement. Implementation of these programs is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the sponsor of its failure to carry out its approved program, the Department may impose sanctions as provided for under Parts 26 and 23 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. § 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. §§ 3801-3809, 3812).

38. Hangar Construction.

If the airport owner or operator and a person who owns an aircraft agree that a hangar is to be constructed at the airport for the aircraft at the aircraft owner's expense, the airport owner or operator will grant to the aircraft owner for the hangar a long term lease that is subject to such terms and conditions on the hangar as the airport owner or operator may impose.

39. Competitive Access.

a. If the airport owner or operator of a medium or large hub airport (as defined in 49 U.S.C. § 47102) has been unable to accommodate one or more requests by an air carrier for access to gates or other facilities at that airport in order to allow the air carrier to provide service to the airport or to expand service at the airport, the airport owner or operator shall transmit a report to the Secretary that:

   1. Describes the requests;
   2. Provides an explanation as to why the requests could not be accommodated; and
   3. Provides a time frame within which, if any, the airport will be able to accommodate the requests.

b. Such report shall be due on either February 1 or August 1 of each year if the airport has been unable to accommodate the request(s) in the six month period prior to the applicable due date.

DocuSign Envelope ID: E8DF406A-85AB-46CB-BAB9-278EAC78D009

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,00 0 and not more than $100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

* APPLICANT'S ORGANIZATION	
THIS CERTIFICATION REGARDING LOBBYING DOES NOT APPLY TO THIS CONTRACT.	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE	
Prefix: * First Name:	Middle Name:
* Last Name:	Suffix:
* Title:	
* SIGNATURE:	* DATE:

FEES FOR TRANSFER STATION
FROM SURROUNDING COUNTY

Broadhurst	$62.09 per ton
Folkston	$34.15 per ton
Brunswick	$39.00 per ton

EXHIBIT 1

ACKNOWLEDGEMENT AND AGREEMENT TO BE BOUND BY MEMORANDUM OF UNDERSTANDING

WHEREFORE, the undersigned, as a duly-appointed representative of the below-referenced entity, acknowledges the following:

- Brantley County Commission [NAME OF ENTITY] has received the **State of Georgia and Local Governments: Memorandum of Understanding Concerning National Settlements with Teva Pharmaceutical Industries Ltd., Allergan Finance, LLC, Walmart Inc., CVS Health Corporation and CVS Pharmacy, Inc., and Walgreen Co.**
- The undersigned is a duly-appointed representative of Brantley County Commission [NAME OF ENTITY], and has the authority to execute this document and bind Brantley County Commission [NAME OF ENTITY] to the Memorandum.
- Brantley County Commission [NAME OF ENTITY] is either represented by legal counsel, or has the ability to obtain advice from legal counsel, concerning the contents and implication of the Memorandum.
- The undersigned, on behalf of Brantley County Commission [NAME OF ENTITY], understands and acknowledges the terms of the Memorandum, and Brantley County Commission [NAME OF ENTITY] agrees to be bound by its terms.
- No party is under duress or undue influence.

/s/ Chris Harris

Name: Chris Harris

Title: Chairman

Date: April 10, 2023

Entity: Brantley County Commission

Designated Contact for Purposes of Section VIII.b:

Name: Chris Harris

Title: Chairman

Address: 33 Allen Road, Nahunta, Ga 31553

Email: bclerk@brantleycounty-ga.gov

BRANTLEY COUNTY COMMISSION
April 4, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on April 4, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members and County Attorney, Deen Strickland.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Riggins made a motion to approve the agenda. Commissioner Davison seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only

Ms. Christy Joiner voiced her opinion on the recreation restrooms being in such a mess.

Kathy Wainright – Recreation Advisory Board and Recreation Department

Ms. Wainright asked to have her name submitted to be considered on the Recreation Advisory Board a term will expire in June 2023. Ms. Wainright addressed the issue of the fields at Satilla Fields not being used for practice. Ms. Wainright asked if the Board was in agreement with fields being shut down at Satilla Fields. Commissioner Hendrix stated this is not at his directive the kids need to play ball. Commissioner Hendrix also stated that things need to be locked up due to vandalism; the fields are for the public. Ms. Wainright stated she has paid $100.00 to rent the "Wildcat#1" for her family to play a game on Sunday. Ms. Wainright asked the Board for permission to go Sunday to play a family game.

Jeffrey Riggins – Recreation Department

Mr. Jeffrey Riggins, Recreation Advisory Board member, stated that the vandalism is a big issue; he asked how much money is the County going to spend fixing bathrooms. Mr. Riggins stated that port a lets have been put in place. Mr. Riggins stated the Advisory Board feels like they should not cater to travel teams. The fields are open and the scheduling will be first for recreation teams. Travel teams can go on ednesdays.There will be scheduling for the teams. There are other fields in the county for teams to practice on.

Isaac Lloyd – Recreation Department

Mr. Lloyd stated that the recreation department has improved tremendously since he has been on the Recreation Advisory Board since 2018. The equipment has all been improved since I have been on this Board.

Joey Saunds – Recreation Department

Mr. Saunds passed on his time.

It was a consensus of the Board for scheduling to be put in place.

Bessie Cohen - Board of Elections – Board pay and space

Asked to be removed at this time.

Betty Jo Morgan – Board members working in office

Asked to be removed at this time.

AGENDA

1. Consideration of board appointment – Development Authority – Blake Bishop -new appointment

The County Clerk informed the Board that Mr. Mel Baxter, Development Authority Director submitted the name of Mr. Blake Bishop to be considered by the Board. Consent Agenda

2. Consideration of Recreation Advisory Committee request for using SPLOST funds for playground equipment

Mr. Jeffery Riggins, Recreation Advisory Member, stated that three quotes were obtained for playground equipment. They would like to put one at the park behind the Senior Center and at Schlatterville Park. Regular Agenda

3. Consideration of contract for Senior Center-Congregate and Home Delivered Meals

The County Clerk advised this is a renewal for to provide operation of a Senior Center with congregate and home delivered meals. The County's match is $4,945.00. Regular Agenda

4. Consideration of fees at transfer station

The County Clerk advised the Board in their packet is a fee schedule from surrounding counties. Regular Agenda

5. Consideration of engineer for CDBG project, name of roads and county cost

The County Clerk informed the Board that this is for a CDBG for Britt Still Road from the rail road tracks to 301S and another road. Michael Jacobs, with SGRC recommended to expand to include Grace Baptist Church Road. If there is a conflict of interest with anyone on the designated area, they will need to fill out a form. The Board needs to have a cost the County will put in towards the project. Regular Agenda

6. Executive Session – Personnel – Litigation – Real estate

Commissioner Riggins made a motion to go into executive session. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Hendrix made a motion to affirm matters discussed in Closed Session which was personnel, real estate and litigation; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Riggins seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

9. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting 6:00 PM
April 6, 2023
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on April 6, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Hal Herndon, Randy Davison and Andy Riggins, Board Members and County Attorney, Deen Strickland.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the minutes. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Commissioner Riggins made a motion to approve the agenda. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

CONSENT AGENDA

Board appointment – Development Authority – Blake Bishop
new appointment

Commissioner Hendrix made a motion to approve the consent agenda. Commissioner Davison seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of Recreation Advisory Committee request for using SPLOST funds for playground equipment

Commissioner Herndon stated that three (3) bids were for three (3) different sets of playground equipment. Commissioner Herndon made a motion to approve the bids from Play Parade in the amount of $46,940.00 to pay out of recreation SLOST account. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

2. Consideration of contract for Senior Center-Congregate and Home Delivered Meals

The County Clerk stated this is a yearly renewal the County's match is $4,945.00. Commissioner Hendrix made a motion to approve the contract. Commissioner Riggins seconded the motion. Al in favor. Motion carried.

3. Consideration of fees at transfer station

The County Clerk informed the Board a schedule of fees from surrounding counties is attached. Commissioner Davison stated that the cost to the County for removal is $85.00 per ton. Commissioner Davison made a motion to set the fee at the transfer station at 0.0430 cents per pound. Commissioner Riggins seconded the motion. All in favor. Motion carried.

4. Consideration of engineer for CDBG project, name of roads and county cost and a Resolution to submit an application for the CDBG

The County Clerk informed the Board it was suggested to put this off at this time due to the time frame of all involved with the CDBG. The Board only needs to approve the engineering company with the highest score which was GWES. Commissioner Herndon made a motion to approve the engineering firm of GWES. Commissioner Riggins seconded the motion. All in favor. Motion carried.

5. Authorization for the Chairman to sign the participation forms for National Opioid Settlements

The County Attorney stated that the Board needs to vote to give the Chairman authorization to sign the participation forms for the opioid settlements. Commissioner Davison made a motion to authorize the Chairman to sign the forms. Commissioner Herndon seconded the motion. All in favor. Motion carried.

6. Executive Session – Personnel - Litigation

Commissioner Hendrix made a motion to go into executive session. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Davison made a motion to affirm matters discussed in Closed Session which was personnel and litigation; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Riggins seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

Commissioner Riggins made a motion to notify Joseph Cason that he has been named as the finalist for the County Manger position. His resume will be open to the

public for 14 days; after that time the Board will meet and consider him for the position of County Manager and take action at that time. Commissioner Davison seconded the motion. All in favor. Motion carried.

Commissioner Herndon made a motion to hire Duke Groover of Bibb County to assist Kimberley Hale and group in the permit appeal petition in the amount of $305.00 per hours. Commissioner Davison seconded the motion. All in favor. Motion carried.

7. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:
Rene' T. Herrin, County Clerk

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF **CHAIRMAN**
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting on April 4, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners Hendrix, Riggins, Davison and Herndon

Members voting against the Closed Session were

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

✓ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

✓ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

✓ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 4th day of April, 2023.

Chris Harris, Chairman

Notary Public

RENE T. HERRIN NOTARY PUBLIC BRANTLEY CO. GA EXPIRES GEORGIA January 11, 2025

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF **CHAIRMAN**
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting on April 6, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners Hendrix, Riggins, Davison and Herndon

Members voting against the Closed Session were

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

✓ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

_____ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

✓ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 6th day of April, 2023.

Chris Harris, Chairman

Notary Public Rene T Herrin

RENE T. HERRIN NOTARY PUBLIC BRANTLEY CO. GA EXPIRES GEORGIA January 11, 2025

Playground Quote
Summary

	A	B
1	**Brand Name**	**Total Quote**
2		
3	Play Parade 5663-PP	$46,940.00
4		
5	Rowdy WP-3500026	$43,371.00
6		
7	Tital WP-350003	$47,780.00

BYO RECREATION Beyond Your Ordinary

PROPOSAL #: 108071

ACCOUNT:
BRANTLEY COUNTY PARKS AND RECREATION

DATE CREATED:
1/25/2023

ACCOUNT REP:
Anne Fix

PREPARED FOR:

PRIMARY CONTACT:
Jeff Riggins

EMAIL:
jriggins@btconline.net

PHONE NUMBER:
+19122826474

ORGANIZATION:
Brantley County Parks and Recreation

BILLING & SHIPPING:

BILLING ADDRESS:
Brantley County Parks and Recreation
3540 Baker Creek Road
Nahunta, GA 31553

SHIPPING ADDRESS:
Brantley County Parks and Recreation
3540 Baker Creek Road
Nahunta, GA 31553

Correct?

Qty	Product	Price	Discount	Total
2	**PLAY PARADE 5663-PP QUICK SHIP** Model: 5663-PP-QS Quick Ship Colors: Lifesaver The Play Parade is rated for Ages 2-12 years, USA Manufactured and consists of the following fun filled play components: Sliding Activities (2): Double Super Sonic Slide Super Sonic Slide Climbing Activities (2): Funnel Chunnel Climbing Link Surge Climber Sensory & Dramatic Play (1): Play Wheel The Play Parade Structure Features: - Commercial grade components specifically engineered to resist corrosion, fading and mildew. - Designed in compliance with public playground safety standards (ASTM & CPSC). - Meets ADA guidelines and allow inclusive play for all children.	$27,895.00	$13,947.00	$27,896.00
1	**FREE SHIPPING PROMOTION** Model: FREESHIPPING Free Shipping Promotional Savings - a Savings of $2,800!	$0.00	$0.00	$0.00

Sub Total: $27,896.00

Have questions about this quote?
Call 800-853-5316 or visit BYOPLAYGROUND.COM

I Accept!
Let's Go

Sales Tax:	$0.00
Shipping:	$0.00
Total:	$27,896.00

I APPROVE THIS PROJECT AND AM READY TO PLACE MY ORDER:

Thank you for the opportunity to quote your playground project. We accept Visa, Mastercard, Discover, personal & business checks and purchase orders from government entities. All items must be paid for in advance of order unless prior arrangeme are approved. Approval and acceptance of this proposal may be executed by signing below and faxing or emailing back to tl contact information listed above. By signing below you agree to the terms and conditions found here: https://www.byoplayground.com/byo-terms-and-conditions

Please note, sales tax calculations are calculated upon invoicing due to tax rate changes and/or change orders. If you believe you should be tax-exempt, please provide a tax exemption certificate prior to submitting a purchase order.

Authorized Purchaser: _____ Date: _____

NPC NATIONAL PLAYGROUND CONSTRUCTION
BYO Installation Division

PROPOSAL #: 108072

ACCOUNT:
BRANTLEY COUNTY PARKS AND RECREATION

DATE CREATED:
1/25/2023

ACCOUNT REP:
Anne Fix

PREPARED FOR:

PRIMARY CONTACT:
Jeff Riggins

EMAIL:
jriggins@btconline.net

PHONE NUMBER:
+19122826474

ORGANIZATION:
Brantley County Parks and Recreation

BILLING & SHIPPING:

BILLING ADDRESS:
Brantley County Parks and Recreation
3540 Baker Creek Road
Nahunta, GA 31553

SHIPPING ADDRESS:
Brantley County Parks and Recreation
3540 Baker Creek Road
Nahunta, GA 31553

Correct?

COMMENTS & DETAILS:
Price quoted for delivery coordination and installation. NPC shall not be responsible for removing existing trees, limbs, roots etc. Unless otherwise noted price excludes: sitework, site security, core drilling or cutting concrete or asphalt, permits, lift gates, impact fees, debris/trash removal, and prevailing wages. Site must be clear, level and accessible at time of installation. The customer is responsible for marking all Private underground utilities, NPC will call for Public Utility Locate.

Qty	Product	Price	Total
1	**PROFESSIONAL CERTIFIED INSTALLATION** Model: Installation Certified installation by professional playground installers. Price includes coordinating deliveries and unloading large equipment at the delivery address listed on this proposal/purchase order.	$11,582.00	$11,582.00
Installation for BYO Quote #108071 This installation quote covers the following items: - Play Parade 5663-PP Quick Ship (5663-PP-QS) x 2			

I Accept!
Let's Go

Have questions about this quote?
Call **800-853-5316** or visit BYOPLAYGROUND.COM

Sub Total:	$11,582.00
Sales Tax:	$0.00
Shipping:	$0.00
Total:	$11,582.00

I APPROVE THIS PROJECT AND AM READY TO PLACE MY ORDER:
Approval and acceptance of this proposal may be executed by signing below and faxing or emailing back to the contact information listed above. Unless prior arrangements are approved, a 50% deposit for NPC is due upon ordering. Balance is due Net 15 upon substantial completion. By signing below you agree to the terms and conditions found here:
https://www.npcinstall.com/npc-terms-and-conditions

Please note, sales tax calculations are calculated upon invoicing due to tax rate changes and/or change orders. If you believe you should be tax-exempt, please provide a tax exemption certificate prior to submitting a purchase order.

Authorized Purchaser: _____ Date: _____

BYO RECREATION

Beyond Your Ordinary

PROPOSAL #: 108176

ACCOUNT:
BRANTLEY COUNTY PARKS AND RECREATION

DATE CREATED:
2/06/2023

ACCOUNT REP:
Anne Fix

PREPARED FOR:

PRIMARY CONTACT:
Jeff Riggins

EMAIL:
jriggins@btconline.net

PHONE NUMBER:
+19122826474

ORGANIZATION:
Brantley County Parks and Recreation

BILLING & SHIPPING:

BILLING ADDRESS:
Brantley County Parks and Recreation
3540 Baker Creek Road
Nahunta, GA 31553

SHIPPING ADDRESS:
Brantley County Parks and Recreation
3540 Baker Creek Road
Nahunta, GA 31553

Correct?

Qty	Product	Price	Discount	Total
58	**PLAYGROUND BORDER WITH SURFACING GUIDE** Model: APS-2003 Playground Border with Surfacing Guide - 4ft x 12in - Black These plastic landscape timbers surround your playground area with a no-maintenance alternative to wood and help keep playground surfacing in place.They feature a newer, more symmetrical design on the front and a surfacing guide on the middle of the back. The guides mark at 1" - 7" on the 8" borders and at 1" - 11" on the 12" borders, which allows you to easily inspect your surfacing depth and ensure adequate surfacing. Made from 100% plastic. Includes spike.	$47.00	$14.00	$1,914.00
29 Playground Borders for each site				
2	**ADA / WHEELCHAIR ACCESSIBLE HALF RAMP** Model: APS-2005 ADA / Wheelchair Accessible Half Ramp	$700.00	$187.00	$1,026.00
1 ADA ramp for each site				

I Accept!
Let's Go

Have questions about this quote?
Call **800-853-5316** or visit BYOPLAYGROUND.COM

Sub Total:	$2,940.00
Sales Tax:	$0.00
Shipping:	$450.00
Total:	$3,390.00

I APPROVE THIS PROJECT AND AM READY TO PLACE MY ORDER:
Thank you for the opportunity to quote your playground project. We accept Visa, Mastercard, Discover, personal & business checks and purchase orders from government entities. All items must be paid for in advance of order unless prior arrangeme are approved. Approval and acceptance of this proposal may be executed by signing below and faxing or emailing back to th contact information listed above. By signing below you agree to the terms and conditions found here:
https://www.byoplayground.com/byo-terms-and-conditions

Please note, sales tax calculations are calculated upon invoicing due to tax rate changes and/or change orders. If you believe

you should be tax-exempt, please provide a tax exemption certificate prior to submitting a purchase order.

Authorized Purchaser: _____ Date: _____

BYO RECREATION

Beyond Your Ordinary

PROPOSAL #: 108218

ACCOUNT:
BRANTLEY COUNTY PARKS AND RECREATION

DATE CREATED:
2/07/2023

ACCOUNT REP:
Anne Fix

PREPARED FOR:

PRIMARY CONTACT:
Jeff Riggins

EMAIL:
jriggins@btconline.net

PHONE NUMBER:
+19122826474

ORGANIZATION:
Brantley County Parks and Recreation

BILLING & SHIPPING:

BILLING ADDRESS:
Brantley County Parks and Recreation
3540 Baker Creek Road
Nahunta, GA 31553

SHIPPING ADDRESS:
Brantley County Parks and Recreation
3540 Baker Creek Road
Nahunta, GA 31553

Correct?

Qty	Product	Price	Total
1	**WOOD PLAYGROUND MULCH** Model: BYO-1010F IPEMA certified to meet ASTM, CPSC, and ADA playground surfacing standards. Engineered wood fiber (EWF) playground safety surfacing is manufactured from natural fibers, and is designed to reduce injuries on playgrounds, and provide a stable, resilient surface for trails. It is a 100% natural product and contains no chemicals or artificial ingredients. Fresh wood is utilized than cannot be made into lumber. Environmentally safe. Meets non-flammability standards.	$4,072.00	$4,072.00
Quoted to Supply 35 Cubic Yards Delivered to 2 Playground Sites, total of 70 cubic yards of Wood Playground Mulch			

I Accept! Let's Go

Have questions about this quote?
Call **800-853-5316** or visit BYOPLAYGROUND.COM

Sub Total:	$4,072.00
Sales Tax:	$0.00
Shipping:	$0.00
Total:	$4,072.00

I APPROVE THIS PROJECT AND AM READY TO PLACE MY ORDER:
Thank you for the opportunity to quote your playground project. We accept Visa, Mastercard, Discover, personal & business checks and purchase orders from government entities. All items must be paid for in advance of order unless prior arrangements are approved. Approval and acceptance of this proposal may be executed by signing below and faxing or emailing back to the contact information listed above. By signing below you agree to the terms and conditions found here:
https://www.byoplayground.com/byo-terms-and-conditions

Please note, sales tax calculations are calculated upon invoicing due to tax rate changes and/or change orders. If you believe you should be tax-exempt, please provide a tax exemption certificate prior to submitting a purchase order.

Authorized Purchaser: _____ Date: _____

Play Parade

Totals

Play Set----------$27896.00

Delivery and installation----------$11582.00

Border and ADA wheelchair ramp-----$3390.00

IPEMA certified Wood fiber surface---$4072.00

Total Cost $46,940.00

Estimate

Creation date:	Feb 21, 2023	Estimate:	#E0003431
Shipping date:	Mar 13, 2023	Expiration date:	Apr 11, 2023
Account representative:	Tara Miller		

TO

Brantley County Recreation department
United States

FROM

Greatoutdoors Play Systems
209 Bobby Jones Expressway
Martinez, GA 30907
United States
Phone: 7062285544
Email: mikeu@greatoutdoorsplay.com

SKU	Description	Qty	Price	Tax	Total
WP-3500026	Rowdy Commercial Steel Structure Let the kids get rough 'n rowdy on this play structure. The rockwall climber takes you up to a 60" deck with a slide. Explore different climbing elements like the wing climber and the Challenge ladder. There are also steps easy for younger children to climb. Find the bongos and a rainwheel on the lower level. ADA compliant, quick delivery and modular design for efficient assembly. **Meets National Standards for: ✓ ASTM F1487-17 ✓ CPSC Guidelines #325** **ADA compliant** **Age Group: 5-12** **Fall Height: 84"** **Child Capacity: 25** Professional Installation: $3071 Commercial Freight: $765	2	13,960.00	0.00	27,920.00
	Commercial Freight ***Combined Shipping discount applied ***The standard 12-14 week installation lead-time and Quick-Ship 6-8 week installation lead-time are both based off how long it takes for the manufacturer to get the commercial play equipment shipped to our warehouse in Augusta, GA. It usually takes less than 6 weeks, but this isn't always the case and it could take longer than 12 weeks to arrive, it just depends on the selected product and the on-hand quantities held at the supplier's warehouse. The moment the equipment arrives at our warehouse in Augusta, our Scheduling Manager will call you to schedule a definitive install date. We may opt to have the play equipment shipped directly to the install site, but this is quite rare and you will be notified beforehand if we decide to go that route***	1	765.00	0.00	765.00

SKU	Description	Qty	Price	Tax	Total
	Professional Installation (Commercial) ***WEATHER PERMITTING - Commercial Steel Play Structures require poles to be concreted into the ground, so ensuring there's no underground pipes, wires, or other underground utilities at the installation site is paramount. You will not only be required to call 811 and have them mark the area for public utilities (free service), but you will also need to locate and mark any personal or post-building utilities not monitored by the county. These other utilities can include, but are not limited to, irrigation, drain-off, telecommunications, internet cables, etc.,.. If we have to stop work and make additional trip(s) due to unidentified underground utilities found or damaged while digging, there may be additional trip charge(s) required to complete the work, and this will ultimately push out any tentative completion dates, so please do everything in your power to ensure we know exactly what's down there before we arrive for installation. If you have any questions or concerns at all, please don't hesitate to reach out to one of our Play Experts for clarification. Charge Includes Clean-up. Safety ground cover will need to wait until after all commercial play equipment has been installed, not before, unless we are doing the ground cover ourselves at the same time***	2	3,071.00	0.00	6,142.00
BORD- Comm Plastic	12" Commercial Plastic borders - 30 per site	60	59.00	0.00	3,540.00
MU-Wood	Wood Mulch - 36 yrd per site Play Safe Engineered Wood Mulch - Per Cubic Yard	69.50	72.00	0.00	5,004.00

Total units:	134.50
Subtotal (USD):	$43,371.00
Sav (USD):	$0.00
Total (USD):	$43,371.00

TERMS & CONDITIONS

TERMS & CONDITIONS

ALL SALES AND SERVICE ARE FINAL

Due to current economic conditions in production and shipping, product may be delayed or backordered for your original installation date. At no point will you be issued a refund. We can provide a substitution or install your product at a later date, once product arrives.

SAFETY: All Play activity must be ADULT SUPERVISED. Purchaser approves location of installation & Acceptance of playground equipment. It is the PURCHASER'S responsibility to ensure that the play area has 6 foot perimeter & is installed on RESILIENT SURFACE, SAFE & FREE of any Potential HAZARDS. Playground equipment comes with MANUFACTURER"S WARRANTY for the Purchaser. Wooden Play sets will show distortion, as well as seasoning, checks/Cracks, which are natural characteristics of wood & in no way should they affect the structural integrity of the swingset. Please follow instructions from MANUAL and REGISTER the Product Purchased where applicable. Here at Great Outdoors Play Systems your child's Safety is our primary concern. In order to hep protect your children we encourage you to be carefully read the following. When selecting your structure site, always keep your child's safety in mind. Here are some recommendations that should help you achieve a safe finished product. A. Structure should be located in an area that is highly visible from that portion of the house where you will supervise your children during play. Always supervise your children during play. B. A level play surface is extremely important. Not all parts can accommodate a grade. Some removal of soil may be necessary when leveling structure. Soil and any packing materials are the customers responsibility to dispose off. Play surface selection is very important. do not select a site with hard surfaces (i.e Concrete, Asphalt, or hard packed dirt). Depending on surface condition of the play area, you may wish to lay down a resilient surface such as rubber mulch, wood chips or pea gravel. C. We recommend that you not build your play structure near a swimming pool or unless the structure is fenced off from water by 6' high fence. (Check your local ordinance) D. Do not construct your play structure near overhead wires, trees, rocks, lines, pipes or other structures. For information on safe

distances, contact your local utility company. E. Do not construct your play structure where swings or other activities can interfere with fences, posts, stumps and etc. One person to a swing. (Never stand or kneel) Do NOT walk in front of or behind moving swing. 2 One person at a time on slide. (Never head first, always feet first) Do NOT stand on or run up slide. 3 Do NOT use monkey bar while swings are in use. (Pertains to monkey combo beam) Do NOT jump from moving swing. 4 Do NOT wear scarves, hats with straps, or jackets with hood tie strings, etc., while playing. Do NOT wear loose fitting clothing. 5 Do NOT jump from fort deck, use ladder or slide. Adult supervision is required for all children. **Please Initial X_____**

MAINTENANCE: Here are some maintenance suggestions to insure safe enjoyment of your system for years to come. On a yearly basis, we suggest that you coat your play system with a clear or color outdoor sealant or preservative. You may also want to spot sand any rough areas prior to sealing. Due to natural expansion and contraction qualities of wood and steel, we recommend that on an as needed basis, you tighten all nuts and bolts or as needed. It is the customer's responsibility to acquire any needed permits and to make seller aware of any in ground lines, pipes or other factors that may affect installation. Buyer agrees to assume all responsibility for installation of the name board if they do not receive the name board from the manufacturer by the installation date. Within 30 days from installation, Seller agrees to correct any defect in the workmanship or material of the goods by repair or replacement, upon prompt notice. During this period, Seller will, if necessary, install replacement goods at no charge, provided that Seller installed the defective goods. After (30) day period, Rainbow Play Systems of Florida will replace any parts covered under manufacturer's warranty, however, a minimum service charge of $75 dollars will be charged for labor if a service man must be dispatched. Measurements/Specifications are approximate only and may vary due to levelness, manufacturing changes, etc. **Please Initial. X____**

MULCH SALE: Mulch Delivered to driveway if accessible, otherwise will be placed at street curb. NOT responsible for any damages to driveway from mulch pallet (stains/scratches). Spreading is NOT automatically included with the purchase of mulch, but we can spread the mulch out for an additional labor charge. The Weed Barrier Underlayment option is ONLY a preventative measure to help control unwanted growth and does NOT guarantee a complete blockage. Certain types of grasses and weeds are still going to make their way up, through, and in-between the fabric, which can only be controlled by regularly weeding or spraying the Safety Zone, similar to any garden or other exterior landscape requiring regular maintenance. Rubber borders are not guarantee to be straight upon installation, as each border is made of a flexible rubber material that can and will bend. **Please Initial. X_____**

BASKETBALL GOAL SALE: 2-3 day installation. Purchaser is fully responsible for clearly marking sprinkler system lines and utility lines. Purchaser to assume all liabilities in case of damage to underground public or homeowners utility lines and any service. Installation rates based on normal hand digging. NOT responsible for removal of dirt off the property. **Please Initial. X_____**

CLEAN & RESEALS: We must have a 3-day stretch of NO RAIN with temperatures ABOVE 70° for the stain to adhere to the cedar correctly. This job is completely WEATHER PERMITTING and may be pushed out beyond the scheduled date because of the weather not cooperating. **Please Initial X_____**

LAY-A-WAYS: Lay-a-ways must be paid in full by November 28th. Partial lay-a-ways will be canceled and not refunded if not completed by November 28th. Partial lay-a-way balances may be applied to other purchases **Please Initial X_____**

RETURN/REFUND POLICY: All sales are final. A $25.00 charge on checks returned by the bank. Purchase of parts or equipment with check will receive refund after check has cleared bank. Under extreme circumstances where it's discovered after purchase that the equipment legally can't be installed, a 35% RESTOCKING FEE will be attached to any approved refunds, but these will require that all the proper paperwork is submitted to our General Manager for review and approval. There are absolutely NO REFUNDS for any reason AFTER the product has been delivered and installed On delinquent invoices, all rights and remedies available to Rainbow Play Systems of Georgia/Carolina and our representatives, will be initiated, including rights to repossess the unit and to file any mechanics liens. Terms of Sales: ALL SALES ARE FINAL. Rainbow Play Systems of GA,SC,NC & FL assumes no responsibility for equipment or parts that are incorrectly installed by Purchaser or for any accidents or injury of anyone utilizing equipment. If buyer uses a credit card they agree to pay the total amount according to card issuer agreement and will have no recourse. All account balances are due in full upon services being rendered. Any unpaid balances will accrue finance charges of 1 1/2% per month. Delivery date and time are subject to weather and manufacturing delays. Customer is responsible for site preparation. Installation costs of in ground systems may be greater due to bedrock, springs, etc. This writing constitutes the final expression of the parties' agreement, and it is a complete and exclusive statement of the terms of that agreement. **Please Initial X_____**

WARRANTY: Customer MUST Register product for WARRANTY - for Playset visit register.rainbowplay.com. please do NOT type www. on browser. for Trampolines visit www.Jumpsport.com and for Goalsetter Basketball Goals visit www.goalsetter.com **Please Initial X____**

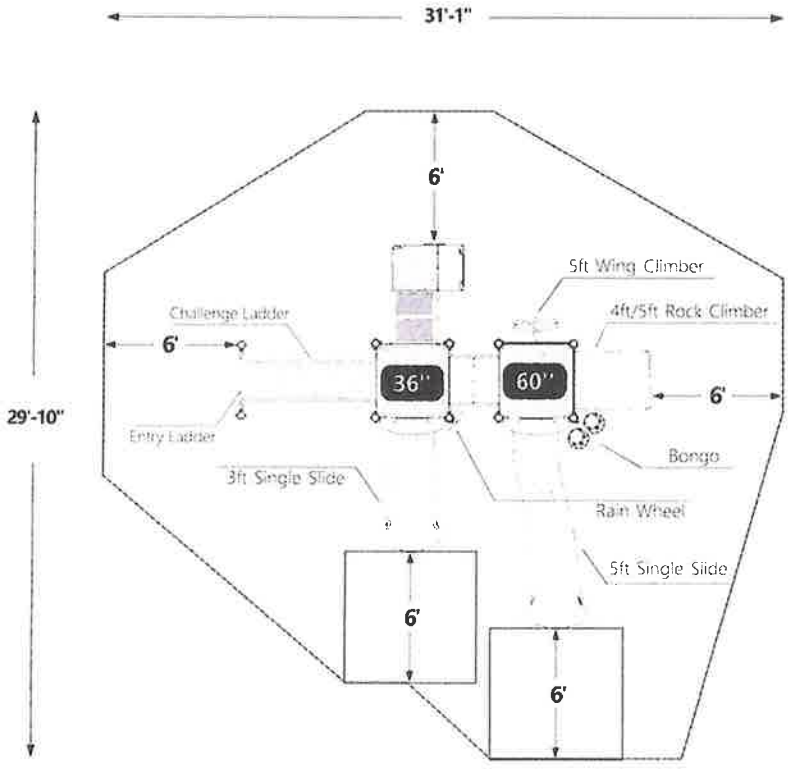
INSTALLATION: Customer must be present on time for schedule appointment during orientation of product installation. Depending on the playset, installation may take all day, we work under Flood Lights to complete the job. If You ask us to leave, we may not comeback until following week, based on schedule availability and a trip charge of $180/- will be charged. If you are planning any landscaping, safety surfacing, etc for underneath your playground, it should be completed AFTER installation. Backyard must be WITHOUT any animal feces, Clean, mowed with sprinkler systems turned OFF. If NOT, $50/- per every half hour will be billed for installers wait and clean up time. Also $500/- fee will be imposed for re-position of any equipment once leveled. **Please Initial X_____**

FINANCING: Customer agrees and understands that Payment will be processed within 48 hours of this order. In some cases your first payment will be due before installation of the product. Failure to make your first payment may affect your interest rate and your credit. **Please Initial X_____**

SIGNATURE: _____

DATE_____

Rowdy


31'-1"
29'-10"
6'
5ft Wing Climber
Challenge Ladder
4ft/5ft Rock Climber
6'
36"
60"
6'
Entry Ladder
Bongo
3ft Single Slide
Rain Wheel
5ft Single Slide
6'
6'

Estimate

Creation date:	Jan 30, 2023	Estimate:	#E0003356
Shipping date:	Mar 13, 2023	Expiration date:	Apr 11, 2023
Account representative:	Tara Miller		

TO

Brantley County Recreation department
United States

FROM

Greatoutdoors Play Systems
209 Bobby Jones Expressway
Martinez, GA 30907
United States
Phone: 7062285544
Email: mikeu@greatoutdoorsplay.com

SKU	Description	Qty	Price	Tax	Total
WP-350003	Titan Commercial Steel structure with Leaf roof Composed of two different elevated decks connected by a set of stairs, this activity-packed play structure features Trunk Climber, Challenge Ladder, Single Slide and Double Slide. And a Leaf Roof provides relief from the weather on sunny days. ADA compliant, 7-day quick delivery and modular design for efficient assembly, the Titan proves that it is an engaging center for stimulating learning, imagination, and a lifetime of memories. **Safety Zone:** 32' x 31' **Child Capacity: 28-32** **Ages: 5-12** **Max fall height: 84"** Professional installation: $2012 Commercial Freight: $600	2	17,127.00	0.00	34,254.00
	Commercial Freight ***The standard 12-14 week installation lead-time and Quick-Ship 6-8 week installation lead-time are both based off how long it takes for the manufacturer to get the commercial play equipment shipped to our warehouse in Augusta, GA. It usually takes less than 6 weeks, but this isn't always the case and it could take longer than 12 weeks to arrive, it just depends on the selected product and the on-hand quantities held at the supplier's warehouse. The moment the equipment arrives at our warehouse in Augusta, our Scheduling Manager will call you to schedule a definitive install date. We may opt to have the play equipment shipped directly to the install site, but this is quite rare and you will be notified beforehand if we decide to go that route***	1	1,082.00	0.00	1,082.00

SKU	Description	Qty	Price	Tax	Total
	Professional Installation (Commercial) ***WEATHER PERMITTING - Commercial Steel Play Structures require poles to be concreted into the ground, so ensuring there's no underground pipes, wires, or other underground utilities at the installation site is paramount. You will not only be required to call 811 and have them mark the area for public utilities (free service), but you will also need to locate and mark any personal or post-building utilities not monitored by the county. These other utilities can include, but are not limited to, irrigation, drain-off, telecommunications, internet cables, etc... If we have to stop work and make additional trip(s) due to unidentified underground utilities found or damaged while digging, there may be additional trip charge(s) required to complete the work, and this will ultimately push out any tentative completion dates, so please do everything in your power to ensure we know exactly what's down there before we arrive for installation. If you have any questions or concerns at all, please don't hesitate to reach out to one of our Play Experts for clarification. Charge Includes Clean-up. Safety ground cover will need to wait until after all commercial play equipment has been installed, not before, unless we are doing the ground cover ourselves at the same time***	2	1,832.00	0.00	3,664.00
BORD- Comm Plastic	12" Commercial Plastic borders - 32 per site	64	59.00	0.00	3,776.00
MU-Wood	Wood Mulch - 36 yrd per site Play Safe Engineered Wood Mulch - Per Cubic Yard	69.50	72.00	0.00	5,004.00

Total units:	138.50
Subtotal (USD):	$47,780.00
Sav (USD):	$0.00
Total (USD):	$47,780.00

TERMS & CONDITIONS

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distances, contact your local utility company. E. Do not construct your play structure where swings or other activities can interfere with fences posts, stumps and etc. One person to a swing. (Never stand or kneel) Do NOT walk in front of or behind moving swing. 2 One person at a time on slide. (Never head first, always feet first. Do NOT stand on or run up slide. 3 Do NOT use monkey bar while swings are in use. (Pertains to monkey combo beam) Do NOT jump from moving swing. 4 Do NOT wear scarves, hats with straps, or jackets with hood tie strings, etc., while playing. Do NOT wear loose fitting clothing. 5 Do NOT jump from fort deck, use ladder or slide. Adult supervision is required for all children. **Please Initial X_____**

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MULCH SALE: Mulch Delivered to driveway if accessible, otherwise will be placed at street curb. NOT responsible for any damages to driveway from mulch pallet (stains/scratches). Spreading is NOT automatically included with the purchase of mulch, but we can spread the mulch out for an additional labor charge. The Weed Barrier Underlayment option is ONLY a preventative measure to help control unwanted growth and does NOT guarantee a complete blockage. Certain types of grasses and weeds are still going to make their way up, through, and in-between the fabric, which can only be controlled by regularly weeding or spraying the Safety Zone. (similar to any garden or other exterior landscape requiring regular maintenance). Rubber borders are not guarantee to be straight upon installation, as each border is made of a flexible rubber material that can and will bend. **Please Initial. X_____**

BASKETBALL GOAL SALE: 2-3 day installation. Purchaser is fully responsible for clearly marking sprinkler system lines and utility lines. Purchaser to assume all liabilities in case of damage to underground public or homeowners utility lines and any service. Installation rates based on normal hand digging. NOT responsible for removal of dirt off the property. **Please Initial. X_____**

CLEAN & RESEALS: We must have a 3-day stretch of (NO RAIN) with temperatures ABOVE 70° for the stain to adhere to the cedar correctly. This job is completely WEATHER PERMITTING and may be pushed out beyond the scheduled date because of the weather not cooperating. **Please Initial X_____**

LAY-A-WAYS: Lay-a-ways must be paid in full by November 28th. Partial lay-a-ways will be canceled and not refunded if not completed by November 28th. Partial lay-a-way balances may be applied to other purchases **Please Initial X_____**

RETURN/REFUND POLICY: All sales are final. A $25.00 charge on checks returned by the bank. Purchase of parts or equipment with check will receive refund after check has cleared bank. Under extreme circumstances where it's discovered after purchase that the equipment legally can't be installed, a 35% RESTOCKING FEE will be attached to any approved refunds, but these will require that all the proper paperwork is submitted to our General Manager for review and approval. There are absolutely NO REFUNDS for any reason AFTER the product has been delivered and installed. On delinquent invoices, all rights and remedies available to Rainbow Play Systems of Georgia Carolina and our representatives will be initiated, including rights to repossess the unit and to file any mechanics liens. Terms of Sales: ALL SALES ARE FINAL. Rainbow Play Systems of GA,SC NC & FL assumes no responsibility for equipment or parts that are incorrectly installed by Purchaser or for any accidents or injury of anyone utilizing equipment. If buyer uses a credit card they agree to pay the total amount according to card issuer agreement and will have no recourse. All account balances are due in full upon services being rendered. Any unpaid balances will accrue finance charges of 1 1/2% per month. Delivery date and time are subject to weather and manufacturing delays. Customer is responsible for site preparation. Installation costs of in-ground systems may be greater due to bedrock, springs, etc. This writing constitutes the final expression of the parties' agreement, and it is a complete and exclusive statement of the terms of that agreement. **Please Initial X_____**

WARRANTY: Customer MUST Register product for WARRANTY - for Playset visit register.rainbowplay.com, please do NOT type www. or browser, for Trampolines visit www.Jumpsport.com and for Goalsetter Basketball Goals visit www.goalsetter.com **Please Initial X_____**

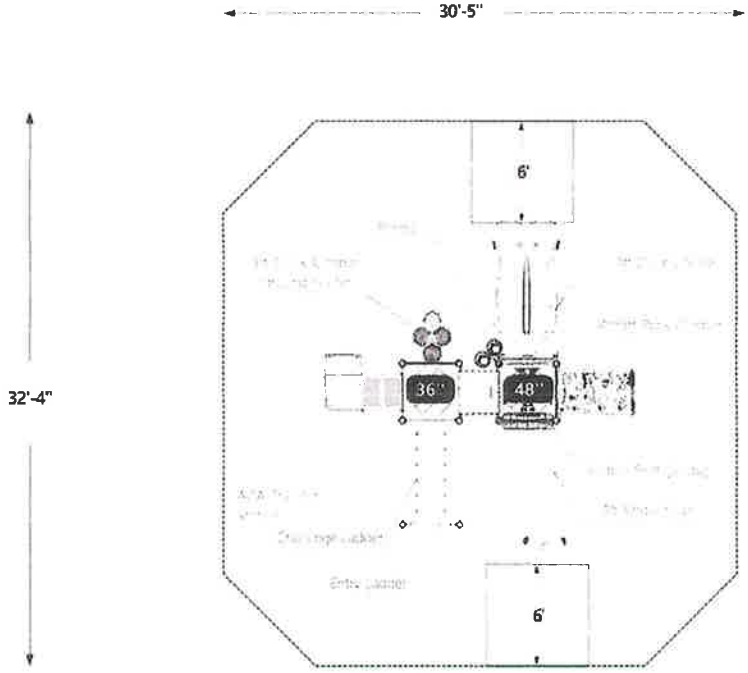
INSTALLATION: Customer must be present on time for schedule appointment during orientation of product installation. Depending on the playset, installation may take all day. We work under Flood Lights to complete the job. If You ask us to leave, we may not comeback until following week based on schedule availability and a trip charge of $180 will be charged. If you are planning any landscaping, safety surfacing, etc for underneath your playground, it should be completed AFTER installation. Backyard must be WITHOUT any animal feces. Clean, mowed with sprinkler systems turned OFF. If NOT, $50 per every man hour will be billed for installers wait and clean up time. Also $500 fee will be imposed for re-ops fee or any equipment price increase. **Please Initial X_____**

FINANCING: Customer agrees and understands that Payment will be processed within 48 hours of this order. In some cases your first payment will be due before installation of the product. Failure to make your first payment may affect your interest rate and your credit. **Please Initial X**_____

SIGNATURE: _____

DATE_____

Titan



D. Fund Source(s) and Match Requirements

As illustrated below, Title III Older Americans Act funding (Congregate 1 and Congregate 2) requires a local match of 10%.

Service	Fund Source	CFDA#	Federal	State	Local	Total
Congregate	Title III C1	93.045	21,219	1,248	2,496	24,963
Home Delivered Meals	Title III C2	93.045	20,813	1,224	2,449	24,486
		TOTAL	42,032	2,472	4,945	49,449

The contractor will furnish the required local match, and volunteer time will be used to meet the requirement. Local match will be expended/recorded by the contractor monthly in an amount not less than 10% of the total monthly Title III (C1 and C2) expenditures.

E. Budget

The total amount of this contract is **$49,449**, including local match.
This is a unit cost contract, and the unit cost is:

- **$ 5.25 for congregate**
- **$ 6.06 for home delivered meals**

For information purposes, the Uniform Cost Methodology Spreadsheet used to establish this unit cost is on file at the RC. The maximum amount paid to the contractor will be the total federal and state funds as specified in Section IIID of this Annex A. No additional funds will be paid, regardless of the number of units provided. Additional costs are the responsibility of the contractor. If the contract amount increases or decreases, a formal modification, signed by the RC Executive Director, is required.

FEES FOR TRANSFER STATION
FROM SURROUNDING COUNTIES

Broadhurst	$ 62.09 per ton
Folkston	$ 34.15 per ton
Brunswick	$ 39.00 per ton
Camden	$21.71 per ton (construction demo) $11.56 per ton (yard waste) $33.04 per ton (appliances/furniture)

Scoring Sheets for Engineering for CDBG

GWES	63
Hofstadter	57
Thomas & Hutton	52

GWES

SECTION VI: COST SCHEDULE

PRE-FUNDING

GWES is prepared to provide a Preliminary Engineering Report (PER) consisting of pre-engineering plans and cost estimates at *no cost* to the City.

POST-FUNDING

GWES' 2023 Rate Schedule is included with key personnel identified with their billing rate. GWES' rate schedules may vary from year to year. Any variations in key personnel billing rates will be provided to the City for review and approval prior to implementation over the course of the project services period. GWES proposes to develop engineering plans, construction documents, and bid documents for *12%* of the estimated cost of construction.

FEE PROPOSAL

Project Price Proposal	
Task	**Amount**
Preliminary Engineering Report (including cost estimates)	No Cost
Engineering Design (if funded)	% of Est. Construction Cost
• Surveying	2%
• Preparation of plans, specs, and final design	7%
• Bid and Construction Admin	3%
• Bid Documents	-
• Assistance in Bid Opening	-
• Perform Bid Analysis	-
• Mgm't of contractor's performance, inspections, preparation of change orders, and approval of contractor's request for payments	-
• Prepare and submit all required reports and documentation to DCA	-
Total Engineering Cost	12% of Est. Construction Cost
Total Project Cost	TBD

FEE SCHEDULE

GWES 2023 Schedule of Fees		
Level	**Rate**	**Description**
Principal	$189	Upper-level management with professional engineer designation
Senior Project Manager	$165	Approximately 15 years project management experience in water, wastewater, or stormwater fields including bid and construction administration
Senior Engineer	$158	Approximately 20 years engineering experience in water, wastewater, or stormwater fields including bid and construction administration
Project Manager	$148	Approximately 10 years project management experience in engineering related fields
Project Engineer	$140	Approximately 10 years engineering experience in water, wastewater, or stormwater fields including bid and construction administration
Senior Designer	$134	Approximately 10 years engineering experience in water, wastewater, or stormwater fields
Senior Scientist	$132	Minimum 10 years engineering experience in environmental related fields including jurisdictional determinations and ecology
Assistant Project Manager	$129	Approximately 5 years project management experience in engineering related fields
Senior Inspector	$116	Approximately 15 years construction inspection experience in water, wastewater, stormwater fields, civil site, or roadway fields
Engineer Intern	$112	Approximately 4 years engineering experience in water, wastewater, or stormwater fields including bid and construction administration
Designer	$108	Minimum 3 years of experience in water, wastewater, or stormwater fields
Project Scientist	$106	Minimum 7 years engineering experience in environmental related fields including jurisdictional determinations and ecology
Senior CAD Technician	$102	Approximately 10 years engineering experience in water, wastewater, or stormwater fields
Engineering Technician	$102	Approximately 2 years engineering experience in water, wastewater, or stormwater fields including bid and construction administration
Inspector	$98	Approximately 7 years construction inspection experience in engineering related fields
Cad Technician	$90	Approximately 5 years engineering experience in water, wastewater, or stormwater fields
Scientist Intern	$86	Approximately 2 years engineering experience in environmental related fields including jurisdictional determinations and ecology
Administration	$69	Approximately 2 years of experience in business administration

SUB-CONSULTANT FEE SCHEDULE

Thomas & Hutton

WORK PLAN & SCHEDULE

Preliminary Engineering Report

We will complete a Preliminary Engineering Report for inclusion with the grant application. This report will include discussion on existing conditions, evaluation of alternatives, chosen alternative and proposed improvements, project photos and exhibits/layouts, and a detailed project budget. The report will be provided in the following format:

Executive Summary
- Brief description of the Project Area needs, Conclusion, and Recommendations

Introduction
- Purpose and Scope
- Authorization
- Identification of previous studies in the area

Background
- Project Area description
- Photos and layouts of the area
- Population density and projections
- Existing conditions including description of needs

Evaluation of Alternatives
- Description and cost estimates of alternatives
- Advantages and disadvantages of each option identified
- Assessment of impacts

Description of Proposed Project
- Identification of applicable local, state and federal standards
- Preliminary hydraulic and hydrologic calculations
- Review of downstream impacts
- Required permits and costs
- Operation and maintenance requirements
- Current and proposed system capacity
- Utility needs/costs

Detailed Project Budget
- Construction and material costs
- Design and oversight fees
- Grant administration fees
- Funding source(s)
- Operation revenues/expenses
- Any unusual site conditions that call for higher costs than typical

Preliminary Engineering Report Schedule & Costs

Thomas & Hutton is prepared to meet nay reasonable schedule and will work with the County to ensure that all schedules and needs are met. As can be seen from our preliminary data provided herein, we are committed to provide the highest level of service to the County and can "hit the ground running".

To show our commitment to the County and this project, we propose to complete the Preliminary Engineering Report phase of the project at no charge to the County.

Design, Bid and Construction of Funded Project

The following is our typical work plan for both the planning as well as the design/permitting/construction portion of the project, once funded.

Hofstadter & Associates

Pricing and Fee Schedule

Engineering Design and Project Management

This section describes everything after project award. Specifically, design, construction, and inspection.

- Hofstadter will meet with the owner to begin the project kickoff meeting which goes into any special conditions with the project, if any.
- Hofstadter begins surveying and design of this project. Hofstadter along with its award winning engineers is also a full time surveying company. This allows us to perform everything in house.
- After the project is surveyed, the project engineer will begin design.
- The design will be reviewed by the project manager and the principal to ensure the best product for all parties involved.
- Once the design is complete, and approved by the owner, Hofstadter will put out for bid to all the appropriate channels and websites.
- On bid day, Contractors from all over the state will come to try and win the job with the lowest blind bid. The apparent low bidder will be announced. Hofstadter will check his references and math.
- Once confirmed low bidder, Hofstadter will recommend this contractor to the owner.
- The owner will award the bid to the contractor of their choice (generally low bidder) in the next meeting with the board/council/commission.
- Hofstadter will set a pre-construction date to iron out all the details of the project with the contractor.
- Construction will begin under Hofstadter's and Owners direct supervision.
- Hofstadter will handle all project management along with pay request and invoices.
- Project closeout along with final adjusting change orders and all necessary documentation.

Engineering and Project Management	3-9 %
Construction Observation	3 %
TOTAL LUMP SUM FEE	**6-12 %**

This fee includes everything from surveying to inspection to project closeout. Hofstadter does not charge for any reimbursable expenses such as meals, meeting, and phone calls. We stand behind our services and products and believe we are the best engineering firm in the state for these projects. We are willing to discuss further if you want to better understand our fee schedule. Hofstadter's Direct Line is 478-757-1169. If you cannot reach our representative please call Hayes Hofstadter at his cell phone 478-960-9359. He is available any time of any day. He will be the main point of contact for this project. These fees are based on project difficulty and length.

SCHEDULE OF ENGINEERING SERVICES (HOURLY RATE)

This is for the municipality of Georgia's general conformance and knowledge. This will not be used in jobs unless requested. Lump Sum Fee is always the first fee schedule unless requested.

Title	Hourly Rate
PRINCIPAL ENGINEER	$200
REGISTERED ENGINEER	$150
PROJECT ENGINEER	$100
CADD OPERATOR/DESIGN TECH	$75
LANDSCAPE ARCHITECT	$75
SURVEYOR	$100
2-MAN SURVEY CREW	$150
3-MAN SURVEY CREW	$160
DRAFTSMAN	$75
CLERICAL/ADMIN	$60
INSPECTOR/CONSTRUCTION OBSERVATION	$70

RESOLUTION

A RESOLUTION OF BRANTLEY COUNTY, GEORGIA AGREEING TO PARTICIPATE IN THE NATIONAL TEVA, ALLERGAN, CVS, WALGREENS, AND WALMART SETTLEMENTS AND AGREEING TO BE BOUND BY AN ANTICIPATED MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF GEORGIA AND GEORGIA SUBDIVISIONS REGARDING THE NATIONAL TEVA, ALLERGAN, CVS, WALGREENS, AND WALMART SETTLEMENTS.

WHEREAS, the County initiated litigation against certain manufacturers and distributors of prescription opioids in *In re: National Prescription Opiate Litigation*, MDL 2804, to hold them accountable for the opioid epidemic and to seek equitable and monetary relief;

WHEREAS, Defendants Teva, Allergan, CVS, Walgreens, and Walmart have reached national settlement frameworks (collectively referred to as the "New Opioid Settlements") with certain states, including the State of Georgia, and certain subdivisions, and Georgia subdivisions now have the option to join;

WHEREAS, the State of Georgia and certain Georgia subdivisions anticipate reaching a Memorandum of Understanding regarding the New Opioid Settlements, the purpose of which is to maximize funds available under the New Opioid Settlements and control how funds from the New Opioid Settlements are allocated between the State of Georgia and Georgia subdivisions, and the form of which is expected to be identical in all material respects to the "State of Georgia and Local Governments: Memorandum of Understanding Concerning National Distributor and Johnson & Johnson Opioid Settlements" previously agreed to by the County; and

WHEREAS, the County desires to participate in the New Opioid Settlements and intends to agree to be bound by the anticipated Memorandum of Understanding with the State of Georgia regarding the New Opioid Settlements;

NOW, THEREFORE, BE IT RESOLVED BY THE BRANTLEY COUNTY BOARD OF COMMISSIONERS, AS FOLLOWS:

Section 1. The County Board of Commissioners, as the governing body of the County, hereby agrees to participate in the New Opioid Settlements.

Section 2. The County Board of Commissioners, as the governing body of the County, hereby agrees to be bound by the anticipated Memorandum of Understanding with the State of Georgia regarding the New Opioid Settlements.

Section 3. The County Board of Commissioners hereby appoints Chris Harris as the duly-appointed representative of the County for the purposes of participating in the New Opioid Settlements and agreeing to be bound by the anticipated Memorandum of Understanding with the State of Georgia regarding the New Opioid Settlements.

Section 4. Once a Memorandum of Understanding with the State of Georgia has been reached regarding the New Opioid Settlements, the County Board of Commissioners directs the duly-appointed representative of the County to execute any document necessary to demonstrate the County's agreement to be bound by the Memorandum of Understanding.

Section 5. Once a Memorandum of Understanding with the State of Georgia has been reached regarding the New Opioid Settlements, the County Board of Commissioners directs the duly-appointed representative of the County to execute the requisite Participation Forms for the New Opioid Settlements, which can be executed via DocuSign (the preferred method). For illustrative purposes, blank versions of the Participation Forms for the New Opioid Settlements are attached hereto as **Exhibit 1**.

Section 6. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 7. This Resolution shall be in full force and effect from and after its adoption as provided by law.

This Resolution was introduced, seconded and adopted at a duly convened meeting of the Brantley County Board of Commissioners, held on March 9, 2023.

Chris Harris, Chairman, Board of Commissioners

ATTEST:

Rene' Herrin, County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

DocuSign Envelope ID: 8241F6DD-07B8-4248-AD18-CAA226B4E955

EXHIBIT K
Subdivision and Special District Settlement Participation Form

Will your subdivision or special district be signing the settlement participation forms for the Allergan and Teva Settlements at this time?

[X] Yes [ ] No

Governmental Entity: Brantley County	State: GA
Authorized Signatory: Chris Harris	
Address 1: 33 Allen Road	
Address 2:	
City, State, Zip: Nahunta GA 31553	
Phone: 912-462-5256	
Email: bclerk@brantleycounty-ga.gov	

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 ("*Allergan Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the Allergan Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Allergan Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Allergan Settlement as provided therein.

2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Allergan Settlement regarding Cessation of Litigation Activities.

3. The Governmental Entity shall, within fourteen (14) days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the MDL Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at https://nationalopioidsettlement.com.

4. The Governmental Entity agrees to the terms of the Allergan Settlement pertaining to Subdivisions and Special Districts as defined therein.

5. By agreeing to the terms of the Allergan Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.

6. The Governmental Entity agrees to use any monies it receives through the Allergan Settlement solely for the purposes provided therein.

7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Allergan Settlement.

8. The Governmental Entity has the right to enforce the Allergan Settlement as provided therein.

9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Allergan Settlement, including, but not limited to, all provisions of **Section V (Release)**, and along with all departments, agencies, divisions, boards, commissions, Subdivisions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist in bringing, or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Allergan Settlement are intended to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Allergan Settlement shall be a complete bar to any Released Claim.

10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Allergan Settlement.

11. In connection with the releases provided for in the Allergan Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

> **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Allergan Settlement.

12. Nothing herein is intended to modify in any way the terms of the Allergan Settlement, to which the Governmental Entity hereby agrees. To the extent this Settlement Participation Form is interpreted differently from the Allergan Settlement in any respect, the Allergan Settlement controls.

I have all necessary power and authorization to execute this Settlement Participation Form on behalf of the Governmental Entity.

Signature: Chris Harris

Name: Chris Harris

Title: Chairman

Date: April 10, 2023

DocuSign Envelope ID: 8241F6DD-07B8-4248-AD18-CAA226B4E955

Exhibit K

Subdivision and Special District Settlement Participation Form

Governmental Entity: Brantley County	State: GA
Authorized Signatory: Chris Harris	
Address 1: 33 Allen Road	
Address 2:	
City, State, Zip: Nahunta GA 31553	
Phone: 912.462.5256	
Email: bclerk@brantleycounty-ga.gov	

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 ("*Teva Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the Teva Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Teva Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Teva Settlement as provided therein.

2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Teva Settlement regarding Cessation of Litigation Activities.

3. The Governmental Entity shall, within 14 days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at https://nationalopioidsettlement.com.

4. The Governmental Entity agrees to the terms of the Teva Settlement pertaining to Subdivisions as defined therein.

5. By agreeing to the terms of the Teva Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.

6. The Governmental Entity agrees to use any monies it receives through the Teva Settlement solely for the purposes provided therein.

7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Teva Settlement.

8. The Governmental Entity has the right to enforce the Teva Settlement as provided therein.

9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Teva Settlement, including but not limited to all provisions of Section V (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Teva Settlement are intended by Released Entitles and the Governmental Entity to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Teva Settlement shall be a complete bar to any Released Claim.

10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Teva Settlement.

11. In connection with the releases provided for in the Teva Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

> **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Teva Settlement.

12. Nothing herein is intended to modify in any way the terms of the Teva Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Teva Settlement in any respect, the Teva Settlement controls.

I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature: Chris Harris

Name: Chris Harris

Title: Chairman

Date: April 10, 2023

DocuSign Envelope ID: 8241F6DD-07B8-4248-AD18-CAA226B4E955

EXHIBIT K

Subdivision Participation and Release Form

Will your subdivision or special district be signing the settlement participation form for the CVS Settlement at this time?

[X] Yes [ ] No

Governmental Entity: Brantley County	State: GA
Authorized Signatory: Chris Harris	
Address 1: 33 Allen Road	
Address 2:	
City, State, Zip: Nahunta Ga 31553	
Phone: 912-462-5256	
Email: bclerk@brantleycounty-ga.gov	

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 ("*CVS Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the CVS Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the CVS Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the CVS Settlement and become a Participating Subdivision as provided therein.

2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at https://nationalopioidsettlement.com.

3. The Governmental Entity agrees to the terms of the CVS Settlement pertaining to Participating Subdivisions as defined therein.

4. By agreeing to the terms of the CVS Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.

5. The Governmental Entity agrees to use any monies it receives through the CVS Settlement solely for the purposes provided therein.

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6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the CVS Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the CVS Settlement.

7. The Governmental Entity has the right to enforce the CVS Settlement as provided therein.

8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the CVS Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the CVS Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The CVS Settlement shall be a complete bar to any Released Claim.

9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the CVS Settlement.

10. In connection with the releases provided for in the CVS Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

> **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the CVS Settlement.

11. Nothing herein is intended to modify in any way the terms of the CVS Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the CVS Settlement in any respect, the CVS Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

Signature:

Name: Chris Harris

Title: Chairman

Date: April 10, 2023

DocuSign Envelope ID: 8241F6DD-07B8-4248-AD18-CAA226B4E955

EXHIBIT K

Subdivision Participation and Release Form

Will your subdivision or special district be signing the settlement participation form for the Walgreens Settlement at this time?

[X] Yes [ ] No

Governmental Entity: Brantley County	State: GA
Authorized Signatory: Chris Harris	
Address 1: 33 Allen Road	
Address 2:	
City, State, Zip: Nahunta GA 31553	
Phone: 912.462.5254	
Email: bclerk@brantleycounty-ga.gov	

The governmental entity identified above ("*Governmental Entity*"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 ("*Walgreens Settlement*"), and acting through the undersigned authorized official, hereby elects to participate in the Walgreens Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Walgreens Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the Walgreens Settlement and become a Participating Subdivision as provided therein.

2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at https://nationalopioidsettlement.com.

3. The Governmental Entity agrees to the terms of the Walgreens Settlement pertaining to Participating Subdivisions as defined therein.

4. By agreeing to the terms of the Walgreens Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.

5. The Governmental Entity agrees to use any monies it receives through the Walgreens Settlement solely for the purposes provided therein.

6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walgreens Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the Walgreens Settlement.

7. The Governmental Entity has the right to enforce the Walgreens Settlement as provided therein.

8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walgreens Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walgreens Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walgreens Settlement shall be a complete bar to any Released Claim.

9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the Walgreens Settlement.

10. In connection with the releases provided for in the Walgreens Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

> **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walgreens Settlement.

11. Nothing herein is intended to modify in any way the terms of the Walgreens Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the Walgreens Settlement in any respect, the Walgreens Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

Signature: Chris Harris

Name: Chris Harris

Title: Chairman

Date: April 10, 2023

DocuSign Envelope ID: 8241F6DD-07B8-4248-AD18-CAA226B4E955

EXHIBIT K

Subdivision Participation Form

Will your subdivision or special district be signing the settlement participation form for the Walmart Settlement at this time?

[X] Yes [ ] No

Governmental Entity: Brantley County	State: GA
Authorized Official:	Chris Harris
Address 1:	33 Allen Road
Address 2:	
City, State, Zip:	Nahunta GA 31553
Phone:	912.462.5256
Email:	bclerk@brantleycounty-ga.gov

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated November 14, 2022 ("Walmart Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Walmart Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the Walmart Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Walmart Settlement and become a Participating Subdivision as provided therein.

2. The Governmental Entity shall promptly, and in any event within 14 days of the Effective Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at https://nationalopioidsettlement.com/.

3. The Governmental Entity agrees to the terms of the Walmart Settlement pertaining to Subdivisions as defined therein.

4. By agreeing to the terms of the Walmart Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.

5. The Governmental Entity agrees to use any monies it receives through the Walmart Settlement solely for the purposes provided therein.

6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walmart Settlement.

7. The Governmental Entity has the right to enforce the Walmart Settlement as provided therein.

8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walmart Settlement, including but not limited to all provisions of Section X (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walmart Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walmart Settlement shall be a complete bar to any Released Claim.

9. In connection with the releases provided for in the Walmart Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

> **General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walmart Settlement.

10. Nothing herein is intended to modify in any way the terms of the Walmart Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Walmart Settlement in any respect, the Walmart Settlement controls.

I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature: Chris Harris

Name: Chris Harris

Title: Chairman

Date: April 10, 2023

Settlement Document
Binding on State of Georgia When Executed by Georgia AG / Governor

State of Georgia and Local Governments: Memorandum of Understanding Concerning National Settlements with Teva Pharmaceutical Industries Ltd., Allergan Finance, LLC, Walmart Inc., CVS Health Corporation and CVS Pharmacy, Inc., and Walgreen Co.

Foreword

This Memorandum of Understanding between the State of Georgia *ex rel.* Chris Carr, Attorney General (the "State"), and certain Georgia Local Government entities ("LGs") concerns the harms visited upon Georgia's citizens and the State itself by certain manufacturers, distributors, and pharmacies ("Opioid Defendants") of prescription opioids.

To address these harms, the State and certain LGs separately initiated litigation meant to hold the Opioid Defendants accountable.

On December 31, 2021, the State entered into settlements with Opioid Defendants McKesson Corporation, AmerisourceBergen Corporation, Cardinal Health, Inc., Johnson & Johnson, Janssen Pharmaceuticals, Inc., Ortho-McNeil-Janssen Pharmaceuticals, Inc., and Janssen Pharmaceutica, Inc. (together, the "National Distributor and J&J Settlements").

Thereafter, the State and participating LGs entered into a Memorandum of Understanding to memorialize an agreement that would enable them to maximize the monetary help received from the National Distributor and J&J Settlements to address harms visisted upon Georgia's citizens and the State itself in the opioid crisis (the "2022 MOU").

During November and December of 2022, Teva Pharmaceutical Industries Ltd. ("Teva"), Allergan Finance, LLC ("Allergan"), Walmart Inc. ("Walmart"), CVS Health Corporation and CVS Pharmacy, Inc. ("CVS"), and Walgreen Co. ("Walgreens"), respectively, agreed to national settlement frameworks (collectively, "Opioid Settlements") that the State of Georgia and LGs are eligible to join.

During December, 2022, the State entered into each of the Opioid Settlements. The LGs have until April 18, 2023 to opt in to the respective Opioid Settlements.

This Memorandum of Understanding ("Memorandum" or "2023 MOU") aims to memorialize an agreement between the State and certain LGs that will enable them to maximize the monetary funds received from the Opioid Settlements to

remediate the harms caused by the opioid crisis. The processes outlined in this Memorandum in large part replicate processes required under the 2022 MOU. Except where the terms are different, the processes used in administration of the 2022 MOU shall be utilized for administration as required under this Memorandum.

I. Definitions

Capitalized terms shall have the same definitions as in the 2022 MOU with the exception of:

a. "Legislative Bar" means O.C.G.A. § 10-13B-1 *et seq*.

b. "Local Government Opioid Funds" means the funds allocated to local governments pursuant to Section II of this Memorandum.

c. "Opioid Funds" means the total monetary amounts obtained through the Opioid Settlements as defined in this 2023 MOU which are allocated to Georgia and its Participating Local Governments under the Opioid Settlements.

d. "Opioid Settlement(s)" means the National Teva, Allergan, Walmart, CVS and Walgreens Settlements, dated November 22, 2022, November 22, 2022, November 14, 2022, December 9, 2022, and December 9, 2022, respectively.

e. "Parties" shall mean the State and the Participating Local Governments.

f. "Participating Local Governments" shall mean:
   (i.) all litigating subdivisions listed on Exhibit "C" of the National Teva, Allergan, Walmart, CVS and Walgreens Settlements, and
   (ii.) nonlitigating subdivisions listed on Exhibit "G" of the National Teva, Allergan, Walmart, CVS and Walgreens Settlements

   that choose to sign on to the Opioid Settlements and this Memorandum.

g. "Released Entities" means the entities defined as such in each respective Opioid Settlement.

h. "State Opioid Funds" means the funds allocated to the State pursuant to Section II of this Memorandum.

i. "Trust" means the Georgia Opioid Crisis Abatement Trust, approved by the Gwinnett County Superior Court on February 16, 2023.

j. "Trustee" means the Trustee of the Georgia Opioid Crisis Abatement Trust.

II. Allocation between State and Local Governments

a. The Participating Local Governments shall collectively receive 25% of the Opioid Funds as their full allocation of Local Government Opioid Funds for all claims past and future of the Participating Local Governments. Local Government Opioid Funds shall be paid to a national Settlement Administrator(s) as defined in each respective Opioid Settlement and distributed pursuant to each respective Opioid Settlement, with the following additional conditions:

(i) If a county which is a Participating Local Government under this Memorandum has a sheriff who is a Litigating Subdivision listed in an Opioid Settlement, at least 9.45% of the Opioid Funds paid to that county under the terms of any Opioid Settlement as to which the sheriff agreed to participate shall be allocated to that county's sheriff to be used for Approved Purposes;

(ii.) If a county which is a Participating Local Government under this Memorandum has a hospital which is a Litigating Subdivision listed in an Opioid Settlement, at least 2% of the Opioid Funds paid to that county under the terms of any Opioid Settlement as to which the hospital agreed to participate shall be allocated to the hospital to be used for Approved Purposes; and

(iii.) If a county which is a Participating Local Government under this Memorandum has a school district which is a Litigating Subdivision listed in an Opioid Settlement, at least 1% of the

Opioid Funds paid to that county under the terms of any Opioid Settlement as to which the school district agreed to participate shall be allocated to the school district to be used for Approved Purposes.

b. The State shall receive 75% of the Opioid Funds as its full allocation of State Opioid Funds.

c. Of the State's 75% share, after the payment of litigation fees and costs owed to the State's outside counsel pursuant to the agreement entered into on September 10, 2018 or as may be amended, 60% of the remaining funds shall be transferred by the receiving state agency through the Office of Planning and Budget to the State Treasury and spent at the direction of the State Legislature for Approved Purposes by appropriation and in compliance with the terms of the Opioid Settlements and this Memorandum. The remaining 40% after payment of fees and costs shall be transferred to the Trust by the receiving state agency and shall be expended by the Trustee on a regional basis ("Regional Distribution") as set forth in the Declaration of Trust, the 2022 MOU and this 2023 MOU.

(i.) For purposes of the Regional Distribution under the Opioid Settlements, the Regions shall be the same as established pursuant to the 2022 MOU, including Qualifying Block Grantees.

(ii.) Each Qualifying Block Grantee shall receive its allocation of the Regional Disribution via a direct block grant so long as it certifies that it has sufficient infrastructure to provide opioid abatement services.

(iii.) The Trustee shall use the same allocation model as used under the 2022 MOU for the Regional Distribution.

(iv.) The Regional Advisory Councils established pursuant to the 2022 MOU shall have the same duties and responsibilities in connection with the funds allocated to the Trust pursuant to this 2023 MOU as under the 2022 MOU, including reporting

requirements and making themselves available to consult with the Government Participation Mechanism and with Participating Local Governments to best determine how funds will be spent for opioid remediation within the established Regions. In every instance the Trustee shall retain final authority over Regional Distributions.

III. Funds to be used for Approved Purposes; Clawback and Recoupment

a. With the exception of administrative expenses as allowed under the Opioid Settlements, funds set aside for attorneys' fees and costs for State of Georgia outside counsel, and funds set aside for attorneys' fees for Local Government outside counsel pursuant to Section VI of this Memorandum, State Opioid Funds and Local Government Opioid Funds shall be used for Approved Purposes.

b. Funds are to primarily (no less than 70 percent) be used for future abatement purposes. Funds used to reimburse the Parties for past abatement expenses may not be used to reimburse past Medicaid expenses or any other expense that would be subject to a federal clawback, recoupment, or similar mechanism.

c. The State and Participating Local Governments shall work cooperatively to ensure the funds are spent within the spirit of this Memorandum and the Opioid Settlements, and shall further work cooperatively to actively defend the funds from federal clawback and/or recoupment, including, but not limited to, actively participating in any administrative procedure or other case or process related to defense of the funds from federal clawback and/or recoupment. In the event the federal government initiates and successfully claws back any Opioid Funds related to the Settlements, such amounts shall first be deducted from the total disbursements to be made to both the State and Local Governments in the calendar year the clawback claim is successfully made and shall thereafter be deducted from the total disbursements to be made in any subsequent calendar year if necessary. After such deduction, the allocation between the State and Participating Local Governments described in Section II of this Memorandum shall be applied to the remaining funds for the current calendar year or any subsequent calendar year if applicable. Deduction of amounts from the

total disbursements shall include reimbursement of any amounts paid by the State or withheld from amounts due to the State as the result of a clawback and/or recoupment.

IV. Compliance and Reporting

a. The Trustee shall provide an up-to-date accounting of payments into or out of the Trust and/or its subaccounts upon written request of the State or a Participating Local Government. The State, together with the Trustee, shall provide an annual report detailing: (1) the amounts received by the State and deposited into the State Treasury and the amounts remitted to the Trust; (2) the allocation of any awards approved, listing the recipient, amount awarded, programs funded, and disbursement terms; and (3) the amounts actually disbursed. The State and Trustee shall also include an assessment of how well resources have been used by the State and the Participating Local Governments to abate opioid addiction, overdose deaths, and the other consequences of the opioid crisis. The State shall publish its annual report and all Regional Advisory Council annual reports on its website.

b. Expenses of the Trustee shall be deducted first from interest earned on funds held by the Georgia Opioid Crisis Abatement Trust, and then, if necessary, may be deducted from the corpus of Trust funds. Administrative expenses of the State shall be paid from or reimbursed out of State Opioid Funds as allowed under the terms of the Opioid Settlements.

c. The Trustee and the State shall endeavor to keep such expenses reasonable in order to maximize the funding available for opioid abatement.

d. Each Regional Advisory Council shall provide a report annually to the Trustee and Government Participation Mechanism detailing: (1) the amount received by each local government within the Region; (2) the allocation of any awards approved, listing the recipient, amount awarded, programs funded, and disbursement terms; and (3) the amounts actually disbursed and approved allocations. Each Participating Local Government within each Region shall provide any

information necessary to facilitate such reporting to a single regional delegate selected by the Region to provide its annual report.

e. If the State believes that any Participating Local Government has used funds for a non-approved purpose, it may request in writing the documentation underlying such alleged improper use of funds. If any ten (10) Participating Local Governments believe the State has used funds for a non-approved purpose, they may request jointly in writing the documentation underlying such alleged improper use of funds.

f. The State and Participating Local Governments may object in writing to the Trustee to an allocation or expenditure on the basis that the allocation or Trust expenditure is inconsistent with Section III of this Memorandum or violates Section IV.c of this Memorandum regarding reasonable expenses of the Trustee.

g. Any party to this Memorandum who receives a written request sent pursuant to IV.f or IV.e shall have 21 days to respond to such request, which may be extended by mutual consent.

h. A party who makes a written request pursuant to IV.f may file an action in the Superior Court of Gwinnett County within one year of its objection seeking a determination as to the validity of the objection.

i. If, after a written objection made pursuant to IV.e, it appears to the State that a Participating Local Government has spent funds on non-approved purposes, the State may seek and obtain an injunction in the Superior Court of Gwinnett County prohibiting the Participating Local Government from spending further funds on non-approved purposes, and ordering the return of monies spent on non-approved purposes. So long as any such action is pending, distribution of any funds to the relevant Participating Local Government shall be suspended and held in trust by the Trustee or national Settlement Administrator(s) and shall only resume after the action is resolved. Once the action is resolved, suspended payments to the Participating Local Government shall resume, less any amounts ordered returned that have not yet been returned as of the date of the resumption of suspended payments.

j. Attorney's fees and costs are not recoverable in actions brought under this Section.

V. Litigation Bar

a. All Parties expressly acknowledge that this 2023 MOU qualifies under O.C.G.A. § 10-13B-2(a)(4)(E) and that each of the Opioid Settlements is a state-wide opioid settlement as that term is defined in O.C.G.A. § 10-13B-2(4).

VI. Attorney's Fees; Costs and Expenses

a. Section VII of the 2022 MOU is incorporated by reference as though fully set forth herein.

VII. Future Agreements and Negotiations

a. Nothing in this Memorandum shall bind the Parties concerning any future opioid settlements other than the ones expressly contemplated in (1) this Memorandum or (2) any amendments to this Memorandum made pursuant to Section VIII.b. Other than those Released Entities who are parties to the Opioid Settlements, the Parties are free to engage in settlement negotiations with any Opioid Defendants without prior consent or participation of any other party to this Memorandum.

b. The Parties shall endeavor, insofar as is reasonably practicable, to keep each other apprised of future negotiations concerning future opioid settlements. Nothing in this provision shall require the parties to violate any duty, obligation, or promise of confidentiality, non-disclosure agreement, common interest agreement, court order concerning non-disclosure, or similar non-disclosure obligation concerning negotiations regarding future opioid settlements. For the avoidance of doubt, LGs shall not be required to disclose, among other things, any information relating to negotiations between groups of local governments and Opioid Defendants, and the State shall not be required to disclose, among other things, any information relating to negotiations between states or groups of states and Opioid Defendants.

VIII. Miscellaneous

a. This Memorandum shall be governed by Georgia law.

b. The Parties may make amendments to this Memorandum as necessary. Amendments shall be in writing and shall require the consent of all Parties to this Memorandum. Proposed amendments shall be circulated to all Parties through designated contacts provided in their Acknowledgement, after which Parties shall have 30 days to agree or object to the proposed amendment. Parties who do not respond shall be deemed to have consented to the amendment for purposes of this Section VIII.b.

c. Jurisdiction and venue regarding any disputes between or among the Parties concerning this Memorandum or the interpretation thereof shall lie in the Superior Court of Gwinnett County, Georgia.

d. This Memorandum terminates automatically with respect to any Opioid Settlement in the event such Opioid Settlement(s) is(are) terminated by the parties to them.

e. By entering into this Memorandum, a local government agrees to participate in each of the five Opioid Settlements, provided, however, an LG that has bellwether claims as described in O.C.G.A. § 10-13B-3(b) may choose to participate only in Opioid Settlments against non-bellwether defendants.[1]

f. If less than 65% of the litigating LGs participate in the Opioid Settlements, this Memorandum is voidable by the State.

* * * * *

[1] In the event an LG elects to participate in the Memorandum and in Opioid Settlement(s) against non-bellwether defendants as permitted under this Section VIII.e, the Memorandum shall apply to that LG only as to the Opioid Settlement(s) in which it is participating.

ATTACHED EXHIBITS:

EXHIBIT 1: ACKNOWLEDGEMENT AND AGREEMENT TO BE BOUND TO MEMORANDUM OF UNDERSTANDING

EXHIBIT 1

ACKNOWLEDGEMENT AND AGREEMENT TO BE BOUND BY MEMORANDUM OF UNDERSTANDING

WHEREFORE, the undersigned, as a duly-appointed representative of the below-referenced entity, acknowledges the following:

- Brantley County Commission [NAME OF ENTITY] has received the **State of Georgia and Local Governments: Memorandum of Understanding Concerning National Settlements with Teva Pharmaceutical Industries Ltd., Allergan Finance, LLC, Walmart Inc., CVS Health Corporation and CVS Pharmacy, Inc., and Walgreen Co.**
- The undersigned is a duly-appointed representative of Brantley County Commission [NAME OF ENTITY], and has the authority to execute this document and bind Brantley County Commission [NAME OF ENTITY] to the Memorandum.
- Brantley County Commission [NAME OF ENTITY] is either represented by legal counsel, or has the ability to obtain advice from legal counsel, concerning the contents and implication of the Memorandum.
- The undersigned, on behalf of Brantley County Commission [NAME OF ENTITY], understands and acknowledges the terms of the Memorandum, and Brantley County Commission [NAME OF ENTITY] agrees to be bound by its terms.
- No party is under duress or undue influence.

/s/ Chris Harris

Name: Chris Harris

Title: Chairman

Date: April 10, 2023

Entity: Brantley County Commission

Designated Contact for Purposes of Section VIII.b:

Name: Chris Harris

Title: Chairman

Address: 33 Allen Road, Nahunta, Ga 31553

Email: bclerk@brantleycounty-ga.gov

BRANTLEY COUNTY COMMISSION
May 2, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on May 2, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members and County Attorney, Deen Strickland.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only - None

Public Participation - Speakers added to public participation agenda

Marvin Parrot – Wiltsie Way – Called could not make it to meeting

AGENDA

1. Consideration of board appointments
   Recreation Advisory Board 1 position
   Kathy Wainright – Isaac Lloyd

   Library Board 3 positions
   Joan Sweat – Frank Bullard – Sissy Baxley – re-appointments

   The County Clerk informed the Board that letters were received from the Recreation Advisory Board and the Library Board making a recommendation for the Board to consider. Regular Agenda

2. James Jacobs, Extension Office new position

Mr. James Jacobs, Extension Office, asked the Board to consider funding a new position it would be a split position for family consumer science and 4 H. There is $13,000.00 in the budget the State went up to $20,000.00 the additional amount needed is $7,000.00. This is the County Agent position in the budget. Regular Agenda

3. Recreation Department quotes for consideration of new kitchen equipment to pay out of SPLOST funds

Recreation Director, Joey Saunds, asked the Board to consider approving the purchase and installation of a fire sprinkler system for the football concession; there are handheld fire extinguishers but this is an overhead system that would work automatically; the price is $3,525.00. Also requesting new kitchen equipment for both concession buildings for football and baseball; attached are the quotes I received and Option A is what is recommended for both concession buildings the football concession quote is $20,680.00 and the baseball quote is $10,014.00. There is a quote attached from Turfplaner of Georgia; this company will come out and plane off all the fields; this has never been done before and is needed.
This quote is for $51,400.00. I would like for the Board to consider the purchase of GPS paint robot for painting the lines at the fields; this is now done with spray cans and takes up a lot of time. Commissioner Davison would like to see this in person. Regular Agenda

4. Consideration of Waynesville VFD purchase of ladder truck to be purchased with previous years funds

Andrew Hagerstrom, Chief of Waynesville VFD, was in attendance. Mr. Hagerstrom stated that he acquired three (3) quotes for a ladder truck for the Board to consider. He would like to recommend that the Board consider the 1999 RD Murray Spartan 75' Quint in the amount of $60,000.00 to be purchased out of prior year funds. Regular Agenda

5. EMS Director quotes for consideration of radios to pay out of ARPA funds

EMS Director, Gary Riggan, addressed the Board concerning replacing the radios they have not been update in 15 years; handhelds and in the ambulances. He has received two (2) quotes and hopes to receive two (2) more. Mr. Riggan recommends with the quotes attached is for the Board to consider the quote from Radio One, Inc. This to be paid out ARPA funds already allocated to EMS that were not spent. Regular Agenda

6. Proclamation for EMS week

The County Clerk stated this a proclamation for EMS week designating May 21-27, 2023 as Emergency Medical Services Week. Consent Agenda

7. Executive Session – Personnel-Attorney/Client Matter-Possible litigation

Commissioner Riggins made a motion to go into executive session. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Herndon made a motion to affirm matters discussed in Closed Session which was personnel, attorney-client matter and possible litigation; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Riggins seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

Commissioner Herndon asked the Clerk to add to Thursday's agenda Consideration of appointment of Human Resource Coordinator as Deputy Open Records Assistant and hiring of the named finalist, Joseph Cason, as County Manager.

8. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: _____
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting 6:00 PM
May 4, 2023
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on May 4, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Hal Herndon, Randy Davison and Andy Riggins, Board Members and County Attorney, Deen Strickland.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the minutes. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Davison seconded the motion. All in favor. Motion carried.

CONSENT AGENDA

Proclamation for EMS week

Commissioner Hendrix made a motion to approve the consent agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of board appointments
   Recreation Advisory Board 1 position
   Kathy Wainright – Isaac Lloyd
   Library Board 3 positions
   Joan Sweat – Frank Bullard – Sissy Baxley – re-appointments

Commissioner Herndon recused himself due to him being on the Recreation Advisory Board. Commissioner Riggins made a motion to re-appoint Mr. Isaac Lloyd to the Recreation Advisory Board. Commissioner Davison seconded the motion. Commissioner Hendrix vote nay. Chairman Harris voted in favor of re-appointment. Motion carried.

Commissioner Hendrix made a motion to re-appoint Joan Sweat, Frank Bullard and Sissy Baxley to the Library Board. Commissioner Herndon seconded the motion. All in favor. Motion carried.

2. James Jacobs, Extension Office new position

Commissioner Davison made a motion to increase the Extension Office budget in the amount of $8,934.10 for an existing position with additional duties and to decrease contingency line item in the amount of $8,934.10. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

3. Recreation Department quotes for consideration of new kitchen equipment to pay out of SPLOST funds

Commissioner Riggins made a motion to approve the quote from Kitchen Solutions for "Option A" for both the football in the amount of $20,680.00 and baseball in the amount of $10,014.00 concessions to be paid out of SPLOST funds. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Commissioner Hendrix made a motion to approve the quote from A & A Fire Protection, Inc. for fire suppressant system for the football concession in the amount of $3,525.00 to be paid out of SLPOST funds. Commissioner Herndon seconded the motion. All in favor. Motion carried.

4. Consideration of Waynesville VFD purchase of ladder truck to be purchased with previous years funds

Commissioner Hendrix made a motion to approve the purchase of a 1999 RD Murray Spartan 75' Quint in the amount of $60,000.00 to be paid out of prior year funds. Commissioner Herndon seconded the motion. All in favor. Motion carried.

5. EMS Director quotes for consideration of radios to pay out of ARPA funds

Commissioner Davison made a motion to approve the quote from Radio One, Inc in the amount of $19,406.00 to be paid out of ARPA funds previously approved by the Board, that had not been spent. Commissioner Riggins seconded the motion. All in favor. Motion carried.

6. Consideration of appointment of Human Resource Coordinator as Deputy Open Records Assistant

Commissioner Davison made a motion to appoint Human Resource Coordinator as Deputy Open Records Assistant. Commissioner Riggins seconded the motion. All in favor. Motion carried.

7. Hiring of the named finalist, Joseph Cason, as County Manager

Commissioner Herndon made a motion to hire Joseph Cason as County Manager. Commissioner Davison seconded the motion. All in favor. Motion carried.

8. County Attorney letter

The County Attorney handed the Chairman a letter of resignation effective June 15, 2023. The County Clerk read the letter to the Board.

9. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Riggins seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:
Rene' T. Herrin, County Clerk

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF CHAIRMAN
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting on May 2, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were Chris Harris, Chairman, Brian Hendrix, Andy Riggins, Randy Davison and Hal Herndon, Board Members.

Members voting against the Closed Session were _____

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

X Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

_____ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

X Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other _____

This the 2nd day of May, 2023.

Chris Harris, Chairman

Sworn to and subscribed before me this 2nd day of May, 2023.

Notary Public

RENEE L. HERRIN NOTARY PUBLIC BRANTLEY CO. GA EXPIRES GEORGIA January 11, 2025

TURFPLANER
OF GEORGIA

3/17/23

Quote prepared for:

Brantley Parks and Recreation
Joey Saunds / 912-464-9002
brantleyrecdepartment@gmail.com

Football Field: Turfplane to smooth and dethatch playing Surface. Approximately 70,000 sq. ft.	$15,000.00
Soccer Field: Turfplane to smooth and dethatch playing Surface. Approximately 70,000 sq. ft.	$15,000.00
Softball Field 1: Turfplane service to remove infield lip surrounding Infield skinned areas.	$1,800.00
Softball Field 2: Turfplane service to remove infield lip surrounding Infield skinned areas.	$1,800.00
Baseball Field 3: Turfplane to remove all lips surrounding Infield skinned area, mound, and plate.	$2,200.00
-Turfplane To smooth and dethatch infield grass playing area.	$3,000.00
Baseball Field 4: Turfplane to remove all lips surrounding Infield skinned area, mound, baselines, and plate.	$3,000.00
-Turfplane To smooth and dethatch infield grass playing area.	$3,000.00

Notes:
- All irrigation heads to be marked or capped prior to process.
- All material produced from Turfplaning will be dumped on site within 500' of work area.
- Customer responsible for grow-in or sod following Turfplaning.
- Customer responsible for removing sections of gates or signs as needed.
- Above is multiple field pricing, reduction of fields Turfplaned is subject To price change.

TURFPLANER

OF GEORGIA

Quote prepared for:

Brantley Parks and Recreation
Joey Saunds / 912-464-9002
brantleyrecdepartment@gmail.com

Football Field: Turfplane to smooth and dethatch playing Surface. Approximately 70,000 sq. ft.	$15,400.00
Soccer Field: Turfplane to smooth and dethatch playing Surface. Approximately 70,000 sq. ft.	$15,400.00
Softball Field 1: Turfplane service to remove infield lip surrounding Infield skinned areas.	$2,000.00
Till, Laser-grade, and Mat drag infield dirt skinned area	$2,750.00
Softball Field 2: Turfplane service to remove infield lip surrounding Infield skinned areas.	$2,000.00
Till, Laser-grade, and Mat drag infield dirt skinned area	$2,750.00
Baseball Field 3 Youth: Turfplane service to remove all lips from outer arc, Infield grass, mound, and plate areas.	$2,250.00
Till, Laser-grade, and Mat drag infield dirt skinned area	$2,750.00
Baseball Field 4 Adult: Turfplane service to remove all lips from outer arc, Infield grass, mound, baselines, and plate areas.	$2,850.00
Till, Laser-grade, and Mat drag infield dirt skinned area.	$3,2500.00

$51,400

Notes:
- All irrigation heads to be marked or capped prior to Turfplaning
- All material produced from Turfplaning will be dumped on site within 500' of work area.
- Customer responsible for grow-in or sod following Turfplaning.
- Laser grading price does not include new infield dirt material. Any Additional material and labor to distribute will be an added cost.

TURF TANK®

[GA] Brantley County Parks And Recreation - Pro Outright

[GA] Brantley County Parks And Recreation
[redacted]
Nahunta, GA 31553
United States

Reference: [redacted]
Quote created: [redacted]
Quote valid until: [redacted]
Quote created by: Mark Cain

[redacted]

[redacted]

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Pro Package - Customer Care Plan Includes: - Customer Support: 24/7 Monday-Sunday - Hardware Warranty: Full (Includes Consumables) - Continuous Software Improvements - $3,000 Allotment of Paint (White)		1	$4,999.00 / year	$4,999.00 / year
US - Turf Tank Pro Package - Outright Purchase		1	$61,000.00	$61,000.00

Item & Description	SKU	Quantity	Unit Price	Total
Includes: - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Customized Logo Creation (Available Late 2022) - Standard Geometry Package - Extended Geometry Package - Paint: $3,000 Allotment of Paint (White) - (3) Robot Batteries - Customer Support: 24/7 Monday-Sunday - Hardware Warranty Program: Full (Includes Consumables) - Paint System Service Kit: (Includes: 1-Solenoid, 1-Pump, 1- Suction rod assembly 1-tubing set.) - (2) 5.5 Gallon Paint Container for Robot - (2) 2.5 Gallon Empty Paint Containers - Customized Robot Wrapping - (2) Maintenance & Training Visits/Per Year - Courtesy Robot (If necessary)				
US - Turf Tank Pro Package - Upfront Implementation Cost Includes: - Configuration & Shipping of Robot - Secure Inventory & Lock in Installation Date - Product Training & Online Resources		1	$1,700.00	$1,700.00

Subtotals

Annual subtotal	$4,999.00
One-time subtotal	$62,700.00

Other Fees

Customer Care Plan is included in year one.	($4,999.00)
Total	**$62,700.00**

Purchase terms & Comments

Invoice Type	**Invoice Details**
Implementation Fee Invoice	**Implementation Fee Invoice** must be paid prior to the shipment and installation of the robot. The invoice for Implementation Fee should be available within 24 hours after the contract has been signed and returned. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.
First Invoice	**First Invoice** will be emailed and made available within 24 hours after the robot has been shipped. Payment will be due at the installation and training of the robot. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.

Signature

_____ _____

Signature Date

_____

Printed name

Questions? Contact me

Mark Colon
mark.colon@turftank.com

Turf Tank
3330 Cobb Parkway NW
Suite 324-380
Acworth, GA 30101
United States

EMS WEEK
Where Emergency Care Begins
May 21-27, 2023

EMS Week Proclamation

To designate the Week of May 21 - 27, 2023, as Emergency Medical Services Week

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide life-saving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their life-saving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

THEREFORE, I Chris Harris, Chairman, Brantley County Board of Commissioners in recognition of this event do hereby proclaim the week of May 21 - 27, 2023, as **EMERGENCY MEDICAL SERVICES WEEK**

With the EMS Strong theme, *EMS WEEK: Where Emergency Care Begins*, I encourage the community to observe this week with appropriate programs, ceremonies, and activities.

Chris Harris

Name and Title of Official

Dear Board of Commissioners,

Isacc Lloyd has requested to be reappointed as a member of the Brantley Recreation Board; his term ends June 4, 2023. Ms. Kathy Wainright has requested to be considered for the position. Mr. Jeffery Riggins (Board President) and Mr. Joey Saunds (Rec Director) would like to recommend Isacc Lloyd be reinstated as a Recreation Board member when his term comes to an end.

Thank you,

Jeffery Riggins and Joey Saunds

Reappoint Library Board

From: Lynn Jones <lmjones@trrl.org>
Sent: Fri, Apr 21, 2023 at 9:26 am
To: Rene Herrin Commissioners office

Images not displayed. **SHOW IMAGES** | **ALWAYS SHOW IMAGES FROM THIS SENDER**

My library board would like for the Board of Commissioners to consider reappointing Mr. Frank Bullard, Ms. Sissy Baxley, and Mrs. Joan Sweat. Thank you

--
Lynn Jones
Library Manager
Brantley Co Library
14046 Cleveland St. E
Nahunta, GA 31553
912-462-5454
912-462-5329 Fax
912-270-0980 Cell

UNIVERSITY OF GEORGIA
EXTENSION

Southeast District Extension
P.O. Box 8112, GSU
Statesboro, GA 30460-8112
Tel: 912-478-8991
Fax: 912-478-8992

Request for Verification of Position Funding for New and Replacement Positions

Please confirm/verify the position funding by completing this form. Please forward this form, along with supporting county related documents to the district office. Retain a copy of this fully signed and completed form for your records and give a copy to your county funding body.

New Position: ☑ **Existing Position:** ☐ **Full Time:** ☑ **Part Time:** ☐

County	Brantley	**Position Title:**	FACS/4-H Agent
Employee Replacing:	New	Hours/week:	40

Salary Commitment Breakdown

	Board of Commission	Board of Education	Other (Grant)	UGA	Totals
Cooperative Pay Type:	Direct Pay ☐ Contract Pay ☑	Direct Pay ☐ Contract Pay ☐	Internal ☐ External ☐		
Gross Wages	$20,000.00			$32,000.00	$52,000.00
SS/Med - FICA (7.65%)	$1,530.00			$2,448.00	$3,978.00
TRS (19.98% eff. 7/1/22)	$3,996.00			$6,394.00	$10,390.00
Ins. (Med/Life)	$0.00			$16,000.00	$16,000.00
Other: (Travel)					$0.00
Other:					$0.00
Total Commitment	$25,526.00	$0.00	$0.00	$56,842.00	$82,368.00

Position Justification:	☐ County is providing use of county vehicle.
CEC Signature	**Date**
BOC Official Signature	**Date**
BOE Official Signature	**Date**
Search Committee Names:	

Revised Feb 2022

restaurantech
Kitchen Solutions

3/9/23
Quote for Brantley County Recreation Department
Quote good until 4/9/23
All pricing is the installed price. Includes receiving and uncrating of equipment, installation including new gas hoses, setup and testing of equipment.

Football/Soccer Concession Stand - Options Below

(A) 24 Inch 60,000 BTU CPG Flat Top Griddle

23 Cubic Feet Blue Air Single Door Freezer

49 Cubic Feet Blue Air Double Door Refrigerator

2 Avantco 150,000 BTU 70 lb Capacity Fryers and 1 Oil Solutions Group 90 lb Capacity Portable Oil Filtration Machine

OR

(B) 24 Inch 60,000 BTU CPG Flat Top Griddle

23 Cubic Feet Blue Air Single Door Freezer

49 Cubic Feet Blue Air Double Door Refrigerator

2 Vulcan 150,000 BTU 70 lb Oil Capacity Fryers and 1 Oil Solutions Group 90 lb Capacity Portable Oil Filtration Machine

OR

(C) 24 Inch 60,000 BTU CPG Flat Top Griddle

23 Cubic Feet Blue Air Single Door Freezer

49 Cubic Feet Blue Air Double Door Refrigerator

Vulcan Self Contained Unit with 2 150,000 BTU 70 lb Oil Capacity Fryers with Self Contained Oil Filtration System

Total Price Option A is $20,680
Total Price Option B is $22,945
Total Price Option C is $45,515

Baseball/Softball Concession Stand - Options Below

(A) 1 Avantco 150,000 BTU 70 lb Oil Capacity Fryer

72 Cubic Feet Blue Air 3 Door Refrigerator

OR

(B) 1 Vulcan 150,000 BTU 70 lb Oil Capacity Fryer

72 Cubic Feet Blue Air 3 Door Refrigerator

Total for Option A is $10,014
Total for Option B is $11,147

*Portable oil filtration machine not requested for this kitchen. Add additional $5,103.

We appreciate your consideration on this project. We look forward to working with you. Please let us know if you have any questions. 912-282-9209

Thanks,
Shawn & Wayne

A & A Fire Protection, Inc.

P.O. Box 605
2128 Norwich Street
Brunswick, GA 31521
Phone: 912-265-2158
Fax: 912-265-3124
GA Toll Free: 1-800-462-8299
St. Lic. # 0003B

BID ONLY

P.O. #

DATE 2-22-23

TO: Brantley Co BOC

EMP. INITIAL EG

☐ SHOP WORK

Rec Dept
Bas Football Field

QUANTITY	DESCRIPTION	UNIT PRICE		TOTAL	
	SERVICED & RECHARGED (LABOR)				
1	Labor to install System	500	00	500	00
	MATERIALS				
1	L3000 New	3000	00	3000	00
	HYDROSTATIC TEST (LABOR)				

TERMS: Net 30 - all charges 30 days past due are subject to a FINANCE CHARGE of 2% PER MONTH which is an annual percentage rate of 24% - Minimum charge $1.00.

ALL ITEMS LISTED TO REMAIN PROPERTY OF A&A FIRE PROTECTION UNTIL FULLY PAID FOR.

PERSONNEL PERFORMING MONTHLY INSPECTIONS PER NFPA10 ☐ YES ☐ NO ☐ N/A

Work Authorized by: _____
Signature & Title

TOTAL MATERIAL	3000 00
TAX	Exempt
LABOR	500 00
SERVICE CHARGE	25 ~~15~~ 00
TOTAL DUE	3525 00

WAYNESVILLE VOLUNTEER FIRE RESCUE DEPT.

STA 1 489 TYSON RD WAYNESVILLE, GA 31566 (912) 778-4428
EMERGENCY DIAL 911

CHIEF ANDREW HAGERSTROM
(912) 223-5537 WVFDCHIEF501@GMAIL.COM

Dear Commissioners,

To keep up with the needs of our community, Waynesville Volunteer Fire Department is lacking an important piece of apparatus that we have deemed quite necessary to obtain. With many structures being large and/or tall in scale, we will require the use of a ladder truck, which we do not have in Brantley County. The closest ladder truck to our district will take approximately 45 minutes to arrive if it is available. Obtaining a ladder truck to serve not only Waynesville, but all of Brantley County, it will provide the protection they require and deserve, as well as positively affect our ISO rating.

With thorough research, the apparatus committee has found a few options, but has also narrowed it down to one that we desire most due to the condition, pricing, and features. In our findings, we have found a 1999 RD Murray Spartan 75' Quint. With only 45,000 miles and a new chassis, this truck is the deal of a lifetime. Listed at originally $70,000, we have been able to shake hands on a new price of $60,000, along with multiple ground ladders, a pump test and renewed aerial certification included in the price. This truck also features a 750-gallon tank, a 1500 GPM pump, a foam system and more. Attached, you will find a list of the information included in the purchasing of this truck, along with the other two options we have found. As stated above, this truck is considerably more affordable than the other options we have come across.

Reflecting on our Waynesville Volunteer Fire & Rescue Strategic Plan Handbook, as of 2014, there were 36 commercial properties, 2 elementary schools and 30 churches, and countless homes, just in our district. Nine years later, those numbers have surely increased, along with the needs of our county. Introducing this Quint to our fleet will give us the opportunity to provide better coverage by opening station four, which has been vacant since it was built.

With this piece of apparatus, we can better serve our community in many ways, along with surrounding areas for mutual aid responses. The Quint, which we plan to rename Ladder 51, will serve also as an engine, per state and ISO requirements, due to the tank and pump size. Besides using the aerial device for outing fires, it will also be beneficial with rope rescues, high-end low angle rescues, water rescues and more.

As I hope we have articulated, this ladder truck we are trying to pursue will benefit Brantley County as well as the residents within in several ways. One of them, being the firefighters will have the ability to fight fires with an aerial device which will decrease firefighter fatigue, perform rescues that would otherwise be more difficult and introduce another qualifying engine that will allow us to finally open station four. We kindly ask that you consider this truck, as it is a necessary piece of apparatus that will benefit all of Brantley County. At an unbeatable price, it will provide better protection for the structures, improve our ISO rating, and allow the firefighters to properly fight large-scale fires with the aerial device.

We would like to request that we use previous year's funds to complete this purchase. As of March 23, 2023, we have $184,500.18 remaining in our bank balance, with approximately $100,000 of it being previous year's funds.

Thank you for your time and consideration,

Chief Andrew Hagerstrom,

Waynesville Volunteer Fire Department

BRINDLEE MOUNTAIN
FIRE APPARATUS, LLC

Contact Us

Office : 256.776.7786
Email : sales@firetruckmall.com
Website: www.firetruckmall.com

15410 US Highway 231,
Union Grove, AL 35175

Stock #: 16704
Price: $125,000

1997 E-One Hurricane 100' Platform

- 1997 E-One Hurricane 100' Platform
- Hurricane E-One Chassis
- Seating for 5;
- Cummins Diesel Engine
- Automatic Transmission
- Hale Q- SMG150-23 1500 GPM Side-Mount Pump
- 750 Gallon Tank
- Driver's Side Discharges: (2) 2 1/2"
- Driver's Side Suction: (1) 4"
- Officer's Side Discharge: (1) 2 1/2", (1) 4"
- Officer's Side Suction: (1) 4"
- Front Discharges: (1) 2 1/2"
- Crosslays/Speedlays: Crosslays: (2) 1 3/4"
- Electric Reels
- Breathing Air on Ladder
- Air Conditioning
- Backup Camera
- Federal Q Siren
- Ground Ladders: .
- Mileage: 70,776
- Additional equipment not included with purchase unless otherwise listed.

Brindlee Mountain Fire Apparatus is one of the world's largest used fire truck sales and service companies. Based just outside of Huntsville, Alabama, the company has forty-five full-time personnel occupying over 12,000 square feet. Our mechanics, all of whom are EVT certified, perform pump tests, general repairs, preventative maintenance, and body, collision, and paint work on over 500 used fire trucks every year. Visit us online at www.firetruckmall.com

BRINDLEE MOUNTAIN
FIRE APPARATUS, LLC

Contact Us

Office : 256.776.7786
Email : sales@firetruckmall.com
Website: www.firetruckmall.com

15410 US Highway 231,
Union Grove, AL 35175

Stock #: 10887
Price: $138,000

1991 E-One 92' Platform

- 1991 E-One 92' Platform
- Detroit 450 HP Diesel Engine
- 72 Gallon Foam Cell
- Engine Hours: 2,109
- GVWR: 67,490
- Hurricane E-One Chassis
- Hale 1250 GPM Side-Mount Pump
-
- Mileage: 27,590
- Seating for 3; 2 SCBA seats
- 750 Gallon Polypropylene Tank
- Onan Diesel Generator
- Additional equipment not included with purchase unless otherwise listed.

Brindlee Mountain Fire Apparatus is one of the world's largest used fire truck sales and service companies. Based just outside of Huntsville, Alabama, the company has forty-five full-time personnel occupying over 12,000 square feet. Our mechanics, all of whom are EVT certified, perform pump tests, general repairs, preventative maintenance, and body, collision, and paint work on over 500 used fire trucks every year. Visit us online at www.firetruckmall.com

BRINDLEE MOUNTAIN
FIRE APPARATUS, LLC

Contact Us

Office : 256.776.7786
Email : sales@firetruckmall.com
Website: www.firetruckmall.com

15410 US Highway 231,
Union Grove, AL 35175

Stock #: 11686
Price: $70,000

1999 RD Murray Spartan 75' Quint

- 1999 RD Murray Spartan 75' Quint
- Gladiator Spartan Chassis
- Seating for 8; 7 SCBA seats
- Date of Last Aerial Certification: 09/2017
- Detroit 470 HP Diesel Engine
- Allison HD4060P Automatic Transmission
- Waterous CSU 1500 GPM Side-Mount Pump
- 750 Gallon Polypropylene Tank
- Foam Pro Foam System
- 50 Gallon Foam Cell
- Date of Last Pump Certification: 2016
- Driver's Side Discharges: (2) 2 1/2"
- Driver's Side Suction: (1) 6"
- Officer's Side Discharge: (1) 2 1/2"
- Officer's Side Suction: (1) 6"
- Front Discharges: (1) 2 1/2"
- Front Suction: (1) 6"
- Rear Suction: (1) 6"
- Crosslays/Speedlays: Crosslays: (3) 1 3/4", (1) 2 1/2"
- Smart Power 10KW Diesel Generator
- Electric Reels (2)
- Generator Hours: 79
- Air Conditioning
- Automatic Tire Chains
- Federal Q Siren
- Aerial Hours: Aerial Hours: 1075
- Engine Hours: 4,544
- Mileage: 45,000
- Additional equipment not included with purchase unless otherwise listed.
- Length: 40' 2"
- Height: Truck Height: 11; 6"
- GVWR: 65,500
- Wheelbase: 282"
- Ground Ladders: 35, (2) 24', 8', 10', (2) 16', 12'
  Tire Year/ Condition: 2009/ Fair
  1 3/4" Hose
  Rear Direct Waterway

Brindlee Mountain Fire Apparatus is one of the world's largest used fire truck sales and service companies. Based just outside of Huntsville, Alabama, the company has forty-five full-time personnel occupying over 12,000 square feet. Our mechanics, all of whom are EVT certified, perform pump tests, general repairs, preventative maintenance, and body, collision, and paint work on over 500 used fire trucks every year. Visit us online at www.firetruckmall.com

Radio One, Inc.
4405 International Blvd
Suite B-118
Norcross, GA 30093 US
(678) 218-9900

ADDRESS
Garry W Riggan
Brantley EMS
1366 Broome Street
Nahunta, GA 31553

SHIP TO
Garry W Riggan
Brantley EMS
1366 Broome Street
Nahunta, GA 31553

Estimate 8629

DATE 03/17/2025

PRODUCT / SERVICE	QTY	RATE	AMOUNT
KE NX5200K2 Kenwood NX-5200K2 VHF digital portable radio, color display, bluetooth, P25 upgradeable. 3 Year Warranty	10	810.00	8,100.00
KE NX5700BK* NX5000 VHF RF Deck Remote Mount Single Head	2	1,463.00	2,926.00
KE NX5700BK* NX5000 VHF RF Deck Dual Deck Single Head	4	2,095.00	8,380.00
On Site Installation Available $ 375.00 Flat Rate/Travel $275.00 One Day Max			
County EMS Discount Available TBD ***			
RSM-Mics Available on NX 3220 $ 90.00 Per Unit			

Attached is your Radio One Estimate. We appreciate your business!

Radio One, Inc. - Celebrating 25+ Years of providing the Southeast with the highest quality communications systems, products, engineering and technical services.

SUBTOTAL	19,406.00
TAX	0.00
TOTAL	**$19,406.00**

Accepted By

Accepted Date

Monroe Communications & Electronics

570 Pafford Road
Waycross, Ga 31501

Estimate

Date	Estimate #
4/10/2023	2335

Name / Address
BRANTLEY CO. EMS 33 ALLEN ROAD NAHUNTA, GA 31553

Project

Item	Description	Qty	Cost	Total
NX-5200K2	KENWOOD NX-5200K2 NEXEDGE DIGITAL RADIO, 1024 CHANNELS, 6 WATTS, COLOR DISPLAY, ANTENNA, KSC-32 CHARGER, KNB-L2M LI-ION BATTERY, BELT CLIP, GPS LOCATION, BLUETOOTH MODULE, 56 BIT DES ENCRYPTION, MOTION SENSOR	10	985.00	9,850.00
KMC-72W	KMC-72W SPEAKER MICROPHONE	10	85.75	857.50
NX-5700H	KENWOOD NX-5700H 110 WATT VHF MOBILE RADIO, DOES NOT INCLUDE ANY CONTROL HEAD, MUST ORDER 6ABMIG SEPARATELY	1	1,722.16	1,722.16
6ABMIG	REMOTE HEAD KIT FOR NX-5700H 110 WATT MOBILE ONLY	1	495.00	495.00
KES-5	KENWOOD 40W SPEAKER	1	50.00	50.00
MHB5800MS	MAXRAD VHF MOBILE ANTENNA	1	52.00	52.00
INSTALL - SPLIT...	INSTALLED SPLIT MOUNT RADIO	1	125.00	125.00
NX-5700H	KENWOOD NX-5700H 110 WATT VHF MOBILE RADIO, DOES NOT INCLUDE ANY CONTROL HEAD, MUST ORDER 6ABMIG SEPARATELY	2	1,722.16	3,444.32
6ABBMIG	FOR NX-5700H 110 WATT RADIO ONLY INCLUDES: KMC-65M(x2), KCH-19M(x2), KRK-14HM(x2), KCT-71M2(x2), KCT-23M4, KCT-18, KMB-36	2	861.00	1,722.00
KES-5	KENWOOD 40W SPEAKER	2	50.00	100.00
MHB1520M	MAXRAD UNITY GAIN ANTENNA	2	25.00	50.00
INSTALLDUAL ...	INSTALLATION OF DUAL HEAD RADIO IN AMBULANCE	2	225.00	450.00

Subtotal	$18,917.98
Sales Tax (8.0%)	$0.00
Total	$18,917.98

KENWOOD

NEXEDGE®

MULTI-PROTOCOL DIGITAL & ANALOGUE RADIOS

NX-5200/5300

NEXEDGE VHF/UHF PORTABLE RADIOS

NXDN™ DMR P25 Gen2 DMR Tier III -based DMR Auto Slot Select

Bluetooth® microSD HC GPS FleetSync® 5-tone

Full Keypad Model

Limited Keypad Model

FEATURE HIGHLIGHTS

- **Multi-Digital** operation in NXDN, DMR and P25 (Phases 1 & 2) protocols
- **Any combination of two digital protocols** can be selected from NXDN, DMR, and P25
- **Mixed Digital & FM Analogue Operation** allows intelligent migration in mixed sites and easy migration with digital radios in other sites
- **Large, Colour 1.74" (240 x 180 pixels) Transflective TFT Display** for better interface even in direct sunlight and with use of polarized sunglasses.
- **Easy to follow GUI** for at-a-glance operational status checking and **Multi-line Text** to convey more information
- **4-way Directional-pad (D-pad) and 2-Position Lever Switch** for intuitive control and operation
- **Built-in GPS Receiver/Antenna** for effective fleet management
- **Bluetooth® Module built-in** for hands-free operation
- Renowned KENWOOD Audio Quality can be achieved with **Active Noise Reduction (ANR)** that utilises built-in DSP with two microphones for suppression of ambient noise
- **Built-in 56-bit DES Encryption**
- Optional **256-bit AES Encryption**
- **Built-in Motion Sensor** for life-critical man down detection
- **microSD/SDHC* Memory Card Slot** (*Up to 2GB/32GB)
- **IP67/68** and **MIL-STD-810 C/D/E/F/G**

GENERAL FEATURES

- 6 W (136-174 MHz) Model
- 5 W (400-470 MHz) Model
- Full Key Models (w/ numeric keypad) and Standard Key Models (w/o numeric keypad)
- Maximum of 4,000 CH/Radio capacity, 512 CH/Zone, 128 Zones
- AMBE+2™ Enhanced Vocoder
- 1 W Loud Speaker Audio

DIGITAL – NXDN MODE

- Gen2 & NXDN Type-C Trunked Operation
- NXDN Conventional Operation
- 6.25 & 12.5 kHz Channels
- Over-the-Air Alias
- Over-the-Air Programming
- Paging Call
- Emergency Call
- All Group Call
- Status Messaging
- Remote Stun/Kill
- Remote Check
- Short & Long Data Messages
- NXDN Digital Scrambler

DIGITAL – DMR MODE

- S-Trunking
- DMR Tier III Trunking
- DMR Tier II conventional
- DMR Auto Slot Select
- Site Roaming
- Two-slot TDMA in 12.5kHz channels
- Call Interruption
- Dual-slot Direct Mode
- Energy Efficient
- DMR Enhanced Encryption
- DMR Over-the Air-Programming

DIGITAL – P25 MODE

- P25 Phase 1 Conventional / Trunked Operation
- P25 Phase 2 Trunked Operation
- Talk Group ID Lists
- Individual ID Lists
- Caller ID Display
- Remote Monitor / Remote Check
- Radio Inhibit
- Encryption Key Zeroize & Retention
- P25 Over-the-Air Re-keying
- P25 Over-the-Air Programming
- P25 Enhanced Encryption

ANALOGUE – FM MODE

- Conventional & LTR Zones
- FleetSync® / II: PTT ID ANI / Caller ID Display, Selective Group Call, Emergency Status / Text Messages
- MDC-1200: PTT ID ANI / Caller ID Display, Emergency, Radio Check / Inhibit
- QT / DQT & 5-Tone

INTELLIGENT BATTERY SYSTEM

- System consists of a Li-ion or Ni-MH rechargeable battery (KNB-L1/L2/L3/N4), Rapid Charger (KSC-Y32), and Battery Reader (KAS-12/12PRO) software
- Up to 60 Rapid Chargers can be chain-connected to a PC
- KAS-12 Battery Reader software can display and manage information
- Up to 5,000 batteries can be managed at a time with the addition of optional KAS-12PRO license upgrade

OPTIONAL ACCESSORIES

KNB-L1
Li-Ion BATTERY PACK, IP67/68
(7.4 V/2000 mAh)

KNB-L2
Li-Ion BATTERY PACK, IP67/68
(7.4 V/2600 mAh)

KNB-L3
Li-Ion BATTERY PACK, IP67/68
(7.4 V/3400 mAh)

KNB-N4
Ni-MH BATTERY PACK, IP67/68
(7.2 V/2500 mAh)

KSC-Y32
RAPID CHARGER

KSC-32/32S
RAPID CHARGER

KSC-326/326S
MULTIPLE CHARGER
(6-unit Rapid Rate)

KBP-8
BATTERY CASE
(12AA Alkaline Battery)

Intrinsically Safe Batteries are also available.

KRA-22
VHF HELICAL ANTENNA
(Low Profile)

KRA-23
UHF HELICAL ANTENNA
(Low Profile)

KRA-26
VHF HELICAL ANTENNA
(Standard Length)

KRA-27
UHF WHIP ANTENNA
(Standard Length)

KRA-41
VHF STUBBY ANTENNA

KRA-42
UHF STUBBY ANTENNA

KMC-54WD
SPEAKER MICROPHONE
- 2-mic digital noise cancelling via the radio's DSP
- 3.5mm-diameter earphone jack
- Complies with MIL-STD 810C/D/E/F/G
- IP65/67 Dust & Water*

*The earphone jack cap must be closed tightly

KMC-42WD
SPEAKER
MICROPHONE (IP67)

KWD-AE31
SECURE CRYPTOGRAPHIC MODULE

KBH-11
BELT CLIP

KPG-180AP
OTAP MANAGER

KAS-12/12PRO
BATTERY READER
(PC Software)

All accessories and options may not be available in all markets.
Contact an authorised KENWOOD dealer for details and complete list of all accessories and options.

SPECIFICATIONS

		Portable Radios	
GENERAL			
Frequency Range		136-174 MHz	400-470 MHz
Max. Channels Per Radio		1024 (Up to 4000 channels with option)	
Number of Zones		128	
Max. Channels Per Zone		512	
Channel Spacing	Analog	12.5 / 20 / 25 kHz	
	Digital	6.25 / 12.5 kHz	
Power Supply		7.5 V DC ±20 %	
Battery Life (5-5-90/10-10-80 duty cycle)	KNB-L1 (2,000 mAh)	10 hours / 6.5 hours	
	KNB-L2 (2,600 mAh)	12.5 hours / 8.5 hours	
	KNB-L3 (3,400 mAh)	17 hours / 11 hours	
	KNB-N4 (2,500 mAh)	12.5 hours / 8.5 hours	
	KBP-8 (w/ AA battery x12)	High Power: Approx. 11 hours / 8 hours, Low Power: Approx. 25 hours / 18 hours	
Operating Temperature (Radio only)*1		-30 °C to +60 °C	
Frequency Stability (-30°C to +60°C; +25°C Ref.)		±0.5 ppm	
Dimensions (W x H x D) Radio w/ Battery, Projections Not Included	KNB-L1 (2,000 mAh)	58.0 x 138.9 x 36.5 mm	
	KNB-L2 (2,600 mAh)	58.0 x 138.9 x 39.5 mm	
	KNB-L3 (3,400 mAh)	58.0 x 138.9 x 44.9 mm	
	KNB-N4 (2,500 mAh)	58.0 x 138.4 x 45.2 mm	
	KBP-8 (w/ AA x 12)	67.0 x 218.3 x 53.9 mm	
Weight (Net) Radio w/ Battery	KNB-L1 (2,000 mAh)	382 g	
	KNB-L2 (2,600 mAh)	406 g	
	KNB-L3 (3,400 mAh)	449 g	
	KNB-N4 (2,500 mAh)	579 g	
	KBP-8 (w/ AA x 12)	712 g	
Applicable Standards	ETSI (EMC)	EN 301 489-3, EN 301 489-5, EN 301 489-17	
	ETSI (Spectrum)	EN 300 086, EN 300 113, EN 300 219, EN 300 328, EN 300 440, EN 301 166	
	ETSI Safety	EN 60065, EN 60215, EN 60950-1	

		Portable Radios	
RECEIVER			
Sensitivity (Digital)	NXDN 3 % BER (6.25 kHz / 12.5 kHz)	0.25 µV / 0.32 µV	
	NXDN 1 % BER (6.25 kHz / 12.5 kHz)	-4 dB µV (0.32 µV) / -1 dB µV (0.45 µV)	
	DMR 5 % BER	0.3 µV (-117.5 dBm)	
	DMR 1 % BER	0.45 µV (-114 dBm)	
	P25 5 % BER	0.28 µV	
Sensitivity (Analog)	12 dB SINAD (12.5 / 20&25 kHz)	0.32 µV / 0.28 µV	
	20 dB SINAD (12.5 / 20&25 kHz)	-1 dB µV (0.45 µV) / -3 dB µV (0.35 µV)	
Selectivity	Analogue 12.5 kHz	68 dB	
	Analogue 20 kHz	74 dB	
	Analogue 25 kHz	76 dB	
Intermodulation		65 dB	
Spurious Rejection		75 dB	
Audio Distortion		3 %	
Audio Output Power		500 mW / 8 Ω (3 % Distortion) / 1,000 mW / 8 Ω (5 % Distortion)	
TRANSMITTER			
RF Power Output Power		6 to 1 W	5 to 1 W
Spurious Emission		-36 dBm ≤ 1 GHz, -30 dBm > 1 GHz	
FM Hum & Noise (Analog): @12.5 / 20 / 25 kHz		40 / 45 / 45 dB	
Audio Distortion		2 %	
Emission Designator		16K0F3E, 14K0F2D, 14K0F3E, 12K0F2D, 11K0F3E, 8K50F3E, 7K50F2D, 8K30F1E, 8K30F1D, 8K30F7W, 8K10F1E, 8K10F1D, 8K10F1W, 7K60FXE, 7K60FXD, 4K00F1E, 4K00F1D, 4K00F7W, 4K00F2D	

*1 Operating temperature specification for a Li-ion battery is -10°C to +60°C.

Specifications are measured according to applicable standards, and subject to change without notice, due to advancements in technology.

APPLICABLE MIL-STD & IP*2

MIL-Standard	810C Methods/ Procedures	810D Methods/ Procedures	810E Methods/ Procedures	810F Methods/ Procedures	810G Methods/ Procedures
Low Pressure	500.1/ I	500.2/ I, II	500.3/ I, II	500.4/ I, II	500.5/ I, II
High Temperature	501.1/ I, II	501.2/ I, II	501.3/ I, II	501.4/ I, II	501.5/ I, II
Low Temperature	502.1/ I	502.2/ I, II	502.3/ I, II	502.4/ I, II	502.5/ I, II
Temp. Shock	503.1/ I	503.2/ I	503.3/ I	503.4/ I, II	503.5/ I
Solar Radiation	505.1/ I	505.2/ I	505.3/ I	505.4/ I	505.5/ I
Rain	506.1/ I, II	506.2/ I, II	506.3/ I, II	506.4/ I, III	506.5/ I, III
Humidity	507.1/ I, II	507.2/ II, III	507.3/ II, III	507.4	507.5/ II
Salt Fog	509.1/ I	509.2/ I	509.3/ I	509.4	509.5
Dust	510.1/ I	510.2/ I	510.3/ I	510.4/ I, III	510.5/ I
Vibration	514.2/ VIII, X	514.3/ I	514.4/ I	514.5/ I	514.6/ I
Shock	516.2/ I, II, V	516.3/ I, IV	516.4/ I, IV	516.5/ I, IV	516.6/ I, IV
Immersion	—	—	—	512.4/I	512.5/I
International Protection Standard					
Dust & Water	IP54, IP55				
Immersion	IP67, IP68*3				

*2 All interfaces must be fully sealed with appropriate covers or by designated genuine accessories.

*3 Conditions: Portable radio immersed for 2 hours at a depth of 1 meter

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https://kenwoodcommunications.co.uk

KENWOOD Communications Global Website
comms.kenwood.com

ISO9001 Registered
Communications Systems Business Unit
JVCKENWOOD Corporation

BRANTLEY COUNTY COMMISSION
July 11, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on July 11, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members, County Attorney, Deen Strickland and County Manager, Joey Cason.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only - None

Public Participation - Speakers added to public participation agenda

Mel Baxter – Recognize Mr. Jim Wainright for serving on the Development Authority Board

Several Board members of the Development Authority was in attendance. Mr. DeWayne Johns presented Mr. Jim Wainright with a plaque recognizing Mr. Wainright for all the years of service on the Board. Mr. Wainright thanked everyone.

AGENDA

1. Consideration of a variance on property owned by Jamie O'Berry

The County Manager informed the Board that the property is off Caney Bay Road and is zoned agriculture at this time and Mr. O'Berry would like for the Board to consider a variance on the property for him to
put in an ice house on the property. Regular Agenda

2. Consideration of purchasing bleachers for football field

The County Manager stated that quotes were received on bleachers for the football field at the recreation complex. Two prices were acquired the recommendation is for Park Warehouse in the amount of $20,857.00 for two (2) sets of bleachers; they are transportable bleachers. They will be placed on the visitors' side of the field. This is to be purchased out of SPLOST funds. Regular Agenda

3. Consideration of IT quote for firewalls

The County Manager informed the Board that the County needs to get updated on the IT program and attached is a quote from SGTS, LLC.
in the amount of $24,645.00. This would update all the County's IT firewalls this to be purchased out of Contingency line item. Regular Agenda

4. Discussion on Code Enforcement options

The County Manager informed the Board that the new Code Enforcement staff has been updating ordinances for guidelines for fines and structure for Magistrate Judge. Regular Agenda

5. Consideration of Prime South resolution

The County Manager stated this is a resolution allowing the County to move some of the County's money from our Money Market fund, SPLOST fund and TSPLOST fund. This will allow the County to go from receiving less than 1% interest to 5% interest on FDIC insured product. Approximately $6,000,000.00 will be moved and the County will go from making interest $40,000.00 per year to $300,000.00 interest per year. Regular Agenda

6. Consideration of containers for storage

The County Manager informed the Board attached are two quotes for storage containers; which may be a solution for finding storage issues for this building as well as the Courthouse. The County Manager stated what is called the Reefer units that have freezer on them will be the best way to go; from what we have been told that unit may not need additional air conditioning for it to become an immediate storage situation. We will purchase one and put it here at the Commissioners' office and see about the a/c which allow us to clean out the back office which will be two new offices. If this works out then an additional unit will be purchase for courthouse for storage space. There will need to be shelving installed and petitions if different offices will utilize the same unit. Top Cat is located at the corner of 341 and 303 in Glynn County and the other company is in Waycross. Regular Agenda

7. Consideration of TSPLOST top 10 list

The County Manager stated this is the next TSPLOST list put out by the Regional Commission; the County is working with GWES. (List attached). Regular Agenda

8. Consideration of naming park by Senior Center "Williams Park"

The County Manager stated that Commissioner Herndon requested the Board to consider the park by the Senior Center to be named "Williams Park". Regular Agenda

9. County Manager Report

The County Manager advised that there were 237 calls with EMS in the last month; 168 were bill calls; averaged 2.63 calls per medic unit per 24 hours; 22 trauma calls and 7 life flight calls. The mold situation is being addressed at this time no final price at this time more problems than were anticipated should have final price for August meeting. The County Manager stated he is looking into another company for the County's insurance ACCG's premium went up significantly, this company is Turner and Associates out of Brunswick; if this is beneficial and the County wants to move forward with them the County would sign a letter telling ACCG the County is looking at making a change. The County Manager stated his has met with the engineer with Passero, the Board approved previously as far as the T-hanger design and the slab design for the terminal; this is ready for GDOT to approve. The digest information should be ready next week.

The new facility maintenance guy has repaired 7 out the 10 a/c units that have gone down this week; which saved the County a lot of money. The Board of Elections office has been taken care. We have received the audit there was one small finding that dealt with budget amendments within that year. The Health Department's floor has been repaired and the other rooms our facility maintenance to repair the other floors in that building.

Commissioner Hendrix asked about the County checking into a caution light at the intersection of 301 and Caney Bay. Commissioner Riggins has contacted Representation John Corbett and he is looking into this.

10. Adjournment

Commissioner Riggins made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
July 13, 2023
Public Hearing Budget
5:30 PM

The Brantley County Board of Commissioners held a work session on July 13, 2023, 5:30PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members; County Manager, Joey Cason. Commissioner Davison were absent.

Chairman Harris called the meeting to order; Commissioner Herndon gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Herndon made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

1. Budget Public Hearing

The County Manager stated that the Board has had the proposed budget for a few days; we will have the tax digest next week we will then finalize the numbers. This is a balanced budget; there will be a contingency fund so the County will have enough to cover the expenses and that number may go up some once we get the digest. Expenses were increased slightly due to the some of the salary compensation of the survey which were not classified properly, which was at the courthouse. Also, an inspector position was added for the Sheriff.

2. Adjournment

Commissioner Herndon made a motion to adjourn. Commissioner Riggins seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting
July 13, 2023
6:00 PM
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on July 13, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Hal Herndon, and Andy Riggins, Board Members and County Manager, Joey Cason. Commissioner Davison was absent.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the minutes. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Commissioner Hendrix seconded the motion. Commissioner Riggins made a motion to approve the agenda. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of a variance on property owned by Jamie O'Berry

The County Manager stated this is the property on Caney Bay Road it currently zoned in a manner that does not allow for a special exception for an ice house; which is what Mr. O'Berry is putting on the property. Commissioner Riggins made a motion to approve the variance on the property. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

2. Consideration of purchasing bleachers for football field

The County Manager informed the Board that the cost of two (2) sets of bleachers $20,857.00 to be placed on the visitors' side of the football field; they are transportable. Commissioner Hendrix made a motion to approve the purchase of the bleachers and to be purchased out of SPLOST. Commissioner Herndon seconded the motion. All in favor. Motion carried.

3. Consideration of IT quote for firewalls

The County Manager stated this is to upgrade of IT system and to get firewalls for our servers throughout the County. The County will have an IT person for the whole county. Commissioner Riggins made a motion to approve the purchase to be paid out of contingency. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

4. Discussion on Code Enforcement options

The County Manager stated this is to set a fee structure for the code enforcement; this structure came from research from many counties including surrounding counties. This provides the Magistrate Judge to have something set in place, which has been discussed with him. Commissioner Herndon made a motion to approve the fee structure. Commissioner Riggins seconded the motion. All in favor. Motion carried. The County Manager informed the Board that the County Attorney will redraft this into the ordinances and will be brought back before the Board to final approval.

5. Consideration of Prime South resolution

The County Manager informed the Board this resolution is to move money from Southeastern Bank to Prime South for better interest rate.
Commissioner Hendrix made a motion to approve the resolution. Commissioner Riggins seconded the motion. All in favor. Motion carried.

6. Consideration of containers for storage

The County Manager stated that he did look at the traditional containers verses the one with the refrigeration unit; there is a significant difference in the heat of day inside the containers. The County will purchase three (3) containers of the Reefer containers from Top Cat in the amount of $5,000.00 each. Commissioner Riggins made a motion to approve the purchase. Commissioner Herndon seconded the motion. All in favor. Motion carried.

7. Consideration of TSPLOST top 10 list

The County Manager stated this is actually top 9 list. It is estimated the next TSPLOST will generate approximately $18,000,000.00 to Brantley County. This list will be turned in this week to the Regional Commission. Commissioner Hendrix made a motion to approve the list. Commissioner Riggins seconded the motion. All in favor. Motion carried. Commissioner Hendrix asked about the resurfacing of Caney Bay Road;

the County Manager stated they can be funded by LMIG, TSPLOST and SPLOST money. This is for the next TSPLOST funding.

8. Consideration of naming park by Senior Center "Williams Park"

Commissioner Herndon made a motion to name the park "Williams Park". Commissioner Riggins seconded the motion. All in favor. Motion carried.

9. Adjournment

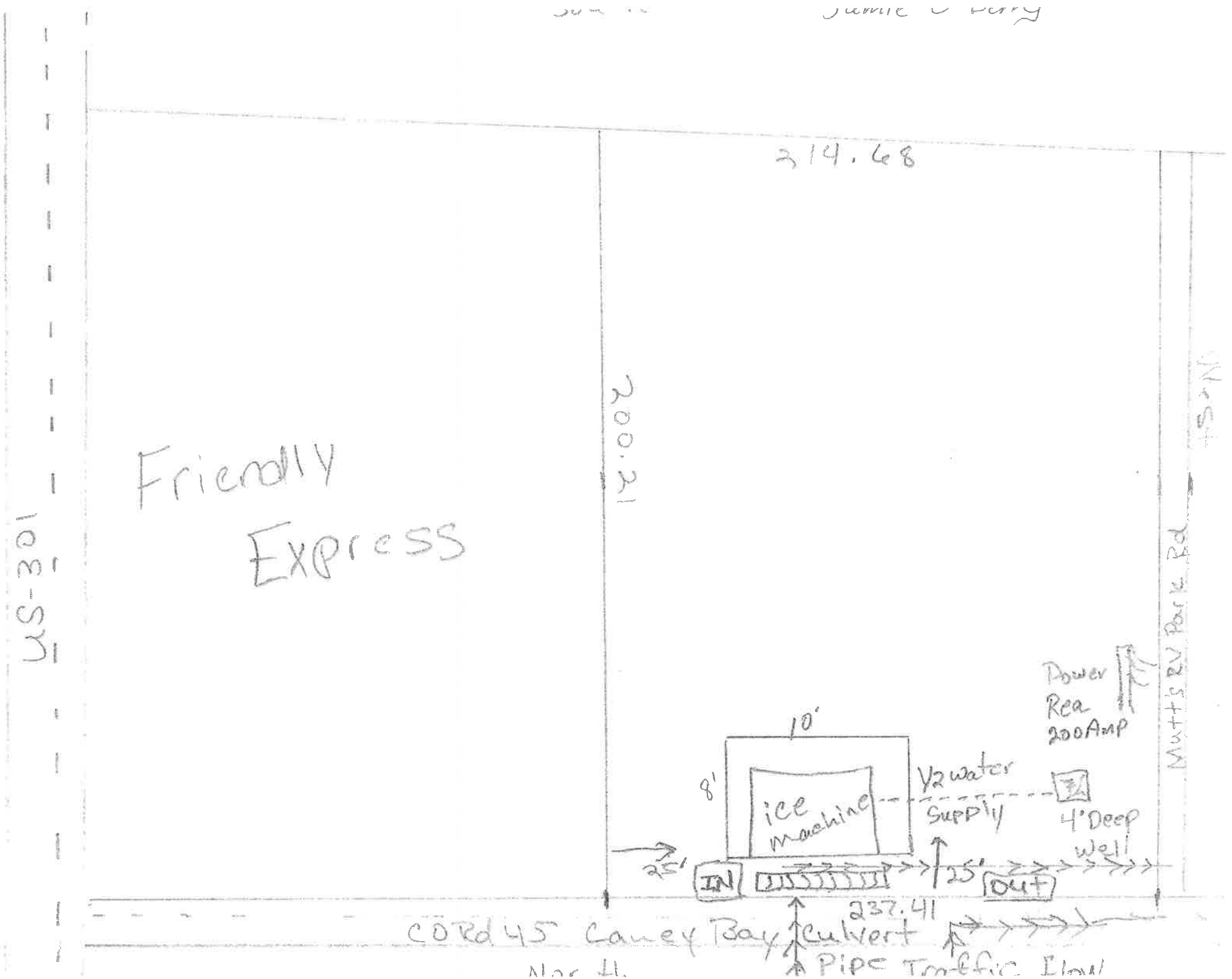
Commissioner Riggins made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

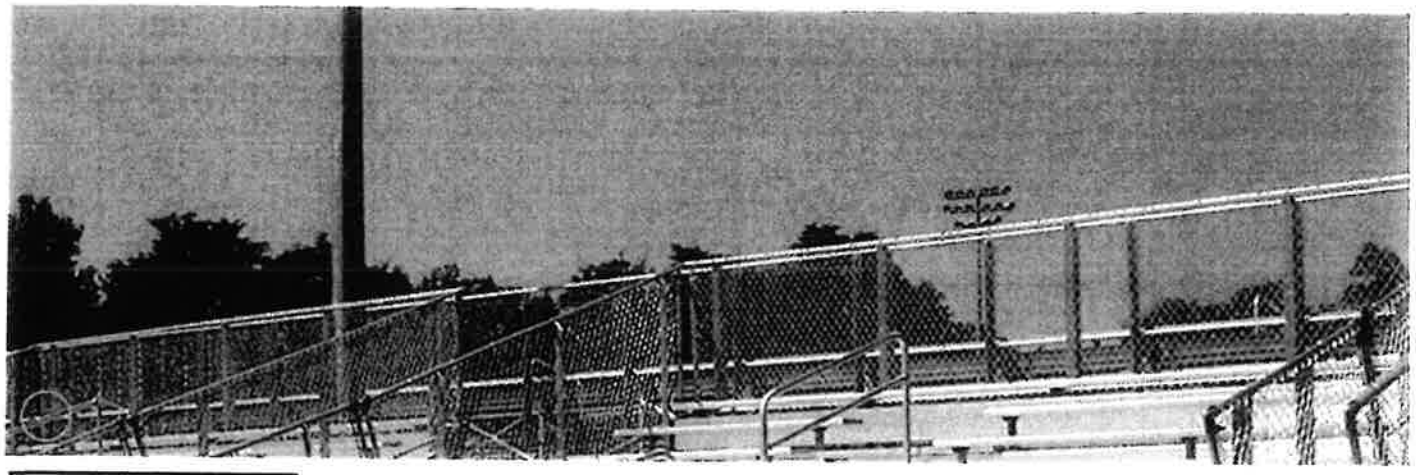
ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

Jamie C Berry



LAND USE	LAND USE DISTRICT											
	AG	RR	R1	R22	DR22M	MR	MHP	BR	CH	L- I	HI	CA
Taxi Office									X			
Telecommunications Towers (Commercial)	SE								SE	SE	SE	
Telegraph or Messenger Service								X	X			
Trade Schools	SE							X	X			
Travel Trailer Park, provided that: a) No travel trailer nor RN park shall be located except with direct access to a principal or minor arterial with a minimum lot width of not less than fifty (50) feet for that portion used for entrance and exit. No entrances or exits shall be through a residential district, or shall require movement of traffic from the park through a residential district b) The minimum lot area required for a travel trailer park shall he three (3) acres c) Spaces in a travel trailer park may be used by travel trailers provided they shall be rented by the day or week only, and an occupant of such space shall remain in the trailer park for a period of not more than thirty (30) days. d) Management headquarters, recreational facilities, toilets, showers, laundry facilities and other uses and structures customarily incidental to operation of a trailer park are permitted as accessory uses in any district in which travel trailer parks are allowed provided such establishments and the area primarily related to their operations shall not occupy more than ten (10) percent of the area of the park. g) No space shall be located so that any part intended for occupancy for sleeping purposes shall be within twenty (20) feet of the exterior property lines. h) In addition to meeting the above requirements, the travel trailer park site plan shall be accompanied by a certificate of approval from the Brantley County Health Department.	SE								X			
Utility Trailer Rentals and Rent-Ails									X	X		
Vending Machines, located out-of-doors subject to yard and setback requirements for the respective districts							X	X	X	X	X	
MANUFACTURING, WHOLESALE & INDUSTRY												
Acid **Storage andDistribution**											X	
Feed, Grain, or Fertilizer **Wholesaling and Storage**											X	

≡ FILTER



Quick Ship

$17,323.00 – $20,857.00

SKU: 335bl635-3

2012 IBC Compliant
Aluminum angle understructure 8" rise/row
2 X 10 anodized aluminum seat plank
(2) 2 X 10 mill finish aluminum foot planks
1 X 6 riser rows 2-4, (2) 1 X 6 top row risers
(1) aisle with handrail

Jesse from Eugene, Keith from Grady & 7 others bought this item recently.

Transport Kit

With Transport Kit

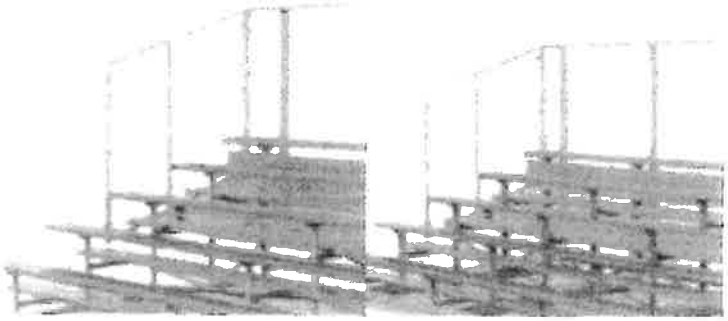
21'	113
24'	133

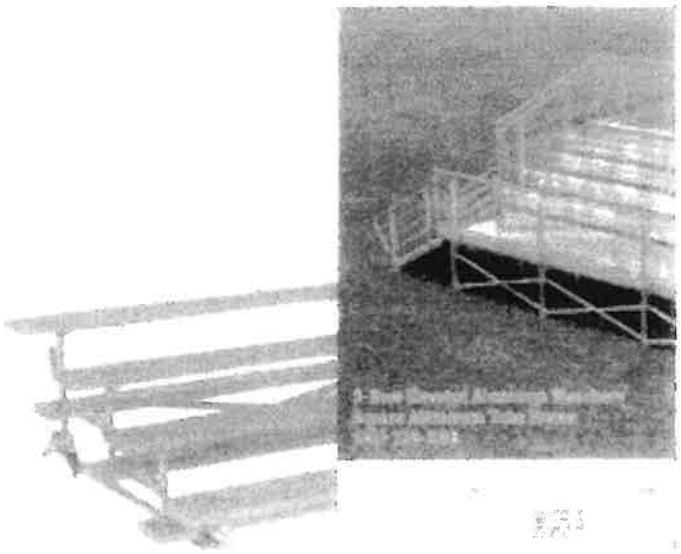
Product Documents

335bl635-1 & 335bl635-3 Assembly Drawings (11 MB)

335bl635-2 & 335bl635-4 Assembly Drawings (2 MB)

RELATED PRODUCTS





Park Warehouse is a leading retailer of commercial site furnishings. We sell the types of furnishings found in parks, in public areas around cities, around office buildings, and in and around schools and playgrounds - pretty much anywhere there are people!

thepark AND FACILITIES CATALOG

Highland Products Group/The Park Catalog
931 Village Blvd Ste 905-354
West Palm Beach, FL 33409
Phone : 561-620-7878
Email : sales@theparkcatalog.com

Bill to:	Ship to:	Quote Proposal	Q23.75919
Joey Saunds	Joey Saunds	Date of Proposal	May 18, 2023
Brantley Rec Department	Brantley Rec Department	Proposal valid until	Jun 16, 2023 (29 days)
TBD	TBD		
Nahunta, Georgia, 31553	Nahunta, Georgia, 31553	Sales Rep: David Kennis	
United States	United States	david.kennis@theparkcatalog.com	
T: 912-462-5128	T: 912-462-5128		

This quote comes with our BEST PRICE GUARANTEE! If we are not your lowest delivered quote for equivalent product, we will BEAT it! (Exclusions may apply)

Product image	Product name	Item #	QTY	Price	Your Price	Discount	Subtotal
	15 Row Aluminum Bleachers - Midfielder Series *Length* *27'L* *Shop Drawings* *No Drawings* *Anchoring Option* *No Anchors*	569-1112-1866020	1	$35,112.00	$29,999.00	$5,113.00	$29,999.00

Adjustment Quote	-$5,113.00
Total Discount	$5,113.00
Subtotal	$29,999.00
Shipping & Handling (Excl. Tax)	$1,188.00
Tax	$2,494.96
Grand Total	$33,681.96

- THIS QUOTE COMES WITH A BEST PRICE GUARANTEE -

TERMS & CONDITIONS

SHIPPING:
All merchandise is sold F.O.B. Deliveries are made during normal business hours, 8am - 4pm Monday - Friday. Unless otherwise noted, shipping charges include standard delivery only. Standard shipping charges are for Tailgate delivery to any commercial location on a commercial truck route; the truck driver is under no obligation to help you unload. If you are unable to accept a shipment via this method, you must purchase additional services.
• Additional Services - Residential Delivery, Limited Access Delivery, Construction Site Delivery, Liftgate Service, Inside Delivery, Notify Before Delivery.
• Service Discrepancies - If there is a discrepancy in the services requested and the minimum services required to deliver the product, The Park Catalog reserves the right to charge the customer for any necessary additional services provided at the time of delivery.
• Inspection of Shipments - It is the customer's responsibility to inspect all deliveries for possible damage, correct quantities and to note any discrepancies on the freight bill PRIOR to signing the delivery receipt provided by the driver. All claims MUST be recorded on the delivery receipt and reported within 48 hours of delivery. The Park Catalog does NOT GUARANTEE replacement parts or products FREE of charge due to concealed or unreported damages.
• Assembly May Be Required - Many of our products are shipped unassembled in order to minimize damage and lower freight charges.

CANCELLATIONS:
All cancellations must be done prior to shipping. Made-to-Order items already in production may not be cancelled.

RETURNS:
We will accept returns of unused products, up to 30 days from the shipping date, subject to ALL of the following terms and conditions:
• Approval - Written approval and instructions must be issued by our Customer Service Department before any merchandise can be returned.
• Shipping Returns - All merchandise must be returned in its original packaging, freight Prepaid. No Collect shipments are accepted.
• Re-Stocking & Shipping Fees - The customer is responsible for a minimum 25% re-stocking fee and all related shipping charges on product returned for reasons other than damage or defect. Original shipping charges will not be refunded.
• Web-Orders - For online orders, The Park Catalog is not responsible if the customer orders incorrect product or colors. All return and restock fees apply.
• Made-to-Order or Personalized - These items are not returnable unless a defect in manufacturing is presented to us with pictures prior to return.

• Force Majeure: No Party to this Agreement shall be responsible for any delays or failure to perform any obligation under this Agreement due to acts of God, outbreaks, epidemic/pandemic or the spreading of disease or contagion strikes or other disturbances, including, without limitation, war, insurrection, embargoes, governmental restrictions, acts of governments or governmental authorities, and any other cause beyond the control of such party. During an event of force majeure, the Parties' duty to perform obligations shall be suspended.

To accept this proposal please Sign Here: _____ Date: _____

Baseball Categories:

- Accessories
- Apparel
- Awards & Trophies
- Bags
- Balls
- Base & Field Gear
- Bat Accessories
- Bats
- Batting Gloves
- Batting Helmets
- Benches & Bleachers
- Breast Cancer Awareness
- Cages, Screens, & Backstops
- Caps, Visors, & Headwear
- Carts & Racks
- Catching Equipment
- Coaching Equipment
- Compression Wear
- Field Marking & Maintenance
- First Aid & Safety
- Footwear
- Gifts
- Gloves
- Hitting & Training Aids
- Jerseys
- Kits & Package Deals
- MLB - Golf Putting Greens
- MLB - Major League Baseball
- Outerwear & Warm-ups
- Pants & Accessories
- Pitching Machines
- Protective Gear
- Radar Equipment
- Referee
- Scoring
- Shirts
- Shorts
- Socks
- Tailgating
- Team Shelters
- Timers & Watches
- Training Equipment
- Training Wear
- T-Shirts
- Umpire Gear
- Undergarments
- Uniforms

Baseball Buying Guides:

- Ball Buying Guide
- Baseball Bat Buying Guide
- Baseball Cap Buying Guide
- Baseball Cleat Buying Guide
- Equipment Buying Guide
- Glove Buying Guide
- Uniform Buying Guide

Baseball Resources:

- Baseball Bat History
- Baseball Equipment FAQ
- Baseball Equipment History
- Baseball Field History
- Baseball Glossary
- Baseball Glove History
- Baseball Governing Bodies
- Baseball Hat History
- Baseball History
- Baseball Hitting Drills
- Baseball Pant History
- Baseball Pitching Drills
- seball Pitching Styles
- seball Rules

Your Shopping Cart

	Unit Price	Quantity	Price
Gared Spectator Stationary 10 Row Fixed Bleachers With Aisles **Epic SKU**: E193585 **COLOR**: ALUMINUM 10 ROW **SIZE**: 10 ROW/21' LENGTH/AISLE [Delete] [Save for Later]	$27877.09	1 Update	$27877.09

Usually processed within 8 to 10 business days.

This product qualifies for FREE SHIPPING.

Subtotal: $27877.09

By shopping with Epic Sports, you saved: **$18324.90**

PROCEED TO SECURE CHECKOUT

norton SHOPPING GUARANTEE | ID Theft Protection | Purchase Guarantee | Lowest Price Guarantee | FREE

Customers Who Bought The Items In Your Shopping Cart Also Bought

Vettex Double Mouthguard w/Lip Protection [E12253]

$9.99

Champro Boil-and-Bite Mouthguards (50PK) [E129013]

$29.49-$32.99

Adult Form Fit (CLEAR) Mouthguard NoStrap [E125358]

$0.99

Vettex Multi-Sport Strapless Mouthguard [E12251]

$1.69

Recently Viewed Items

Gared Spectator Stationary 10 Row Fixed Bleachers With Aisles [E193585]

$31062.99

Aluminum Bleachers 10 Row Bleacher with Guard Rail [E8889]

$13645.29

Vettex Double Bite Mouthguard w/ Strap [E12249]

$3.99

Goalsetter MVP 72" In-Ground Basketball System [E171475]

$2499.99-$2749.99

norton SHOPPING GUARANTEE

South Georgia Technical Services - SGTS, LLC
123 Copter Drive
Hoboken Georgia 31542
U.S.A

ESTIMATE

 # EST-000080

Bill To
Brantley County Commissioners Office

Estimate Date : June 27, 2023

#	Item & Description	Qty	Rate	Amount
1	MS Exchange server monthly - paid annually 50x$5x12mo RECURRING ANNUAL CHARGE	250.00	12.00	3,000.00
2	Huntress monthly managed Endpoint Detection and Response (EDR) - paid annually. qty50x$5x12 RECURRING ANNUAL CHARGE	250.00	12.00	3,000.00
3	OPTIONAL MONTHLY - ADD MS Office 365 Desktop apps included $9.50/mo/email account RECURRING ANNUAL CHARGE	475.00	12.00	5,700.00
4	Service Setup Huntress on all ~ 50 county pcs and setup reporting access for authorized county staff. Establish mitigation and esculation procedures for Brantly County	10.00	155.00	1,550.00
5	Service Setup new Exchange mailboxes & convert ~ 50 accounts from IMAP to Exchange. Access all desktops with Outlook app, create new Exchange email profile, add new account, import autocomplete and test. Assist with webmail users as well as 2FA authentication for all 4. Flat rate pre mailbox.	50.00	100.00	5,000.00
6	Service Assist staff with iPhone/tablet email access	4.00	155.00	620.00
7	SonicWALL TZ270 with 2YR services, installed. Rec, commissioner office, road dept	3.00	675.00	2,025.00
8	SoniceWALL T370 with 3YR services, installed @ 911 center & courthouse. 3 seperate subnets configured @ courthouse	2.00	1,875.00	3,750.00
			Sub Total	24,645.00
			Total	**$24,645.00**

Notes

Looking forward for your business.

Ordinance Violations Fines/Fees per offense

Each day any violation continues shall constitute a separate offense

If property owner has not complied with abatement notice in the allotted time, county may decide to abate hazard/nuisance at the cost of property owner

Beautification Ordinance 22-85-1(A) Overgrown vegetation

Overgrown grass which exceeds 2 feet high/overgrown weeds (within the general vicinity of a residence, i.e., yards)

7 day notice to abate

$50 fine per offense and/or costs accrued by county abatement

Overgrown shrubbery which blocks the view of the roadway and street intersections

72 hour notice to abate

$150 fine per offense and/or costs accrued by county abatement

Open accumulation of yard debris or overgrown vegetation which poses potential fire/safety hazards to adjacent properties

72 hour notice to abate

$150 fine per offense and/or costs accrued by county abatement

Beautification Ordinance 22-85-1(B) Filth resulting in undesirable odors (some of this may fall under health dept and also excludes operations protected by any agricultural/farming laws, i.e., Georgia Right to Farm Act)

Livestock/domestic animals (excluding normal farming operations)

15 day notice to abate

$150 fine per offense and/or costs accrued by county abatement

Dead animals

24 hour notice to abate

$150 fine per offense and/or costs accrued by county abatement

Open/damages sewage piping, septic holdings and transfer tanks

72 hour notice to abate

$300 fine per offense and/or costs accrued by county abatement

Open containers which retain unusable liquids, stagnant water, etc.

15 day notice to abate

$100 fine per offense and/or costs accrued by county abatement

Other

15 day notice to abate

$100 fine per offense and/or costs accrued by county abatement

Beautification Ordinance 22-85-1(C) Open accumulation of trash/garbage

30 day notice to abate

$150-$500 fine per offense and/or costs accrued by county abatement (cost of fine will depend upon severity of violation)

Appendix B Land Use Ordinance Section 3 General Provisions

30 day notice to abate

$50-$500 fine per offense and/or costs accrued by county abatement

Section 3-8 Encroachment on Public Rights-of-way

30 day notice to abate

$250 fine per offense and/or costs accrued by county abatement

Appendix B Land Use Ordinance Section 8 Non-Conforming Uses of Land (Amended 11/17/2021)

90 day notice to abate

$500 fine per offense and/or costs accrued by county abatement

Appendix B Land Use Ordinance Section 5 Permitted Uses (Amended 11/17/2021)

30 day notice to abate

$250 fine per offense and/or costs accrued by county abatement (excluding issues in the amendment of 11/17/2021)

60 day notice to abate

$500 fine per offense and/or costs accrued by county abatement (including issues in the amendment of 11/17/2021)

Section 70-63 Littering Prohibited (Ordinance states in section 70-64 the penalty is 40-100 hours of community service, needs to be changed)

1st offense $350 fine and 40 hours of community service and/ or costs accrued by county abatement

2nd offense $700 fine and 70 hours of community service and/or costs accrued by county abatement

3rd offense $1000 fine and 100 hours of community service and/or costs accrued by county abatement

BRANTLEY COUNTY
GEORGIA

To: Cliff Knowlton, Prime South Bank

From: Brantley County Board of Commissioners

Re: Prime South Bank Resolution

Date: July 11, 2023

Be it resolved, on July 11, 2023, The Brantley County Board of Commissioners voted to approve moving funds from Southeastern Bank to Prime South Bank.

It is resolved that 3 accounts will be open, General Fund Money Market, SPLOST and TSPLOST accounts.

It is resolved that Chairman Chris Harris, Commissioner Randy Davison and Commissioner Andy Riggins will be the signatories on these accounts.

Finally, it is resolved that a minimum of 2 of the above signatories will be required for all checks that will be written from the accounts listed.

Chris Harris, Chairman

Randy Davison

Andy Riggins

Hal Herndon

Brian Hendrix

Witnessed by Rene` Herrin, County Clerk

Date

July 13, 2023

Here is an overview of Storage Container Cost:

	Top Cat Containers	Georgia Containers
Used Reefer unit	$5,000	$6,000
One time Container	$4,800	$5,000
Used Container	$3,600	$3,500
Multi Space 4 Section	$10,400	N/A

My recommendation is to go ahead and purchase 1 of the Reefer container's from Top Cat and have it delivered to the Commissioner's office. This will allow us to free up two office spaces in the current storage area, It will also allow us to begin to move some Courthouse in the unit.

TSPLOST BRANTLEY COUNTY
SUBMISSIONS SUMMARY

BRANTLEY COUNTY GEORGIA

GWES CIVIL • ENVIRONMENTAL • TRANSPORTATION ENGINEERING

1. OLD WAYNESVILLE ROAD | 2.5 MILES

Paving and grading OWR between Old SR 259 and SR 110; turning OWR into a reliable route for school traffic and emergency responders.

Description	Cost
Design	$ 300,000
Right of Way Acquisition	$ 150,000
Construction	$ 6,556,000
Total	$ 7,006,000

2. RIVERSIDE ROAD | 2.3 MILES

Paving Riverside Road between SR 23 and the Charlton County Line; improved ride surface and improving signage and roadway visibility.

Description	Cost
Construction	$ 4,764,000
Total	$ 4,764,000

3. KNOX ROAD | 3.5 MILES

Paving and grading Knox Road between Banner Trail and Knox Cemetery Road; redesigning of drainage ditches and culverts.

Description	Cost
Design	$ 300,000
Right of Way Acquisition	$ 150,000
Construction	$ 9,079,000
Total	$ 9,529,000

4. OLD SR 259 | 8.9 MILES

Paving OSR 259 between SR 520 / US 82 and the Charlton County line; improved ride surface and improved signage and roadway visibility.

Description	Cost
Construction	$ 4,879,000
Total	$ 4,879,000

5. BRITT STILL ROAD | 3.1 MILES

Paving and grading BSR between SR 23 / US 301 and Caney Bay Road; providing a reliable route for commuters.

Description	Cost
Construction	$ 3,938,000
Total	$ 3,938,000

6. MOUNT CALVARY CHURCH ROAD | 3.6 MILES

Paving Mount Calvary Church Road between SR 520 / US 82 to High Bluff Road; improved ride surface and improved signage and roadway visibility.

Description	Cost
Construction	$ 2,348,000
Total	$ 2,348,000

7. COFFEE COUNTY CLUB ROAD | 1.0 MILE

Paving and grading Coffee County Club Road West of SR 110; providing reliable drainage and improved roadway width and clearzone.

Description	Cost
Design	$ 300,000
Right of Way Acquisition	$ 150,000
Construction	$ 2,770,000
Total	$ 3,220,000

8. BRANTLEY COUNTY AIRPORT

Taxiway improvements and ten (10) airplane hangars; increasing usage, increased airplane storage, additional revenue, and potential FAA funding.

Description	Cost
Construction	$ 2,000,000
Total	$ 2,000,000

9. RAYBON ROAD WEST | 12.8 MILES

Paving Raybon Road between SR 23 and Hoboken City limits; improved ride surface and improved signage and roadway visibility.

Description	Cost
Construction	$ 6,872,000
Total	$ 6,872,000

Brantley County Board of Commissioners

Budget Worksheets

Year Ended December 31, 2024

7/11/2023

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
General Fund									
Revenues									
Taxes									
Real Property Taxes/Prior Yrs	863,020.70	672,666.18	1,432,829.61	932,790.81	975,326.83	670,765.60	1,045,000.00	1,045,000.00	1000000.311100
Property Taxes Current	3,215,489.88	3,074,641.83	3,074,674.47	2,601,735.05	2,991,635.31	1,033,773.29	3,118,478.00	3,118,478.00	1000000.311110
Timber Taxes	118,469.51	124,435.49	116,563.54	131,004.68	122,618.31	51,460.91	123,500.00	123,500.00	1000000.311120
Flpa	137,399.36	147,533.17	143,661.93	145,753.34	143,586.95	138,413.70	137,750.00	137,750.00	1000000.311125
Other Income- Tax Property	-	85,244.40	155,909.04	50.00	60,300.86	-		-	
Motor Vehicle Taxes	114,560.71	145,461.85	214,601.67	92,351.62	141,743.96	101,381.95	109,250.00	141,743.00	1000000.311310
Motor Vehicle-Tavt Fee	705,570.18	794,409.66	749,841.84	999,064.30	812,221.50	163,597.38	712,500.00	812,200.00	1000000.311315
Motor Vehicles - Aavt Fee	57,444.27	-	-	35,435.52	23,219.95	-	28,500.00	28,500.00	1000000.311317
Mobile Home Taxes	193,091.53	185,798.70	206,638.68	221,532.81	201,765.43	75,674.91	175,750.00	218,000.00	1000000.311325
Intangible Tax	43,903.45	45,301.63	87,898.81	67,897.93	61,250.46	7,443.19	50,000.00	60,000.00	1000000.311340
Camper Tax				3,625.00	3,625.00	75.00	3,600.00	3,600.00	1000000.311390
Mobile Homes Nod Current	2,401.54	1,823.65	4,157.83	3,308.88	2,922.98	593.13	2,500.00	2,500.00	1000000.311505
Real Property Nod	42,082.60	-	72,860.70	681.20	28,906.13	839.61	4,750.00	4,750.00	1000000.311510
Real Estate Transfer Tax	13,934.36	12,269.76	20,611.82	26,883.93	18,424.97	3,506.45	13,000.00	18,000.00	1000000.311600
Franchise Fees/Cable Tv	11,171.91	34,623.54	53,521.35	19,665.42	29,745.56	2,641.58		4,000.00	1000000.311750
Local Option Sales Tax	1,022,136.12	1,100,312.33	1,279,036.31	1,536,006.92	1,234,372.92	350,461.22	1,200,000.00	1,400,000.00	1000000.313100
Railroad Car Equipment Tax	41,160.38	45,809.02	50,451.70	51,911.48	47,333.15	-	48,000.00	48,000.00	1000000.313150
Beer & Wine Taxes	98,872.33	102,624.91	106,624.29	109,055.05	104,294.15	25,076.57	100,000.00	104,200.00	1000000.314200
Excise Tax	37,707.11	60,912.78	47,571.27	70,753.72	54,236.22	16,718.83	45,000.00	54,200.00	1000000.314500
Insurance Premium Tax	1,164,010.72	1,237,071.58	1,283,782.91	1,256,539.65	1,235,351.22	-	1,200,000.00	1,200,000.00	1000000.316200
Financial Institutions Tx	6,356.00	6,086.00	5,086.00	8,652.00	6,545.00	6,368.00	5,000.00	6,500.00	1000000.316300
Tax Sales	-	1,500.00	-	-	375.00	-	-	-	1000000.314300
Penalties And Interest	60,348.53	65,093.50	106,878.97	55,155.36	71,869.09	18,088.22	58,900.00	60,000.00	1000000.319000
Penalties/Interest Mobile Homes	22,922.94	14,282.95	17,011.37	16,978.78	17,799.01	4,894.12	14,250.00	14,250.00	1000000.319005
Tag/Tax Penalty	24,328.65	22,934.58	23,609.00	26,136.91	24,252.29	8,247.50	20,900.00	20,900.00	1000000.319120
Total taxes	7,996,382.78	7,980,837.51	9,253,823.11	8,412,970.36	8,413,722.19	2,680,021.16	8,216,628.00	8,626,071.00	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Licenses and Permits									
Alcohol Beverage Licenses	2,350.00	8,284.00	5,850.00	12,398.75	7,220.69	-	3,000.00	5,000.00	1000000.321100
Business Licenses	17,881.92	23,801.78	20,188.11	17,652.69	19,881.13	10,526.75	15,000.00	19,800.00	1000000.321200
Plat Reviews	3,280.80	3,243.00	3,560.20	2,650.45	3,183.61	928.41	2,000.00	2,000.00	1000000.322212
Culvert Permits	9,900.90	12,824.36	12,702.82	25.88	8,863.49	2,551.71	-	8,500.00	1000000.322215
Septic Permits				11,502.27	11,502.27	5,288.64	10,000.00	10,000.00	1000000.322216
Mobile Home Permits	32,460.00	27,564.05	43,455.75	59,418.61	40,724.60	10,568.00	30,000.00	30,000.00	1000000.322220
Building Inspection	30,155.09	33,946.05	62,357.13	75,255.54	50,428.45	13,780.46	30,000.00	50,400.00	1000000.323120
Total licenses and permits	96,028.71	109,663.24	148,114.01	178,904.19	141,804.24	43,643.97	90,000.00	125,700.00	
Intergovernmental									
Grant Rev-FEMA/GEMA	12,785.00	502,501.13	269,319.81	147,602.78	233,052.18	33,000.00		-	1000000.331310
Grant Rev-CARES Act		913,524.87	-	107.70	304,544.19	-	-	-	1000000.331150
Family Connection Grant	49,268.00	48,002.00	50,409.00	46,597.00	48,569.00	-	52,500.00	52,500.00	1000000.334100
5311 Transportation	34,018.95	33,284.86	54,221.71	-	30,381.38	-	-	-	1000000.334115
LMIG Grant	730,449.28	702,711.69	740,550.20	673,721.06	711,858.06	687,101.30		710,000.00	1000000.334310
State Grants	4,803.00	447,333.86	428,327.00	176,391.06	264,213.73	2,133.72		5,000.00	1000000.336100
Brantley BOE-Coop Ext	-	27,334.00	-	9,165.00	9,124.75	9,165.00	9,764.52	9,165.00	1000000.336050
Total intergovernmental	831,324.23	2,674,692.41	1,542,827.72	1,053,584.60	1,601,743.29	731,400.02	62,264.52	776,665.00	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Charges for Services									
Costs/Fees-Superior Ct	86,026.88	69,179.50	123,685.01	116,556.72	98,862.03	12,110.91	100,000.00	100,000.00	1000000.341190
Probate Court Fees		13,560.61	8,670.12	33,251.74	18,494.16	32,018.88		32,000.00	1000000.341191
Cuva Recording	1,981.00	3,125.00	3,450.00	4,081.60	3,159.40	1,707.00	2,800.00	2,800.00	1000000.341205
Land Use Charges	2,237.00	521.00	827.00	271.00	964.00	278.00	750.00	750.00	1000000.341206
Other-Election Qual Fee	-	7,918.65	12,275.95	1,435.30	5,407.48	-		5,400.00	1000000.341910
Sale/Maps & Publications	56.00	59.00	140.00	-	63.75	-	100.00	100.00	1000000.341930
Commissions/Fees	177,222.85	168,430.05	159,635.28	184,184.35	172,368.13	71,452.49	150,000.00	172,000.00	1000000.341940
Commissions Current	250.00	-	-	-	62.50	-		-	
Camper Application Fees				1,363.14	1,363.14	-	300.00	1,500.00	1000000.322225
Addressing	2,525.00	5,051.01	3,401.76	3,770.65	3,687.11	1,013.17	2,500.00	1,360.00	1000000.341945
Tax Assessors Fees	-	132.25	-	-	33.06	-		-	1000000.341950
Sheriff-Service	35,383.33	91,802.00	43,230.00	37,448.47	51,965.95	14,181.18	35,000.00	42,000.00	1000000.342100
Sheriff- Copies Of Report	556.23	595.50	420.00	370.00	485.43	180.00	500.00	500.00	1000000.342120
Jail Board Fees	260,975.00	140,545.00	48,950.00	6,785.00	114,313.75	11,180.00	100,000.00	100,000.00	1000000.342330
Ambulance Fees	521,032.66	480,583.58	582,890.31	702,335.32	571,710.47	196,508.24	750,000.00	750,000.00	1000000.342600
Grant Funds (EMS)	-	19,769.63	4,727.56	7,187.28	7,921.12	4,595.76	-	-	1000000.342601
User Fee Public Safety (Ems)	1,203,754.99	1,182,408.49	675,165.34	1,216,369.92	1,069,424.69	398,476.98	1,235,000.00	1,300,000.00	1000000.342605
Sher-Transportation Fees	50.44	-	-	0.79	12.81	-	-	-	1000000.342910
Sheriff Costs	10,661.00	7,715.00	8,165.02	9,802.00	9,085.76	2,805.00	10,000.00	10,000.00	1000000.342915
Garbage Fees	844,081.23	279,614.49	299,617.96	1,283,193.52	676,626.80	427,531.02	1,469,328.34	1,500,000.00	1000000.343220
Garbage Fees/Mobile Homes	320,252.64	314,341.40	350,286.11	(24,739.52)	240,035.16			-	
Garbage Fee 2012	-	557,699.73	1,188,598.02	-	436,574.44			-	
Sale Of Pipe	3,707.91	4,345.15	19,724.40	24,672.26	13,112.43	3,643.50	10,000.00	10,000.00	1000000.343910
Transfer Station Fees Collected	29,751.21	67,563.51	67,847.98	47,484.00	53,161.68	14,067.25	65,000.00	53,000.00	1000000.344189
Tires-Transfer Station	11,862.26	3,590.00	2,269.75	385.00	4,526.75	-	-	-	1000000.344190
Scrap Metal	9,009.18	9,415.92	20,385.07	21,992.12	15,200.57	4,103.00	10,000.00	10,000.00	1000000.344191
Attorney Fees	7,961.31	8,818.27	7,716.41	6,167.71	7,665.93	1,905.00	8,000.00	8,000.00	1000000.345905
Home Delivered Meals	52,420.58	24,829.35	62,959.65	41,546.52	45,439.03	8,127.17	50,000.00	45,400.00	1000000.346340
Child Support Fees	1,444.00	1,144.00	960.00	676.00	1,056.00	146.00	1,200.00	1,000.00	1000000.345900
Gcic Fees	2,546.00	2,311.00	1,988.00	2,405.00	2,312.50	509.00	1,500.00	1,500.00	1000000.346340
Passport Fees	-	1,295.00	1,645.00	1,465.43	1,101.36	1,225.00		1,100.00	1000000.346910
Crime Victim Programs	272.00	-			136.00			-	
Concession Sales					31,999.79	9,015.40	33,000.00	33,000.00	1000000.347900
Recreation Activity Fees (Sign Ups)	360.00				27,906.93	3,770.00	33,000.00	27,000.00	1000000.347500
Gate Receipts					22,690.34	9,707.10	27,500.00	22,000.00	1000000.347300
Field Rental/Lights					299.85	-	1,100.00	-	1000000.347200
Sponsor Donations/Contributions					1,124.25	-	1,100.00	1,100.00	1000000.347905
Returned Check Fee		-	384.39		192.20	-		-	1000000.349301
Total charges for services	3,586,380.70	3,466,364.09	3,700,016.09	3,730,461.32	3,710,546.70	1,230,257.05	4,097,678.34	4,231,510.00	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Fines and Forfeitures									
F & F-Superior Court	50,586.04	37,187.11	68,502.68	34,125.60	47,600.36	5,112.51	45,000.00	34,000.00	1000000.351110
F & F-Magistrate Court	17,672.46	34,061.45	23,978.87	28,954.18	26,166.74	6,013.13	15,000.00	20,000.00	1000000.351130
F & F-Probate Court	169,414.50	107,857.02	79,496.51	94,738.29	112,876.58	-	130,000.00	110,000.00	1000000.351150
Juvenile Services	126.00	-	-	100.00	56.50	-	-	-	1000000.351160
Local Crime Victims	4,186.66	3,715.91	5,274.47	5,040.03	4,554.27	222.09	3,500.00	4,500.00	1000000.351420
Pre-Trial Diversion	-	-	-		-	-	-	-	1000000.351450
Total fines and forfeitures	241,985.66	182,821.49	177,252.53	162,958.10		11,347.73	193,500.00	168,500.00	
Interest									
Interest Revenues	6,305.17	4,089.04	1,779.66	1,433.67	3,401.89	2,532.51	2,000.00	307,500.00	1000000.361000
Total interest	6,305.17	4,089.04	1,779.66	1,433.67	3,401.89	2,532.51	2,000.00	307,500.00	
Other									
Miscellaneous Income	53,242.72	73,829.41	43,111.24	12,313.75	45,624.28	1,580.58	45,000.00	12,000.00	1000000.381000
Reimbursements	18,206.61	21,538.28	118,374.65	36,362.87	48,620.60	414.00	15,000.00	15,000.00	1000000.381001
Rent Income - Apt Bldg	-	-		2,125.69	708.56	1,760.00		-	1000000.381005
Sale Of Property Tax Comm	9,943.39	6,373.86	5,027.29	3,026.38	6,092.73		-	6,000.00	1000000.382200
Sale of Property & Equipment	-	266,359.00	5,400.00		90,586.33	-		-	1000000.389115
Miscellaneous Income	44,791.57	-			22,395.79				
Sales Tax Vendor Comp	1,074.86	1,664.60	1,122.80	1,171.80	1,258.52	296.38	1,000.00	1,000.00	1000000.389117
Rent - Satilla Advocacy				7,800.00	7,800.00	1,200.00	7,200.00	7,200.00	1000000.389155
Maint-New Dfcs	15,075.21	-	-	-	3,768.80	-	-	-	1000000.389160
Sale of General Fixed Assets	-	591,825.50	-	154,498.76	186,581.07		-	-	1000000.392100
Fuel-City of Nahunta	1,201.03	(1,730.72)	332.87	(498.07)	(173.72)	(323.23)		-	1000000.389130
General Gov't Income	1,418.10	-			709.05			-	
Insurance Refund	57,203.60	58,275.00	32,376.00	55,730.00	50,896.15	-		50,800.00	1000000.383000
COBRA Premium Payments	2,016.36	5,988.96	1,352.76	-	2,339.52	-	-	-	1000000.389120
TSPLOST - Rd Dept M&O	-	288,882.21	533,310.15	837,725.01	414,979.34		760,000.00	760,000.00	1000000.391230
Adult Ed/Headstart	405.50	-		18,920.00	6,441.83	2,988.87	14,190.00	6,400.00	1000000.392110
Concession Reimbursement	12,676.01	-		-	4,225.34	-	-	-	
Total other	217,254.96	1,313,006.10	740,407.76	1,129,176.19	892,854.19	7,916.60	842,390.00	858,400.00	
Total revenues	12,975,662.21	15,731,473.88	15,564,220.88	14,669,488.43	14,764,072.49	4,707,119.04	13,504,460.86	15,094,346.00	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Expenditures									
Commissioners									
Salaries-Regular	206,357.46	221,406.08	241,868.67	261,741.97	232,843.55	72,104.57	337,686.42	344,843.97	1001110.511100
Overtime	241.90	116.28	166.63	124.08	162.22	-	-	-	1001110.511300
Group Insurance	32,888.07	48,966.07	43,789.96	34,497.99	40,035.52	12,390.42	37,353.41	49,123.89	1001110.512100
Social Security/Medicare	15,153.09	16,519.47	18,090.95	17,951.30	16,928.70	5,360.50	25,833.01	26,380.56	1001110.512200
Retirement	1,157.17	2,209.52	2,211.50	2,463.42	2,010.40	748.07	4,564.09	5,604.74	1001110.512400
Repairs/Office Equipment	305.00	1,159.89	152.50	50.74	417.03	-	500.00	500.00	1001110.522210
Software Support	39,625.00	47,160.00	44,220.00	47,016.00	44,505.25	11,850.00	47,000.00	47,400.00	1001110.522215
Copier - Lease	1,688.00	-	1,390.02	2,443.62	1,380.41	630.52	2,800.00	1,500.00	1001110.522300
Telephone	6,933.20	6,793.77	6,290.87	6,000.31	6,504.54	1,271.08	7,000.00	6,000.00	1001110.523200
Advertising	5,743.50	7,047.25	8,753.38	4,068.00	6,403.03	585.00	6,500.00	6,500.00	1001110.523400
Travel/Training	28,444.90	7,261.70	2,826.07	16,123.35	13,664.01	6,217.27	7,500.00	20,000.00	1001110.523500
Dues & Fees	28,365.26	28,133.56	26,546.92	32,369.11	28,853.71	11,882.48	25,000.00	30,000.00	1001110.523600
Office Supplies	7,122.52	4,965.79	5,823.24	8,533.49	6,611.26	669.06	5,000.00	7,000.00	1001110.531110
Computer Expenses	1,068.85	270.87	81.00	3,691.86	1,278.15	480.00	1,000.00	1,300.00	1001110.531115
Gas & Oil	-	2,070.36	2,461.89	824.76	1,339.25	198.11	3,500.00	2,000.00	1001110.531270
Capital Outlay	35,396.80	31,942.48	-	1,344.02	17,170.83	-	2,000.00	-	1001110.542900
Total commissioners	410,490.72	426,023.09	404,673.60	439,244.02	420,107.86	124,387.08	**513,236.93**	**548,153.17**	

Software Support is the cost for accounting software/services by Harris & Company.

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Elections									
Salaries-Regular	43,180.43	81,067.12	54,214.54	71,042.49	62,376.15	12,270.33	90,222.02	96,157.51	1001450.511100
Board Of Elections	-	3,713.47	57.90		1,257.12		included in salaries	included in salaries	1001450.511202
Overtime	-	-		2,077.67	692.56	167.28	-	-	1001450.511300
Group Insurance	6,523.94	3,589.19	-	556.56	2,667.42	115.56	585.72	217.73	1001450.512100
Social Security/Medicare	3,128.48	6,413.74	4,151.82	5,566.54	4,815.15	940.20	6,901.98	7,356.05	1001450.512200
Retirement	408.16	350.95	213.55	-	243.17	-	-	-	1001450.512400
Maintenance Warranty	7,385.00	-	-	8,989.00	4,093.50	-	-	9,000.00	1001450.522205
Copier - Lease	313.68	535.93	465.73	502.20	454.39	107.63	650.00	650.00	1001450.522300
Rental/Voting Houses	600.00	1,200.00	900.00	-	675.00	-	1,500.00	3,000.00	1001450.522350
Telephone	3,282.68	3,279.67	2,879.68	3,341.73	3,195.94	769.31	3,500.00	3,500.00	1001450.523200
Advertising	367.50	3,282.00	1,101.00	1,620.00	1,592.63	84.00	1,500.00	3,500.00	1001450.523400
Travel/Training	4,073.60	1,692.12	2,288.13	6,025.90	3,519.94	3,618.77	9,000.00	3,000.00	1001450.523500
Dues & Fees	1,770.00	1,500.00	3,216.00	1,809.00	2,073.75	225.00	2,500.00	2,000.00	1001450.523600
Primary General Election	407.40	10,588.26	15,249.35	18,085.59	11,082.65	2,569.38	20,000.00	45,000.00	1001450.523850
Office Supplies	1,321.00	4,055.08	1,026.37	958.55	1,840.25	101.82	2,000.00	2,500.00	1001450.531110
Computer Expenses	2,132.70	226.12	-	666.74	756.39	-	1,500.00	2,000.00	1001450.531115
Total elections	74,894.57	121,493.65	85,764.07	121,241.97	101,335.99	20,969.28	**139,859.72**	**177,881.29**	

Primary General Election - Increase due to being an Election yr w/ possible run offs

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
General Government									
Salaries - Maint Tech / $1200 -Safety Coordir	-	-	320.00	19,999.80	5,079.95	8,628.62	32,836.80	46,627.20	1001510.511316
Volunteer Fireman/Law Enforcement Supplem	-	-		24,035.50	8,011.83		-	-	
Group Insurance	6,879.93	6,946.48	6,565.07	10,194.84	7,646.58	5,326.29	7,156.24	15,902.38	1001510.512100
Claims Reimbursement	-	12,615.12	-	-	3,153.78	-	-	-	1001510.512150
Social Security / Medicare	-	-		1,489.47	496.49	629.41		3,475.18	1001510.512200
Retirement Pgm/Employees	9,280.37	-	-	193.71	2,368.52	127.85	-	1,362.82	1001510.512400
Unemployment Insurance	3,380.00	-	1,661.00	-	1,260.25	6,515.00	2,000.00	-	1001510.512600
HRA Funding-Deductible Reimb	8,382.94	-	15,000.00	6,273.42	7,414.09	-	10,000.00	7,500.00	1001510.512150
Attorney Fees	58,907.46	356,486.19	273,094.25	427,457.08	278,986.25	367,813.13	225,000.00	458,000.00	1001510.521200
Engineering Fees	-	-	-	-	-	-	5,000.00	-	1001510.521204
Auditing	34,500.00	37,500.00	42,675.00	36,150.00	37,706.25	-	37,500.00	38,000.00	1001510.521210
County Surveyor	12,000.00	1,050.00	-	12,279.47	6,332.37	-	10,000.00	6,500.00	1001510.521220
Pre-Employment Drug Test	2,487.65	2,205.77	3,209.22	2,925.00	2,706.91	720.00	3,000.00	2,800.00	1001510.521370
Demolition Services	-		30,368.25	-	10,122.75	-	-	-	
Community Service/Supervisor	1,440.00	240.00	-	-	420.00	-	-	-	1001510.522115
5311 Transportation	40,624.46	35,731.53	48,885.41	-	31,310.35	-	-	-	1001510.522199
Insurance & Bonds	393,904.00	404,855.00	425,578.00	424,519.00	412,214.00	133,811.00	403,000.00	471,858.00	1001510.523100
Postage Meter & Postage	32,749.56	30,134.87	31,923.93	44,477.88	34,821.56	9,572.45	34,000.00	38,500.00	1001510.523210
Tax Sales/Purchase Property	11,115.18	1,601.99	-	-	3,179.29	-	-	-	
General Supplies	16,590.46	37,003.64	38,568.72	73,347.82	53,877.66	32,654.33	25,000.00	54,000.00	1001510.531155
CDBG County Match	49,610.00	24,280.00	31,465.00	-	26,338.75	-	-	-	1001510.541340
Planning Commission	-	-	-	-	-	-	-	-	1001510.531750
CUVA Recording	2,044.00	4,125.00	3,475.00	3,975.00	3,404.75	(425.00)	2,000.00	3,500.00	1001510.541315
Gas & Oil	-	-	-	1,271.53	317.88	652.89	3,500.00	2,500.00	1001510.531270
Okefenokee Occasion	450.00	-	-	-	112.50	-	-	-	
GPS Tracking	-		(51.58)	6,709.80	2,219.41	2,712.62	6,750.00	10,700.00	1001510.523900
COBRA	-	483.45	13,460.42	-	3,485.97	-	-	-	
Capital Outlay	-	34,308.00		-	11,436.00	-	-	-	
DFCS Maint Payment	1,762.50	-			881.25			-	
Total general government	686,108.51	989,567.04	1,016,197.69	1,095,299.32	955,305.39	568,738.59	**806,743.04**	**1,161,225.57**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Tax Commissioner									
Salaries-Regular	187,138.58	202,946.85	223,488.95	219,843.61	208,354.50	64,550.18	233,439.40	257,019.94	1001545.511100
Salaries-Overtime	9,733.13	7,226.38	7,428.83	9,177.28	8,391.41	2,474.45	4,795.05	5,319.29	1001545.511300
Group Insurance	19,153.73	23,956.33	24,271.95	20,950.76	22,083.19	5,115.88	16,258.77	17,659.54	1001545.512100
Social Security/Medicare	14,415.75	14,861.58	16,447.68	16,934.61	15,664.91	5,006.47	18,224.94	20,068.95	1001545.512200
Retirement	1,191.95	2,675.37	2,754.38	2,362.55	2,246.06	482.86	3,105.02	5,364.95	1001545.512400
Tax Sales Expense	6,314.00	4,880.00	5,730.00	1,580.00	4,626.00	-	6,000.00	6,000.00	1001545.521230
Website Online Payments	7,140.00	7,140.00	7,140.00	-	5,355.00	-	7,140.00	-	1001545.521301
Computer S'Ware Support	14,007.02	14,567.30	15,296.00	16,060.00	14,982.58	16,863.00	16,863.00	17,706.00	1001545.521320
Coper - Lease	-	-	-	1,176.69	294.17	314.06	1,128.00	1,300.00	1001545.522300
Telephone	4,564.63	4,962.16	4,620.50	4,193.01	4,585.08	987.35	5,000.00	4,500.00	1001545.523200
Advertising	-			2,140.00	1,070.00	-		-	1001545.523400
Travel/Training	1,559.49	624.00	790.00	1,535.23	1,127.18	-	3,000.00	3,000.00	1001545.523500
Dues & Fees	300.00	400.00	550.00	550.00	450.00	450.00	550.00	550.00	1001545.523600
Office Supplies	9,741.30	9,221.87	8,328.60	8,474.67	8,941.61	1,772.65	10,000.00	9,000.00	1001545.531110
Recording Fees - FIFA	-	-	-	-	-	-	15,000.00	-	
Computer Expenses	5,269.96	3,372.50	2,693.75	1,869.43	3,301.41	200.00	6,500.00	5,000.00	1001545.531115
Tax Billing Supplies	4,976.66	6,045.90	7,230.66	6,405.99	6,164.80	1,555.16	6,500.00	6,500.00	1001545.531140
Capital Outlay	4,984.57	3,804.25	3,431.86	340.92	3,140.40	1,350.00	7,000.00	7,000.00	1001545.542900
Total tax commissioner	290,490.77	306,684.49	330,203.16	313,594.75	310,778.29	101,122.06	**360,504.18**	**365,988.67**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Tax Assessor									
Salaries-Regular	165,497.54	159,858.80	172,221.27	199,186.15	174,190.94	54,228.33	229,168.74	243,981.86	1001550.511100
Salaries-Overtime	21.14	-	4.98	3,161.43	796.89	921.58	-	-	
Board Meetings	1,458.70	-			729.35		-	-	
Group Insurance	41,438.81	34,639.38	34,610.87	32,691.11	35,845.04	7,529.37	29,972.43	16,653.75	1001550.512100
Social Security/Medicare	11,645.03	11,670.29	12,632.48	14,359.89	12,576.92	4,075.09	17,531.41	18,664.61	1001550.512200
Retirement	1,197.07	1,699.26	1,849.10	1,939.21	1,671.16	225.65	2,588.78	1,830.52	1001550.512400
Mapping / ESRI	12,237.50	11,000.00	12,875.00	9,350.00	11,365.63	1,725.00	9,875.00	9,875.00	1001550.521217
Rural Land Study	25,400.00	-	7,476.00	-	8,219.00	-	9,000.00	9,000.00	
Website Hosting	7,000.00	7,476.00	7,596.00	-	5,518.00	8,052.00	7,500.00	10,000.00	1001550.522101
Repairs/Office Equipment	4,273.22	6,745.83	4,617.00	5,381.53	5,254.40	400.00	3,150.00	3,150.00	1001550.522210
Vehicle Maintenance	1,192.88	1,268.45	762.18	949.52	1,043.26	-	2,400.00	2,400.00	1001550.522220
Copier-Lease	-				-			-	
Telephone	3,405.33	3,017.22	3,279.09	3,161.47	3,215.78	733.28	4,700.00	4,700.00	1001550.523200
Advertising	481.25	-	666.00	264.00	352.81	-	1,200.00	1,200.00	1001550.523400
Travel/Training	7,497.64	7,495.84	7,333.64	11,768.82	8,523.99	3,417.62	15,000.00	20,000.00	1001550.523500
Dues & Fees	2,450.00	2,450.00	2,550.00	2,995.00	2,611.25	585.00	4,000.00	6,650.00	1001550.523600
Office Supplies	11,844.24	14,154.67	16,490.05	16,831.61	14,830.14	1,466.58	12,000.00	12,000.00	1001550.531110
Gas & Oil	1,587.49	498.97	969.86	1,817.76	1,218.52	378.36	4,500.00	4,500.00	1001550.531270
Personal Property Audits	5,439.00	11,595.00	-	12,564.00	7,399.50	-	13,000.00	13,000.00	1001550.521218
Cell Tower Audits	-			-	-	-	30,000.00	-	
Capital Outlays	-	3,570.38	-	-	892.60		1,350.00	1,500.00	1001550.542900
Total tax assessor	304,066.84	277,140.09	285,933.52	316,421.50	296,255.16	83,737.86	**396,936.36**	**379,105.75**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
CourtHouse									
Salaries-Regular	25,561.98	27,543.38	29,991.44	25,806.89	27,225.92	8,310.40	30,305.60	**32,101.89**	1001565.511100
Retirement	254.41	548.82	508.08	424.09	433.85	118.70	606.11	**963.06**	1001565.512400
Group Insurance	5,884.43	7,129.61	7,956.00	7,296.02	7,066.52	2,687.00	7,313.56	**7,999.35**	1001565.512100
Social Security/Medicare	1,827.72	2,044.76	2,232.08	2,005.13	2,027.42	611.83	2,318.38	**2,455.79**	1001565.512200
Maint Contract/Elevator	1,775.40	1,954.76	1,808.14	1,823.76	1,840.52	-	2,000.00	1,900.00	1001565.522150
Repairs/Maint-Buildings	11,611.08	30,485.67	7,791.44	23,271.86	18,290.01	317.74	15,000.00	18,000.00	1001565.522240
Pest Control	1,240.00	1,380.00	1,490.00	1,495.00	1,401.25	230.00	1,500.00	1,380.00	1001565.522246
Cleaning Supplies	2,005.04	4,765.50	2,443.75	2,103.22	2,829.38	954.04	2,000.00	2,500.00	1001565.531130
Paper Products	572.10	663.91	338.55	17.70	398.07	-	800.00	450.00	1001565.531135
Bottled Water/Cooler	855.39	702.99	706.45	779.60	761.11	209.95	1,000.00	800.00	1001565.531136
Utilities	22,228.05	23,579.24	23,279.60	26,103.73	23,797.66	6,366.03	28,750.00	24,000.00	1001565.531230
Capital Outlay	-	-			-	7,500.00	10,000.00	-	1001565.542900
Total court house	73,815.60	100,798.64	78,545.53	91,127.00	86,071.69	27,305.69	**101,593.65**	**92,550.09**	
St Illa Office Building									
Repairs/Maint-Buildings	9,252.34	10,397.54	8,766.06	4,090.46	8,126.60	72.99	9,000.00	8,000.00	1001570.522240
Pest Control	600.00	540.00	495.00	585.00	555.00	90.00	600.00	540.00	1001570.522246
Cleaning Supplies	32.96	-			16.48			-	
Utilities	14,998.80	13,454.88	14,147.48	13,922.26	14,130.86	4,022.55	16,965.00	14,500.00	1001570.531230
Total st illa office building	24,884.10	24,392.42	23,408.54	18,597.72	22,828.94	4,185.54	**26,565.00**	**23,040.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Superior Court									
Salaries-Regular	-	550.00	1,350.00	1,600.00	875.00	950.00	3,000.00	3,000.00	1002150.511100
Social Security/Medicare	-	42.07	103.27	122.40	66.94	72.69	229.50	229.50	1002150.512200
District Atty Budget	58,361.43	55,857.00	54,797.00	56,399.00	56,353.61	63,964.00	65,000.00	65,000.00	1002150.521110
Public Defenders Office	137,741.60	130,945.08	131,636.84	109,640.99	127,491.13	24,471.20	141,909.57	141,909.57	1002150.521225
Juvenile Med/Mental Eval	-	-	-	-	-	-	500.00	500.00	1002150.521250
Juvenile Judge Expenses	5,188.04	5,542.82	5,090.63	7,308.44	5,782.48	8,370.34	12,050.00	12,050.00	1002150.521260
Superior Ct Judges Supp	26,400.00	26,400.00	28,320.00	28,320.00	27,360.00	7,080.00	28,320.00	28,320.00	1002150.521265
Judicial Circuit Exp	4,581.92	4,581.92	4,581.92	4,581.92	4,581.92	4,581.92	4,600.00	4,600.00	1002150.521270
Court Reporters	26,872.50	22,721.28	25,631.00	20,998.72	24,055.88	6,976.00	29,000.00	29,000.00	1002150.521350
Juvenile Court Reporters	6,674.40	5,623.50	6,288.83	8,463.30	6,762.51	1,663.50	9,000.00	9,000.00	1002150.521355
Jury/Bailiff/Witness Costs	10,211.67	10,000.00	10,000.00	10,000.00	10,052.92	-	21,000.00	21,000.00	1002150.521360
Telephone	-	-	-	-	-	-	-	-	
Juvenile-Appointed Attorneys	14,393.09	8,525.30	9,751.10	14,641.64	11,827.78	3,926.01	16,600.00	16,600.00	1002510.521201
Total superior court	290,424.65	270,788.97	277,550.59	262,076.41	275,210.16	122,055.66	**331,209.07**	**331,209.07**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Clerk of Court									
Salaries-Regular	178,020.49	172,806.25	195,584.62	175,499.86	180,477.81	54,506.05	215,537.37	242,986.71	1002180.511100
Salaries-Overtime	4,862.41	6,807.13	5,508.47	9,043.39	6,555.35	2,337.70	11,823.60	13,614.84	1002180.511300
Group Insurance	58,294.11	36,562.41	37,247.71	32,065.53	41,042.44	7,879.56	29,274.18	40,246.63	1002180.512100
Social Security/Medicare	12,508.59	12,790.62	14,774.73	13,628.14	13,425.52	4,189.32	17,393.11	19,630.02	1002180.512200
Retirement	1,037.80	1,870.66	1,463.44	934.91	1,326.70	256.95	1,664.83	2,172.72	1002180.512400
Microfilming Deeds/Mtgs	13,765.92	11,770.08	16,850.40	14,820.96	14,301.84	2,879.52	18,100.00	17,250.00	1002180.521340
Repairs-Office Equipment	-	500.00	-	-	125.00	-	500.00	500.00	1002180.522210
Copier - Lease	2,366.35	2,311.66	2,473.26	2,243.04	2,348.58	615.36	2,600.00	2,600.00	1002180.522300
Telephone	4,260.59	4,250.90	4,309.68	3,731.51	4,138.17	857.47	5,800.00	5,800.00	1002180.523200
Travel/Training	2,907.67	594.10	3,430.12	2,894.46	2,456.59	400.00	4,000.00	5,500.00	1002180.523500
Dues & Fees	300.00	400.00	400.00	400.00	375.00	400.00	400.00	400.00	1002180.523600
Office Supplies	7,697.26	7,768.24	9,498.67	8,494.73	8,364.73	1,731.33	10,500.00	10,500.00	1002180.531110
Criminal E-Filing/Peachcourt	-	-	5,500.00	6,000.00	2,875.00	1,500.00	6,000.00	6,000.00	1002180.521345
Capital Outlay	4,000.00	-	1,200.00	-	1,300.00	321.84	8,000.00	8,000.00	1002180.542900
Software/Jury Program	14,400.00	14,400.00	13,350.00	14,400.00	14,137.50	3,600.00	14,400.00	15,252.00	1002180.542950
Indexing Plats								-	
Total clerk of court	304,421.19	272,832.05	311,591.10	284,156.53	293,250.22	81,475.10	**345,993.09**	**390,452.92**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Magistrate Court									
Salaries-Regular	126,533.80	131,852.01	135,258.05	137,481.79	132,781.41	45,382.49	145,336.78	174,866.44	1002400.511100
Salaries-Overtime	1,754.21	2,633.84	1,442.92	1,895.90	1,931.72	373.56	1,291.68	1,607.04	1002400.511300
Group Insurance	7,062.75	7,885.13	7,816.09	7,335.15	7,524.78	2,728.15	7,359.52	8,234.31	1002400.512100
Social Security/Medicare	9,480.18	10,004.25	10,131.30	10,618.22	10,058.49	3,443.17	11,217.08	13,500.22	1002400.512200
Retirement	600.48	786.95	932.14	766.31	771.47	152.00	608.19	1,233.02	1002400.512400
Repairs-Office Equipment	-	81.00	655.72	81.00	204.43	-	750.00	750.00	1002400.522210
Copier - Lease	1,267.32	1,059.12	1,113.52	1,346.32	1,196.57	783.68	1,550.00	1,550.00	1002400.522300
Telephone	3,163.95	2,992.14	3,143.68	2,777.48	3,019.31	837.10	3,500.00	3,500.00	1002400.523200
Box Rent	120.00	120.00	130.00	140.00	127.50	-	150.00	200.00	1002400.523211
Advertising	60.00	162.00	60.00	184.00	116.50	-	200.00	200.00	1002400.523400
Travel/Training	2,301.67	363.22	482.40	5,130.53	2,069.46	799.99	3,500.00	3,500.00	1002400.523500
Dues & Fees	1,485.00	1,485.00	390.00	1,260.00	1,155.00	1,996.00	1,750.00	2,000.00	1002400.523600
Office Supplies	3,216.12	3,288.17	3,219.62	1,748.76	2,868.17	882.31	3,250.00	4,000.00	1002400.531110
Docket/Law Books;Supplem	600.97	448.01	633.28	1,073.40	688.92	-	750.00	850.00	1002400.531400
Software	10,000.00	1,250.00	3,000.00	3,000.00	4,312.50	750.00	3,000.00	3,000.00	1002400.542910
Total magistrate court	167,646.45	164,410.84	158,408.72	174,838.86	168,826.22	58,128.45	184,213.25	218,991.03	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Probate Court									
Salaries-Regular	106,500.74	102,782.49	111,398.65	115,407.76	109,022.41	35,877.61	125,727.52	140,210.14	1002450.511100
Salaries-Overtime	55.21	16.60	-	-	17.95	-	-	-	1002450.511300
Group Insurance	22,358.05	16,632.15	19,070.07	14,835.85	18,224.03	5,367.97	14,978.09	16,182.90	1002450.512100
Social Security/Medicare	7,544.46	7,455.08	8,012.04	8,019.03	7,757.65	2,640.05	9,618.16	10,726.08	1002450.512200
Retirement	400.40	62.12	357.56	508.22	332.08	144.70	608.19	1,173.97	1002450.512400
Copier-Lease								885.24	
Telephone	2,719.57	2,507.46	2,573.98	2,270.28	2,517.82	522.84	2,700.00	2,700.00	1002450.523200
Newspaper Bound	302.00	258.00	169.00	260.00	247.25	-	250.00	250.00	1002450.523401
Travel/Training	3,363.20	904.30	2,081.71	2,629.54	2,244.69	1,060.00	3,000.00	2,500.00	1002450.523500
Dues & Fees	530.00	490.00	460.00	460.00	485.00	200.00	1,500.00	1,000.00	1002450.523600
Office Supplies	3,607.41	3,998.36	2,692.95	3,329.11	3,406.96	660.92	3,500.00	3,500.00	1002450.531110
Capital Outlay	-	-	914.24	-	228.56	-	1,000.00	2,000.00	1002450.542900
Total probate court	147,381.04	135,106.56	147,730.20	147,719.79	144,484.40	46,474.09	**162,881.96**	**181,128.33**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Sheriff's Department									
Salaries-Regular	696,576.74	810,549.61	836,706.84	838,886.05	795,679.81	246,912.49	843,898.35	971,688.74	1003300.511100
Salaries-Overtime	105,167.02	125,575.95	127,796.43	144,419.02	125,739.61	37,107.43	83,519.25	94,716.00	1003300.511300
Group Insurance	223,533.29	117,407.99	112,876.01	112,777.32	141,648.65	35,570.68	113,441.03	107,627.91	1003300.512100
Social Security/Medicare	56,660.32	68,941.58	71,501.08	72,833.16	67,484.04	21,158.33	70,947.45	81,579.96	1003300.512200
Retirement	4,401.66	8,075.59	7,854.97	7,210.49	6,885.68	1,847.02	9,172.28	15,967.87	1003300.512400
Deductible/Claims	283.15	-	5,808.23	20,649.58	6,935.24	-	-	-	1003300.521202
Informant Pay	8,320.00	-	-	-	2,080.00	-	-	-	1003300.521105
Repairs/Maint-Equipment	-	-	211.98	-	53.00	-	-	-	1003300.522201
Repairs/Maint-Vehicles	64,268.33	40,179.84	23,567.93	66,421.93	49,859.51	9,561.76	20,000.00	40,000.00	1003300.522220
Repairs/Maint-Other	1,285.00	69.75	-	-	338.69	-	-	-	1003300.522230
Copier - Lease	1,457.17	1,379.51	732.79	2,014.56	1,396.01	57.10	2,000.00	2,000.00	1003300.522300
Telephone	28,173.79	26,647.75	23,149.27	25,143.31	25,778.53	7,034.10	26,000.00	28,200.00	1003300.523200
Advertising	-	96.00	-	-	24.00	-	-	-	1003300.523400
Travel/Training	14,741.81	8,064.97	5,432.83	9,716.53	9,739.04	2,640.49	9,000.00	9,800.00	1003300.523500
Dues & Fees	700.00	628.00	(630.00)	700.00	349.50	-	1,500.00	1,500.00	1003300.523600
Office Supplies	16,656.85	16,941.77	19,744.78	17,037.90	17,595.33	3,502.58	19,000.00	19,000.00	1003300.531110
Operating Supplies	25,987.83	20,080.27	45,454.25	28,832.38	30,088.68	13,194.03	30,000.00	35,000.00	1003300.531150
Gas & Oil	99,159.35	73,745.76	108,819.17	148,306.96	107,507.81	28,726.94	160,000.00	120,000.00	1003300.531270
Drug Investigations	-	-	-	-	-	-	-	-	
Uniforms	8,921.80	11,037.74	11,902.19	5,787.91	9,412.41	3,455.07	5,000.00	8,000.00	1003300.531700
Radio Repeater Tower	1,333.32	1,199.97	1,599.96	1,506.17	1,409.86	399.99	1,600.00	1,600.00	1003300.541215
2017 Ford F150-2016 Ford Transit	37,617.33	37,613.30	-	-	18,807.66	-	-	-	
Debt Service-Trucks (2016)	5,266.55	-			2,633.28			-	
Debt Service-Trucks (2020)	-	-	41,407.68	17,219.68	14,656.84	-	-	-	1003300.542216
Debt Service-Pickup Trucks	24,154.48	44,216.25	118,817.99	-	46,797.18	-	-	-	
Capital Outlay	173,496.98	137,515.88	-	-	77,753.22	-	-	102,000.00	1003300.542900
Total sheriff's department	1,598,162.77	1,549,967.48	1,569,754.38	1,519,462.95	1,560,653.53	411,168.01	**1,395,078.36**	**1,638,680.48**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Jail									
Salaries-Regular	702,730.69	673,341.09	735,345.53	746,551.74	714,492.26	227,718.42	835,123.65	931,009.49	1003326.511100
Salaries-Overtime	82,623.68	91,519.41	89,414.19	119,766.80	95,831.02	31,244.51	76,185.00	81,997.13	1003326.511300
Group Insurance	174,065.33	86,794.70	98,469.12	107,977.63	116,826.70	31,465.92	27,191.32	104,536.97	1003326.512100
Social Security/Medicare	55,920.72	57,161.61	61,618.51	64,389.38	59,772.56	19,378.44	69,715.11	77,495.01	1003326.512200
Retirement	1,666.61	3,026.24	2,440.61	955.34	2,022.20	245.35	1,297.30	2,046.24	1003326.512400
Deductible/Claims	-	-	-	-	-	42,000.00	-	-	1003326.521202
Nutrition/Prisoners	208,102.34	207,838.41	191,435.82	191,964.30	199,835.22	40,768.56	200,000.00	200,000.00	1003326.521212
Hospital/Er - Prisioners	10,380.20	13,913.15	22,590.78	26,477.32	18,340.36	6,012.59	20,000.00	25,000.00	1003326.521213
Pre Employment Drug/Physical	1,060.00	-	-	-	265.00	-	-	-	1003326.521370
Maintenance Of Grounds	2,163.04	748.85	1,539.06	2,779.75	1,807.68	-	1,000.00	1,000.00	1003326.522140
Repairs/Office Equipment	356.00	865.57	-	-	305.39	-	-	-	1003326.522210
Repairs/Maint-Buildings	32,556.92	34,190.34	35,322.32	22,604.81	31,168.60	12,267.89	20,000.00	25,000.00	1003326.522240
Pest Control	1,500.00	720.00	660.00	780.00	915.00	120.00	2,300.00	1,000.00	1003326.522246
Copier - Lease	539.69	698.28	906.03	712.57	714.14	114.20	1,000.00	1,000.00	1003326.522300
Advertising	-	24.00	-	-	6.00	-	-	-	1003326.523400
Office Supplies	-	-	456.57	-	114.14	-	-	-	1003326.531110
Cleaning Supplies	23,941.07	32,639.16	32,911.36	20,429.06	27,480.16	4,522.24	27,000.00	22,000.00	1003326.531130
Operating Supplies	122.52	121.22	-	-	60.94	-	-	-	1003326.531150
Medical/Prisoners	209,722.35	212,935.90	213,067.05	225,619.79	215,336.27	48,457.49	210,000.00	210,000.00	1003326.531170
Utilities	122,231.07	129,244.13	145,146.35	147,190.32	135,952.97	37,649.88	165,000.00	160,000.00	1003326.531230
Uniforms	6,479.10	3,003.67	5,395.32	3,411.58	4,572.42	1,123.14	5,000.00	5,000.00	1003326.531700
Total jail	1,636,161.33	1,548,785.73	1,636,718.62	1,681,610.39	1,625,819.02	503,088.63	**1,660,812.38**	**1,847,084.82**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Fire Department									
Fire Liason			235.04	7,126.38	3,680.71	1,816.04	6,492.10	-	1003510.511100
Group Insurance						153.04			
Social Security/Medicare			17.73	678.54	348.14	137.04	496.65	-	1003510.512200
Retirement						15.27	129.84	-	
GA Firefighters Pension Fund				3,650.00	3,650.00	3,875.00	5,000.00	5,000.00	1003510.512410
Volunteer Insurance			67,485.00	65,395.00	66,440.00	66,610.00	70,000.00	70,000.00	1003510.523101
Cancer Insurance			14,880.00	14,880.00	14,880.00	14,880.00	17,000.00	17,000.00	1003510.523110
Office Supplies			62.69	-	31.35	-	-	-	
Gas & Oil			10,484.02	21,475.68	15,979.85	6,352.84	18,000.00	18,000.00	1003510.531270
Radio Repeater Tower				3,001.70	3,001.70	700.00	3,000.00	3,000.00	1003510.541215
Air EVAC Membership						-	7,000.00	7,000.00	
Total Fire Department			93,164.48	116,207.30	108,011.74	94,539.23	**127,118.59**	**120,000.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Emergency Medical Services									
Salaries-Regular	763,665.58	770,720.82	726,619.75	675,298.19	734,076.09	208,112.30	838,479.24	1,117,478.88	1003600.511100
Salaries-Overtime	186,839.04	264,452.82	315,723.69	462,552.87	307,392.11	131,849.33	186,532.32	300,012.15	1003600.511300
Group Insurance	178,843.49	107,835.76	108,308.00	91,649.04	121,659.07	30,266.23	53,678.30	104,685.09	1003600.512100
Social Security/Medicare	68,878.54	77,192.57	77,586.46	84,778.82	77,109.10	25,617.44	73,640.38	103,098.70	1003600.512200
Retirement	4,874.81	7,038.25	4,930.73	5,279.33	5,530.78	1,339.15	5,674.26	12,715.50	1003600.512400
Repairs/Maint-Vehicles	32,472.84	21,237.37	43,683.47	35,303.33	33,174.25	5,782.39	35,000.00	35,000.00	1003600.522220
Repairs/Maint-Other	1,313.91	3,743.93	1,442.97	11,118.89	4,404.93	101.59	10,000.00	6,000.00	1003600.522230
Repairs/Maint-Buildings	3,450.02	3,307.19	3,949.82	9,748.46	5,113.87	2,050.06	8,000.00	8,000.00	1003600.522240
Pest Control	960.00	900.00	800.00	950.00	902.50	150.00	1,200.00	1,000.00	1003600.522246
Telephone	8,118.28	7,367.17	8,677.98	7,736.35	7,974.95	1,896.97	8,500.00	8,500.00	1003600.523200
Advertising	-	470.00	408.00	60.00	234.50	-	1,500.00	1,500.00	1003600.523400
Travel/Training	1,285.12	24.00	152.70	2,467.74	982.39	8,500.31	5,000.00	5,000.00	1003600.523500
State License Fee	10,900.00	10,900.00	10,900.00	10,900.00	10,900.00	-	10,900.00	10,900.00	1003600.523800
Office Supplies	4,307.82	2,705.10	2,448.57	3,285.54	3,186.76	3,117.39	5,000.00	5,000.00	1003600.531110
Computer Expenses	5,481.79	2,761.50	7,673.33	5,282.21	5,299.71	-	4,000.00	4,000.00	1003600.531115
Cleaning Supplies	1,855.53	2,811.27	2,717.77	2,309.59	2,423.54	537.39	3,500.00	3,500.00	1003600.531130
Billing Supplies	359.54	357.61	17,807.85	40,328.72	14,713.43	12,939.41	41,000.00	52,500.00	1003600.531160
Medical Supplies	34,062.03	36,272.77	35,908.96	53,562.82	39,951.65	24,931.38	50,000.00	50,000.00	1003600.531170
Utilities	17,990.65	15,598.82	16,199.79	17,153.19	16,735.61	4,259.44	19,000.00	19,000.00	1003600.531230
Gas & Oil	49,261.04	37,315.12	47,600.89	82,712.64	54,222.42	17,852.36	60,000.00	60,000.00	1003600.531270
Uniforms	4,160.90	4,975.33	4,075.36	5,392.72	4,651.08	3,286.81	6,000.00	6,000.00	1003600.531700
Radio Repeater Tower	1,600.01	1,466.65	1,599.91	1,599.99	1,566.64	400.01	1,500.00	1,500.00	1003600.541215
Lease-Cardiac Monitors (Stryker Debt)	-	-	-	-	-	-	-	-	
Medical Director	.....	8,000.00	12,000.00	12,000.00	10,666.67	3,000.00	12,000.00	12,000.00	1003600.521300
Debt Service- Ambulance	168,392.84	61,473.45		-	76,622.10	-	-	-	
Capital Outlay	-	-	4,764.53	7,435.00	3,049.88	-	-	-	1003600.542900
Total emergency medical services	1,549,073.78	1,448,927.50	1,455,980.53	1,628,905.44	1,542,544.00	485,989.96	**1,440,104.50**	**1,927,390.32**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Coroner									
Salaries-Regular	12,499.76	12,499.76	12,499.76	12,499.76	12,499.76	3,365.32	12,499.76	16,000.00	1003700.511100
Group Insurance	-		-	35.13	11.71	5.86	35.10	-	1003700.512100
Social Security/Medicare	956.24	956.24	956.24	947.72	954.11	257.45	956.23	1,224.00	1003700.512200
Repairs/Maint-Vehicles	329.74	-	30.47	36.67	99.22	-	375.00	200.00	1003700.522220
Telephone				-	-	80.94	500.00	460.00	1003700.523200
Transport to Crime Lab	489.04	1,648.64	1,066.82	-	801.13	-	-	-	1003700.523250
Travel/Training	1,478.36	1,758.00	1,816.00	2,202.00	1,813.59	720.00	2,340.00	2,200.00	1003700.523500
Dues & Fees	225.00	225.00	-	150.00	150.00	300.00	450.00	450.00	1003700.523600
Salary Deputy Coroner	681.00	350.00	175.00	175.00	345.25	-	1,925.00	350.00	1003700.523906
Office Supplies	460.44	507.54	-	619.69	396.92	-	265.00	400.00	1003700.531110
Gas & Oil	1,017.03	287.03	578.03	579.63	615.43	220.41	600.00	650.00	1003700.531270
General Supplies	-	-	212.51	-	53.13	-	265.00	200.00	1003700.531155
Indigent Cremation				-	-	-	2,250.00	1,500.00	
Capital Outlay	-	24,071.00	-	-	6,017.75	1,579.97	2,422.00	-	1003700.542900
Total coroner	18,136.61	42,303.21	17,334.83	17,245.60	23,757.99	6,529.95	**24,883.09**	**23,634.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Animal Control									
Salaries-Regular	4,800.12	4,800.12	4,800.12	4,800.12	4,800.12	1,292.34	4,800.00	4,800.00	1003910.511100
Social Security/Medicare	310.75	339.00	367.25	367.25	346.06	84.75	367.20	367.20	1003910.512200
Total animal control	5,110.87	5,139.12	5,167.37	5,167.37	5,146.18	1,377.09	**5,167.20**	**5,167.20**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Emergency Management Agency									
Salaries-Regular	16,488.16	16,488.16	39,265.07	27,062.34	24,825.93	7,594.38	27,408.42	16,488.00	1003920.511100
Group Insurance			3,706.98	2,863.27	3,285.13	650.34	7,133.05	-	1003820.512100
Social Security/Medicare	1,067.33	1,164.36	3,651.63	1,908.01	1,947.83	573.07	2,096.74	1,261.33	1003920.512200
Retirement	-	-	598.36	446.78	261.29	63.84	548.17	-	1003920.512400
Purchased Prof/Tech				9,900.00	9,900.00	1,800.00		9,900.00	1003920.521000
Repairs/Maint-Office Equip	169.28	452.00	418.19	240.49	319.99	-	500.00	350.00	1003920.522210
Repairs/Service Rescue Equip	664.01	72.12	1,607.87	304.78	662.20	-	1,500.00	1,000.00	1003920.522215
Repairs/Maint-Vehicles	66.53	47.63	806.00	435.10	338.82	-	2,500.00	500.00	1003920.522220
Telephone	2,403.16	1,226.38	1,130.84	894.74	1,413.78	205.87	1,000.00	1,000.00	1003920.523200
Notification System				4,714.92	4,714.92	-	5,557.60	5,557.00	1003920.523207
Travel/Training	2,035.69	-	609.79	3,368.78	1,503.57	-	4,250.00	1,500.00	1003920.523500
Office Supplies	-	89.46	835.12	1,326.40	562.75	92.80	1,500.00	600.00	1003920.531110
Dive Team/Rescue Supplies	270.73	-	314.15	2,401.00	746.47	-	2,500.00	1,000.00	1003920.531155
Gas & Oil	85.75	445.86	1,387.87	2,736.90	1,164.10	193.62	3,000.00	1,200.00	1003920.531270
Weather Stations				3,000.00	3,000.00	-	3,780.00	3,780.00	1003920.531400
Capital Outlay	19,750.00	3,775.06	13,790.40	-	9,328.87	-	15,000.00		1003920.542900
Total emergency management agency	43,000.64	23,761.03	68,122.27	61,603.51	63,975.62	11,173.92	78,273.98	44,136.33	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Road Department									
Salary-Regular	594,924.95	622,018.39	685,333.48	640,242.73	635,629.89	187,778.36	761,426.44	924,064.85	1004200.511100
Salaries-Overtime	13,322.93	12,208.66	15,899.34	9,170.81	12,650.44	1,357.08	40,457.69	15,010.04	1004200.511300
Group Insurance	129,770.07	99,698.70	107,271.92	82,014.75	104,688.86	28,179.56	93,876.38	110,196.27	1004200.512100
Social Security/Medicare	44,108.21	47,446.46	52,496.37	48,369.51	48,105.14	14,190.47	61,344.14	71,839.23	1004200.512200
Retirement	4,394.92	7,209.42	7,181.91	5,092.40	5,969.66	1,023.56	6,071.10	8,526.04	1004200.512400
Deductible/Claims	2,500.00	-	5,497.54	3,183.04	2,795.15	-	-	-	1004200.521202
Drug Testing	283.52	280.66	177.86	242.00	246.01	-	500.00	250.00	1004200.521370
Mowing-Right of Ways	66,486.20	65,221.20	64,726.20	73,547.70	67,495.33	-	73,000.00	74,100.00	1004200.522145
Repairs/Maint-Vehicles	148,997.50	77,703.80	48,730.02	73,375.91	87,201.81	17,722.25	100,000.00	90,000.00	1004200.522220
Repairs/Maint-Buildings	1,651.12	3,997.87	1,237.68	1,477.34	2,091.00	679.75	1,000.00	2,100.00	1004200.522240
Repairs/Maint-Other	-	-	2,364.43	16,275.15	4,659.90	1,446.04	10,000.00	15,000.00	1004200.522230
Pest Control	480.00	360.00	330.00	390.00	390.00	60.00	500.00	360.00	1004200.522246
Telephone	4,070.16	5,071.80	4,622.04	5,096.29	4,715.07	1,292.25	5,000.00	5,000.00	1004200.523200
Advertising	390.00	-	727.50	156.00	318.38	-	500.00	400.00	1004200.523400
Travel/Training	-	68.62	-	-	17.16	-	-	-	1004200.523500
Office Supplies	-	-	781.98	-	195.50	-	-	-	1004200.531110
General Supplies/Road Materials	28,310.92	115,026.40	29,843.11	18,487.83	47,917.07	5,062.47	20,000.00	50,000.00	1004200.531155
Utilities	7,288.72	7,070.32	6,489.36	7,759.76	7,152.04	1,404.54	10,000.00	7,500.00	1004200.531230
Gas & Oil	201,348.01	156,858.10	216,550.84	281,063.46	213,955.10	62,472.46	292,500.00	215,000.00	1004200.531270
Signs	-	-	153.97	3,133.53	821.88	1,781.00	10,000.00	7,200.00	1004200.531165
Culvert Pipe	-	-	54,184.12	68,596.80	30,695.23	-	60,000.00	62,000.00	1004200.531160
Uniforms	11,646.24	12,187.26	5,363.78	2,919.08	8,029.09	2,608.72	5,000.00	11,000.00	1004200.531700
Tires	16,959.60	17,146.16	11,950.44	10,180.21	14,059.10	1,755.70	20,000.00	20,000.00	1004200.531730
LMIG Projects	9,463.14	512,715.89	557,929.21	1,523,141.33	650,812.39	558,289.71			1004200.541410
Debt Service-6 CAT Graders			46,563.88	277,037.10	161,800.49	120,833.39	277,037.10	277,037.10	1004200.542506
Debt Service-Knuckle Boom Truck	20,655.58	-	-	-	5,163.90			-	
Debt Service-2017 Ford F450	27,679.44	8,776.13	-	-	9,113.89			-	
Debt Service-2 Volvo Graders	45,200.63	11,300.25	-	-	14,125.22			-	
Debt Service-5 John Deere Graders	84,693.48	670,288.95	-	-	188,745.61			-	
Debt Service-2017 John Deere Backhoe	-	14,490.00	-	-	3,622.50			-	
Caution Light	2,434.56	2,686.48	2,680.93	1,750.12	2,388.02	448.18	2,725.00	2,500.00	1004200.542600
Capital Outlays	290,364.00	578,293.78	6,000.00	37,364.69	228,005.62	-	15,000.00		1004200.542900
Total road department	1,757,423.90	3,048,125.30	1,935,087.91	3,190,067.54	2,563,576.41	1,008,385.49	1,865,937.85	1,969,083.52	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Solid Waste									
Salaries-Regular	20,240.67	22,277.52	23,774.70	14,859.31	20,288.05	8,157.41	48,963.20	37,769.47	1004500.511100
Salaries-Overtime	891.46	166.68	712.26	603.64	593.51	233.26	2,824.80	1,994.30	1004500.511300
Group Insurance	2,314.75	6,946.48	6,510.07	2,965.04	4,684.09	-	6,979.74	7,979.47	1004500.512100
Social Security/Medicare	1,586.09	1,656.33	1,814.18	1,120.61	1,544.30	544.38	3,961.78	3,041.93	1004500.512200
Retirement	-	423.25	169.30	-	148.14	-	-	-	1004500.512400
Repairs/Maint-Other								1,000.00	
Telephone								660.00	
Office Supplies								1,000.00	
Lab Analysis	10,384.22	17,153.72	18,509.90	15,676.97	15,431.20	15,766.74	10,000.00	16,000.00	1004500.521375
Collection & Disposal	1,220,329.89	1,424,626.48	1,423,069.43	1,537,800.39	1,401,456.55	537,308.59	1,460,000.00	1,520,000.00	1004500.521385
Removal Scrap Tires	3,600.00	2,400.00	-	6,000.00	3,000.00	-	-	50,000.00	1004500.522145
Repairs/Maint-Vehicles	1,998.10	16,272.04	1,416.52	2,772.04	5,614.68	-	5,000.00	5,000.00	1004500.522220
Port-A-Let Rental	825.00	900.00	855.00	1,120.00	925.00	80.00	1,000.00	1,000.00	1004500.522301
General Supplies	2,345.45	663.82	486.96	2,213.03	1,427.32	-	-	2,000.00	1004500.531155
Gas & Oil	90.79	-	62.10	48.02	50.23	-	20,000.00	2,500.00	1004500.531270
Capital Outlay				-	-	-		-	1004500.542900
Total solid waste	1,264,606.42	1,493,486.32	1,477,380.42	1,585,179.05	1,455,163.05	562,090.38	**1,558,729.52**	**1,649,945.17**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Health Department									
Repairs/Maint-Buildings	4,826.06	9,454.45	13,012.44	5,064.66	8,089.40	1,018.86	6,000.00	15,000.00	1005170.522240
Pest Control	780.00	780.00	715.00	845.00	780.00	130.00	780.00	780.00	1005170.522246
Health Department Budget	102,266.00	102,266.00	102,266.00	102,266.00	102,266.00	51,133.00	102,266.00	102,266.00	1005170.572010
Total health department	107,872.06	112,500.45	115,993.44	108,175.66	111,135.40	52,281.86	**109,046.00**	**118,046.00**	
Mental Health									
Mental Health Budget	1,400.00	-	1,400.00	1,400.00	1,050.00	-	1,400.00	1,400.00	1005175.572020
Total mental health	1,400.00	-	1,400.00	1,400.00	1,050.00	-	**1,400.00**	**1,400.00**	
Public Welfare									
Repairs/Maint-Buildings	3,172.31	829.12	1,071.66	3,426.43	2,124.88	155.86		-	1005440.522240
Pest Control	-	-		-	-	160.00	480.00	480.00	1005440.522246
Dfcs Budget	7,500.00	625.00	14,375.00	6,875.00	7,343.75	1,875.00	7,500.00	7,500.00	1005440.572030
Indigent Cases	4,800.00	400.00	9,200.00	4,400.00	4,700.00	1,200.00	4,800.00	4,800.00	1005440.573010
Total public welfare	15,472.31	1,854.12	24,646.66	14,701.43	14,168.63	3,390.86	**12,780.00**	**12,780.00**	
Concerted Services									
Payment to Other Agencies	-	-			-	-	-	-	1005500.573200
Telephone	2,234.31	2,041.33	2,066.98	1,824.64	2,041.82	487.04	2,300.00	2,100.00	1005500.523200
Indigent Cases	-	-			-	-	-	-	1005500.573010
Total concerted services	2,234.31	2,041.33	2,066.98	1,824.64	2,041.82	487.04	**2,300.00**	**2,100.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Senior Center									
Salaries-Regular	20,272.79	24,713.64	27,104.02	27,713.39	24,950.96	9,152.34	27,851.20	35,433.22	1005520.511100
Salaries-Overtime	(29.16)	-	-	19.02	(2.54)	12.29	-	-	1005520.511300
Group Insurance	-	-	7,161.90	7,107.25	3,567.29	1,985.57	7,133.05	7,804.15	1005520.512100
Social Security/Medicare	1,541.42	1,890.60	2,010.55	2,034.37	1,869.24	677.14	2,130.62	2,710.64	1005520.512200
Retirement	-	406.98	503.88	464.57	343.86	131.05	557.02	1,063.00	1005520.512400
Home Delivered Meals	20,766.25	17,851.55	18,404.66	20,209.33	19,307.95	5,555.60	22,670.40	22,670.40	1005520.522165
Repairs/Maint-Buildings	3,380.18	563.13	736.94	1,121.92	1,450.54	693.95	2,000.00	2,000.00	1005520.522240
Pest Control	600.00	360.00	300.00	390.00	412.50	60.00	600.00	600.00	1005520.522246
Telephone	2,180.41	1,428.53	1,513.59	1,449.90	1,643.11	350.66	1,500.00	1,500.00	1005520.523200
Travel/Training	410.17	106.77	265.06	386.57	292.14	250.70	150.00	150.00	1005520.523500
Office Supplies	463.49	302.57	333.71	211.43	327.80	28.18	400.00	400.00	1005520.531110
Cleaning Supplies	132.77	158.37	470.94	-	190.52	-	350.00	200.00	1005520.531130
Paper Products	178.86	-	-	-	44.72	-	100.00	100.00	1005520.531135
General Supplies	344.18	162.01	344.70	95.97	236.72	111.58	500.00	400.00	1005520.531155
Utilities	7,976.24	7,417.75	7,710.36	6,370.97	7,368.83	1,474.69	7,000.00	7,000.00	1005520.531230
Capital Outlay	-	-	-	773.26	193.32	-	700.00	-	1005520.542900
Total senior center	58,217.60	55,361.90	66,860.31	68,347.95	62,196.94	20,483.75	**73,642.29**	**82,031.40**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Recreation									
Salaries-Regular					134,277.62	47,311.34	159,717.92	174,967.53	1006100.511100
Overtime					1,780.60	741.92	-	-	1006100.511300
Group Insurance					20,830.09	5,501.36	22,238.40	16,045.54	1006100.512100
Social Security/Medicare					9,680.53	3,496.50	10,345.58	10,988.80	1006100.512200
Retirement					1,176.80	172.00	1,224.77	2,246.56	1006100.512400
Repairs & Maint-Other					19,424.99	5,873.33	20,000.00	23,000.00	1006100.522230
Repairs & Maint-Schlatterville Park								5,000.00	
Repairs & Maint-Old Rec (Nahunta)								5,000.00	
Repairs & Maint-Waynesville Park								5,000.00	
Repairs & Maint- Building					12,771.64	4,410.52	20,000.00	20,000.00	1006100.522240
Pest Control					911.55	150.00	900.00	1,000.00	1006100.522246
Turf Maintenance					24,300.56	4,494.72	30,000.00	30,000.00	1006100.522250
Telephone					4,251.76	1,134.04	4,300.00	4,300.00	1006100.523200
Advertising					1,085.47	2,152.00	2,000.00	2,000.00	1006100.523400
Travel/Training					1,220.14	903.22	5,000.00	5,000.00	1006100.523500
Dues & Entry Fees					2,691.94	1,260.00	4,500.00	4,500.00	1006100.523600
Umpires					12,480.13	7,175.00	30,000.00	35,000.00	1006100.523902
Scorekeepers					43.75			-	
Office Supplies					2,655.03	720.66	3,000.00	3,000.00	1006100.531110
Cleaning Supplies					1,180.96	780.71	2,000.00	3,000.00	1006100.531130
Sports Equipment/Supplies					40,497.10	16,852.17	35,000.00	40,000.00	1006100.531190
Utilities					33,789.91	5,957.46	38,000.00	38,000.00	1006100.531230
Gas & Oil					4,453.39	887.17	8,000.00	8,000.00	1006100.531270
Concession Food/Supplies					19,711.89	5,643.70	25,000.00	30,000.00	1006100.531500
Uniforms						3,469.50		5,000.00	1006100.531700
All Stars					8,454.26	-	25,000.00	25,000.00	1006100.531780
Capital Outlay			-		10,028.65	-	-	-	1006100.542900
Total Recreation			-	-	**367,698.76**	**119,087.32**	**446,226.67**	**496,048.42**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Library									
Salaries-Regular	81,058.95	87,218.41	83,654.31	80,622.35	83,138.51	26,616.79	85,529.60	103,208.26	1006500.511100
Group Insurance	45,354.60	22,694.13	20,877.76	14,181.07	25,776.89	5,546.52	15,352.89	16,712.70	1006500.512100
Social Security/Medicare	4,158.31	1,199.79	1,161.54	5,883.44	3,100.77	1,960.22	6,543.01	7,895.43	1006500.512200
Retirement	2,178.63	6,872.77	6,333.68	1,093.29	4,119.59	381.75	1,220.96	3,096.25	1006500.512400
Custodial	6,000.00	6,000.00	6,000.00	6,000.00	6,000.00	1,500.00	6,000.00	7,000.00	1006500.522130
Repairs/Office Equipment	462.02	446.67	1,006.64	773.54	672.22	201.55	1,300.00	1,000.00	1006500.522210
Repairs/Maint-Buildings	7,766.91	7,407.13	25,000.00	8,856.10	12,257.54	855.33	15,000.00	15,000.00	1006500.522240
Pest Control	600.00	480.00	440.00	520.00	510.00	80.00	600.00	600.00	1006500.522246
Telephone	1,071.04	1,021.24	1,219.28	1,049.94	1,090.38	464.76	1,500.00	1,200.00	1006500.523200
Travel/Training	132.84	-	14.95	395.65	135.86	-	700.00	700.00	1006500.523500
Dues & Fees	24.00	-	12.00	12.00	12.00	-	40.00	40.00	1006500.523600
Regional Library Fees	5,043.08	4,873.08	4,696.08	4,732.23	4,836.12	4,596.56	5,050.00	5,050.00	1006500.523610
Office Supplies	1,765.03	2,390.11	2,528.32	2,972.70	2,414.04	372.51	4,000.00	3,000.00	1006500.531110
Utilities	11,807.51	10,307.82	10,405.42	10,544.83	10,766.40	1,831.92	18,500.00	12,000.00	1006500.531230
New Library Books	14,298.86	15,151.76	15,026.14	16,990.47	15,366.81	5,627.11	17,000.00	17,000.00	1006500.531401
Summer Reading Program	2,158.39	2,156.75	1,726.12	2,331.22	2,093.12	1,004.18	5,000.00	5,000.00	1006500.531402
Automated Library Patron Service	599.00	628.95	628.95	628.95	621.46	628.95	700.00	550.00	1006500.541212
Capital Outlays	-	1,061.24	-		353.75	-	10,000.00	10,000.00	1006500.542900
Total library	184,479.17	169,909.85	180,731.19	157,587.78	173,265.43	51,668.15	**194,036.46**	**209,052.64**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
BC Office Complex									
Repairs/Maint-Buildings	4,118.70	9,602.73	3,387.45	4,512.53	5,405.35	493.18	25,000.00	5,400.00	1007100.522240
Pest Control	300.00	300.00	275.00	575.00	362.50	50.00	300.00	300.00	1007100.522246
Cleaning Supplies	739.58	1,582.07	1,282.76	1,038.64	1,160.76	135.44	1,200.00	1,200.00	1007100.531130
Bottled Water/Drinks	1,135.50	1,482.00	787.48	577.77	995.69	174.72	1,000.00	800.00	1007100.531136
Utilities	4,873.50	7,142.11	5,535.86	6,168.97	5,930.11	1,250.50	5,750.00	6,000.00	1007100.531230
Total bc office complex	11,167.28	20,108.91	11,268.55	12,872.91	**13,854.41**	**2,103.84**	**33,250.00**	**13,700.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Cooperative Extension Service									
Salaries-Regular	25,516.97	39,525.00	25,500.00	40,496.52	32,759.62	7,949.97	44,800.00	51,800.00	1007130.511100
Social Security/Medicare	1,913.94	3,023.66	1,950.76	3,097.98	2,496.59	608.17	3,427.20	3,962.70	1007130.512200
Retirement Pgm/Employees	2,416.52	6,563.04	3,768.25	5,796.08	4,635.97	679.33	8,951.04	10,349.64	1007130.512400
Repairs/Office Equipment	129.92	272.49	-	-	100.60	-	-	-	1007130.522201
Copier - Lease	-	-	-	-	-	-	3,495.00	3,495.00	1007130.522300
Telephone	2,335.20	1,863.93	2,043.48	2,104.30	2,086.73	505.73	2,100.00	2,100.00	1007130.523200
Travel/Training	2,891.29	1,533.37	1,048.81	2,004.25	1,869.43	608.30	6,000.00	6,000.00	1007130.523500
Dues & Fees	20.00	-	-	90.00	27.50	-	200.00	200.00	1007130.523600
Office Supplies	1,105.16	877.13	712.61	1,693.43	1,097.08	-	1,800.00	1,800.00	1007130.531110
Ag/Home Ec Supplies	-	-	-	-	-	-	-	-	1007130.531180
Weather Station	180.00	180.00	180.00	180.00	180.00	-	180.00	180.00	1007130.542508
Capital Outlay	-	-	-	1,198.28	299.57	-	1,200.00	1,200.00	1007130.542900
DPA/State 4-H Council	311.75	119.60	-	460.00	222.84	197.00	850.00	850.00	1007130.573200
Total cooperative extension service	36,820.75	53,958.22	35,203.91	57,120.84	**45,775.93**	**10,548.50**	**73,003.24**	**81,937.34**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Georgia Forestry Commission									
On Call Time Supplement	5,760.00	5,760.00	5,760.00	5,400.00	5,670.00	1,320.00	5,760.00	5,760.00	1007140.521218
Ga Forestry Comm Budget	25,949.00	25,949.00	25,949.00	25,949.00	25,949.00	25,949.00	25,949.00	25,949.00	1007140.573040
Total georgia forestry commission	31,709.00	31,709.00	31,709.00	31,349.00	**31,619.00**	**27,269.00**	**31,709.00**	**31,709.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Code and Permit Department									
Salaries-Regular	57,739.38	62,963.69	68,937.78	94,970.48	71,152.83	25,465.95	155,762.66	144,167.21	1007450.511100
Salaries-Overtime	5.44	16.63	48.63	-	17.68	-	-	-	1007450.511300
Group Insurance	18,987.23	14,582.08	15,116.91	15,714.69	16,100.23	3,341.92	14,919.89	16,199.89	1007450.512100
Social Security/Medicare	4,101.92	4,122.28	4,546.72	7,307.57	5,019.62	1,941.38	8,855.84	11,028.79	1007450.512200
Retirement	645.45	1,196.70	1,217.50	1,508.30	1,141.99	255.56	1,758.23	3,151.35	1007450.512400
Contracted Bldg Inspector	16,819.24	16,450.00	18,980.81	27,169.00	19,854.76	7,661.40	30,000.00	-	1007450.521010
Repairs/Maint-Vehicles	97.63	9.98	-	-	26.90	-	300.00	300.00	1007450.522220
Telephone	2,282.09	3,052.58	2,950.07	3,246.63	2,882.84	793.13	2,500.00	2,500.00	1007450.523200
Travel/Training	772.89	18.52	-	-	197.85	-	1,000.00	1,000.00	1007450.523500
Office Supplies	2,956.92	1,740.28	2,957.34	4,312.21	2,991.69	479.44	4,000.00	4,000.00	1007450.531110
Gas & Oil	545.19	168.07	496.60	505.85	428.93	79.97	7,000.00	7,000.00	1007450.531270
Capital Outlay	-	-			-		53,000.00	-	1007450.542900
Total code and permit department	104,953.38	104,320.81	115,252.36	154,734.73	119,815.32	40,018.75	**279,096.62**	**189,347.25**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Development Authority									
Dev Auth/Budget	75,000.00	75,000.00	75,000.00	75,000.00	75,000.00	25,000.00	75,000.00	75,000.00	1007500.512201
Debt Service -property							6,000.00	-	
Total development authority	75,000.00	75,000.00	75,000.00	75,000.00	**75,000.00**	**25,000.00**	**81,000.00**	**75,000.00**	
Airport									
Repairs/Maint-Other	304.86	-	1,847.98	8,954.88	2,776.93	-	10,000.00	2,700.00	1007563.522230
Mowing	3,600.00	6,675.00	3,600.00	5,250.00	4,781.25	900.00	3,600.00	4,800.00	1007563.522235
Repairs/Maint-Buildings	19.99	-	-	-	5.00	-	500.00	500.00	1007563.522240
Port-A-Let Rental	1,050.00	825.00	775.00	1,200.00	962.50	400.00	900.00	1,000.00	1007563.522301
Insurance/Legal/Audits	2,033.00	1,933.00	2,468.00	2,368.00	2,200.50	2,368.00	2,368.00	2,400.00	1007563.523100
Telephone	577.02	532.91	547.38	546.27	550.90	142.65	650.00	600.00	1007563.523200
Advertising	-	-	-	-	-	-	250.00	-	1007563.523400
Utilities	2,236.87	2,206.98	2,053.66	1,934.35	2,107.97	594.76	3,680.00	2,200.00	1007563.531230
Grant Fund Disbursements	-	112,901.58	244,018.51	40,857.98	99,444.52	-	-	-	1007563.572500
Total airport	9,821.74	125,074.47	255,310.53	61,111.48	**112,829.56**	**4,405.41**	**21,948.00**	**14,200.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Family Connection									
Youth Leadership	286.10	-	-	234.03	130.03	-	250.00	250.00	1007630.511460
Repairs/Maint-Vehicles	-	-	-	-	-	-	-	-	1007630.522220
Grant Fund Disbursements	50,231.48	45,949.10	54,638.88	46,259.19	49,269.66	13,177.39	52,500.00	52,500.00	1007630.572500
Per Diem Contract	15,799.79	15,449.98	14,855.75	14,855.76	15,240.32	2,575.00	15,450.00	15,450.00	1007630.573001
Total family connection	66,317.37	61,399.08	69,494.63	61,348.98	**64,640.02**	**15,752.39**	**68,200.00**	**68,200.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Adult Education and Headstart									
Repairs/Maint-Buildings	13,373.53	5,860.30	3,394.52	4,901.76	6,882.53	815.47	2,500.00	6,800.00	1007640.522240
Pest Control	900.00	600.00	550.00	650.00	675.00	100.00	900.00	700.00	1007640.522246
Utilities	8,768.21	7,988.62	6,884.19	2,845.93	6,621.74	300.00	10,000.00	7,000.00	1007640.531230
Total adult education and headstart	23,041.74	14,448.92	10,828.71	8,397.69	**14,179.27**	**1,215.47**	**13,400.00**	**14,500.00**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Board of Equalization									
Salaries-Regular	950.00	400.00	1,200.00	1,042.35	898.09	850.00	3,500.00	3,500.00	1007800.511100
Social Security/Medicare	72.63	30.56	91.79	72.70	66.92	65.04	267.75	267.75	1007800.512200
Software Program	1,800.00	1,800.00	1,650.00	1,800.00	1,762.50	450.00	1,920.00	1,920.00	1007800.522215
Travel/Training	910.73	1,547.00	1,156.70	595.00	1,052.36	271.35	7,700.00	7,700.00	1007800.523500
Advertising	-	276.00	-	369.00	161.25	-	280.00	500.00	1007800.523400
Total board of equalization	3,733.36	4,053.56	4,098.49	3,879.05	**3,941.12**	**1,636.39**	**13,667.75**	**13,887.75**	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Contingencies							523,913.11	414,255.58	1009002.579000
Total expenditures	11,378,540.83	13,081,474.15	12,388,582.29	13,887,619.16	12,684,054.11	4,579,183.47	12,980,547.75	14,518,787.53	
Excess revenues over(under) expenditur	1,597,121.38	2,649,999.73	3,175,638.59	781,869.27	2,051,157.24	127,935.57	523,913.11	575,558.47	
Other financing sources(uses)									
Proceeds From Loans	395,674.00	96,175.00	-	-					
Transfers In	-	-	342,093.73	-					
Transfers Out-E911 Fund	(164,000.00)	(150,333.37)	-	-			-	(161,302.89)	1009000.611001
Transfers Out-Recreation Fund	(160,000.00)	(163,333.40)	(233,333.40)	-			-	-	1009000.611002
Total other financing sources	71,674.00	(217,491.77)	108,760.33	-			-	(161,302.89)	
Net change in fund balance	1,668,795.38	2,432,507.96	3,284,398.92	781,869.27	2,041,892.88	127,935.57	523,913.11	414,255.58	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
E911 Fund									
Revenues									
E911 Fees & Surcharges		272,152.72	266,589.12	274,170.82	270,970.89	65,812.07	260,000.00	270,000.00	2150000.313910
Interest Income		305.94	104.37	61.22	157.18	128.81	100.00	160.00	2150000.361000
Prior Year Funds		-	-	-	-		94,509.05		
Total Revenues	322,262.61	272,458.66	266,693.49	274,232.04	271,128.06	65,940.88	354,609.05	270,160.00	
Expenditures									
Salaries-Regular	203,819.25	178,560.50	184,909.22	177,486.00	186,193.74	58,710.79	233,269.65	298,012.22	2153800.511100
Overtime	11,897.00	15,297.84	12,150.07	12,601.98	12,986.72	2,435.70	16,742.25	20,322.75	2153800.511300
Group Insurance	32,076.90	34,256.80	35,031.99	28,967.86	32,583.39	8,730.31	22,236.12	24,236.44	2153800.512100
Social Security/Medicare	15,600.90	14,296.17	14,554.68	14,041.22	14,623.24	4,551.20	19,125.91	24,352.63	2153800.512200
Retirement	1,303.36	2,648.86	2,122.86	1,546.22	1,905.33	326.30	2,500.51	3,586.85	2153800.512400
Drug Testing	103.00	124.26	-	-	56.82	-	300.00	-	2153800.521370
Quality Maint Upgrade	-	-	-	-	-	-	-	-	2153800.521395
Repairs & Maint-Radio	450.00	644.09	450.00	-	386.02	-	1,000.00	1,000.00	2153800.522212
Repairs & Maint- Equipment	37,698.31	22,084.58	56,803.18	31,229.61	36,953.92	540.00	21,274.61	22,000.00	2153800.522214
Copier - Lease	1,864.06	1,760.50	2,047.19	1,984.69	1,914.11	516.41	2,000.00	2,160.00	2153800.522300
Telephone	20,315.51	19,066.81	19,465.92	19,001.89	19,462.53	4,801.35	28,000.00	21,000.00	2153800.523200
Travel/Training	994.77	350.46	708.86	-	513.52	-	3,500.00	3,000.00	2153800.523500
Office Supplies	1,879.93	2,644.60	1,036.38	1,398.46	1,739.84	272.54	3,000.00	3,000.00	2153800.531110
Cleaning Supplies	268.84	338.57	612.92	229.27	362.40	-	700.00	700.00	2153800.531130
Bottled Water Cooler	360.00	360.00	367.50	434.47	380.49	69.30	360.00	430.00	2153800.531136
CAD Maint	9,730.00	9,730.00	-	68,716.00	22,044.00	7,212.00	600.00	7,212.00	2153800.542510
Uniforms	-	-	439.92	-	109.98	-	-	450.00	2153800.531155
Contingency	-	-	-	-	-	-		-	2153800.579000
Capital Outlay	-	-	-		-	-		-	
Total Expenditures	338,361.83	302,164.04	330,700.69	357,637.67	**332,216.06**	**88,165.90**	**354,609.05**	**431,462.89**	
Excess Revenues Over(Under) Expenditures	(16,099.22)	(29,705.38)	(64,007.20)	(83,405.63)	(61,087.99)	(22,225.02)	-	(161,302.89)	
Other financing sources(uses)									
Transfers In-General Fund	109,333.36	95,666.69		-				161,302.89	
Total Other Financing Sources(Uses)	109,333.36	95,666.69	-	-		-	-	161,302.89	
Net Change in Fund Balance	93,234.14	65,961.31	(64,007.20)	(83,405.63)		(22,225.02)	-	0.00	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Recreation Fund									
Revenues									
Concession Sales	30,611.03	11,420.13	37,619.72	48,348.28	31,999.79				2020000.341940
Activity Fees	28,401.97	12,175.44	26,790.17	44,260.13	27,906.93				2020000.347200
Gate Receipts	22,507.47	8,020.81	30,036.42	30,196.66	22,690.34				2020000.347300
Field Rental/Lights	80.00	330.00	49.38	740.00	299.85				2020000.347900
Sponsors/Contributions	1,975.00	500.00	572.00	1,450.00	1,124.25				2020000.371000
Other	138.73	94.84	429.19	34.03	174.20				2020000.361000
Total Revenues	83,714.20	32,541.22	95,496.88	125,029.10	84,195.35		-	-	
Expenditures									
Salaries-Regular	134,156.48	126,953.83	130,545.60	145,454.55	134,277.62				2026100.511100
Overtime	734.87	4,092.80	770.33	1,524.40	1,780.60				2026100.511300
Group Insurance	32,319.50	16,517.91	14,820.79	19,662.16	20,830.09				2026100.512100
Social Security/Medicare	9,657.92	9,253.51	9,305.23	10,505.47	9,680.53				2026100.512200
Retirement	1,086.93	1,454.53	1,262.80	902.94	1,176.80				2026100.512400
Repairs & Maint-Other	12,297.97	14,488.44	18,957.58	31,955.98	19,424.99				2026100.522230
Repairs & Maint- Building	14,637.33	10,177.99	10,788.13	15,483.12	12,771.64				2026100.522240
Pest Control	960.00	900.00	800.00	986.18	911.55				2026100.522246
Turf Maintenance	26,122.11	36,219.68	17,805.59	17,054.86	24,300.56				2026100.522250
Telephone	3,185.84	4,895.61	4,362.61	4,562.96	4,251.76				2026100.523200
Advertising	1,137.22	998.44	1,503.44	702.77	1,085.47				2026100.523400
Travel/Training	2,358.46	198.77	956.67	1,366.64	1,220.14				2026100.523500
Dues & Entry Fees	3,170.00	1,313.18	4,274.55	2,010.04	2,691.94				2026100.523600
Umpires	12,245.50	5,685.00	13,645.00	18,345.00	12,480.13				2026100.523902
Scorekeepers	175.00	-	-	-	43.75				2026100.523903
Office Supplies	2,738.11	4,071.06	1,438.52	2,372.44	2,655.03				2026100.531110
Cleaning Supplies	237.70	738.57	1,678.99	2,068.59	1,180.96				2026100.531130
Sports Equipment/Supplies	39,618.00	18,021.01	45,897.01	58,452.36	40,497.10				2026100.531190
All Stars	9,696.19	5,179.35	10,748.99	8,192.50	8,454.26				2026100.531780
Utilities	33,031.70	30,068.30	34,263.14	37,796.48	33,789.91				2026100.531230
Gas & Oil	3,178.77	3,760.94	4,254.35	6,619.48	4,453.39				2026100.531270
Concession Food/Supplies	15,674.42	11,156.80	25,232.53	26,783.82	19,711.89				2026100.531500
Uniforms	-	-			-				2026100.531700
Contingency		-	-	-	-				2026100.579000
Capital Outlay	30,085.95	-	-		10,028.65				2026100.542900
Total Expenditures	388,505.97	306,145.72	353,311.85	412,802.74	367,698.73		-	-	
Excess Revenues Over(Under) Expenditures	(304,791.77)	(273,604.50)	(257,814.97)	(287,773.64)			-	-	
Other financing sources(uses)									
Transfers In-General Fund	93,333.38	146,666.66	201,666.78						
Total Other Financing Sources(Uses)	93,333.38	146,666.66	201,666.78	-			-	-	
Net Change in Fund Balance	(211,458.39)	(126,937.84)	(56,148.19)	(287,773.64)			-	-	

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Hoboken VFD Fund									
Revenues									
Taxes	65,930.04	61,257.44	51,819.07	105,681.81	73,672.09	31,351.90	54,250.00	63,000.00	2750000.313900
Interest Earned	298.02	183.97	58.01	50.48	147.62	99.45	50.00	140.00	2750000.361000
Prior Year Fund Balance	-	-	-	-	-	-	250.00		
Total Revenues	66,228.06	61,441.41	51,877.08	105,732.29	**73,819.71**	**31,451.35**	**54,550.00**	**63,140.00**	
Expenditures									
GA Firefighters Pension Fund	-	1,600.00	2,400.00	-	1,000.00	-			2753500.512410
Truck Maintenance	20,370.99	8,262.43	1,611.03	4,716.30	8,740.19	331.78	15,000.00	15,000.00	2753500.522220
Equipment Maintenance	820.09	2,590.52	5,840.75	181.80	2,358.29	-	5,000.00	5,000.00	2753500.522255
State Corporation Fee	-	-	-	-	-	-	100.00	100.00	2753500.523600
Training	-	-	-	517.95	129.49	-	1,000.00	1,000.00	2753500.523700
Utilities	2,136.38	2,156.41	1,910.50	2,546.97	2,187.57	756.32	3,000.00	3,000.00	2753500.531230
Oil	-	2,330.39	-	-	582.60	-	-	-	2753500.531270
Communication Equipment	849.95	44.98	2,121.08	1,554.24	1,142.56	-	2,000.00	2,000.00	2753500.531540
Medical Supplies				94.99	94.99	-	500.00	500.00	2753500.531170
Rescue Tools	335.65	5,169.19	199.00	4,030.88	2,433.68	-	5,700.00	5,700.00	2753500.531600
Fire Fighting Clothing	482.36	501.00	-	1,519.98	625.84	-	10,000.00	10,000.00	2753500.531700
Fireman's Rehab Supplies	-	-	-	54.94	13.74	-	500.00	500.00	2753500.531703
First Responder Supplies	401.35	-	-	-	100.34	-	750.00	750.00	2753500.531704
Fire Hose, Nozzles, Etc	574.98	-	3,494.13	1,907.00	1,494.03	-	7,000.00	7,000.00	2753500.531705
New Firestation	473.49	14.99	41.72	-	132.55	-	-	-	
Building Repairs/Maintenance	-	-	1,686.67	60.00	436.67	21.99	1,500.00	1,500.00	2753500.541310
Office Supplies	1,567.08	415.82	-	575.06	639.49	-	1,000.00	1,000.00	2753500.531110
Retention / Recruitment	-	-		-	-	-	1,500.00	1,500.00	
Radio Repeater Tower Costs	-	-		-	-	-		-	
Contingency				-	-			8,590.00	2753500.579000
Capital Outlay				-	-				
Total Expenditures	28,012.32	23,085.73	19,304.88	17,760.11	**22,112.00**	**1,110.09**	**54,550.00**	**63,140.00**	
Excess Revenues Over(Under) Expenditures	38,215.74	38,355.68	42,572.20	87,972.18	**51,707.71**	**30,341.26**	-	-	

**After we have a 5 year average, the expenses will be adjusted to be better in line with the average*

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Nahunta VFD Fund									
Revenues									
Taxes	118,289.30	115,270.79	143,781.77	154,232.79	132,893.66	63,999.78	126,749.00	132,500.00	2740000.361000
Interest Earned	447.19	283.02	81.53	64.63	219.09	114.72	75.00	200.00	
Prior Year Fund Balance	-	-	-		-	-	1,134.23	221,758.23	
Total Revenues	118,736.49	115,553.81	143,863.30	154,297.42	**133,112.76**	**64,114.50**	**127,958.23**	**354,458.23**	
Expenditures									
GA Firefighters Pension Fund	-	3,310.00	3,300.00	-	1,652.50	-	-		2743500.512410
Building Maintenance	1,701.16	1,422.12	2,506.13	5,205.41	2,708.71	230.92	15,000.00	30,000.00	2743500.522240
Equipment Maintenance	12,477.16	10,304.77	22,618.25	26,671.86	18,018.01	3,184.59	20,000.00	20,000.00	2743500.522255
Telephone	1,280.85	1,288.92	2,478.61	2,406.54	1,863.73	815.46	2,500.00	2,500.00	2743500.523200
Training	-	-	-	3,052.47	763.12	695.38	5,000.00	5,000.00	2743500.523700
Office Supplies	168.00	159.28	225.97	484.16	259.35	-	500.00	500.00	2743500.531110
Utilities	3,980.05	3,698.94	3,621.42	4,387.05	3,921.87	1,820.78	4,000.00	5,000.00	2743500.531230
Oil	-	1,337.99	276.25	-	403.56	-	-	-	2743500.531270
Communications Equipment	698.00	1,013.00	4,109.49	6,947.04	3,191.88	1,530.00	10,000.00	20,000.00	2743500.531540
Medical Supplies			4,892.06	2,986.55	3,939.31	224.60	500.00	1,000.00	2743500.531170
Rescue Tools	4,531.86	1,411.85	-	2,811.09	2,188.70	5,693.56	10,000.00	10,000.00	2743500.531600
Firefighting Clothing	5,704.00	928.10	2,052.83	91,552.86	25,059.45	36.95	12,000.00	15,000.00	2743500.531700
Fire Hose, Nozzles, Etc	4,829.53	-	-	5,861.07	2,672.65	-	10,000.00	10,000.00	2743500.531705
Retention / Recruitment			3,058.23	-	1,529.12	-	8,000.00	5,000.00	
Radio Repeater Tower Costs	-	-	4,472.00	-	1,118.00	-	-	-	
Contingency	-				-	-			2743500.579001
Debt Service		30,458.23		30,458.23	30,458.23	-	30,458.23	30,458.23	2743500.542900
Capital Outlay	33,302.40	53,437.50		15,000.00	33,913.30		-	200,000.00	
Total Expenditures	68,673.01	108,770.70	53,611.24	197,824.33	**133,661.47**	**14,232.24**	**127,958.23**	**354,458.23**	
Excess Revenues Over(Under) Expenditures	50,063.48	6,783.11	90,252.06	(43,526.91)	**(548.71)**	**49,882.26**	-	-	

**After we have a 5 year average, the expenses will be adjusted to be better in line with the average*

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Calvary VFD Fund									
Revenues									
Taxes	43,329.79	40,296.52	40,337.48	46,526.30	42,622.52	15,101.85	36,575.00	42,500.00	2700000.313900
Interest Earned	144.06	81.32	81.17	11.08	79.41	24.03	75.00	75.00	2700000.361000
Prior Year Fund Balance	-	-	-	-	-	-	2,635.00		
Total Revenues	43,473.85	40,377.84	40,418.65	46,537.38	**42,701.93**	**15,125.88**	**39,285.00**	**42,575.00**	
Expenditures									
GA Firefighters Pension Fund	-	1,500.00	1,500.00	-	750.00	-	-	-	2703500.512410
Equipment Maintenance	1,132.00	-	512.00	297.37	485.34	186.84	1,100.00	1,100.00	2703500.522255
Truck Maintenance	12,664.67	19,734.12	15,235.64	15,964.97	15,899.85	4,084.31	20,000.00	20,000.00	2703500.522220
Building Maintenance	719.39	784.71	-	-	376.03	1,302.85	1,000.00	1,000.00	2703500.522240
Fees	-	-	-	-	-	-	85.00	85.00	2703500.523600
Training	-	-	57.31	483.99	135.33	-	700.00	700.00	2703500.523700
Office Supplies	335.82	-	12.60	-	87.11	-	500.00	500.00	2703500.531110
Utilities	4,241.72	4,659.83	4,419.07	2,965.86	4,071.62	753.87	4,000.00	4,000.00	2703500.531230
Oil	-	881.45	-	-	220.36	-	-	-	2703500.531270
Medical Supplies			-	-	-	-	500.00	500.00	2703500.531170
Rescue Tools	81.97	-	914.98	-	249.24	-	900.00	900.00	2703500.531600
Firefighting Clothing	7,472.00	-	420.00	-	1,973.00	-	6,000.00	6,000.00	2703500.531700
Class A Foam	-	-	513.35	-	128.34	-	1,000.00	1,000.00	2703500.531702
Fireman's Rehab Supplies	-	463.20	44,434.23	-	11,224.36	-	500.00	500.00	2703500.531703
First Responder Supplies	-	-	2,006.26	1,216.18	805.61	-	900.00	900.00	2703500.531704
Fire Hose, Nozzles, Etc	2,612.05	1,721.84	4,397.33	700.00	2,357.81	-	600.00	600.00	2703500.531705
Retention / Recruitment			-	-	-	-	1,500.00	1,500.00	
Contingency		-	-	-	-	-		3,290.00	
Debt Service	6,000.00	6,000.00	6,000.00	2,416.96	5,104.24	-	-	-	2703500.579001
Capital Outlay	-				-	-		-	
Total Expenditures	35,259.62	35,745.15	80,422.77	24,045.33	**43,868.22**	**6,327.87**	**39,285.00**	**42,575.00**	
Excess Revenues Over(Under) Expenditures	8,214.23	4,632.69	(40,004.12)	22,492.05	**(1,166.29)**	**8,798.01**	-	-	

**After we have a 5 year average, the expenses will be adjusted to be better in line with the average*

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Hortense VFD Fund									
Revenues									
Taxes	33,743.96	32,849.69	37,743.67	44,246.98	37,146.08	13,866.17	34,115.00	37,000.00	2730000.313900
Interest Earned	91.37	58.80	15.98	10.29	44.11	20.44	50.00	40.00	2730000.361000
Prior Year Fund Balance	-	-	-	-	-	-	19,835.00	55,460.00	
Total Revenues	33,835.33	32,908.49	37,759.65	44,257.27	**37,190.19**	**13,886.61**	**54,000.00**	**92,500.00**	
Expenditures									
Equipment Maintenance	6,621.26	4,897.32	1,439.91	2,874.62	3,958.28	168.00	10,000.00	15,000.00	2733500.522255
Truck Maintenance	6,598.20	6,158.56	12,189.94	5,595.99	7,635.67	2,815.04	10,000.00	30,000.00	2733500.522220
Building Maintenance	152.69	431.39	1,936.89	1,071.51	898.12	333.56	10,000.00	10,000.00	2733500.522240
Training	-			-	-	83.25		1,000.00	2733500.523700
Utilities	3,446.03	3,575.32	3,541.58	4,165.95	3,682.22	1,116.36	4,000.00	4,000.00	2733500.531230
Pest Control	-			-	-	-	1,500.00	1,500.00	
Gas & Oil	-	1,736.94	95.96	204.92	509.46	-	-	1,000.00	2733500.531270
Medical Supplies	-			-	-	-	2,000.00	2,000.00	2733500.531170
Firefighting Clothing	-		5,408.02	6,707.18	4,038.40	-	10,000.00	10,000.00	2733500.531700
Safety Equipment	5,339.86	2,704.65	33,811.81	16,281.63	14,534.49	747.28	5,000.00	15,000.00	2733500.531710
Office Supplies				-	-	-		1,500.00	
Retention / Recruitment				-	-	-	1,500.00	1,500.00	
Radio Repeater Tower Costs			513.35	-	256.68	-	-	-	
Contingency				-	-	-	-		2733500.579000
Capital Outlay	-			-	-	-		-	2733500.542900
Total Expenditures	22,158.04	19,504.18	58,937.46	36,901.80	**35,513.31**	**5,263.49**	**54,000.00**	**92,500.00**	
Excess Revenues Over(Under) Expenditures	11,677.29	13,404.31	(21,177.81)	7,355.47	**1,676.88**	**8,623.12**	-	-	

**After we have a 5 year average, the expenses will be adjusted to be better in line with the average*

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Waynesville VFD Fund									
Revenues									
Taxes	99,012.76	107,326.94	93,881.27	116,781.99	104,250.74	32,708.66	84,804.00	99,000.00	2710000.313900
Interest Earned	322.90	181.98	39.40	28.52	143.20	49.46	175.00	140.00	2710000.361000
	-	82.23		22,500.00	7,527.41	-			
Prior Year Fund Balance	-	-		-	-	-	14,521.00	14,860.00	
Total Revenues	99,335.66	107,591.15	93,920.67	139,310.51	**111,921.35**	**32,758.12**	**99,500.00**	**114,000.00**	
Expenditures									
GA Firefighters Pension Fund	-	-	-		-	-		-	2713500.512410
Equipment Maintenance	1,442.98	1,343.96	5,895.90	3,337.00	3,004.96	1,228.54	5,000.00	5,000.00	2713500.522255
Truck Maintenance	6,466.17	12,458.54	15,928.01	22,852.22	14,426.24	6,472.92	15,000.00	20,000.00	2713500.522220
Building Maintenance	3,512.37	7,215.66	968.71	8,434.41	5,032.79	2,525.76	7,500.00	7,500.00	2713500.522240
Training	151.10	-	-	1,966.00	529.28	-	2,500.00	2,500.00	2713500.523700
Office Supplies	1,355.06	1,272.15	743.50	2,025.12	1,348.96	-	2,000.00	2,000.00	2713500.531110
Utilities	8,779.24	8,536.33	8,483.46	9,160.88	8,739.98	2,583.13	10,000.00	15,000.00	2713500.531230
Oil	624.40	3,118.58	281.17	-	1,006.04	-	-	-	2713500.531270
Rescue Tools	1,927.83	2,360.09	1,194.00	4,645.29	2,531.80	5,488.91	3,000.00	5,000.00	2713500.531600
Medical Supplies	1,900.86	1,401.01	965.21	952.81	1,304.97	50.96	2,000.00	2,000.00	2713500.531170
Engine Replacement	23,688.05	7,444.64	259.82	-	7,848.13	-	-	-	2713500.531602
Fire Figher Clothing	18,710.79	-	8,602.53	19,138.27	11,612.90	2,567.90	15,000.00	15,000.00	2713500.531700
Fireman's Rehab Supplies	-	-	-	190.15	47.54	-	1,000.00	1,000.00	2713500.531703
Fire Hose, Nozzles, Etc.	1,743.07	-	4,423.33	8,868.25	3,758.66	658.00	5,000.00	7,500.00	2713500.531705
Radio Repeater Tower Costs	-	-	513.36	-	128.34	-	-	-	
Retention / Recruitment				-	-	-	2,000.00	2,000.00	
Fire Association				-	-	-	1,500.00	1,500.00	
Fire Safety				-	-	-	3,000.00	3,000.00	
Contingency				-	-	-			
Debt Service				-	-	-	-	-	2713500.579001
Capital Outlay	6,000.00	58,550.00	55,000.00	98,811.90	54,590.48	-	25,000.00	25,000.00	2713500.542900
Total Expenditures	76,301.92	103,700.96	103,259.00	180,382.30	**115,911.05**	**21,576.12**	**99,500.00**	**114,000.00**	
Excess Revenues Over(Under) Expenditures	23,033.74	3,890.19	(9,338.33)	(41,071.79)	**(3,989.69)**	**11,182.00**	-	-	

**After we have a 5 year average, the expenses will be adjusted to be better in line with the average*

Brantley County Board of Commissioners
Budget Worksheets
Year 2024

	Actual YR 2019	Actual YR 2020	Actual YR 2021	Actual 2022	Four Year Average	Actual YTD 03/31/2023	Budget 2023	Proposed Budget YR 2024	G/L # 2024
Special Fire Protection District									
Revenues									
Taxes	34,013.82	23,978.35	375.03	467.99		8.66		-	2760000.313900
Interest Earned	125.77	7.72				-		-	2760000.361000
Prior Year Fund Balance	-	-				-		-	
Total Revenues	34,139.59	23,986.07	375.03	467.99		**8.66**		-	
Expenditures									
Ga Firefighters Pension Fund	5,800.00	-	-			-		-	2763510.512410
Repairs & Maintenance	696.16	1,192.56	-			-		-	2763510.522230
Volunteer Insurance	68,354.00	69,333.00	-			-		-	2763510.523101
Cancer Insurance	15,438.00	14,880.00	-			-		-	2763510.523110
Travel/Training	741.00	-	-			-		-	2763510.523500
Medical-Injections, etc.	77.00	-	-			-		-	2763510.523701
Office Supplies			62.69						
AED Pads	2,511.87	-	-			-		-	2763510.531003
Gas & Oil	13,040.69	-	485.94			-		-	2763510.541215
Radio Repeater Tower Costs	2,800.00	2,566.72	233.35			-		-	2763510.531270
Capital Outlay	-	-				-		-	
Total Expenditures	109,458.72	87,972.28	781.98	-		-		-	
Excess Revenues Over(Under) Expenditures	(75,319.13)	(63,986.21)	(406.95)	467.99		**8.66**		-	

Brantley County Board of Commissioners
Jail Fund
Proposed Budget
Year 2024

Revenues	
Fines & Forfeitures	20,000.00
Total Revenues	20,000.00
Expenditures	
Operations	20,000.00
Capital Outlay	-
Total Expenditures	20,000.00
Excess Revenues over(under) Expenditures	-

Brantley County Board of Commissioners
Drug Abuse Treatment & Education Fund
Proposed Budget
Year 2024

Revenues	
Fines & Forfeitures	12,000.00
Total Revenues	12,000.00
Expenditures	
Operations-Other Agencies	12,000.00
Total Expenditures	12,000.00
Excess Revenues over(under) Expenditures	-

Brantley County Board of Commissioners
DFCS Maintenance Fund
Proposed Budget
Year 2024

Revenues	
Other Fees	7,050.00
Total Revenues	7,050.00
Expenditures	
Operations-Repairs & Maintenance	7,050.00
Total Expenditures	7,050.00
Excess Revenues over(under) Expenditures	-

Brantley County Board of Commissioners
Capital Projects Fund
Proposed Budget
Year 2024

Revenues	
Fees	5,000.00
Donations	5,000.00
Rent	126,000.00
Total Revenues	136,000.00
Expenditures	
Operations, Supplies, Etc.	10,000.00
Contingency	126,000.00
Total Expenditures	136,000.00
Excess Revenues over(under) Expenditures	-

BRANTLEY COUNTY COMMISSION
August 1, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on August 1, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members, County Attorney, Melinda White and County Manager, Joey Cason.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only - None

AGENDA

1. Consideration of resolution to change Tax Districts 6, 7 and 8

The County Manager informed the Board this is a resolution to change tax districts 6, 7 and 8 back into tax district 3; this deals with the homestead tax relief grant credit for 2023. This is moving these districts that were moved out of district 3 back in 2010. If these districts are left as they are now these districts will not get the tax credit; which will cost the citizens in these districts to pay double. This will allow all the citizens in Brantley to get the tax credit the Governor is given. Regular Agenda

2. Consideration of Superior Court Audio Visual Judicial Grant

The County Manager stated that the judicial system received ARPA grant funding; in order for them to received the funds the County will need to front the expenses upfront and after installation the County will get reimbursed from the ARPA grant funds. Regular Agenda

3. Consideration of agreement with Golden Isles EMS to provide an AEMT class for some employees

The County Manager stated this is an agreement with Golden Isles EMS with the County's EMS for them to provide classes for our EMTs who are currently on staff to become Advanced EMTs. This will be done at Golden Isles EMS's facility. This will

upgrade our EMS group so the County will pretty much be met all the requirements; as far as who is on the trucks that is qualified for every shift. Regular Agenda

4. County Manager report

The County Manager informed the Board that the paperwork has been done for Passero to do the design work at the airport; to build and design the T-hangers and what they call a terminal, basically an office space for the airport. This may go on the FY 2025 GDOT aviation for funding; the design work already has some funding.

The County Manager stated that next Tuesday there is a meeting in Nashville for the TSPLOST meeting for the County and both Cities; we all have sent our top nine list in. Both cities have sent their list in also. Mr. Ben Pierce will be making the presentation.

The County Manager stated that we are waiting on quotes on the repairs with EMS building as far as the repairs are concerned.

The County Manager informed the Board that an incident command meeting was held last week, with the fire chiefs, the sheriff, EMS, E911 and two commissioners. The group would like to reconstitute the 911 Advisory Board. The County Manager will have more Information at the next for the Board to consider.

5. Executive Session – Personnel

Commissioner Herndon made a motion to go into executive session. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Davison made a motion to affirm matters discussed in Closed Session which was personnel; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Herndon seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

6. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Riggins seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting
August 3, 2023
6:00 PM
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on August 3, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Brian Hendrix, Hal Herndon, Randy Davison and Andy Riggins, Board Members. The County Manager, Joey Cason and County Attorney, Melinda White was absent.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the minutes. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of resolution to change Tax Districts 6, 7 and 8

Commissioner Hendrix made a motion to approve the resolution to change Tax Districts 6, 7 and 8 to be in Tax District 3. Commissioner Davison seconded the motion. All in favor. Motion carried.

2. Consideration of Superior Court Audio Visual Judicial Grant

Commissioner Davison made a motion to approve the up-front funding for the Superior Court Audio Visual Judicial Grant. Commissioner Herndon seconded the motion. All in favor. Motion carried.

3. Consideration of agreement with Golden Isles EMS to provide an AEMT class for some employees

Commissioner Riggins made a motion to approve the agreement with Golden Isles EMS for an AEMT class. Commissioner Herndon seconded the motion. All in favor. Motion carried.

4. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Riggins seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
August 17, 2023
Budget Meeting
5:30 PM

The Brantley County Board of Commissioners held a called meeting on August 17, 2023, 5:30 PM, in the Commission Office.

Present were Chris Harris, Chairman, Brian Hendrix, Hal Herndon, Randy Davison and Andy Riggins, Board Members. Also present was Joey Cason, County Manager and Ms. Kendal Lewis.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Herndon made a motion to approve the agenda. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

The County Manager advised the purpose of this meeting is to adopt the 2023 budgets for local government and fire districts; set the proposed millage rate in the incorporated and unincorporated areas and to set the 2024 public safety user fee and set the 2024 garbage fee.

The County Manager stated that there are no major changes. The property tax collections are based on 85% based on historical numbers. The County Manager stated on page 6 notes an increase due to elections next year; the new salaries (4%) are also included in the elections budget. The County Manager stated that the Sheriff's department increase includes two new trucks; one of which may can be purchased out of SPLOST for Jail transports.

The County Clerk has list of motions and resolutions that need to be adopted.

Commissioner Davison made a motion to adopt a resolution approving the General Fund revenue budget for the year 2024 at $15,998,405.00. Commissioner Hendrix seconded the motion. Motion carried.

Commissioner Riggins made a motion to adopt a resolution approving the General Fund expenditure budget for the year 2024 at $15,998,405.00. Commissioner Herndon seconded the motion. Motion carried.

Commissioner Hendrix made a motion to adopt the resolutions for the following budgets.

E911 Fund	431,462.89
Drug Abuse Treatment And Education Fund	12,000.00
Capital Projects Fund	136,000.00
Jail Fund	20,000.00
DFCS Maintenance Fund	7,050.00

Commissioner Riggins seconded the motion. Motion carried.

Commissioner Davison made a motion to set the proposed county wide gross millage in the unincorporated area at 20.251 mills, less 3.7732 mills for the insurance premium tax rollback, less 3.6439 mills for the local options sales tax rollback for a net M & 0 millage for unincorporated Brantley County at 12.788 mills. Commissioner Hendrix seconded the motion. Motion carried.

Commissioner Hendrix made a motion to set the proposed gross millage in the incorporated area at 20.2051 mills, less 3.6439 mills for the local option sales tax rollback for a net M & 0 Millage of 16.5612 (excludes insurance premium tax rollback which city receives directly.) Commissioner Riggins seconded the motion. Motion carried.

Commissioner Hendrix made a motion to adopt a resolution approving the budgets for the volunteer fire departments as follows and setting the proposed millage in each special tax district at 1.25 mills. Commissioner Davison seconded the motion. Motion carried.

Calvary VFD	$ 41,844.00	1.25
Waynesville VFD	$ 114,000.00	1.25
Hortense VFD	$ 92,500.00	1.25
Nahunta VFD	$ 354,458.23	1.25
Hoboken VFD	$ 77,197.40	1.25

Commissioner Riggins made a motion to set the Public Safety User Fee that will be calculated so that every parcel in the unincorporated and incorporated areas of the county (excluding cemeteries) shall receive a fee of $34.24 plus a $94.44 fee for every residential structure commercial structure, mobile home or other mobile home device or structure, being used as a residence on it; all unincorporated parcels, 25 acres or more with no improvements (i.e. no residential, mobile home or commercial structure) will be assessed the additional $94.44 fee. Commissioner Herndon seconded the motion. Motion carried.

Commissioner Hendrix made a motion to set the 2024 garbage collection fee at $16.10 per month with the annual payment being $193.10. Commissioner Herndon seconded the motion. Motion carried.

Commissioner Riggins made a motion to adjourn. Commissioner Hendrix seconded the motion. All in Favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:

Rene' T. Herrin, County Clerk

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF **CHAIRMAN**
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting on August 1, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners Hendrix, Riggins, Davison and Herndon

Members voting against the Closed Session were

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

_____ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

_____ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

✓ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 1st day of August, 2023.

Chris Harris, Chairman

Notary Public

RENE T. HERRIN NOTARY PUBLIC BRANTLEY CO. GA EXPIRES GEORGIA January 11, 2025

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF **CHAIRMAN**
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting on August 1, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners Hendrix, Riggins, Davison and Herndon

Members voting against the Closed Session were

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

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_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

_____ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

✓ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 1st day of August, 2023.

Chris Harris, Chairman

Notary Public

RENE T. HERRIN NOTARY PUBLIC BRANTLEY CO. GA EXPIRES GEORGIA January 11, 2025

Rule 560-11-2-.57. Homeowner Tax Relief Grants

(1) For the purposes of implementing Chapter 89 of Title 36 of the Official Code of Georgia Annotated and this Rule, the following terms are defined to mean:

(a) "Applicable rollbacks" means a rollback of an ad valorem tax millage rate pursuant to O.C.G.A. § 48-8-91(a) in a county or municipality that levies a local option sales tax, a rollback of an ad valorem tax millage rate pursuant to O.C.G.A. § 36-70-24, a subtraction from an ad valorem millage rate pursuant to O.C.G.A. § 20-2-334 in a local school system that receives a state school tax credit, and a reduction of an ad valorem tax millage rate pursuant to O.C.G.A. § 33-8-8.3(a)(2) in a county that collects insurance premium tax.

(b) "Constitutional homestead exemption" means all statewide homestead exemptions and all local homestead exemptions that are authorized in or pursuant to the Constitution of the State of Georgia.

(c) "County millage rate" means the net ad valorem tax millage rate, after deducting applicable rollbacks, levied by a county for county maintenance and operations purposes and applying to a qualified homestead, but shall not include any ad valorem tax millage rate levied for purposes of bonded indebtedness or any ad valorem tax millage rate levied within a special tax district that was not created or reported on the 2004 ad valorem tax digest certified to and received by the State Revenue Commissioner on or before December 31, 2004.

(d) "Current year's tax digest" means the roll of tangible properties within a county, including the qualified homesteads, that are made subject to ad valorem taxation during the calendar year that ends within the fiscal year for which the General Assembly appropriates a homeowner tax relief grant.

(e) "Eligible assessed value" means the amount of the assessed value of a qualified homestead that the General Assembly may fix in the General Appropriations Act to serve as the basis for determining the portion of the homeowner tax relief grant that is due each owner of a qualified homestead appearing on each county's current year's tax digest.

(f) "Homeowner tax relief credit" means the amount applied to reduce the otherwise applicable tax liability on a qualified homestead on a dollar-for-dollar basis, but shall not in any case exceed the amount of the otherwise applicable tax liability on a qualified homestead after the granting of all applicable constitutional homestead exemptions and millage rollbacks.

(g) "Local billing authority" means the county tax commissioner when the taxes that are eligible for the homeowner tax relief credit are collected by such tax commissioner. Local billing authority means the municipal fiscal authority when the taxes that are eligible for the homeowner tax relief credit are collected by such municipal fiscal authority.

(h) "Maximum eligible credit" means the homeowner tax relief credit amount that results when the eligible assessed value of a qualified homestead is multiplied times the applicable state, county, and school millage rates.

(i) "Municipal fiscal authority" means the person authorized to collect taxes for a local independent school system. This would be the county tax commissioner in a county that has contracted with a local independent school system to collect taxes, otherwise it is a person authorized by a local independent school system to collect taxes on behalf of such system.

(j) "Municipal millage rate" means the net ad valorem tax millage rate, after deducting applicable rollbacks, levied by a municipality for maintenance and operations purposes and applying to a qualified homestead, but shall not include any ad valorem tax millage rate levied for purposes of bonded indebtedness or any ad valorem tax millage rate levied within a special tax district that was not created or reported on the 2004 ad valorem tax digest certified to and received by the State Revenue Commissioner on or before December 31, 2004.

(k) "Prior year's tax digest" means the roll of tangible properties within a county, including the qualified homesteads, that were made subject to ad valorem taxation during any calendar year that precedes the calendar year to which the current year's tax digest applies.

(l) "Qualified homestead" means a homestead qualified for the state $2,000 homestead exemption authorized in O.C.G.A. § 48-5-44, and actually receiving such exemption or any other increased state homestead exemption authorized in Part 1 of Article 2 of Chapter 5 of Title 48 of the Official Code of Georgia Annotated.

(m) "School millage rate" means the net ad valorem tax millage rate, after deducting applicable rollbacks, levied by or on behalf of a local school system for school maintenance and operations purposes and applying to a qualified homestead. School millage rate shall not include any ad valorem tax millage rate levied for purposes of bonded indebtedness or, in the case of local independent school systems, the school millage rate shall not include any millage rate levied by the municipality for purposes other than the maintenance and operation of such independent school system.

(n) "State millage rate" means the ad valorem tax millage rate levied annually by the Governor with the assistance of the State Revenue Commissioner pursuant to O.C.G.A. § 48-5-8.

(2) In each year that the General Assembly provides for homeowner tax relief grants, the local billing authority shall determine the individual homeowner tax relief credit to appear on each tax bill they prepare for a qualified homestead. The total amount of credit to be allowed each such taxpayer shall be determined as follows:

(a) The maximum state homeowner tax relief credit shall be determined by multiplying the eligible assessed value of the qualified homestead by the state millage rate.

(b) The state tax liability shall be determined by multiplying the net assessed value after deducting all constitutional homestead exemptions by the state millage rate.

(c) The state homeowner tax relief credit shall be the lower of the maximum state homeowner tax relief credit or the state tax liability computed in subparagraphs (a) and (b) of this paragraph.

(d) The county homeowner tax relief credit shall be determined by repeating subparagraphs (a) and (b) of this paragraph substituting the county millage rate for the state millage rate and then selecting the lower of the maximum county homeowner tax relief credit or the county tax liability.

(e) The school homeowner tax relief credit shall be determined by repeating subparagraphs (a) and (b) of this paragraph substituting the school millage rate for the state millage rate and then selecting the lower of the maximum school homeowner tax relief credit or the school tax liability.

(f) The total homeowner tax relief credit shall be determined by adding together the state, county, and school homeowner tax relief credits as determined in subparagraphs (c), (d) and (e) of this paragraph.

(g) The municipal homeowner tax relief credit shall be determined by repeating subparagraphs (a) and (b) of this paragraph substituting the municipal millage rate for the state millage rate and then selecting the lower of the maximum municipal homeowner tax relief credit or the municipal tax liability.

(h) The credit allowed the taxpayer may be reduced to 85 percent of the amount that would ordinarily be due if the property is still under appeal at the time the bills are computed. When the appeal is resolved, the taxpayer's credit shall be adjusted accordingly.

(3) (a) For any owner of a qualified homestead who would, absent the homeowner tax relief credit, have an ad valorem tax liability on such homestead, the local billing authority or municipal fiscal authority shall be required to prepare and furnish a tax bill in accordance with the provisions of this subparagraph. Such bill shall be prepared even if there is no remaining tax liability after the credit has been applied. Such tax bill shall include the following information:

1. The total amount of homeowner tax relief credit, labeled "HTRG Credit" on the bill; and

2. A prominent notice in substantially the following form:

"The 'HTRG Credit' reduction shown on your bill is the result of homeowner tax relief enacted by the Governor and the General Assembly of the State of Georgia."

(b) Any homeowner tax relief credit allowed a taxpayer shall be shown on the digest extension where the net tax due is shown.

(4) (a) Immediately following the actual preparation of ad valorem property tax bill amounts the tax commissioner shall provide to, if not previously provided to, the State Revenue Commissioner a copy of the digest in a computer readable format acceptable to the State Revenue Commissioner. Such copy shall contain either the following information, or information acceptable to the Commissioner from which the following information may be determined for each qualified homestead:

1. The name of the owner(s);
2. The parcel identification number;
3. The tax district where such qualified homestead is located;
4. The code for each property class and stratum as such class and stratum are defined in Rule 560-11-2-.21, 40 percent value and, where applicable, acres for each property class;
5. The separate homestead codes and 40 percent values for state, county and school maintenance and operations purposes;
6. The separate amounts of state, county and school tax liability before the homeowner tax relief credit; and
7. The separate amounts of state, county and school homeowner tax relief credit allowed the taxpayer.

(b) The local billing authority shall also certify to the Commissioner on forms provided by the Department the following information:

1. The total number of qualified homesteads;
2. The county millage rate and school millage rate;
3. The total amount of homeowner tax relief credits actually allowed on the tax bills for the current tax year; and
4. The net amount of homeowner tax relief credits allowed taxpayers for any prior year's tax digest, when such credits have not been previously certified. Such net amount shall be determined by deducting any homeowner tax relief credits determined to have been illegally or erroneously allowed taxpayers from any homeowner tax relief credits determined to have been illegally or erroneously denied taxpayers. Such net amount shall be accompanied by an itemized listing containing the information required in subparagraph (a) of this paragraph along with a brief explanation of the basis for each adjustment.

(c) For those counties providing for the collection and payment of taxes in installments, the certification required in this paragraph shall be made immediately following the preparation of ad valorem tax bills for each installment. If only one bill is prepared showing the several installments, then such certification shall be made immediately following the preparation of such bill.

(d) For those counties issuing ad valorem tax bills under temporary collections pursuant to O.C.G.A. § 48-5-310, the certification required in this paragraph shall be made immediately following the preparation of ad valorem tax bills for the temporary billing. The final certification shall be made immediately following the preparation of ad valorem tax bills for the final billing.

(e) For the purposes of this paragraph, the actual preparation of the tax bill amounts means those steps and calculations necessary for the local billing authority to definitively determine the amount of homeowner tax relief credit due each qualified homestead and the total of such credits. The bills are not required to be actually printed or mailed before the certification required by this paragraph may be made to the Commissioner.

(5) Within 60 days of receipt of the certification required by paragraph (4)(b) of this Rule, the State Revenue Commissioner shall remit to the local billing authority the homeowner tax relief grants for the state, county and school system based on the amounts certified in subparagraph (4)(b)3. and subparagraph (4)(b)4. of this Rule, unless during that time the State Revenue Commissioner determines the certification to be in error. In such an event, the State Revenue Commissioner shall require the local billing authority to provide a corrected certification and the time allowed for the State Revenue Commissioner to make the remittance shall begin anew.

(6) The local billing authority shall distribute, after deducting appropriate commissions, the homeowner tax relief grants to the state, county, school system, and municipality as if such grants represented ad valorem taxes collected directly from the taxpayers.

(7) (a) The local billing authority shall recover any credit that is erroneously or illegally granted in the same manner as other delinquent ad valorem taxes are collected. The local billing authority shall maintain a separate ledger or bank account entitled "Homeowner Tax Relief Credit Adjustments Account" to account for any homeowner tax relief credits that have been determined to have been illegally or erroneously granted and that have been withheld or recovered from taxpayers.

(b) The local billing authority shall allow a taxpayer a homeowner tax relief credit when it is determined that such credit has been illegally or erroneously denied such taxpayer on the current year's tax digest. The local billing authority shall be further authorized, to the extent there are funds available in the Homeowner Tax Relief Credit Adjustments Account, to distribute such allowed credits in accordance with paragraph (6) of this Rule. When there are insufficient funds available in such account to distribute such allowed credits, the local billing authority shall not be required to distribute such credits in accordance with paragraph (6) of this Rule until such time as additional homeowner tax relief grants for this specific purpose are appropriated by the General Assembly and distributed by the State Revenue Commissioner to the local billing authority.

(c) Any balance in the Homeowner Tax Relief Credit Adjustments Account shall be certified by the local billing authority in accordance with subparagraph (4)(b)4. of this Rule, and shall be deducted by the State Revenue Commissioner from the current year's homeowner tax relief grant distribution made in accordance with paragraph (5)

of this Rule. The local billing authority shall then transfer such balance to his or her regular tax collection accounts to be added to the balance of the current year's homeowner tax relief grants, when received from the State Revenue Commissioner, and distributed in accordance with paragraph (6) of this Rule.

Cite as Ga. Comp. R. & Regs. R. 560-11-2-.57
Authority: O.C.G.A. Secs. 20-2-334, 33-8-8.3, 36-89-1 **to** 36-89-6, 48-2-12, **48-5-8,** 48-5-44, 48-5-310, 48-8-91, 48-8-104.
History. Original Rule entitled "Homeowner Tax Relief Grants" was adopted as ER. 560-11-2-0.13-.57. F. May 27, 1999; eff. May 25, 1999, the date of adoption, to remain in effect for 120 days or until the effective date of a permanent Rule covering the same subject matter is adopted, as specified by the Agency.
Amended: Permanent Rule of same title adopted. F. Aug. 24, 1999; eff. Sept. 13, 1999.
Amended: F. Dec. 30, 2006; eff. Jan. 9, 2007.

Brantley County Superior Court

Proposal

Brantley County Superior Court A/V Upgrades

04-07-2023

Mr. Richard Denney
Street Address: 117 Brantley St
City: Nahunta
State: Georgia
Zip Code: 31553
Phone: (912) 660-1813
Email: richard.denney@firstjudicialdistrict.org

Proposal Information

Title of Proposal:
Brantley County Superior Court A/V Upgrades

Proposal Total:
$131,925.00

Intended Recipient Name (Attention To):
Mr. Richard Denney

Delivery Address:
117 Brantley St
Nahunta, Georgia, 31553

BIS Digital Proposal Reference ID:
P-2300176

Drop-off Location (Building Name):
Brantley County Courthouse

Submitting Organization Information

Name:
Business Information Systems, Inc. DBA: BIS Digital

Address:
1350 NE 56th Street, Suite 300
Fort Lauderdale, FL 33334

Email:
sales@bisdigital.com

Website:
www.bisdigital.com

Account Manager:
Dan Meyer

Phone:
(800) 834-7674
(954) 493-7377

Account Manager Phone:
(800) 834-7674 x. 4518

Fax:
(877) 858-5611

Date:
April 7, 2023

Dan Meyer

BISDIGITAL

Proposal Terms and Conditions

Proposal ID	P-2300176
Effective Period	This proposal is valid through 10-04-2023.
Tax Status	Sales tax will be added to an invoice unless a Tax-Exempt Form is on file with the BIS Digital corporate office.
Deposit	All orders above $5,000 require a 50% deposit. Once the deposit for an order is received by BIS Digital, installation scheduling and shipment of goods will occur.
Payment Terms	Payment for the delivery of goods is due upon the transfer of possession of the goods to the buyer or its agent. Payment of services is due when all services have been fully performed in accordance with the terms of the agreement. The buyer shall promptly inspect the goods or services upon receipt and shall notify BIS Digital of any defects or non conformities. An ACH number will be provided for payment.
Cancellation	In the event a customer cancels or postpones an order after a deposit has been received, BIS Digital reserves the right to invoice for hardware, software, shipping costs, and any other materials procured for the order. Restocking Fee: A 20% restocking fee will be charged for all canceled orders.
Limited Warranty	New software supplied by BIS Digital are covered for 90 days from the date of installation. New hardware supplied by BIS Digital are covered for 90 days from the date of delivery. Manufacturer Warranties do not cover On-Site Technical Support, Shipping costs, or Software upgrades.
Software Assurance	Annual Software Assurance entitles users to software upgrades at a fixed fee assessed at time of purchase.
Substitutions	Unforeseen supply chain disruptions or component shortages may impact the availability of goods. As a result, some items may require substitution and may be subject to price and/or delivery time variances. In these instances, BIS Digital will consult with the customer about options and alternatives

BISDIGITAL

Proposal Accepted By

Full Name (Print): Chris Harris

Title: Chairman

Signature:

Date: August 3, 2023

PLEASE NOTE:
By signing above and or providing a purchase order number below, your organization is agreeing to the above pricing, terms, and conditions, and is authorizing BIS Digital, Inc. to order, install, and bill for ALL materials and applicable services listed in this proposal: P-2300176.

Accounts Payable Information

Full Name (Print): Kendal Lewis

Phone Number: 912.462.5256

Email Address: ap.hr@brantleycounty-ga.gov

Fax Number: 912.462.5538

Purchase Order Required for Purchasing? (YES) NO

Purchase Order Number: 1318

Installation (I) - BIS-3000289

Brantley County Superior Court

Dan Meyer
dan.meyer@bisdigital.com

Superior Courtroom Option: A

Will this Scope of Work apply to multiple rooms?

No -- This scope does NOT consider multiple rooms.

Description / Notes:

BIS to install new DSP and Amp
BIS to install new microphones and personal powered speakers
BIS to reuse existing ceiling speakers in room
BIS to install document camera
BIS to install video distribution w/preview and publish for judge
BIS to install 85" monitors, one on front wall, one on side wall with full motion mounts
BIS to install IP PTZ cameras for Zoom/WebEx/Teams meetings/courtroom proceedings
BIS to install 8ch DCR recording software
BIS to install room control system and new rack for room
Client will have the ability to stream courtroom proceedings, as desired.

Infrastructure

On-site lockable storage?

No -- Client will provide a lockable storage solution.

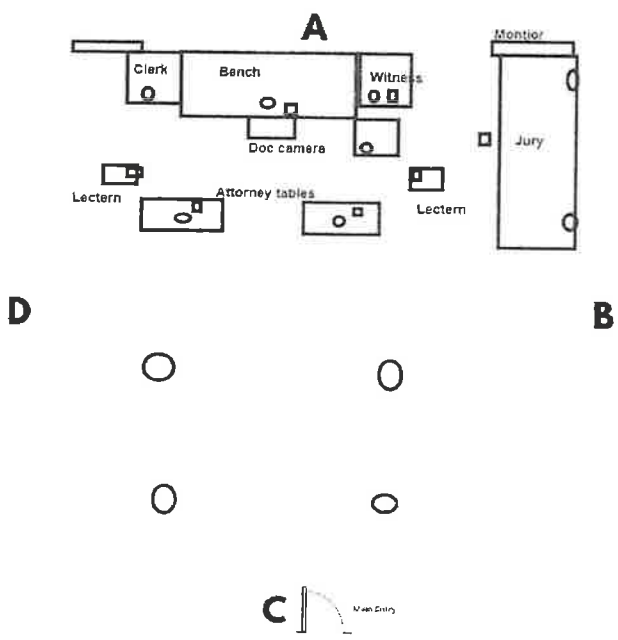
Loading dock?

Yes -- BIS Digital will use an on-site loading dock.

Network Approval Process?

No

Room Diagram:



Access above ceiling?

Limited – BIS Digital can access some ceilings, but not all (see notes).

Any ceiling height on-site greater than 12 feet?

N/A -- BIS Digital does not need to access the ceiling.

Known asbestos?

Unknown -- Client is not aware of any asbestos at time of scope, but knows that remediation will be necessary if discovered.

BISDIGITAL

Bill of Materials

Account Name:
Brantley County Superior Court (GA)

Quote Name:
I - APR 2023 - Q-8023041 - Superior Courtroom Option: A - Courthouse - Brantley County Superior Court

Quote Number:	Quote Amount:	Date:	Quote Expiration Date:
Q-8023041	$131,925.00	4/11/23	10/11/23

Account Rep:	Account Rep Email:	Account Rep Phone:
Dan Meyer	dan.meyer@bisdigital.com	(800) 834-7674 x4518

Item	Product Code	Qty	Unit Price	Total Price
Professional Digital PA Mixer DANTE Capable w/8ch USB out and POTS/VoIP Interface	BIS-MX-DAN-USB8PV	1.00	$5,200.00	$5,200.00
Power Amplifier | 2ch. 350W 8ohms / 800W 70v | Series 4	BIS-AMP-2C800-70v-S4	1.00	$1,500.00	$1,500.00
18" Gooseneck Microphone w/Programmable Mute Base & LED (Series 3)	BIS-MIC-GBL18-S3	3.00	$500.00	$1,500.00
18" Gooseneck Microphone (Series 2)	BIS-MIC-GN18-S2	1.00	$405.00	$405.00
Microphone Shock Mount Plate w/XLRF Connector	BIS-MS-338646	1.00	$99.00	$99.00
Wireless System SL | Gooseneck Base Transmitter | Series 1	BIS-WSSL-GBT-S1	2.00	$1,145.00	$2,290.00
Wireless System SL | 16" Gooseneck Microphone | Series 1	BIS-WSSL-16GM-S1	2.00	$395.00	$790.00
Wireless System SL | Handheld Microphone Transmitter | Series 1	BIS-WSSL-HHMT-S1	2.00	$950.00	$1,900.00
Microphone Floor Stand	BIS-MIC-STND-FS	1.00	$80.00	$80.00
Wide Handheld Microphone Clip	BIS-WHHM-CLIP	1.00	$13.00	$13.00
Wireless System SL | Four-Channel Wall Mount Receiver w/ Dante Output | Series 1	BIS-WSSL-FCWM-D-S1	1.00	$3,900.00	$3,900.00
Wireless System SL | 4-Bay Tabletop Charging Station | Series 1	BIS-WSSL-4BTCS-S1	1.00	$915.00	$915.00
Wireless System SL | Wireless Tabletop Charging Station | Series 1	BIS-WSSL-WTCS-S1	1.00	$550.00	$550.00

BISDIGITAL

Item	Product Code	Qty	Unit Price	Total Price
Unidirectional Condenser Boundary Microphone	BIS-M-P5544	1.00	$215.00	$215.00
4" Surface Mount Powered Speaker | w/ Dante	BIS-4IN-SM-P-SPKR-D	6.00	$850.00	$5,100.00
6.5" In-Wall Speakers - Sold in Pairs (White)	BIS-SPRK-IWM-6.5W	1.00	$700.00	$700.00
Dual Male XLR Input / Female XLR Output Wall Plate Kit | Dante (Black)	BIS-EXTRN-AXI-22-AT-D-IO-B	1.00	$1,080.00	$1,080.00
Assisted Listening System IR SY5 Pro	BIS-ALS-7522P	1.00	$1,695.00	$1,695.00
HD IP PTZ Camera | Fixed Dome	BIS-IP-HD-PTZ-FD	1.00	$1,495.00	$1,495.00
HD IP PTZ Camera (Series 2)	BIS-IP-HD-PTZ-S2	1.00	$3,750.00	$3,750.00
IP DVR Core License (Series 2)	BIS-IP-DVR-CS2	2.00	$150.00	$300.00
IP Video Decoder w/Multiview	BIS-VC-IP-VDMV	3.00	$750.00	$2,250.00
PC Tower Spec 1 (Monitor and Disc Drive NOT Included)	BIS-COM-PC-T-S1	1.00	$1,400.00	$1,400.00
Wireless Keyboard & Mouse	SO-LWKM	1.00	$60.00	$60.00
HDMI 4K to USB Video Capture Device (Series 3)	BIS-USB-4K-VCD-S3	1.00	$700.00	$700.00
Digital Document Camera (Gen.6)	BIS-DDC-GEN6	1.00	$4,600.00	$4,600.00
1080p/60 | 4x4 HDMI Matrix Switcher	BIS-EXTRN-SMX-44-HDMI	1.00	$3,500.00	$3,500.00
4K/60 HDMI to DTP Distribution Amplifier | 1x4 (330ft)	BIS-EXTRN-DTP-HD-DA-4K-330-4	1.00	$3,950.00	$3,950.00
4K/60 HDMI DTP Transmitter (330ft)	BIS-EXTRN-DTP-HDMI-4K-330-TX	1.00	$700.00	$700.00
4K/60 HDMI DTP Receiver (330ft)	BIS-EXTRN-DTP-HDMI-4K-330-RX	5.00	$700.00	$3,500.00
4K/60 HDMI DTP2 Transmitter (330ft) with Audio Embedding	BIS-EXTRN-DTP2-T-211	2.00	$915.00	$1,830.00
4K/60 HDMI DTP2 Receiver (330ft) with Audio De-Embedding	BIS-EXTRN-DTP2-R-211	2.00	$925.00	$1,850.00
Wired and Wireless Presentation System (Pro Series)	BIS-EXTRN-SLP-1000	1.00	$2,800.00	$2,800.00
Room Control Processor 360 (Series E)	BIS-E-RCP-360	1.00	$3,250.00	$3,250.00
7" Tabletop Room Control Touch Panel | White (Series E)	BIS-E-7T-RCTP	1.00	$2,650.00	$2,650.00
1080p/60 Commercial Streaming Media Encoder with Control	BIS-EXTRN-SME-211	1.00	$2,770.00	$2,770.00
24" Commercial Display | FHD	BIS-D-HD-24	3.00	$650.00	$1,950.00
25.6" Swing-Arm Monitor Desk Mount | 100x100 VESA	BIS-SWDM-VEA-100x100	3.00	$349.00	$1,047.00
85" Commercial Display | 4K	BIS-D-4K-85-C	2.00	$4,750.00	$9,500.00
40"-90" Commercial Grade Full Motion Wall Mount | 150lbs Max	BIS-CGD-WMT-FM-40-90	2.00	$799.00	$1,598.00
DCR 8ch Digital A/V Recording Software (incl. 12 month SAS)	DCR-8S	1.00	$3,885.00	$3,885.00
DCR Screen Capture License	BIS-DCR-SCL	1.00	$700.00	$700.00
DANTE Virtual Sound Card (up to 64ch)	BIS-DANTE-V64	1.00	$149.00	$149.00
USB Gigabit NIC (10/100/1000)	BIS-NIC-GB	1.00	$45.00	$45.00

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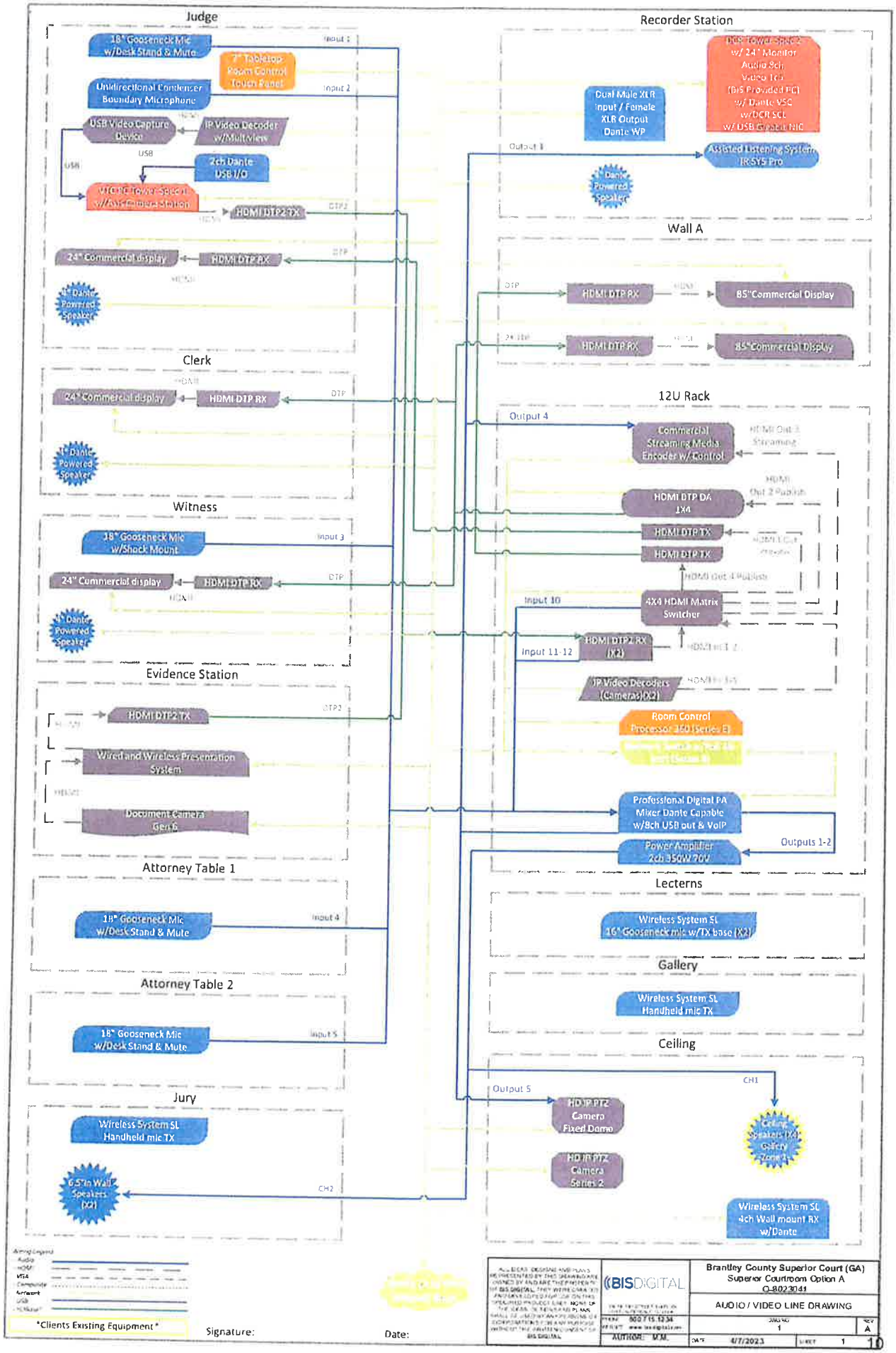
Item	Product Code	Qty	Unit Price	Total Price
PC Tower Spec 2 (Monitor and Disc Drive NOT Included)	BIS-COM-PC-T-S2	1.00	$2,050.00	$2,050.00
24" Monitor	BIS-24-MON-PC-T	1.00	$395.00	$395.00
DANTE USB I/O Adapter (2ch)	BIS-USB-DANTE-2CHIO	1.00	$250.00	$250.00
12U Rack Enclosure Cabinet (Series 2)	BIS-REC-12S2	1.00	$1,130.00	$1,130.00
Power Distribution System (Series 2)	BIS-PWR-DIST-S2	2.00	$450.00	$900.00
1U Rack Shelf (Series 2)	BIS-RSLF-1S2	2.00	$110.00	$220.00
Network Switch w/PoE 48-port (Series 8)	BIS-NS-POE-48-S8	1.00	$2,495.00	$2,495.00
Microphone Wire 22AWG (Plenum) - 500ft Roll	BIS-W-MP-22AWG-500ft	1.00	$120.00	$120.00
Speaker Wire 16AWG (Plenum) - 500ft Roll	BIS-W-SPKR-16AWG-500ft	1.00	$215.00	$215.00
CAT6 Cable | Shielded | Black | 500'	BIS-W-CAT6-SHB-500	1.00	$750.00	$750.00
USB 2.0 Cable A to B Series 2 (5 ft)	BIS-CBL-USB2-AB5-S2	2.00	$13.00	$26.00
HDMI Cable Series 2 (3ft.)	BIS-HDMI-3FT-S2	14.00	$17.00	$238.00
HDMI Cable Series 2 (6ft.)	BIS-HDMI-6FT-S2	8.00	$20.00	$160.00
HDMI Cable Series 2 (15ft.)	BIS-HDMI-15FT-S2	1.00	$33.00	$33.00
6' Shielded CAT6 Patch Cable | Plenum	BIS-CAT6-SPC-6-P	10.00	$58.00	$580.00
9' Shielded CAT6 Patch Cable | Plenum	BIS-CAT6-SPC-9-P	4.00	$74.00	$296.00
% DISCOUNT	PCT-DISCOUNT			($9,926.87)
Installation Supplies	BIS-INST-SUP	1.00	$1,310.97	$1,310.97
Shipping/Handling	S/H	1.00	$6,390.30	$6,390.30
Custom Programming (1 hour)	PRGM	8.00	$385.00	$3,080.00
On-site Setup, Installation and Training	SIT	1.00	$19,800.00	$19,800.00
Annual ON-SITE SUPPORT (Includes Hardware Replacement) - Contract to be Issued Upon Installation	NMNT-DCR	1.00	$13,251.60	$13,251.60

Subtotal: $141,851.87
Discounts: - $9,926.87
Total (Before Tax): $131,925.00


Judge
18" Gooseneck Mic w/Desk Stand & Mute
7" Tabletop Room Control Touch Panel
Unidirectional Condenser Boundary Microphone
USB Video Capture Device
IP Video Decoder w/Multiview
2ch Dante USB I/O
HDMI DTP2 TX
24" Commercial display
HDMI DTP RX
4" Dante Powered Speaker
Clerk
24" Commercial display
HDMI DTP RX
Dante Powered Speaker
Witness
18" Gooseneck Mic w/Shock Mount
24" Commercial display
HDMI DTP RX
Dante Powered Speaker
Evidence Station
HDMI DTP2 TX
Wired and Wireless Presentation System
Document Camera Gen 6
Attorney Table 1
18" Gooseneck Mic w/Desk Stand & Mute
Attorney Table 2
18" Gooseneck Mic w/Desk Stand & Mute
Jury
Wireless System SL Handheld mic TX
6.5"in Wall Speakers (QTY)
Recorder Station
DGP Tower Spec 2 w/ 24" Monitor Audio 8ch Video 1Ch (BIS Provided PC) w/ Dante VSC w/DCR SCL w/ USB Gigabit NIC
Dual Male XLR Input / Female XLR Output Dante WP
Assisted Listening System IR SYS Pro
Dante Powered Speaker
Wall A
HDMI DTP RX
85"Commercial Display
HDMI DTP RX
85"Commercial Display
12U Rack
Commercial Streaming Media Encoder w/Control
HDMI DTP DA 1X4
HDMI DTP TX
HDMI DTP TX
4X4 HDMI Matrix Switcher
HDMI DTP2 RX (X2)
IP Video Decoders (Cameras) (X2)
Room Control Processor 350 (Series 3)
Professional Digital PA Mixer Dante Capable w/8ch USB out & VoIP
Power Amplifier 2ch 350W 70V
Outputs 1-2
Lecterns
Wireless System SL 16" Gooseneck mic w/TX base (X2)
Gallery
Wireless System SL Handheld mic TX
Ceiling
HD IP PTZ Camera Fixed Dome
HD IP PTZ Camera Series 2
Ceiling Speakers (QTY) Gallery Zone
Wireless System SL 4ch Wall mount RX w/Dante
Input 1
Input 2
Input 3
Input 4
Input 5
Input 10
Input 11-12
Output 3
Output 4
Output 5
CH1
CH2
Clients Existing Equipment
Signature:
Date:
BISDIGITAL
Brantley County Superior Court (GA)
Superior Courtroom Option A
Q-8023041
AUDIO / VIDEO LINE DRAWING
AUTHOR: M.M.
4/7/2023
SHEET 1
10

Key System Technology

Digital Court Recorder (DCR)

DCR is a multi-channel audio and video recording platform specifically designed to address the limitations of most recording systems. It allows for up to 32 separate audio channels and up to 8 separate video channels to be recorded and stored in a single file. DCR can be used with a PC or portable system, or remotely capture audio and video from a centralized or non-centralized system without traditional digital USB mixers. It can also be accessed through a standard internet browser or network connection.

The recording can be saved to two locations simultaneously such as a hard drive, network drive, CD, DVD, or other PC-compatible storage media and locations on separate or shared networks. In addition, DCR offers file attachments, sealing of the recording, remote monitoring, and optional features such as remote control operation, case management integration, post-recording management, and virtual conferencing. The solution is compatible with most traditional laptops and tower PCs that run Windows 7 or higher.

In addition to its core recording capabilities, the DCR platform includes several other prominent features. Codec independence allows users to choose the size of the recording file and easily adopt new audio recording codec technology. The platform's equipment agnosticism allows it to capture sound systems, in-person participants, telephone participants, video, and VTC participants simultaneously. Confidence monitoring allows users to see level meters and listen to the audio recording as it is being written to the PC's hard drive, ensuring the best possible quality. Users can also embed notes directly into the audio/video files for easy management and faster retrieval, most notably through the use of bookmarks, DCR's most comprehensive feature.

Bookmarks allow operators to enter notes while a recording is in progress. Each bookmark includes a time stamp and links directly to the audio/video segment. The platform also provides automatic notes indicating the start, pause, and stop of the file and includes information on the time, speaker, and metadata. Users can utilize bookmarks to enter unique identification data relevant to their needs including but not limited to personal information (such as a name or title), officer's badge number, agenda topic, recording ID, etc. They can also attach any digital file type to the aforementioned examples or upload it as a standalone bookmark. Predefined Bookmarks allow for prefilled data to be entered during a recording (such as docket information from an agency's case management system). Whereas Text Substitution allows users to create shortcuts for commonly used words or phrases. In any case, bookmarks can be edited during or after recording.

Integrated into a system, DCR can be set to create a new audio file in specific instances, such as when a hearing starts or a light switch is turned on automatically naming the file based on requirements. Similarly, it can be set to close a file when a hearing ends or a light switch is turned off. If the recording is interrupted, the operator can easily and quickly resume the session. Files can be also started, paused, stopped, and resumed without creating a new file if needed.

DCR Player

DCR handles retrieval, playback, and exporting with DCR Player, which was designed with transcription in mind and is feature-rich to make the process as efficient as possible. DCR Player is 508 compliant and has been certified for use with Magic Screen Magnifier, JAWS Speech Software, and Dragon Software. It is currently supported on Windows, Android, iOS, and Mac OS devices and is also compatible with any USB foot pedal.
DCR Player allows operators to locate recordings by searching for identification data or by searching for any word or phrase in the bookmarks. Users can play, pause, stop, fast forward, rewind, and jump to specific points in the DCR file and navigate through the recording using bookmarks, jump-to-time, or a progressive slider bar.
The player includes a visual indication of the current point in the audio file, the total runtime of the entire file, and the file name. It allows users to listen and control the audio of each participant separately from the others. Or combine any number of channels and use built-in noise-filtering to eliminate ambient background noise during playback. It can even filter out ultra-low frequencies below 125 Hz to reduce noise from microphone bumps. The player also has auto gain control to maintain a constant audio level during playback, treble and base audio level controls, and variable pitch control to speed up or slow down playback without changing the pitch.
As for exporting, DCR Player allows users to export any part of a file to a WMA, WMV, WAV, MP3, MP4, AVI, PDF, or DCR file with any combination of channels, video, and bookmarks (as long as the format supports it). Music

formats break down bookmarks into song tracks and allow users to listen to recordings from CDs, DVDs, USB storage devices, and hard drives. When creating MP4s, DCR Player will also create a separate meta-data file. This includes an HTML file that can be viewed in a browser and allows for playback of the video, audio, and use of bookmarks.

Room Control

BIS Digital provides room control systems to improve the efficiency and convenience of managing multiple systems and devices in a space. With a centralized touchscreen interface, users can easily access and control the various systems and devices in a room, without the need to navigate through multiple separate controls or interfaces. This can help to reduce the time and effort required to set up and manage a space, and it can also help to improve the overall user experience. For instance, in a courtroom, clients may want to be able to control the lighting, temperature, and audio-visual systems from the touch screen, or they may want to be able to access legal documents or other materials from a central location. Similarly, in a council room, clients may want to be able to control the lighting, temperature, and audio-visual systems, as well as access agendas, reports, and other documents from the touchscreen interface. BIS Digital customizes the user controls with the specific functions and features outlined in the scope of work.

Digital Signal Processor

Digital Signal Processors (DSPs) are specialized computers that are used to process and manipulate signals in real time. This is achieved through algorithms that can analyze and manipulate audio in a variety of ways. For example, a DSP might be used to adjust the volume of an audio signal, remove background noise, or cancel out echoes. They are an essential component of many BIS Digital provided audio systems and are used in a wide range of applications including but not limited to courtrooms, council chambers, police stations, and conference rooms.

BIS Digital provides DSPs that offer advanced processing capabilities and a range of connectivity options, particularly where clear, intelligible audio is critical. Specifically, most of our DSPs will handle up to 64 channels of audio and support a range of audio signal types, including analog, digital, and networked audio, such as voice over internal protocols (VOIP) or Dante.

In a typical courtroom environment, we'll use a DSP to amplify the voice of a witness or to reduce background noise so that the testimony can be heard clearly by all parties. In some cases, a white noise sidebar preset may be configured. Or audio may need to be sent from one room to an overflow area. As to the specific functionality for this project, BIS Digital will prioritize the documented requests outlined in the scope of work but will adjust on site, as needed, based on the installation environment and client needs. This allows us to ensure that the final product meets your expectations and functions effectively within any known or unknown constraints.

Assisted Listening System

An assisted listening system is designed to help people with hearing loss or other auditory impairments to better hear and understand speech and other sounds in their environment. In a large room, these systems typically consist of one or more receivers worn by the listener(s), which wirelessly receive a signal from a transmitter connected to the in-room microphones. The receiver amplifies the sound and delivers it directly to the listener's ear. Some assisted listening systems also have additional features, such as noise reduction and speech enhancement, to improve the listening experience. They are often used in settings such as classrooms, meetings, courtrooms, council rooms, and places of worship to help people with hearing loss to more easily participate in these events. BIS Digital special orders assisted listening equipment per the requirements outlined in the scope of work.

Document Camera

A document camera, also known as a visual presenter or visualizer, is a device that is used to display physical documents, objects, or other materials on a screen or monitor for the purpose of sharing them with an audience. BIS Digital typically supplies document cameras that consist of an articulating stand or arm with a camera mounted on top, which is positioned above the document or object that is being displayed. The camera captures an image of the document or object and displays it on client-specified screens in real time, allowing people to see the details of the material being presented.

Installation Overview

BIS Digital is committed to delivering high-quality AV systems that meet the needs of our clients; our installation process is an integral part of this commitment. The following section is a general overview of the steps we take to ensure a seamless experience. Note: The final schedule is determined with the client after a proposal is accepted and a purchase order is received.

Our installation process begins with careful planning and design to ensure that the AV system meets the needs of the end users and is properly integrated into the space. This includes conducting site surveys to assess the physical space and infrastructure, as well as working with clients to understand their specific needs and requirements. In circumstances where we are not able to conduct a technical walkthrough pre-quotation or believe the project would benefit from an additional review, we will coordinate a site survey at the client's earliest convenience. This allows us to properly assess the physical space and infrastructure, and solidify whether any site preparations need to be made in advance, such as providing lockable storage or installing power outlets as needed to support the AV system. Product orders will commence immediately following this final site review meeting and can take 2-3 weeks, depending on manufacturing and shipping times.

Once the site is prepared, BIS Digital will connect and configure all hardware and software components of the AV system. All work will be performed by BIS Digital Technicians only, with no subcontractors. This may include installing and configuring audio processors, amplifiers, and control systems, as well as integrating the AV system with other building systems as applicable. Installation times can range from two days to two weeks per room depending upon the complexity of the system and environment. Custom programming and support will be provided by BIS Digital programmers, who will be available throughout the installation period and for routine performance upgrades and maintenance through remote service. BIS Digital follows all local building codes and regulations when performing work and ensures that all components are installed safely and securely.

After all elements are installed and tested, our technicians will provide user training to ensure that all end users are comfortable operating the AV system. The scope of training will vary depending on the complexity of the project and the number of users who need to be trained. This may include hands-on training sessions, demonstrations, and the creation of user manuals or other documentation as needed. Ongoing training can also be provided through an on-site service or remote service agreement if desired. Our goal is to ensure that all end users have the knowledge and skills they need to effectively use and maintain the AV system.

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Support and Service Overview

At BIS Digital, we are committed to meeting our customers' service and support requirements and honoring all product warranties. We also offer comprehensive maintenance programs that include on-site and remote support, service, and training in addition to warranty fulfillment. Complete details are available upon request.

We have a 24/7 toll-free service hotline staffed by experienced technical service representatives, as well as options for placing service calls directly on our website or by phone. In most cases, we can resolve issues over the phone or in a video conference, but there may be times when an on-site visit is necessary. We use hosted customer relationship management (CRM) software to track the performance of our supported systems and our customers' services. Our technicians receive service calls through our internal service coordinator, and the cost of service coverage depends on the customer's service agreement. When a service call is completed, an automated email is sent to the customer with the results.

To ensure that we're responding quickly and efficiently to our customer requests and service issues, we've also implemented a Service Level Management Escalation Policy that outlines how we handle different levels of severity and how we communicate with our customers. Sometimes, we may need to escalate issues for technical or managerial reasons. Technical escalations involve bringing in additional expertise to resolve technical problems as quickly as possible, while managerial escalations involve higher levels of decision-making authority to address procedural or behavioral obstacles that may be holding up the resolution of a situation.

To optimize these systems, we ask every customer to contact the Technical Support Center first:

(800) 715-1234
Support@BISDigital.com

In the event a BIS Digital technical support representative does not respond in a prompt manner (within 8 business hours), customers can escalate their service issue to the contacts below.

Account Manager – Dan Meyer
(800) 834-7674 x. 4518

Technical Services Manager – Gary Jones
(800) 834-7674 x. 4513

President – Steve Coldren
(800) 834-7674 x. 4504

Memorandum of Agreement Golden Isles EMS and Brantley County EMS

I. Purpose

The purpose of this Memorandum of Agreement ("Agreement") is to provide instruction and practice for Golden Isles EMS Students at Brantley County EMS. The instruction and practice are intended to benefit the students in accomplishing their educational goals and create a highly trained work force.

II. Parties

Golden Isles EMS (hereinafter the "College") and Brantley County EMS (hereinafter the "Facility").

III. Affiliating Agreement

This is a mutual Agreement between the Facility and the College that provides for the Facility to accept students in Paramedic, AEMT, EMT, EMR, and Emergency Medical Services programs for college faculty coordinated clinical experience in the students' field of study. In addition, this agreement provides:

A. Educational experiences will be provided by the College and the Facility without regard to race, color, national origin, sex, religion, disability, or age of the persons involved. Provided however, that with respect to disability, the disability must not be such as would, even with reasonable accommodation, in and of itself preclude Participant's participation in the program.

B. Educational experiences will be of such content and cover such periods of time as may from time to time be mutually agreed upon by the College and the Facility. The starting and ending date for each individual educational experience shall be agreed upon before the experience commences.

C. The number of students participating in each educational experience shall be determined by mutual agreement of the parties and at any time may be modified by mutual agreement.

D. The Facility will serve as a clinical laboratory and will furnish facilities for the students in such manner and at such time as the parties herein mutually agree.

E. The Facility will not be required to provide free treatment for students or College faculty. Students or College faculty may request treatment from the Facility at their own personal expense. The College does not accept any liability or responsibility whatsoever for treatment individually requested by a college student or College faculty member.

F. Clinical rotation(s) will be planned by the College faculty of the College program(s), in conjunction with the Facility's representative, in order to meet requirements mandated by the College or licensing/certification Board.

G. No College faculty or student will receive monetary or other type of reimbursement from the Facility for work done during the clinical rotation. Nor shall any College faculty or student hold him or herself out as an employee or agency of the Facility.

IV. The Facility Agrees to The Following:

A. Provide a program of clinical experience for the students to engage in so as to benefit their knowledge of the student's program of study at the College. The number of hours and experience may vary each year but will be mutually agreed upon with the College. Also, to allow the EMS Student to use the knowledge and skills they are learning in a patient care setting.

B. The Facility will retain responsibility for the care of the patients, clients and/or customers and will maintain administrative and professional supervision of students, insofar as their presence affects the operation of the Facility and/or patient, client, or customer care.

C. Observe the following personnel policies:

1. College faculty and students will be permitted to observe the College's calendar for holidays and events. However, students and College faculty will observe the clinical hours/days mutually agreed upon with the College.

2. Students will be allowed to make up for time lost due to unavoidable absences.

3. Students shall wear the accepted College uniform during clinical experience.

4. Faculty employed by the College will be under the full jurisdiction of the College's administration.

D. The Facility shall maintain insurance as it deems advisable to protect itself as appropriate given the College's limitations on liability for damages as described below in Paragraph V, subsections (I), (J) and (K).

ACCG provides insurance coverage for Brantley County and covers all vehicles, facilities, and workers comp.

E. Make provisions for orientation of college faculty members to the facilities, philosophies, and policies of the respective Facility.

F. Assist in the orientation of the students to the Facility and clear channels of administration for the use of equipment and records as necessary for teaching purposes and in accordance with Facility policies.

G. In a case of improper exposure to bodily fluids, airborne tuberculosis, pathogens, antibody and or antigen by a student or College faculty member, the Facility will use its best efforts to appropriately test the source patient and to obtain the patient's consent for disclosure of test results to the College's infection control personnel.

H. Facility staff shall, upon request, assist the College and College faculty in the evaluation of the learning and performance of participating students. The Facility agrees to keep confidential any student records or information it may obtain unless it has otherwise obtained prior written consent of the student.

1. Provide on the job training that complies with the Fair Labor Standards Act regarding trainees by meeting all six of the following criteria:

    1. The training, even though it includes the actual operation of the Facility, is similar to that which would be given at the College.
    2. The training is for the benefit of the Students.
    3. The Students do not displace regular employees of the Facility, but work under constant supervision of Facility employees;
    4. The Facility that provides the internship derives no immediate advantage, economic or otherwise, from the activities of the Students and, on occasion, the operations of the Facility may even be impeded;
    5. The Students are not necessarily entitled to a job at the Facility at the conclusion of the training period; and
    6. The Facility and the Students understand that the Students are not entitled to wages for the time spent in training.

J. Provide a safe work environment for College faculty and students.

K. Assist and cooperate with the College in investigations related to complaints related to the educational experience at the Facility.

V. The College Agrees To The Following:

A. Ensure that the College's Student Code of Conduct is enforced for the student at the Facility. Any student whose behavior, conduct, attitude, or attire is in conflict with the rules and regulations of the Facility will be subject to appropriate disciplinary actions.

B. Provide College faculty in accordance with the required student-faculty ratio as mandated by the state licensing/certification agency or by the local Facility regulation(s).

c. Provide College faculty who have experience in specialty area where they will be supervising students.

D. Assure that all health sciences faculty working in the clinical facility with responsibility for supervising students as a part of their certificate/diploma/degree program will be subject to pre-employment and random drug testing. The College will incur all costs associated with drug testing its health science faculty members that are supervising students in these settings.

E. Assure that students with unsatisfactory performance in the classroom and/or clinical practicum will not be placed on clinical assignments.

F. Provide specific written clinical behavioral objectives for the Facility staff prior to student rotation. Conferences will be scheduled with Facility staff during rotation to discuss student leaming, student performance, and patient services.

G. Submit a schedule with names of affiliating students at least two weeks prior to the affiliation date.

H. Provide for all administrative functions required by the Facility necessary for smooth operation of the program (i.e., joint review of the use of clinical facilities).

1. Assure the observance of Facility policies and procedures by the students and faculty.

J. Assure that each student and College faculty member has professional liability insurance with minimum coverage of one million dollars to cover his or her

acts or omissions.

K. The College is insured under the State of Georgia DPH Requirements, against tort claims, including comprehensive automobile liability, in the amount of one million ($1,000,000) per person and three million ($3,000,000) per occurrence; the College also maintains workers' compensation insurance.

L. The College shall, to the extent required by law or policy, offer to students and College faculty at substantial risk of directly contacting body fluids or airborne tuberculosis, pathogens, antibody and or antigen testing and vaccination in accordance with requirements of the Occupational Health and Safety Administration and the Centers for Disease Control and Prevention. The College shall follow the current Policy following an exposure of a college faculty or student.

M. Maintain the following information on each student and College faculty member who will be participating in clinicals:

Name, address and insurance information

N. In the event of an exposure, the College will be responsible for offering appropriate testing to the affected student or College faculty, providing appropriate medical care, counseling, and recordkeeping in accordance with the College exposure control plan. In no instance shall the College's responsibility as defined in the paragraph exceed a period of one year after the student or College faculty leaves the program in accordance with College Policy.

VI. Withdrawal of Student from Program

A. The Facility may request the College to withdraw any student whose work or conduct may have a detrimental effect on patients or personnel; and/or reserves the right not to accept any student who has previously been discharged by the Clinical Institute for non-discriminatory reasons, including but not limited to criminal or fraudulent activity, perceived lack of competency or failure to comply with the policies, procedures and rules of the College or Facility.

B. The College may request the withdrawal of any student whose progress, achievement, or adjustment does not justify continuance in the College.

VII. Representatives

Any communication regarding this contract should be directed to the following representatives:

For the College:

Charles Wilson Jr
CEO/OWNER
Golden Isles EMS, LLC.
11097 Main Street N
Nahunta, GA 31553

For the Facility:
Gary Riggan
Director
Brantley County EMS
1366 Broome Street
Nahunta, GA 31553

VIII . Additional Mutual Agreements

A. Students and College Faculty shall not disclose to any third party, except as permitted or required by law or approved by the Facility in writing, any medical record or other patient information. Students and College faculty shall comply with all federal and state laws and regulations, and all bylaws, rules, regulations, and policies of the Facility regarding the confidentiality of patient information.

College acknowledges that the Facility must comply with the applicable provisions of the Health Insurance Portability and Accountability Act of 1996, 42 U.S.C. 1320 et seq. ("HIPAA") and its related regulations. College, students and College faculty shall not request, use or further disclose any Protected Health Information ("PHI") other than for the treatment and training purposes specified in this Agreement. The College will promptly report to the Facility any uses or disclosures of which the College becomes aware of PHI in violation of this Agreement.

B. Before the student begins his or her educational experience at the Facility, the College shall advise each student that he/she will be required to submit to a background check by utilizing PreCheck. Said background check shall be at Program Participant's sole expense.

Results of the background check shall be provided to the Facility. The Facility shall have the right to require the withdrawal of any student if he or she fails to meet the standards established by the Facility for an acceptable background check.

C. The College will not knowingly assign any College faculty to the Facility who is not appropriately licensed or certified and will make evidence of the licensure or certification of its assigned faculty available to the Facility upon request.

IX. Miscellaneous

A. Term

1. This agreement will remain in effect beginning July 1, 2023, until December 31, 2028.
2. Either party may terminate this agreement upon a 90-day notice in writing to the other party. However, if either party wishes to terminate this agreement it is understood that students enrolled in the program shall be given the opportunity to complete the full program.

B. Entire Agreement

This Agreement, together with any documents incorporated herein, constitutes the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior negotiations, representations or contracts. No written or oral agreements, representations, statements, negotiations, understandings, or discussions which are not set out, referenced, or specifically incorporated into this Agreement shall in any way be binding or of effect between the parties.

C. Assignment

Neither party shall assign this Agreement, in whole or in part, without the prior written consent of the other party, and any attempted assignment not in accordance herewith shall be null and void and of no force or effect.

D. Applicable law

This Agreement shall be governed in all respects by the laws of the State of Georgia.

E. Amendments in Writing

No amendment of this Agreement or any of the terms or provisions hereof, shall be binding upon either party except by a writing executed by both parties.

Approved by Brantley County Board of Commissioners
33 Allen Rd

Nahunta, GA 31553

Skipper Harris
Chairman

Date

Brantley County EMS
1366 Broome Street
Nahunta, GA 31553

Gary Riggan
Director

Date

Golden Isles EMS
11097 Main Street N
Nahunta, GA 31553

Charles Wilson Jr,
Director

Date

PA Project No. 20223347.0001

Work Order 23-01

Engineering Design and Bid Phase Services for

Design T-hangar Taxiway and T-hangar Concrete Slab at Brantley County Airport, Nahunta, Georgia

Passero Associates (PA or Consultant) agrees to perform the following services, in accordance with the terms and conditions of this Work Order and the Master Consulting Services Agreement with Brantley County, Georgia (Client or County), dated April 11, 2022, all of which terms and conditions are incorporated herein by reference:

Project Location: Brantley County Airport, Nahunta, Georgia.

Project Description: Conduct engineering design and bid services for a t-hangar taxiway and t-hangar concrete slab.

Scope of Basic Services: Project formulation, preliminary, final design and bid documents for Apron and Taxiway Improvements. See attached Exhibit A – Scope of Work.

Scope of Special Services: Topographic survey and geotechnical investigation.

Client Manager: Mr. Joey Cason, County Manager

PA Program Manager: Bradley J. Wente, P.E.

PA Project Manager: Stanley D. Price, P.E.

Basic Services Compensation and Method of Payment: Lump Sum Fee: **$47,413.00** See Exhibit B.

Special Services Compensation and Method of Payment: Lump Sum Fee: **Survey** **$ 7,000.00** See Exhibit B.
Geotechnical $ 5,000.00 See Exhibit B.
Subtotal Special Services: **$12,000.00**

Total Lump Sum Fee: **$59,413.00**

Schedule: Services to begin when Notice-to-Proceed is issued.

Meetings: Site visit with kickoff meeting, pre-bid meeting, bid opening.

Deliverables: Contract drawings, technical specifications and bid documents for referenced project.

"Client"
Brantley County, Georgia

BY: _____

Mr. Joey Cason, County Manager
Typed Name & Title

ATTEST:

BY: Selita Lynn

Name, Title

Date: 7/25/23

SELITA LYNN NOTARY PUBLIC Exp. Nov. 21, 2026 BRANTLEY COUNTY, GA

"Consultant"
Passero Associates, LLC

BY: Bradley J. Wente

Bradley J. Wente, P.E., Associate/Director of Services
Typed Name & Title

ATTEST:

BY: Angela Witt

Angela Witt, Grants and Contracts Administrator
Name, Title

Date: 7/10/2023

BRANTLEY COUNTY COMMISSION
September 5, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on September 5, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members, and County Manager, Joey Cason. County Attorney, Melinda White was absent.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only - None

AGENDA

1. Consideration of removal of tires at transfer station

The County Manager informed the Board that two (2) quotes were received for the removal of the remaining tires at the transfer station. The County Manager recommends Sandhill Recycling. The County Manager stated that once all the tires are gone the County can apply for Star Program which means in the future the County can have "Amenity Day" when citizens can bring their tires in and the County can be reimbursed. Regular Agenda

2. Consideration of bids on side arm mower

The County Manager stated that two (2) quotes were received for a side arm mower. Road Superintendent, Roger Brooks, was in attendance to answer any questions; the recommendation was to the Board was to purchase from Reynolds-Warren Equipment in the amount of $228,967.80.The Road Superintendent stated this machine is the most beneficial to the County. There is a five (5) year warranty on the engine and he will check into warranty on the hydraulics. The County Manager stated this can be purchased out of SPLOST funds. Regular Agenda

3. Consideration of LED lighting at Schlatterville Park

The County Manager stated that Georgia Power submitted a lighting proposal for Schlatterville Recreation tennis and basketball courts. The are two options the County Manager recommends option 2 and could be paid out SPLOST funds. The County Manager stated this is not something other companies can quote; we can get other companies to quote polls and lights but not ongoing maintenance. Regular Agenda

4. Consideration of mowers for Recreation Department

The County Manager stated that bids were received on mowers for the recreation department. The attached sheet shows pricing for two (2) mowers. Joey Saunds, Recreation Director, was in attendance and would like for to purchase the Toro from Westco; staff is familiar with their machines. Regular Agenda

5. Consideration of Britt Still Road Construction Plans/Engineering Services proposal

The County Manager informed the Board GWES has submitted a proposal for Britt Still Road on construction and quantities professional engineering services; this is to be able to move forward with completing the engineering services on Britt Still Road. Regular Agenda

6. Consideration to amend the Electrical Permit Ordinance

The County Manager stated that Department of Health would like for the Board to consider amending this ordinance. Mr. Brad Wiggins, with DPH, was in attendance. DPH is recommending the County amend the ordinance that states if it is a standing structure that has not been moved DPH would not have to go out every time there is a new owner or renter to inspect the septic tank; the ordinance now states that if that septic tank has not been inspected in five (5) years they must go and re-inspect the septic tank. Commissioner Riggins stated that this was put in place prior to 1990 part of the reason was to stop citizens from putting septic tanks in the flood zone or the river and there were many that were grandfathered in; there would have to be something put in place to stop this. Mr. Wiggins stated he was not aware of this but something can be put in place to protect. The Board suggested a meeting to discuss this amendment with the County Attorney, County Manager, DPH and two Commissioners. The County Manager to schedule the meeting.

7. County Manager report

The County Manager gave an update on some issues that have been addressed. The County Manager stated that with the storm issue there will be a debrief on this with the Department Heads and 911 Advisory group as to what worked and what did

not work; how communications will be improved. The Code Red issue we feel has been resolved. The generators will be serviced and a contract in place. The County Manager informed the Board that the revenues are at 78% which is good the projected amount is 58%. The County needs to get a schedule as far as SPLOST is concerned, we need a meeting to start getting the referendum put together and put this on the October agenda.

8. Executive Session – Personnel and Real Estate

Commissioner Riggins made a motion to go into executive session. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Herndon made a motion to affirm matters discussed in Closed Session which was personnel and real estate; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

5. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
September 8, 2023
Budget Meeting
9:00 AM

The Brantley County Board of Commissioners held a called meeting on September 8, 2023, 9:00 AM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Andy Riggins and Hal Herndon, Board Members. Also present was Joey Cason, County Manager. Commissioner Hendrix was absent.

Chairman Harris called the meeting to order; Commissioner Herndon gave the invocation and led in the pledge of allegiance to the flag.

The County Manager advised the purpose of this meeting is set the final millage, approve the Board of education's millage and adopt the 2023 tax levy resolution.

The County Clerk has list of motions and resolution that need to be adopted.

Commissioner Davison made a motion to set the final county wide gross millage in the unincorporated area at 20.2051 mills, less 3.7732 mills for the insurance premium tax rollback, less 3.6439 mills for the local options sales tax rollback for a net M & 0 millage for unincorporated Brantley County at 12.7880 mills. Commissioner Herndon seconded the motion. All in favor motion carried.

Commissioner Herndon made a motion to set the final gross millage in the incorporated area at 20.2051 mills, less 3.6439 mills for the local option sales tax rollback for a net M & 0 Millage of 16.5612. (Excludes insurance premium tax rollback which city receives directly.) Commissioner Riggins seconded the motion. All in favor motion carried.

Commissioner Riggins made a motion to set the final millage in all of the special fire tax districts at 1.25 mills. Commissioner Herndon seconded the motion. All in favor motion carried.

Commissioner Davison made a motion to approve the Brantley County Board of Education's millage in the amount of .61 mills as bond and 15.30 mills as net M&O millage for a total millage of 15.91 mills. Commissioner Riggins seconded the motion. All in favor motion carried.

Commissioner Riggins made a motion to adopt the resolution for the 2023 tax levy. Commissioner Davison seconded the motion. All in favor motion carried.

Commissioner Riggins made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:

Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting
September 8, 2023
9:15 AM
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on September 8, 2023, 9:15 AM, in the Commission Office.

Present were Chairman Chris Harris, Hal Herndon, Randy Davison and Andy Riggins, Board Members. The County Manager, Joey Cason. Commissioner Hendrix was absent.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Riggins made a motion to approve the minutes. Commissioner Davison seconded the motion. All in favor. Motion carried.

Commissioner Riggins made a motion to approve the agenda. Commissioner Davison seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of removal of tires at transfer station

The County Manager stated that once the existing tires are removed the County can apply for the Star EPD Grant; which allows the County to have two (2) amnesty days a year to be paid for by the grant. The County Manager recommended the Board to approve Sandhill Recycling, which was the lowest bid, their proposal was $150.00 per ton with a $500.00 haul charge per load to be paid out of SPLOST funds. Commissioner Davison made a motion to approve Sandhill Recycling and to be paid out of SPLOST funds. Commissioner Herndon seconded the motion. All in favor. Motion carried.

2. Consideration of bids on side arm mower

The County Manager informed the Board this is for the side arm component. Two (2) bids were received one from Reynolds-Warren Equipment Co., and one from Atmax. The County Manager recommended the bid from Reynolds-Warren Equipment Co., in the amount of $228,967.80. Commissioner Herndon made a motion to purchase from Reynolds-Warren to be paid out of SPLOST funds. Commissioner Riggins seconded the motion. All in favor. Motion carried.

3. Consideration of LED lighting at Schlatterville Park

The County Manager stated this is to take down the old poles change out with new poles with LED lighting. Georgia Power gave us two (2) options and the County Manager recommends option 2; which is putting $15,000.00 upfront and $579.96 monthly. Commissioner Davison made a motion to approve option 2 to be paid out of SPLOST funds. Commissioner Riggins seconded the motion. All in favor. Motion carried.

4. Consideration of mowers for Recreation Department

The County Manager stated this is quotes for two (2) mowers. The lowest price was from Tait's out of Brunswick with a shade top. The County Manager stated that the Recreation Department recommends the Toro from Westco. Commissioner Davison made a motion to approve the purchase the SCAG from Tait's in the amount of $24,100.00 to be paid out of SPLOST funds. Commissioner Herndon seconded the motion. All in favor. Motion carried.

5. Consideration of Britt Still Road Construction Plans/Engineering Services proposal

The County Manager informed the Board that this proposal is from GWES; the cost is $167,800.00. This will complete the project with everything that needs to be done the design work and project cost work the will be paid out of TSPLOST funds. Commissioner Riggins made a motion to approve the proposal from GWES and to pay out of TSPLOST funds. Commissioner Davison seconded the motion. All in favor. Motion carried.

6. Adjournment

Commissioner Riggins made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: _____
Rene' T. Herrin, County Clerk

SANDHILL RECYCLING
5/24/23

TO: ROGER BROOKS

FROM: D. W. (JODY) JACKSON III

SUBJECT: BRANTLEY CO. TIRE HAULING & DISPOSAL

CC: SANDHILL RECYCLING

Disposal $150.00 Per Ton.

Hauls $500 per haul/load.

We have the Ga. Tire Waste Hauler Permit on file.

If we are to do the hauling we will be making our loading and pick ups on Tuesday. The loads will be back hauled to our shop in Yulee, then carried on the tire disposal facility in Jacksonville on Wed mornings.

Thank You for your consideration.

D. W. Jackson III

10522

QUALITY TIRE RECYCLING, LLC
P. O.Box 941 465 Mallett Street Jackson, GA 30233
770-775-3304 ! Fax: 770-775-7442
Quality Tire Recycling. LLC Rate Quote:

Date: 04/22/2022

Customer: Brantley County Transfer Station

Contact/Position: Rogers Brooks

Phone#: _____ Cell#: 912-614-0834 Email: bcroaddept@btconline.net

GN# _____ Est Scrap Tires Per Month: 3000 ?

Service Address: Smyrna Church Rd to Gilman Rd - Lulaton, GA 31553

Mailing Address: _____

Notes: tires at (landfill) transfer station - has excavator/wants OT - mixture of tires, some rims, some bigger than semi tires -

Service Type: Clean Up Trailer Size: Open Top Monthly Rent: $ NA

D & H	Delivery Rate: $		Freight Rate: $ 1411.00	Rate Per Ton: 250.00		Envirofee:$ 15.00
Cage	Delivery Rate: $		Freight Rate: $	Rate Per Ton:	Flat Rate:	Envirofee:$
Route	Cars: $	LT:	Semi:	Other:		Envirofee:$
Gate	Per Ton: $	Envirofee$:				

Fuel Surcharge: $ 141.00 Payment Terms: Net 30

Additional Charges
Pass Rims: $7.50 each
Truck Rim: $30.00 each
OTR Rims: $250.00 each
OTR Tires: $500.00 per ton
Excessive Dirt/Garbage: $75.00 per ton
Live loads include 2 Hr wait time: $100.00/Hr additional time
Clean-up Sites: Includes trailer on site for (3) days -Additional charges over (3) days will apply.
Fuel Surcharge: If QTR obtains additional fuel cost, you will be charged accordingly.

QUALITY TIRE RECYCLING, LLC

Patty Burford

QTR GM APPROVAL

CUSTOMER:

Roger Brooks B.C.R.S.

Quote good for 30 days Quote not valid without GM Approval**

GA EPD SCRAP TIRE PROCESSOR #: 018-002-STP
GA EPD SCRAP TIRE CARRIER #: 018-006-CR
GA EPD SCRAP TIRE GENERATOR #: 018-027-GN

Reynolds-Warren Equipment Co.
1945 Forest Parkway Lake City, GA 30260
TF: (404)361-1593 FX:(404)361-1885
www.reynoldswarren.com

QUOTATION

Date: 08/23/23

To: Roger Brooks
Organization: Brantley County
Address: 35 John Wilson St.
City/State Nahunta, GA 31553

Description	Amount
2023 ENERGREEN ASPEN FAST 7 BOOM MOWER 143 HP DEUTZ DIESEL ENGINE 23'11" BOOM, ENCLOSED CAN WITH HEAT, AC & RADIO, LED LIGHT KIT, FAN, BKT600/50R22.5 OFST-25 TIRES, NEW SPEED 150 CUTTING HEAD with Electro-Hyd. opening Additional 39" Ditch Bucket ($2,464.12) included in price	
S/N TBD	$227,117.8
Price As Equipped	$227,117.8
Sales Tax:	
Freight:	$1,850.0
Total:	$228,967.8

The above equipment is subject to prior sale. All applicable taxes will be applied.

This Quotation will be honored for a period of thirty (30) days unless otherwise specified.

EST. Lead Time		Representative	Kurt Schachner
F.O.B.	Richmond Hill	Phone #:	470-217-706
Terms:	Due on Receipt	Email:	kschachner@reynoldswarren.co

ATMAX EQUIPMENT CO.
6902 E. 7th Ave.
Tampa, FL 33619
8136341111 x 4
WWW.MOWERMAX.COM

Quote

Date	Quote #
8/17/2023	4228

Name / Address
Brantley County, GA 33 Allen Rd Nahunta, GA 31553

Rep
DMac

Item	Description	Qty	Cost	Total
MMB Gen 3 New	Mower Max Boom - Gen 3	1	186,787.25	186,787.25T
MMB Std-MMB3	STANDARD EQUIPMENT INCLUDED: 154 HP Turbo Diesel, Stage V Cummins with 48 Fuel Tank ISO Mount Cab with Insulation 6 Section Valve Bank with Electro-Hydraulic Joystick Controls 3450lbs Counterweight with Integrated Steps Cab certified for both ROPS - ISO 3471 and FOPS - ISO3449 Red Dot AC/Heat Cab with AM/FM/DVD 6.2in Touchscreen with Blue Tooth and iPod Control Heavy duty Radial Multi-Purpose Tires 180 Deg Boom Rotation Full time 4WD and 4 Wheel Steering with Rear Axle Stabilizer Front Headlights with LED Daytime Running Lights, Turn Lights and Rear Brake lights with Turn Lights 12 LED Mini Flasher/Strobes, 1 - Cab Top LED Strobe and 1 - 36in LED Directional Control Bar 12v Air-ride, Grammer cloth seat with lumbar, tilt, arm rest & two safety switches Back-up alarm		0.00	0.00T
24ft Boom Arm	24ft Boom Arm with Head Attachment	1	23,903.75	23,903.75T
4-speed	4-speed Transmission upgrade	1	1,787.50	1,787.50T
Upgrade Cab	Upgrade cab to ISO Mounted, Insulated Cab	1	1,787.50	1,787.50T
510-7051	MMB - Fecon FMX50 50in Mulching Head	1	23,351.25	23,351.25T
180 Deg Swivel	180 Degree Swivel for Fecon Mulching Head	1	3,948.75	3,948.75T
QDS-Boom MMB	Quick Disconnect System on boom arm and one attachment	1	2,502.50	2,502.50T
Rev Fan	Reversing Radiator Fan	1	900.25	900.25T
Front Lift	Front Lift Arms with Universal Attachment Mount and Hydraulic QDS	1	9,928.75	9,928.75T
Front Guard	Front Guard	1	1,501.50	1,501.50T
Back Up camera	Back-up Camera	1	750.75	750.75T
Front Rotary	96in Front Rotary Mower with Dolly Wheels and Float	1	15,050.75	15,050.75T
GA Contract	GA State Contract 99999-001-SPD0000177-0030		0.00	0.00T
	Out-of-state sale, exempt from sales tax		0.00%	0.00

Total $272,200.50

Georgia Power

July 31st, 2023

Brantley County Board of Commissioners
398 Slaughterville Rd
Waycross, GA 31501

Mr. Joey Cason,
Thank you for allowing Georgia Power Company to submit this lighting proposal for
Slaughterville Recreation Tennis and Basketball Courts

We propose to install the following:

Install
Fixtures: 12–366-watt LED Flood light Fixtures & Brackets

Poles: 4-45' Wood Poles

Wire: Approximately 2745' of underground wire

Remove: 12 – Customer owned lights and 4 – Customer owned Poles

Option 1

There would be a no contribution in aid of construction cost for installation of this material. The total monthly rate for these fixtures would be $795.00. This cost includes the Georgia Power Company maintenance plan for the entire system.

Option 2

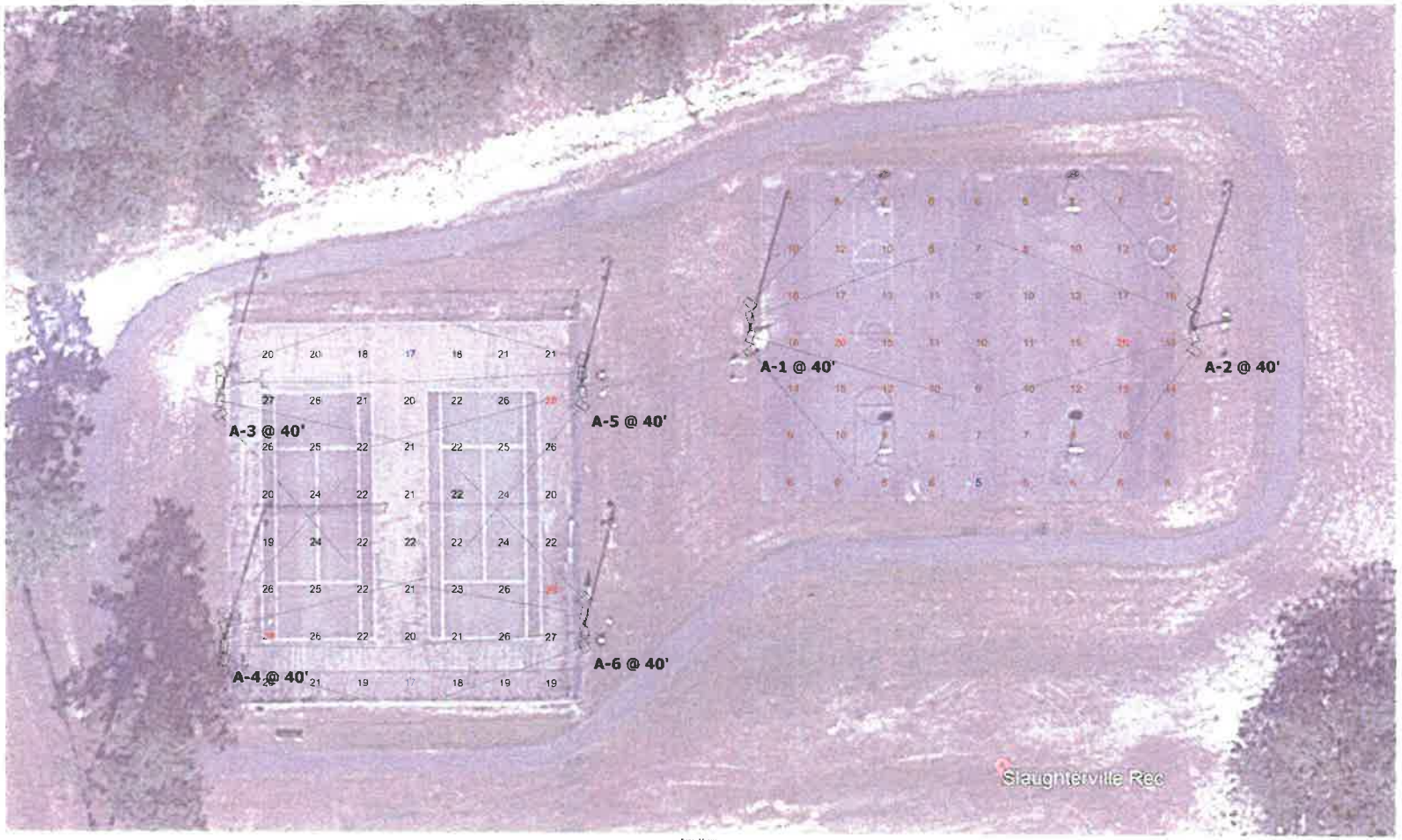
There would be a contribution in aid of construction cost of $15,000 for installation of this material. The total monthly rate for these fixtures would be $579.96. This cost includes the Georgia Power Company maintenance plan for the entire system.

Georgia Power Company would not be responsible for damages to unmarked facilities.

This proposal is good for thirty days.

If you need any additional information or have any questions, please call me at 912-321-3129 (cell).

Sincerely,
Jennifer Poppell
Account Executive
Lighting & Smart Services



Prop View

Scale: 1" = 200'

Schedule							
Symbol	Label	QTY	Catalog Number	Description	LLF	Wattage
	D	6			0.912	1344

Statistics									
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min	Min*	Max*	Avg*
Baseball Fields	+	18.6	28.9	5.6	5.2:1	3.3:1	0.3	1.5	1.0
Non-Calculation	+	0.0	0.0	0.0	N/A	N/A	N/A	N/A	N/A

Disclaimer

This lighting design is not a professional engineering drawing and is provided for informational purposes only, without warranty as to accuracy, completeness, reliability or otherwise. Frazier Photometrics is not responsible for specifying the lighting or illumination requirements for any specific project. It is the obligation of the end user to consult with a professional engineering advisor to determine whether the lighting design meets the applicable project requirements for lighting system performance, safety, suitability and effectiveness for use in a particular application. End user environment and application (including, but not limited to, voltage variation and dirt accumulation) can cause actual field performance to differ from the calculated photometric performance represented in this lighting design. In no event shall Frazier Photometrics be held responsible for any loss resulting from any use of this lighting design.

Notes

1. Residuals are shown in units of maintained footcandles.
2. Total Light Loss Factor (LLF) = .912 LLF for LED
3. Test Plane = 0" Above Grade
4. Fixture Mounting Height = See Plan view.
5. Fixture Spacing = See Plan view.
6. This photometric layout was calculated using specific criteria. Any deviation from listed parameters will affect actual performance.
7. These lighting calculations are not a substitute for independent engineering analysis of lighting system suitability and safety.

SouthCon

Brantley Co Rec Fields

Designed:
Date:
Scale:
Drawing No.
Summary

1 of 1

Mower Quotes:
This is a price quote for 2 mowers

Mower	Cut Radius	Horse Power	Company	Price
SCAG *price includes shade top	61"	31	Tait's Bwk	$24,100
SCAG	61"	38	S.E Mower Wayx	$29,798
Toro	60"	26.5	S.E. Mower	$27,102
Toro	60"	26.5	Westco – Jax	$24,212

Mr. Saunds would like to get the Toro mowers from Westco. Staff is familiar with their machines.

GWES
CIVIL • ENVIRONMENTAL • TRANSPORTATION
ENGINEERING

August 11, 2023

Mr. Joey Cason
County Manager
Brantley County Board of Commissioners
33 Allen Road
Nahunta, GA 31553

RE: Britt Still Road Construction Plans and Quantities
Professional Engineering Services Proposal

Dear Mr. Cason,

Please accept this letter as GWES, LLC's (GWES) Proposal for Professional Engineering Services to develop construction plans and quantities for the construction of Britt Still Road. We would like to thank Brantley County (County) for the opportunity to assist in this project.

PURPOSE

The purpose of this proposal is to outline GWES' approach to improving approximately three miles of Britt Still Road from The CSX railroad line near US 301 to Caney Bay Road. This first phase will be followed by the second phase, extending from this point to US 301. Brantley County seeks professional engineering services for the development of construction plans and utility coordination for the first phase of the Britt Still Road project. Our proposal will detail the scope of work and the deliverables we intend to provide.

SCOPE

Task 1 – GWES Survey Review:

GWES will begin with an initial assessment of the current survey information performed by Strickland Surveying. This will include reviewing the recorded right of way plats, reviewing the CAD files for data accuracy, performing a field inspection to determine how conditions have changed since the survey was performed, and determining if the survey limits along Britt Still Road are sufficient for the development of construction plans. Upon completion of this assessment, GWES will prepare a report that will outline if additional surveying services are necessary and the anticipated costs of those services.

Task 1a – Additional Surveying (if necessary):

Should the results of Task 1 - GWES Survey Review indicate insufficiency in the existing survey for Britt Still Road's construction plans, GWES will offer additional surveying services, pending County approval. This task ensures accurate and comprehensive survey data for subsequent project phases. If approved, GWES will conduct field verification, establish control points, if necessary, verify boundaries, and integrate new data with existing surveys. Estimated costs for these services will be presented to the County for approval before work commences. The timeline will depend on the extent of the needed work and will be communicated post-approval.

Task 2 –Construction Plan Development:

Upon completion of any necessary surveying services, GWES will begin preparing a conceptual plan package for County review and comment. This package will include construction plans illustrating preliminary disturbance limits, roadway pavement design, roadway profiles, drainage improvement locations, potential regulatory permitting, and preliminary construction costs estimates. The project limits are intended to end prior to the CSX railroad line, in order avoid railroad permitting for this phase. GWES will schedule a conceptual design review meeting to discuss the plan package.

Following the review meeting GWES will begin coordination with the appropriate utility owners for their review of the Britt Still Road improvements plans. While overhead and underground utility owners generally relocate their own facilities, we will ensure proper notification to allow sufficient time for review and coordination before construction.

Upon final approval of the concept plan package from the County, GWES will provide 100% contract documents. These documents include final construction plans to County and GDOT specifications, construction special provisions, itemized bid quantities, and a final opinion of probable construction cost.

The final construction plans will include the following:

Cover sheet, general notes, typical sections, improvement plans and profiles, cross section, erosion and sedimentation control plans in compliance with the Georgia Environmental Protection Division, signing and marking plans, and miscellaneous details.

Task 3 – Environmental and Regulatory Permitting:

To keep the County in regulatory compliance during the development of this project, GWES recommends an initial assessment of wetlands and regulatory permitting requirements to be included.

Upon review of the National Wetland Inventory along Britt Still Road, there is a potential for Freshwater Forested Wetlands to be present in the project area. See the below map (Figure 1) illustrating the potential wetland areas in dark green.

Figure 1 – Potential Locations of Jurisdictional Wetlands

GWES will begin with performing a wetland jurisdictional determination along Britt Still Road. Once a delineation has been completed, GWES will coordinate with the United States Army Corps of Engineers (USACE) to determine the appropriate permitting measure to keep the County in compliance during the project.

It is anticipated that Nationwide Permitting (NWP) through USACE will be required for construction of this project. GWES will incorporate delineations of aquatic features into permit exhibits and calculations of proposed disturbances as necessary. GWES will prepare and submit an NWP permit package to USACE as necessary. GWES will review and address USACE feedback as necessary to meet permit requirements. GWES does not anticipate that an Individual Permit nor wetland and/or stream mitigation will be a component of this project.

Preliminary review indicates the presence of a perennial stream that may be subject to stream buffer variance permitting. GWES will coordinate a consultation meeting with the Georgia Environmental Protection Division (EPD) to identify any EPD requirements for stream buffer variance permitting. GWES will prepare and submit a buffer variance permit package to EPD as necessary. GWES will review and address EPD feedback as necessary to meet permit requirements.

Permitting will be subject to regulatory timelines but is expected to be completed within 90 days after final permit application submittal(s).

ASSUMPTIONS

- Brantley County will furnish all available survey files and right-of-way plats that have been developed for this project.
- Geotechnical investigations, additional right-of-way acquisition, utility relocation plans, and construction administration are not included in the project scope.
- USACE permitting may be achieved with one (1) NWP package, to include potential impacts at separate locations within the project corridor.
- EPD permitting may be achieved with one (1) buffer variance application package, to include potential impacts at separate locations within the project corridor.

FEE

We propose to provide the above Professional Engineering services on a time and material basis as follows:

Description	Fee
Task 1 – GWES Survey Review	$7,000
Task 1a – Additional Surveying (as needed)	$56,700
Task 2 – Construction Plan Development	$89,800
Task 3 – Environmental and Regulatory Permitting	$21,300
Total	**$167,800**

GWES shall submit an invoice in the first week of the month for services rendered during the previous month. Invoices shall be accompanied by a description of services rendered. Payment is expected upon receipt of invoice. GWES reserves the right to suspend or terminate work and to charge 1.5% per month for any invoice amount not paid within 30 days.

SCHEDULE

We are prepared to begin with the specified engineering and consulting services within five business days upon receipt of notice to proceed. Our schedule will be dependent upon weather, County staff coordination, and feedback.

Description	Anticipated Duration
Task 1 – GWES Survey Review	3 weeks
Task 1a – Additional Surveying	TBD
Task 2 – Construction Plan Development	3 months
Task 3 – Environmental and Regulatory Permitting	8 months

Again, we appreciate the opportunity to assist with this project. If you have any questions, please do not hesitate to contact me.

Respectfully,

GWES, LLC

Ben Pierce, PE, PTOE
Director of Transportation
511 Gloucester Street
Brunswick GA. 31520
912-227-1969
ben.pierce@gwesllc.com

Georgia Department of Public Health
Southeast Health District

Southeast Health District
1101 Church Street, Waycross, Georgia 31501
Phone: 912-285-6002 Fax: 912-284-2980
www.sehdph.org

Rosemarie D. Parks, M.D., M.P.H.
District Health Director

Dear Mr. Cason,

I wanted to thank you and your staff again for meeting with me this morning. During our conversation we discussed the Brantley County Electrical Connection Permit Ordinance and how the Southeast Health District differentiates and handles long term Recreational Vehicle occupancy and Recreational Vehicle Parks.

The Electrical Ordinance was developed over 30 years ago by the Brantley County Board of Commissioners at the request of the Brantley County Health Department. It served a great purpose then and still does today. This ordinance was developed prior to the state requiring on-site sewage management contractors to be certified and prior to Brantley County having a County Codes Officer. The ordinance prevents illegal installation and use of on-site sewage management systems.

It is my opinion that this ordinance is still highly needed when we are dealing with the construction of new homes or buildings, the relocation of homes, additions to the foundation "footprint" of a home, and/or additions of bedrooms to a home within the existing foundation "footprint". These situations warrant Health Department involvement to ensure that systems are installed correctly and that systems are not damaged or overloaded during the relocation of a home or the addition onto a home. I do not believe that an inspection of the system by Health Department representatives should be mandated when "stick built" or mobile homes that are not being relocated are changing ownership or changing the name of the person that the power company will bill.

We also spoke about recreational vehicles (RVs). The Southeast Health District handles requests for the placement of RVs based on their intended use. If an RV is to be used as a permanent residence, it is considered a "dwelling". Due to the "Minimum Lot Size Ordinance" in all Southeast Health District Counties a dwelling served by public water must have at least half an acre of usable soil for the installation of a septic system. A dwelling served by a private individual well must have a full acre of usable soil for the installation.

If an RV location is to be used by transient dwellers, we still apply the minimum lot size ordinance. However, we do not require a half or full acre for each RV. We require that no more than 1200 gallons per acre per day can be applied to the ground via a septic system for a public water source and no more than 600 gallons per acre per day can be applied for a private water source. The State Rules and Regulations for On-Site Sewage Management Systems require that we use 150 gallons per day for each RV when determining this. Furthermore, it is required under the State Rules and Regulations for Tourist Accommodations that RV parks must be permitted and inspected by the Health Department.

If you have any questions or comments regarding this matter, please contact me.

Sincerely,

Brad Wiggins

SEHD District Environmental Health Director

TAX LEVY FOR THE YEAR 2023

BRANTLEY COUNTY, GEORGIA

Resolution and Order of the Board of Commissioners of Brantley County, Georgia, Levying Taxes for the Year Two Thousand Twenty-Three

BE IT RESOLVED, by the Board of Commissioners of Brantley County, Georgia, And it is hereby resolved by said authority, that there be levied on all property located and situated in said County on the first day of January, 2023, real and/or personal, the following rates of taxation for the purposes hereby named and that same by collected by the Tax Commissioner of said County, and remitted to all appropriate governmental entities as provided for by law.

UNINCORPORATED AREA OF BRANTLEY COUNTY

Gross Millage	20.2051 Mills
Less LOST Rollback	3.6439 Mills
Less Insurance Premium Tax Rollback	3.7732 Mills
Net M & O Millage	12.7880 Mills

INCORPORATED AREA OF BRANTLEY COUNTY

Gross Millage	20.2051 Mills
Less LOST Rollback	3.6439 Mills
Net M & O Millage	16.5612 Mills

CALVARY SPECIAL FIRE TAX DISTRICT

Net M & O Millage	1.25 Mills

WAYNESVILLE SPECIAL FIRE TAX DISTRICT

Net M & O Millage	1.25 Mills

COUNTY SPECIAL FIRE TAX DISTRICT

Net M & O Millage	1.25 Mills

CITY OF NAHUNTA FIRE TAX

Net M & O Millage	1.25 Mills

BRANTLEY COUNTY BOARD OF EDUCATION

Net M & O Millage	15.30 Mills
Bond Millage	.61 Mills
Total Millage	15.91 Mills

STATE TAX

The State of Georgia levies an ad valorem property tax on all taxable property in Brantley County using a rate of 0.00 of a mill, which tax shall be collected by the Tax Commissioner of Brantley County and paid to the State of Georgia as provided by Law.

THIS RESOLUTION IS HEREBY ADOPTED on the 8th day of September, 2023.

BRANTLEY COUNTY BOARD OF COMMISSIONERS

BY: _____
Chris Harris-Chairman

ATTEST:

_____
Rene' T. Herrin
County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO. GA

STATE OF GEORGIA

COUNTY OF BRANTLEY

Please be advised the Brantley County Board of Commissioners does not provide for any services in the incorporated area of Brantley County to which we can apply the funds from the insurance premium tax for the year 2023.

This the 8th day of September, 2023.

Chris Harris, Chairman

ATTEST:

Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

STATE OF GEORGIA

COUNTY OF BRANTLEY

I, Rene' T. Herrin, do hereby certify that I am the duly qualified and acting Clerk of the Brantley County Board of Commissioners, and, as such, am the keeper of the records and seal of said body; and that the foregoing is true and correct copy of an excerpt from the minutes of the meeting of said body, held on September 8, 2023 said excerpt being in the form of a Resolution and neither the minutes of said Board nor said Resolution have been in any way amended or repealed.

Witness my hand and official seal, this 8th day of Septembert, 2023.

Rene' T. Herrin, County Clerk
Brantley County, Georgia

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO. GA

BRANTLEY COUNTY BOARD OF EDUCATION
ADOPTED AT AN OFFICIAL MEETING
September 7, 2023

Whereas, the 2023 Georgia General Assembly has provided funds from state appropriations to afford local public school systems the opportunity and encouragement to provide ad valorem tax relief to local school taxpayers; and

Whereas, the 2023 Georgia General Assembly has directed that information be provided enabling the taxpayer to readily ascertain the amount of additional state funds being made available to the local public school system in which taxpayer's property is being taxed; and

Whereas, each taxpayer is to be informed as to what purpose the officials in charge of the local school system and its finances have devoted the uses of such funds; and

Whereas, the Brantley County Board of Education wishes to comply with the mandate and intent of the 2023 Georgia General Assembly.

THEREFORE BE IT RESOLVED, that we, the members of the Brantley County Board of Education, in accordance with O.C.G.A. 20-2-334, as amended, direct that the Brantley County Tax Commissioner show on each tax bill for school ad valorem taxes other than motor vehicle and trailer tax bills a computation as follows:

> The mill rate which the Brantley County Board of Education would have been required to levy to fund a budget equal in amount to the actual budget of the Brantley County School System (including funds authorized for this purpose in the General Appropriations Act) if no funds actually received pursuant to such appropriations for the 2023 fiscal year. The mill rate shall be labeled "Annual Equivalent Mill Rate."

1. Actual School Mill Rate	**M & O**	**15.30**
2. Actual Bond Mill Rate		**.61**
3. Actual Combined Mill Rate		**15.91**

Kim Morgan — 9-7-23

Executive Secretary — Date

[signature] — 9-7-23

Board Chairperson — Date

BRANTLEY COUNTY COMMISSION
October 3, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on October 3, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members, and County Manager, Joey Cason. County Attorney, Melinda White was absent.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only - None

AGENDA

1. Consideration of board appointment – Tax Assessor Board
   Kathleen Odam re-appointment

The County Manager informed the Board this is a consideration for a re-appointment to this Board. Consent Agenda

2. Consideration of recommendation for Opioid Remediation Funds

The County Manager stated these are funds that basically all counties in the State have received. The recommendation is attached in your packet. These funds will allow training of first responders and law enforcement; also, mental health issues and teen maze with Family Connection and remainder will be put in Prime South Bank to reimburse BCSO and BCEMS for transport of individuals that are uninsured and is supported by the uses. Regular Agenda

3. Consideration of Resolution for Mental Health Services

The County Manager stated this is a Resolution that ACCG has asked Counties to approve urging the Governor and General Assembly of Georgia to continue efforts to reform and improve mental health services for the citizens of Georgia. Consent Agenda

4. Consideration to amend ordinances to include fines

The County Manager asked for this item to be tabled.

5. Consideration of email update

The County Manager informed the Board that all County offices have had some kind of issue within the last year. Two quotes were received; the recommendation is go with MLBA with 100GB of storage per user. Regular Agenda

6. Consideration of amending 911 Advisory Board Resolution

This is a Resolution to amend the current 911 Advisory Board Resolution adding a member from the school such as the Superintendent or designee, Public Works Director, County Manager, and the 911 Director; and to change the Civil Defense Director to the EMA Director. Regular Agenda

7. County Manager report

The County Manager stated they all have a financial report showing the revenues lower which is normal for this time of year. Expenditures are slightly above some of this is due to attorney fees, overtime and LMIG money from past which was finished this year. The County Manager stated that meetings need to be set up for SPLOST negotiations with the Cities. The County Manager stated the County will be receiving the first payment on the tax rollback within the next two weeks. The old EMS building should be finished by the end of the month. The first filing with GEMA will be this week on Hurricane Idalia for reimbursement on expenses. The County Manager informed the Board that the storage units will be complete

by the end of the month with air conditioning and ready for documents to be moved in. The new piece of equipment will be here Thursday. Tabletop priority settings have been established and CSX will be here next few weeks to talk about potential issues we have as far as the 911 Advisory Board concern and they are going to come in and help us set the standards on what we are going to do as far as having tabletop events to plan for a possible crisis.

8. Executive Session – Personnel and Real Estate

Commissioner Riggins made a motion to go into executive session. Commissioner Davison seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Hendrix made a motion to affirm matters discussed in Closed Session which was personnel and real estate; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Herndon seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

9. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Riggins seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: _____
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting
October 5, 2023
6:00PM
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on October 5, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Hal Herndon, Brian Hendrix and Andy Riggins, Board Members, and the County Manager, Joey Cason. Commissioner Davison was absent.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Riggins made a motion to approve the minutes. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

CONSENT AGENDA

Consideration of board appointment – Tax Assessor Board Kathleen Odam re-appointment
Consideration of Resolution for Mental Health Services

Commissioner Hendrix made a motion to approve the consent agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of recommendation for Opioid Remediation Funds Services proposal

Commissioner Riggins made a motion to approve the recommendation for the opioid remediation funds services proposal. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

2. Consideration of email update

The County Manager stated that his recommendation to the Board is MLBA 100 MG storage in the amount of $24,200.00. Commissioner Herndon made a motion to approve the recommendation of MLB 100 MG in the amount of $24,200.00. Commissioner Hendrix seconded the motion.

3. Consideration of amending 911 Advisory Board Resolution

The County Manager advised this is to add positions to this Board and to change the Civil Defense to the EMA Director. Commissioner Riggins made a motion to approve the amended resolution. Commissioner Herndon seconded the motion. All in favor. Motion carried.

4. Based on performance approval of County Manager's pay of $100,000

Commissioner Hendrix made a motion to approve the pay of $100,000.00 for the County Manager based on his performance. Commissioner Riggins seconded the motion. All in favor. Motion carried.

5. Adjournment

Commissioner Riggins made a motion to adjourn. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:
Rene' T. Herrin, County Clerk

STATE OF GEORGIA
COUNTY OF BRANTLEY

AFFIDAVIT OF **CHAIRMAN**
CLOSED MEETING

Chris Harris, Chairman of the Brantley County Board of Commissioners, being duly sworn, states under oath that the following is true and accurate to the best of his knowledge and belief:

The Brantley County Board of Commissioners met in a duly advertised meeting on October 3, 2023. During such meeting, the Board voted to go into Closed Session. Members voting in favor of Closed Session were:
Chairman Harris and Commissioners Hendrix, Riggins, Davison and Herndon

Members voting against the Closed Session were

The subject matter of the closed portion of the meeting was devoted to the following matter(s) within the exceptions provided in the open meetings law:

_____ Consultation with the county attorney or other legal counsel to discuss pending or potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any other officer or employee may be directly involved as provided by O.C.G.A. 50-14-2(1);

_____ Discuss tax matters made confidential by state law as provided by O.C.G.A. 50-14-2(2);

✓ Discussion of the future acquisition of real estate as provided by O.C.G.A. 50-14-3(4);

✓ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A. 50-14-3(6);

_____ Other

This the 3rd day of October, 2023.

Chris Harris, Chairman

Notary Public

ORDER OF APPOINTMENT
TO BOARD OF TAX ASSESSORS

TO: **Kathleen Odam,** GREETINGS:

By action of the Board of Commissioners of Brantley County, the governing authority of Brantley County, Georgia, you are hereby appointed as a member of the Brantley County Board of Tax Assessors, your term commencing on November 15, 2023, and expiring on November 15, 2027, in accordance with provisions of law.

You shall begin your service upon taking the oath as required by law before the Clerk of the Superior Court of Brantley County.

This the 5th day of October, 2023.

BOARD OF COMMISSIONERS
OF BRANTLEY COUNTY

By: _____
Chris Harris
Chairman

Attest: _____
Rene' T. Herrin,
County Clerk

See minutes of meeting on
October 5, 2023, for
authority for this Order.

OATH OF TAX ASSESSOR

Personally appeared before the undersigned Clerk of the Superior Court, **Kathleen Odam**, Brantley County Tax Assessor, who on oath says that she will faithfully and impartially perform the duties imposed upon her by law.

She further swears that she is not the holder of any public money due this state, unaccounted for; that she is not the holder of any office of trust under the government of the United States, nor of any other state, nor of any foreign state which by the laws of this state she is prohibited from holding, and that she is otherwise qualified to hold said office according to the Constitution and laws of Georgia, and will support the Constitution of the United States and of this State.

Kathleen L. Patten Odam

Kathleen Odam
Tax Assessor

Sworn to and subscribed before
me, this the 6th day of
November 2023.

Debbie Summers
Clerk, Superior Court of
Brantley County, Georgia

SEAL

COMMISSION OF TAX ASSESSOR

TO WHOM IT MAY CONCERN:

The undersigned, Clerk of the Superior Court of Brantley County, does hereby certify that the following order appears of record in his office, to-wit:

ORDER OF APPOINTMENT TO BOARD OF TAX ASSESSORS

TO: **Kathleen Odam,** Greetings:

By action of the Board of Commissioners of Brantley County, the governing authority of Brantley County, Georgia, you are hereby appointed as a member of the Brantley County Board of Tax Assessors.

Your term under this appointment shall commence on November 15, 2023, and expire on November 15, 2027, unless earlier terminated under provisions of law.

You shall begin your service upon taking the oath as required by law before the Clerk of the Superior Court.

This the 5th day of October, 2023.

BOARD OF COMMISSIONERS OF BRANTLEY COUNTY

By: _____
Chris Harris
Chairman

Attest: _____
Rene' T. Herrin
County Clerk

I further certify that the said appointed Tax Assessor of said County has taken the Oath required by law.

WITNESS my hand and the seal of my office, this 6th day of Nov., 2023.

_____
Clerk of Superior Court, Brantley County, GA

Recommendation for Opioid Remediation Funds

Currently, Brantley County has received $88,400.59 from the State of Georgia from Lawsuits against pharmaceutical companies. These funds have specific uses as can be seen in Exhibit E as provided.

Based on the areas that are most impacted by Opioid issues in Brantley County, the following recommendation is for funding areas that fulfill the list provided.

$ 5,000	Training of First Responders and Law Enforcement on Opioid issues and safety concerns.
Up to $20,000	Unison Mental Health for Jail support and EMS as needed.
$2,000	Teen Maze with Family Connection – This is a 3 year Commitment for a total of $6,000
$57,400	Prime South Bank – The remainder of the funds will be utilized to reimburse BCSO and BCEMS for transport of individuals that are uninsured and is supported by the uses.

The funds going into Prime South will be in the account that earns approximately 5%. This will allow the remaining funds to generate most of the cost of Teen Maze over the next two years.

The funding options will be reviewed annually to determine if there are other programs that need funding in Brantley County.

RESOLUTION URGING THE GOVERNOR AND GENERAL ASSEMBLY OF GEORGIA TO CONTINUE EFFORTS TO REFORM AND IMPROVE MENTAL HEALTH SERVICES FOR THE CITIZENS OF GEORGIA

WHEREAS, being the constitutional level of government closest to their constituents, Georgia counties are on the front lines of responding to mental health issues within the community as well as the development of mental health reform efforts; and

WHEREAS, the Brantley County Board of Commissioners supports efforts designed to provide every citizen in need to have accessible, affordable, and adequate mental health services; and

WHEREAS, the Brantley County Board of Commissioners is grateful for the efforts of Georgia's executive, legislative, and judicial branches in working towards mental health reform in recent years, such as the passage of HB 1013 (2022) and introduction of HB 520 (2023), Chief Justice Boggs's work on jail diversion initiatives, and Governor Kemp's commitment to expanding mental health resources in schools for children and young adults; and

WHEREAS, despite these prior steps and successes, the Brantley County Board of Commissioners recognizes that there is still a tremendous amount of work for the citizens of Brantley County and other citizens across Georgia to receive adequate healthcare for mental health and substance abuse disorders; and

NOW, THEREFORE, BE IT RESOLVED by the Brantley County Board of Commissioners that Brantley County government reaffirms its commitment to reforming and improving mental health services for its citizens and all citizens of the state of Georgia.

BE IT FURTHER RESOLVED, that the Brantley County Board of Commissioners specifically urges the Governor and General Assembly to continue efforts in the 2024 Session of the Georgia General Assembly to enhance Georgia citizens' access to vital mental health services, including the provision of state budgetary funding for additional behavioral health crisis centers across the state,

additional co-responder units, and other resources to assist those with mental health and substance abuse disorders.

BE IT FURTHER RESOLVED, that the Clerk to the Board of Commissioners is hereby directed to provide an executed copy of this Resolution to each member of the Brantley County delegation to the Georgia Senate and Georgia House of Representatives and to the Association County Commissioners of Georgia.

SO RESOLVED, this 5th day of October, 2023.

BRANTLEY COUNTY BOARD OF COMMISSIONERS

By: _____

Chris Harris, Chairman

ATTEST: _____

Rene' Herrin, Clerk to the Commission

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

Email Overview

Currently, County employees utilize Microsoft Outlook email that is hosted on a low cost host called Rackspace. This provider has caused several departments to have issues at various times.

Mr. Tiahrt recommended that we move our email and convert to Microsoft 365. I asked for a quote and you can see the pricing below.

SGT Online – Tiahrt	$33,175
MLBA 50GB Storage	$19,100
MLBA 100GB Storage	$24,200

When I informed Mr. Tiahrt that I would have to get a second quote, he ultimately stated that he resigned from being our Technology support.

MLBA will be on site on October 5th to review all of the systems County wide. Once they have done this, they will present us with recommendations to ensure that we have the necessary Cyber Security that is needed.

The have offered a proposed price for service at $100 per hour and this is in line with what Mr. Tiahrt was charging us. His charges were between $75 and $150 per hour.

I have not finalized this because the email issue is the top priority.

AMENDMENT TO 911 ADVISORY BOARD RESOLUTION

BE IT RESOLVED, on October 5TH 2023 the Brantley County Board of Commissioners voted to amend the 911 Advisory Board resolution.

IT IS FUTHER RESOLVED, that the position of Civil Defense will be changed to EMA Director and

IT IS FUTHER RESOLVED, that the following individuals will be added to the Board:

Brantley County School Superintendent or designee
Brantley County Public Works Director
Brantley County County Manager
Brantley County 911 Director

This resolution provides the Board with representation from all facets of the community that might be involved in Emergency Planning.

SO RESOLVED, this 5th day October, 2023.

Chris Harris, Chairman

Hal Herndon, Vice Chairman

Randy Davison

Andy Riggins

Brian Hendrix

ATTEST:

Rene' Herrin, County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA.

BRANTLEY COUNTY COMMISSION
November 7, 2023
Called Meeting
5:30 PM

The Brantley County Board of Commissioners held a work session on November 7, 2023, 5:30 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Andy Riggins, Brian Hendrix and Hal Herndon, Board Members, County Manager, Joey Cason and County Attorney, Melinda White

Ms. Linda Henderson with the City of Hoboken, Mayor Barbara Maefield and City Manager, Tom Worth with the City of Nahunta was in attendance.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Davison made a motion to approve the agenda. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

AGENDA

1. Special Local Option Sales Tax (SPLOST) discussion

The County Manager stated this meeting is to determine if the County and the Cities will enter into an intergovernmental agreement; to provide what the breakdown of the next SPLOST will be. All parties have been provided with the previous intergovernmental agreement; and have been provided with information as to population breakdown. SLPOST is a County tax. There are two options an intergovernmental agreement with all parties or to do a population based SPLOST and then the County determines the project list and SPLOST is broken down specifically by population. There is a significant difference between the population vs the last agreement. The County Manager stated he believes that both Cities will agree to go with the past intergovernmental agreement. Both Cities agreed to the keep like the past intergovernmental agreement. The Commissioners need to take a vote tonight on this and the Cities need to

take a vote on this at their next meeting. The next step will be to have another meeting and have a list of projects the County is proposing and the Cities make of list of their proposing projects. The ballot needs to list projects and the proposed cost by the County and the Cities.

Commissioner Davison made a motion to enter into an Intergovernmental Agreement with the percentages of 13.5% City of Nahunta, 7.0% City of Hoboken and 79.5% County. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Commissioner Herndon made a motion to schedule the next SPLOST meeting at the December work session. Commissioner Riggins seconded the motion. All in favor. Motion carried.

2. Adjournment

Commissioner Riggins made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
November 7, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on November 7, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members, County Manager, Joey Cason and County Attorney, Melinda White.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Herndon made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only - None
Speakers added to public participation

Nancy Morgan Harris – Roads with no signs
Ms. Harris expressed her concern about the roads not having road signs. She would like for the Board to make sure all roads have signs.

Margie Crawford – Request funds for vehicle repair
Not in attendance

AGENDA

1. Consideration of board appointment (1)– Recreation Advisory Board
   Josh Hutcheson – Garrett Cox - Randall McCarty, Jr

The County Manager stated that three names were submitted for consideration of this Board. The Chairman of the Advisory Board asked for the Board to appoint Mr. Randall McCarty. Consent Agenda

2. Consideration of Proclamation for "Retired Educators' Day"

The County Manager stated this is a proclamation for retired teachers. Consent Agenda

3. Consideration of Turf Tank – Recreation Department

The County Manager informed the Board that this product be considered for lease and to be paid out SPLOST in the amount of $15,700.00 for six (6) years. The company will maintain and upgrade the product. The County Manager stated he saw a demonstration and it will save the employees a lot of time. Regular Agenda

4. Consideration of Resolution to adopt agreement amendments with ACCG 401(A) and 457(B) for County employees

The County Manager stated this was approved in the budget. This is updating the Resolution and agreements and increasing the County's portion up to 3% which is the 401(A) county's contribution (which is a matching component not a defining contribution) and the 457(B) is the employees' portion. Regular Agenda

5. Consideration of Resolution for new bank account with Prime South "Brantley County Opioid Fund"

The County Manager informed the Board this is a resolution to move money to a new account with Prime South; which will earn more interest. Regular Agenda

6. Consideration of quotes for Scissor Lift for Jail

The County Manager stated that three (3) quotes were submitted for a scissor lift for the Jail. This will also help the County as far as other buildings are concerned as far as the barn with Public Works the building now at EMS. Also help with the wreaths and plywood on the windows due to a storm at the Courthouse as needed. This can be paid for out of

SPLOST. The primary quote is with Bob Cat in the amount of $21,850.00. Regular Agenda

7. Consideration to amend ordinances to include fines

The County Manager informed the Board this item concerns basically the amendments the Board has previously approved for the fine structure for our code enforcement. This will be adopting these amendments so the County can put the fines in place. The Code Enforcement can start dealing with some of the nuisance issues. Regular Agenda

8. Consideration of 2024 Group Medical Insurance

The County Manager stated he has been working on this to lower the premiums. The premiums will go from $713,522.64 to $588,878.64 a reduction of 17.47%. Regular Agenda

9. Consideration of Lease agreement Department of Family and Children Services

The County Manager informed the Board this is a renewal on the lease agreement in the amount of $10,500.00 monthly; this will be with an option of an additional year ending June 2025. Regular Agenda

10. Consideration of variance for T.L.C. Contracting, Inc.

The County Manager advised the Board this is for consideration of a variance for T.L.C. Contracting. The property is out on Highway 32. Mr. Rewis is doing some fabrication work on the property. Regular Agenda

11. Consideration of variance for Allpro

The County Manager advised the Board this is for consideration of a variance for Allpro. Mr. Rowell is asking for a variance on his property. Mr. Rowell has been organized since 2015; he is asking to change where he is currently at and allow him to do his business on his property. Regular Agenda

12. Consideration of variance for Kathy Edwards

The County Manager stated this is taking a piece of property that is zoned residential and allowing them to put an additional living dwelling on the property in the form of a mobile home, there is more than enough property to meet the guidelines; there is four (4) acres. This will not impact any neighbors and it is a family member. Regular Agenda

13. Consideration of Xray machine for the Jail

The County Manager stated this is a request from the Sheriff for a Xray machine. The jail has had an issue where an inmate brought in contraband in a place that could not be searched. This will allow them to keep contraband out without having to certain checks. The Sheriff only submitted one quote therefore this must be the only provider to meet this need. This can be paid for out of SPLOST. Regular Agenda

14. Discussion on "camping and improper use of public spaces" attached is copy of Glynn County's ordinance

The County Manager has provided a copy of Glynn County's ordinance of camping on public property. There has been several complaints on campers at the river on public property. This is not a short term camper; this is persons living on the property for an extended period of time. Regular Agenda

15. County Manager report

The County Manager stated Ms. Kendal Lewis was asked to provide some financial information to the Board. Ms. Lewis stated that the County is looking into a new accounting software; a representative will be here next week to give a demo. Also, the County has $7,198,339.40 in General Fund, $3,539,137.19 in SPLOST and $1,335,478.12 in TSLOST. The County Manager stated that the County is looking into moving the financials back in house to have a more updated financial information. The County Manager stated the lights on the tennis courts and basketball courts at Schlatterville park will start next week. Also, the EMS building is almost completed and looks like a brand-new facility.

Passero the design company for the airport sent over a capital improvement plan for GDOT to go into the next budget for the building of the taxi way and the slab for hangers.

The citizen with the obstacles has been contacted and has agreed for the removal of the trees with the County doing an outfall ditch next to his property.

The County Manager stated that if you go out to Satilla Plantation the County is in the process of trimming the roads back; the recommendation of cutting the ditches sides for better drainage.

The County Manager met with the engineer for Britt Still Road and he has finished the wetlands lineation and working with the surveyor as for final survey on this road.

Commissioner Riggins asked about the fencing and the County Manager stated that he has reached out to some fencing companies and has not heard back from them, but will reach out again.

Commissioner Davison announced that the Exchange Club will be celebrating the One Nation Under God awards program on Thursday, November 9th at 12:00 with lunch being served this will be at the Nahunta Methodist Church and would to invite all Commissioners.

16. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting
November 9, 2023
6:00PM
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on November 9, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Hal Herndon, Brian Hendrix, Randy Davison and Andy Riggins, Board Members, and the County Manager, Joey Cason. County Attorney, Melinda White was absent.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Riggins made a motion to approve the minutes. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

The County Manager asked the Board to amend the agenda to add "Purchase of Sheriff's Department vehicles". Commissioner Davison made a motion to amend the agenda to add item 12B "Purchase of three (3) vehicles Sheriff's Department". Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Commissioner Herndon made a motion to approve the agenda. Commissioner Davison seconded the motion. All in favor. Motion caried.

CONSENT AGENDA

Board appointment (1)– Recreation Advisory Board - Randall McCarty, Jr.

Proclamation for "Retired Educators' Day"

Commissioner Hendrix made a motion to approve the consent agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of Turf Tank – Recreation Department

The County Manager stated three (3) quotes were submitted. The recommendation is to lease the equipment to be paid out of SPLOST in the amount of $15,700.00 per year for six (6) years; the company will be responsible for any updates or any repairs. Commissioner Riggins made a motion to approve the purchase and to pay out of SPLOST funds. Commissioner Herndon seconded the motion. All in favor. Motion carried.

2. Consideration of Resolution to adopt agreement amendments with ACCG 401(A) and 457(B) for County employees

The County Manager stated this is a resolution to increase the County match up to 3% on employees' retirement benefit 457 plan with ACCG. Commissioner Davison made a motion to approve the resolution. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

3. Consideration of Resolution for new bank account with Prime South "Brantley County Opioid Fund"

The County Manager stated this will be a new account with Prime South Bank for "Opioid Funds" and will earn more interest. Commissioner Hendrix made a motion to approve the new bank account. Commissioner Davison seconded the motion. All in favor. Motion carried.

4. Consideration of quotes for Scissor Lift for Jail

The County Manager informed the Board only one (1) quote was submitted by the Sheriff. The quote is from Bob Cat in the amount of $21,850.00 and can be purchased out of SPLOST funds. Commissioner Herndon made a motion to approve the purchase from Bob Cat in the amount of $21,850.00 to be paid out of SPLOST funds. Commissioner Riggins seconded the motion. All in favor. Motion carried.

5. Consideration to amend ordinances to include fines

The County Manager stated this is for a fine structure. This will allow Mr. Thornton to begin issuing citations. This will also give the Magistrate Court a guideline on the fines; a grid of the fines will be provided to the Board. Commissioner Davison made a motion to approve the amended ordinances. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

6. Consideration of 2024 Group Medical Insurance

The County Manager informed the Board this if for the benefits plan; there is 17.47% decrease in the benefits. Open enrollment for the employees will be in the next couple of weeks. The Board will be provided with a breakdown of employees' cost. Commissioner Hendrix made a motion to approve the 2024 group medical insurance. Commissioner Herndon seconded the motion. All in favor. Motion carried.

7. Consideration of Lease agreement Department of Family and Children Services

The County Manager stated this is a continuation with the current agreement with DFCS for two (2) more years with a monthly rent in the amount of $10,500.00. Commissioner Davison made a motion to approve the lease agreement. Commissioner Riggins seconded the motion. All in favor. Motion carried.

8. Consideration of variance for T.L.C. Contracting, Inc.

The County Manager informed the Board this is for a variance for Mr. Rewis on Highway 32. This will remain agriculture and will be a variance to the agriculture zoning. Commissioner Davison made a motion to approve the variance. Commissioner Riggins seconded the motion. All in favor. Motion carried.

9. Consideration of variance for Allpro

The County Manager stated this is for a business at Allpro which has been there for some time. This is also a variance which is zoned agriculture; this

will be a variance that will allow him to operate his business; with a proper address which was a big issue for Mr. Rowell. Commissioner Riggins made a motion to approve the variance. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

10. Consideration of variance for Kathy Edwards

The County Manager stated this is property off 259; which will allow a trailer to move in where there is already a house. This is a four (4) acre piece of property;
the zoning is residential and will not be changed; but will allow a family member to move a trailer on the property. This will not affect any other residential areas.
Commissioner Hendrix made a motion to approve the variance.
Commissioner Davison seconded the motion. All in favor. Motion carried.

11. Consideration of Xray machine for the Jail

The County Manager informed this is for a Xray machine for the Sheriff which will allow the Jailers to run people through to make sure no contraband is entering the Jail. The cost is $142,500.00 which can be paid out of SPLOST. Commissioner Riggins made a motion to approve the purchase and to pay out of SPLOST funds. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

12. Discussion on "camping and improper use of public spaces" attached is copy of Glynn County's ordinance

The County Manager stated this was an ordinance from Glynn County on the camping issue. The County Manager is the Board for direction so that at the December meeting we can have a recommendation on what the Board wants to pass as far a putting an ordinance in place; or the Board would more research done. Commissioner Herndon would like to go ahead and look at this before it becomes a bigger problem. There are campers there now and the Sheriff has no means of taking any action without an ordinance in place. Commissioner Davison recommends to put Brantley in the place of Glynn and let the County Attorney look over it. The County Manager stated a draft will be ready for the December meeting.

12B. Purchase of Sheriff's Department 3 vehicles

The County Manager stated the Sheriff has requested three (3) vehicles in the amount of $145,500.00 from Brannen; which can be paid for out of SPLOST funds as the vehicles can be used to transport inmates. Commissioner Davison made a motion to approve the three (3) vehicles in the amount of $145,500.00 to be paid out of SPLOST funds. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

13. Adjournment

Commissioner Riggins made a motion to adjourn. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T. Herrin
Rene' T. Herrin, County Clerk

RESOLUTION TO ADOPT ADOPTION AGREEMENT AMENDMENT #1 TO THE ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA 401(A) DEFINED CONTRIBUTION PLAN FOR BRANTLEY COUNTY EMPLOYEES and

ADOPTION AGREEMENT AMENDMENT #1 TO THE ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA 457(B) DEFERRED COMPENSATION PLAN FOR BRANTLEY COUNTY EMPLOYEES

WHEREAS, Brantley County, Georgia (the "Employer") previously adopted the Association of County Commissioners of Georgia 457(b) Deferred Compensation Plan for Brantley County Employees (the "457(b) Plan") through a 457(b) Plan Adoption Agreement that was adopted effective as of July 1, 2019;

WHEREAS, Section 11.01(a) of the 457(b) Plan allows the Employer to amend the elective provisions of the 457(b) Plan Adoption Agreement at any time;

WHEREAS, the Employer desires to amend the 457(b) Plan Adoption Agreement Section 3.02 to permit Roth Contributions, effective as of the first pay period that begins on or after January 1, 2024;

WHEREAS, contemporaneously with the adoption of this 457(b) Adoption Agreement Amendment, the Employer wishes to adopt an Adoption Agreement Supplement to permit in-service transfers to a Roth Contribution Account pursuant to Section 5.08A of the 457(b) Plan, effective as of January 1, 2024;

WHEREAS, the Employer established the ACCG 401(a) Defined Contribution Plan for Brantley County Employees (the "401(a) Plan") through a 401(a) Plan Adoption Agreement that was first effective as of July 1, 2019, and was most recently amended and restated effective as of January 1, 2022;

WHEREAS, Section 13.01 of the 401(a) Plan allows the Employer to amend the elective provisions of the 401(a) Plan Adoption Agreement; and

WHEREAS, the Employer desires to amend the 401(a) Plan Adoption Agreement to increase the Employer Matching Contribution to three percent (3%).

NOW THEREFORE, at a meeting held on the 9th day of November, 2023, the Brantley County Board of Commissioners hereby resolves as follows:

RESOLVED that the Brantley County Board of Commissioners (the "Board") hereby approves the adoption of the attached Adoption Agreement Amendment #1 to the Association County Commissioners of Georgia 457(b) Deferred Compensation Plan for Brantley County Employees, effective as of the first pay period that begins on or after January 1, 2024.

FURTHER RESOLVED that the Board hereby approves the adoption of the Adoption Agreement Supplement to the Association County Commissioners of Georgia 457(b) Deferred Compensation Plan for Brantley County Employees, effective as of January 1, 2024.

FURTHER RESOLVED that the Board hereby approves Adoption Agreement Amendment #1 to the Association County Commissioners of Georgia 401(a) Defined Contribution Plan for Brantley County Employees, effective as of the first pay period that begins on or after January 1, 2024.

FURTHER RESOLVED that the Commission Chair is hereby authorized, empowered, and directed to take all further actions and to execute all documents necessary to implement these resolutions.

FURTHER RESOLVED that any resolution in conflict with this resolution is hereby repealed.

BRANTLEY COUNTY BOARD OF COMMISSIONERS

By: _____
Chair, Brantley County Board of Commissioners

Date: November 9, 2023

Attest:

By: _____
County Clerk

ADOPTION AGREEMENT SUPPLEMENT #1 TO THE ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA 457(b) DEFERRED COMPENSATION PLAN FOR BRANTLEY COUNTY EMPLOYEES

PURPOSE

The undersigned **Brantley County, Georgia**, by executing this Adoption Agreement Supplement, elects to permit or not permit In-Service Transfers to a Roth Contribution Account, pursuant to Section 5.08A of the Association County Commissioners of Georgia Defined Contribution Plan Program (the "Plan"). An Employer that has not acted to expressly permit such transfers is deemed to have elected "Not Permitted" below. The Employer makes the following elections granted under the provisions of the Plan.

ARTICLE V: BENEFITS

5.08A IN-SERVICE TRANSFERS TO A ROTH CONTRIBUTION ACCOUNT

In-Service Transfers to a Roth Contribution Account

[X] Permitted effective as of **January 1, 2024**

[--] Not Permitted

The Employer hereby agrees to the provisions of this Adoption Agreement Supplement and the Plan, and the Employer by its duly authorized officer has executed this Adoption Agreement Supplement.

BRANTLEY COUNTY

By: _____

Title: Chairman

Date: November 9, 2023

ADOPTION AGREEMENT AMENDMENT #1
ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA
401(a) DEFINED CONTRIBUTION PLAN
FOR BRANTLEY COUNTY EMPLOYEES

WHEREAS, Brantley County, Georgia (the "Employer") established the ACCG 401(a) Defined Contribution Plan for Brantley County Employees (the "Plan") through an Adoption Agreement that was first effective as of July 1, 2019, and was most recently amended and restated effective as of January 1, 2022;

WHEREAS, Section 13.01 of the Plan allows the Employer to amend the elective provisions of the Adoption Agreement; and

WHEREAS, the Employer desires to amend the Adoption Agreement to increase the Employer Matching Contribution to three percent (3%).

NOW, THEREFORE, the Adoption Agreement is hereby amended as follows, effective as of the first pay period that begins on or after January 1, 2024:

1.

Section 4.03, **EMPLOYER MATCHING CONTRIBUTIONS**, shall be restated in its entirety to read as follows:

4.03 EMPLOYER MATCHING CONTRIBUTIONS

(Matching Contributions may not exceed 100% of Compensation.)

[--] No Matching Contributions on amounts Participants contribute to the 457(b) Eligible Deferred Compensation Plan

[X] Matching Contributions equal to **one hundred percent (100%)** of the first **three percent (3%)** on amounts Participants contribute to the 457(b) Eligible Deferred Compensation Plan. The maximum Matching Contribution shall be no more than **three percent (3%)** of Compensation or $(N/A).

[--] Matching Contributions equal to _____ (_____%) of the first _____ (_____%) on amounts Participants contribute to the 457(b) Eligible Deferred Compensation Plan and ___ ___ (_____%) of the next _____ (_____%) so contributed and (N/A) percent (N/A %) of the next (N/A) percent (N/A %) so contributed. The maximum Matching Contribution shall be no more than _____ (_____%)of Compensation or $(N/A).

[--] Matching Contributions equal to _____ percent (___%) of amounts Participants contribute to the 457(b) Eligible Deferred Compensation Plan.

[--] Other Matching Contribution Formula (See Additional Provisions Addendum)

[--] Discretionary Matching Contributions as determined each year by the Employer

Matching Contributions shall be made on the following types of deferrals:

[X] Deferral Contributions the 457(b) Eligible Deferred Compensation Plan

[X] Catch-up Contributions the 457(b) Eligible Deferred Compensation Plan

[X] Roth Contributions under the 457(b) Eligible Deferred Compensation Plan

[X] Matching Contributions shall be calculated based on the lowest whole percentage of Compensation deferred by the Participant (no fractions)

Matching Contributions shall be made:

[X] On a payroll basis

[--] On a monthly basis

[--] On a quarterly basis

[--] On an annual basis

[--] Other remittance period for Matching Contributions: _____(must be at least annual)

[--] Matching Contributions made more frequently than on an annual basis will be recalculated ("trued-up") at the end of the year. If this box is not checked, Matching Contributions will not be recalculated at the end of the year.

Employer Matching Contribution Eligibility Requirements

[X] No requirements **[Must elect if made more frequently than annually]**

[--] Participant must be employed by the Employer on the last day of the Plan Year

[--] Participant must earn at least 501 Hours of Service during the Plan Year

[--] Participant must earn at least 1000 Hours of Service during the Plan Year

[--] Participants who become disabled, or die while employed with the Employer and Participants who die while performing qualified military service, are excepted from any last day or Hours of Service requirements.

[--] Other Matching Contribution Eligibility Requirements (See Additional Provisions Addendum)

IN WITNESS WHEREOF, the Employer has caused its duly authorized officer to execute this Amendment on the date noted below.

BRANTLEY COUNTY, GEORGIA

By: _____

Title: Chairman

Date: November 9, 2023

ACCG 457(B) DEFERRED COMPENSATION PLAN FOR BRANTLEY COUNTY EMPLOYEES

ADOPTION AGREEMENT AMENDMENT #1

THIS AMENDMENT is made and entered into by Brantley County, Georgia (the "Employer") by and through the Brantley County Board of Commissioners.

W I T N E S S E T H

WHEREAS, the Employer previously adopted the Association County Commissioners of Georgia 457(b) Deferred Compensation Plan for Brantley County Employees (the "Plan") through an Adoption Agreement that was effective as of July 1, 2019;

WHEREAS, Section 11.01(a) of the Plan allows the Employer to amend the elective provisions of the Adoption Agreement at any time; and

WHEREAS, the Employer desires to amend Adoption Agreement Section 3.02 to permit Roth Contributions, effective as of the first pay period that begins on or after January 1, 2024; and

WHEREAS, the Employer, contemporaneously with the adoption of this Adoption Agreement Amendment #1 is adopting an Adoption Agreement Supplement that permits in-service transfers to a Roth Contribution Account pursuant to Section 5.08A of the Plan.

NOW, THEREFORE, the Adoption Agreement is hereby amended as follows:

1.

Adoption Agreement Section 3.02, **PARTICIPANT CONTRIBUTIONS**, shall be restated in its entirety to read as follows, effective as of the first pay period that begins on or after January 1, 2024:

3.02 PARTICIPANT CONTRIBUTIONS

Roth Contributions

[X] Permitted

[--] Not Permitted

Amendment Effective Date:	January 1, 2024
Affected Employees:	All Employees

2.

The Adoption Agreement shall be further amended by the execution of the Adoption Agreement Supplement permitting in-service transfers to a Roth Contribution Account pursuant to Plan Section 5.08A, effective as of January 1, 2024.

IN WITNESS WHEREOF, the Employer has caused its duly authorized officer to execute this Amendment on the date noted below.

BRANTLEY COUNTY, GEORGIA

By: _____

Title: Chairman

Date: November 9, 2023

BRANTLEY COUNTY, GEORGIA

AN AMENDMENT TO AN ORDINANCE

WHEREAS: The County of Brantley, a political subdivision of the State of Georgia, by and through its governing authority, the Board of Commissioners, is desirous of amending that certain ordinance entitled the **Brantley County Beautification Ordinance** adopted the **9th** day of **September, 2022.** at a regular meeting of the said Board, so that when amended, the said Ordinance shall provide for additional prohibited conditions, specific periods for abatement and specific fines and/or recovery of costs of the County to cure said prohibited conditions when unabated..

WHEREAS: Said amendment shall further the intent of the ordinance to establish and enforce public health, safety, and general welfare condition of property owners and occupants so that a safe and improved quality of life is attained by residents, businesses, industries, and neighborhoods within the unincorporated area of Brantley County

THEREFORE: BE IT ADOPTED BY THE BOARD OF COMMISSIONERS OF BRANTLEY COUNTY AS THE GOVERNING AUTHORITY OF BRANTLEY COUNTY:

SECTION ONE

Numeration of **Sec. 85-1 [sic] Prohibited conditions** is hereby corrected and identified as **Sec. 85-2** and is further amended to provide for specific periods of abatement, fines and recovery of costs to the County to cure prohibited conditions as follows:

Sec. 22-85-2(A) is amended to include the following:

Where the undesirable conditions described herein create conditions which are unsafe or dangerous to safe use and human habitation, such conditions must be cured within seventy-two (72) hours from notice to abate with a $150.00 fine per offense accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation

Where such conditions exist in the general vicinity of a residence but are not viewed as an immediate safety hazard to the property or adjacent properties, such overgrown vegetation, overgrown grass which exceeds 2 feet in height, accumulation of weeds, overgrown shrubbery, accumulation of yard debris or similar materials must be removed within seven (7) days from notice to abate with a $50.00 fine per offense accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

Sec. 22-85-2(B) is amended to include the following

Where violations of Sec. 22-85-2(B) are identified, the following fines and periods for abatement apply. Where a dead animal or animals is identified as a violation of this section, such condition must be cured withing twenty-four (24) hours from notice to abate **with a $150.00 fine per offense accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.**

Where open/damaged sewage piping, septic holding and transfer tanks are identified as a violation of this section, such condition must be cured within seventy-two (72) hours from notice to abate with a $300.00 fine per offense accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

Where livestock/domestic animals (excluding those properly permitted by normal farming operations) are identified as a violation of this section, such condition must be cured within fifteen (15) days from notice to abate with a $150.00 fine per offense accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

Where open/damaged containers which retain unusable liquids, stagnant water, or other unsanitary, unsafe, or unfit conditions as a violation of this section, such condition must be cured within fifteen (15) days from notice to abate with a $100.00 fine per offense accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

Sec. 22-85-2(C) is amended to include the following

Where violations of Sec. 22-85-2(C) are identified as a violation of this section, such condition must be cured within thirty (30) days from notice to abate **with a fine ranging from one hundred ($100.00) dollars to five hundred ($500.00) dollars per offense depending upon the severity of the violation and accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.**

Identification of the above conditions is not intended to be exclusive but is provided by way of example. Where the County identifies any other conditions deemed unsafe or dangerous to safe use and human habitation, such conditions must be properly cured within fifteen (15) days from notice to abate with a $100.00 fine per offense accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

SECTION TWO Any Ordinances or resolutions heretofore adopted in conflict with this Ordinance, as amended, are hereby repealed .

SECTION THREE: If any section, clause, sentence or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

SECTION FOUR: This ordinance shall become effective immediately upon its adoption by the County Commission

SO ORDAINED, this the 9th day of November, 2023

Chris "Skipper" Harris, Chairman

Brian Hendrix, Commissioner

Harold Herndon, Commissioner

Andy Riggins, Commissioner

Randy Davison, Commissioner

Rene T. Herrin
Brantley County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

BRANTLEY COUNTY, GEORGIA

AN AMENDMENT TO AN ORDINANCE

WHEREAS: The County of Brantley, a political subdivision of the State of Georgia, by and through its governing authority, the Board of Commissioners, is desirous of amending that certain ordinance entitled **Chapter 70, Article III, Collection and Litter, Section 70-64** as amended the 3rd day of March, 2016, at a regular meeting of the said Board, so that when amended, the said Ordinance shall strengthen and provide for specific fines and other penalties for violation of Section 70-60, et seq.

WHEREAS: Said amendment shall further the intent of the ordinance to establish and enforce public health, safety, and the general welfare and condition of property owners and occupants so that a safe and improved quality of life is attained by residents, businesses, industries, and neighborhoods within the unincorporated area of Brantley County

THEREFORE: BE IT ADOPTED BY THE BOARD OF COMMISSIONERS OF BRANTLEY COUNTY AS THE GOVERNING AUTHORITY OF BRANTLEY COUNTY:

SECTION ONE

Chapter 70, Article III, Collection and Litter, Section 70-64, is amended to include the following amendments reflected in bold type:

Sec. 70-64 Penalties

Any person violating this article, or any provision thereof, upon conviction as heretofore provided in Sec. 70-65, Enforcement, **shall be punished by a mandatory penalty upon conviction of a first offense of not less than 40 hours of community service and a fine of three hundred fifty ($350.00) dollars; upon conviction of a second offense of not less than 70 hours of community service and a fine of seven hundred ($700.00) dollars; and upon conviction of a third offense of not less than 100 hours of community service and a fine of one thousand ($1,000.00) dollars. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.**

SECTION TWO Any Ordinances or resolutions heretofore adopted in conflict with this Ordinance are hereby repealed.

SECTION THREE: If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

SECTION FOUR: This ordinance shall become effective immediately upon its adoption by the County Commission

SO ORDAINED, this the 9th day of November, 2023

Chris "Skipper" Harris, Chairman

Brian Hendrix, Commissioner

Harold Herndon, Commissioner

Andy Riggins, Commissioner

Randy Davison, Commissioner

Rene T. Herrin
Brantley County Clerk

BRANTLEY COUNTY, GEORGIA

AN AMENDMENT TO AN ORDINANCE

WHEREAS: The County of Brantley, a political subdivision of the State of Georgia, by and through its governing authority, the Board of Commissioners, is desirous of amending that certain **Appendix B** to an ordinance entitled Land Use Ordinance Section 3, General Provisions as amended the 17th day of November, 2021, at a regular meeting of the said Board, so that when amended, the said Ordinance shall provide for specific fines and/or recovery of costs of the County to cure said prohibited conditions when unabated.

WHEREAS: Said amendment shall further the intent of the ordinance to establish and enforce public health, safety, and general welfare condition of property owners and occupants so that a safe and improved quality of life is attained by residents, businesses, industries, and neighborhoods within the unincorporated area of Brantley County

THEREFORE: BE IT ADOPTED BY THE BOARD OF COMMISSIONERS OF BRANTLEY COUNTY AS THE GOVERNING AUTHORITY OF BRANTLEY COUNTY:

SECTION ONE

Appendix B, Land Use Ordinance Section 3. General Provisions, is amended to include the following amendments reflected in bold type:

3-8 Encroachment Upon Public Rights-of-Way

No building, structure, **or** any mandated buffer **requirement(s)**, service area, or required off-street parking and loading facility, except driveways, shall be permitted to encroach on public rights-of-way. **Where violations of this section are identified, such condition must be cured within thirty (30) days from notice to abate. Each and every day or portion thereof during which any violation of any of the provisions of this article is committed or continued shall constitute a separate offense. For each separate offense, a fine of two hundred fifty ($250.00) dollars shall be assessed. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.**

3-29 Except as where more specifically addressed in other provisions of this Land Use Ordinance, where a violation of Section 3 – General Provisions(b) is identified, such condition must be cured within thirty (30) days from notice to abate. Each and every day or portion thereof during which any violation of any of the provisions of this article is committed or continued shall constitute a separate offense with a fine ranging from fifty ($50.00) dollars to five hundred ($500.00) dollars per offense depending upon the severity of the violation and accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

SECTION TWO Any Ordinances or resolutions heretofore adopted in conflict with this Ordinance are hereby repealed.

SECTION THREE: If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect

the validity of the remaining portions of this ordinance.

SECTION FOUR: This ordinance shall become effective immediately upon its adoption by the County Commission

SO ORDAINED, this the 9th day of November, 2023

Chris "Skipper" Harris, Chairman

Brian Hendrix, Commissioner

Harold Herndon, Commissioner

Andy Riggins, Commissioner

Randy Davison, Commissioner

Rene T. Herrin
Brantley County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

BRANTLEY COUNTY, GEORGIA

AN AMENDMENT TO AN ORDINANCE

WHEREAS: The County of Brantley, a political subdivision of the State of Georgia, by and through its governing authority, the Board of Commissioners, is desirous of amending that certain **Appendix B** to an ordinance entitled **Land Use Ordinance Section 5, Schedule of Permitted Uses** as amended the 17th **day of November, 2021**, at a regular meeting of the said Board, so that when amended, the said Ordinance shall provide for specific fines and/or recovery of costs of the County to cure said prohibited conditions when unabated.

WHEREAS: Said amendment shall further the intent of the ordinance to establish and enforce public health, safety, and general welfare condition of property owners and occupants so that a safe and improved quality of life is attained by residents, businesses, industries, and neighborhoods within the unincorporated area of Brantley County.

THEREFORE: BE IT ADOPTED BY THE BOARD OF COMMISSIONERS OF BRANTLEY COUNTY AS THE GOVERNING AUTHORITY OF BRANTLEY COUNTY:

SECTION ONE

Appendix B, Land Use Ordinance Section 5. Schedule of Permitted Uses, Sec. 5-1.3, Uses Not Allowed, is amended to include the following amendments reflected in bold type:

5-1.3 Uses Not Allowed **and penalties**: Uses not specifically designated by an "X" or "SE" within the appropriate column or for which a Special Exception is granted pursuant to Section 5-1.2 are not allowed within the district.

5-1.3(a) Except as provided in Section 5-1.3(b), where violations of Section 5 are identified, such condition must be cured within thirty (30) days from notice to abate. Each and every day or portion thereof during which any violation of any of the provisions of this article is committed or continued shall constitute a separate offense. For each separate offense, a fine of two hundred fifty ($250.00) dollars shall be assessed. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

5-1.3(b) Where violations of Section 5 are identified as to Recreational Vehicles, such condition must be cured within sixty (60) days from notice to abate. Each and every day or portion thereof during which any violation of any of the provisions of this article regarding Recreational Vehicles is committed or continued shall constitute a separate offense. For each separate offense, a fine of five hundred ($500.00) dollars shall be assessed. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

SECTION TWO Any Ordinances or resolutions heretofore adopted in conflict with this Ordinance are hereby repealed.

SECTION THREE: If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

SECTION FOUR: This ordinance shall become effective immediately upon its adoption by the County Commission

SO ORDAINED, this the 9th day of November, 2023

Chris "Skipper" Harris, Chairman

Brian Hendrix, Commissioner

Harold Herndon, Commissioner

Andy Riggins, Commissioner

Randy Davison, Commissioner

Rene T. Herrin
Brantley County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

BRANTLEY COUNTY, GEORGIA

AN AMENDMENT TO AN ORDINANCE

WHEREAS: The County of Brantley, a political subdivision of the State of Georgia, by and through its governing authority, the Board of Commissioners, is desirous of amending that certain **Appendix B** to an ordinance entitled **Land Use Ordinance Section 8. Non-Conformances** as amended the 17th day of **November, 2021**, at a regular meeting of the said Board, so that when amended, the said Ordinance shall provide for specific fines and/or recovery of costs of the County to cure said prohibited conditions when unabated.

WHEREAS: Said amendment shall further the intent of the ordinance to establish and enforce public health, safety, and general welfare condition of property owners and occupants so that a safe and improved quality of life is attained by residents, businesses, industries, and neighborhoods within the unincorporated area of Brantley County

THEREFORE: BE IT ADOPTED BY THE BOARD OF COMMISSIONERS OF BRANTLEY COUNTY AS THE GOVERNING AUTHORITY OF BRANTLEY COUNTY:

SECTION ONE

Appendix B, Land Use Ordinance Section 8. Non-Conformances, is amended to include the following amendments reflected in bold type:

8-7 Violations and Penalties

Except as where more specifically addressed in other provisions of this Land Use Ordinance, where a violation of Section 8 – Non-Conformances is identified, such condition must be cured within ninety (90) days from notice to abate. Each and every day or portion thereof during which any violation of any of the provisions of this article is committed or continued shall constitute a separate offense with a fine of five hundred ($500.00) dollars per offense accruing until abatement. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.

SECTION TWO Any Ordinances or resolutions heretofore adopted in conflict with this Ordinance are hereby repealed.

SECTION THREE: If any section, clause, sentence, or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

SECTION FOUR: This ordinance shall become effective immediately upon its adoption by the County Commission

SO ORDAINED, this the 9th day of November, 2023

Chris "Skipper" Harris, Chairman

Brian Hendrix, Commissioner

Harold Herndon, Commissioner

Andy Riggins, Commissioner

Randy Davison, Commissioner

Rene T. Herrin
Brantley County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

BRANTLEY COUNTY, GEORGIA

AN AMENDMENT TO AN ORDINANCE

WHEREAS: The County of Brantley, a political subdivision of the State of Georgia, by and through its governing authority, the Board of Commissioners, is desirous of amending that certain ordinance entitled **Unlawful Junkyards** adopted the **8th day of June, 2010**, at a regular meeting of the said Board, so that when amended, the said Ordinance shall provide for specific fines and/or recovery of costs of the County to cure said prohibited conditions when unabated.

WHEREAS: Said amendment shall further the intent of the ordinance to establish and enforce public health, safety, and general welfare condition of property owners and occupants so that a safe and improved quality of life is attained by residents, businesses, industries, and neighborhoods within the unincorporated area of Brantley County

THEREFORE: BE IT ADOPTED BY THE BOARD OF COMMISSIONERS OF BRANTLEY COUNTY AS THE GOVERNING AUTHORITY OF BRANTLEY COUNTY:

SECTION ONE

Unlawful Junkyards Sec. 26-210 – Violations and penalties is amended to include the following amendments reflected in bold type:

(a) Any person, firm, corporation or agent who shall violate a provision of this article, or **fail** to comply therewith, or with any requirements thereof, shall be guilty of a misdemeanor. Each such person shall be considered guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of **this** article is committed or continued **For each separate offense a five hundred dollar ($500.00) fee shall be assessed. Should the County be required to cure said condition, costs accrued by the County's abatement shall be recovered from the party in violation.**

SECTION TWO Any Ordinances or resolutions heretofore adopted in conflict with this Ordinance are hereby repealed.

SECTION THREE: If any section, clause, sentence or phrase of this ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this ordinance.

SECTION FOUR: This ordinance shall become effective immediately upon its adoption by the County Commission

SO ORDAINED, this the 9th day of November, 2023

Chris "Skipper" Harris, Chairman

(Signatures Continued on Next Page)

(Signatures Continued from Prior Page)

Brian Hendrix, Commissioner

Harold Herndon, Commissioner

Andy Riggins, Commissioner

Randy Davison, Commissioner

Rene T. Herrin
Brantley County Clerk

BRANTLEY COUNTY COMMISSIONERS
SEAL
BRANTLEY CO. GA

STATE OF GEORGIA

COUNTY OF BRANTLEY

RESOLUTION

The Board of Commissioners of Brantley County, Georgia, in a regular meeting held on the 9th day of November, 2023 after proper motion first made and the same being seconded, passed unanimously the following resolution

BE IT RESOLVED, the Board of Commissioners of Brantley County, Georgia, desire to open a new account at Prime South Bank to be known as "Brantley County Opioid Fund"; and,

BE IT FURTHER RESOLVED, that the account titled "Brantley County Opioid Fund" be maintained and controlled by the Brantley County Board of Commissioners and all checks written on this account shall require two signatures, same to be that of a County Commissioner, namely, Chris Harris, Hal Herndon, Brian Hendrix, Randy Davison and Andy Riggins, County Manager, Joey Cason and County Clerk Rene' T. Herrin; however the County Manager and County Clerk shall not be authorized to be the two signatories on a check; at least one County Commissioner must sign any check that has been signed by the County Manager or the County Clerk.

SO DONE, this the 9th day of November, 2023.

BRANTLEY COUNTY BOARD OF COMMISSIONERS

Chris Harris, Chairman

Brian Hendrix, Commissioner

Hal Herndon, Vice Chairman

Randy Davison, Commissioner

Andy Riggins, Commissioner

ATTEST:

Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

Medical Plan Cost Comparison - Drill Down for:

Brantley County BOC

Effective Date: Jan. 1, 2024

			Option 2
Monthly Rates	**Enrollment**	**Pan American Life** (Current)	**BCS Insurance Company** (Option 2)
Employee	81	$ 704.78	$ 582.46
Emp + Spouse	0	$ 1,427.36	$ 1,056.38
Emp + Child(ren)	2	$ 1,186.52	$ 946.98
Emp + Family	0	$ 1,909.09	$ 1,534.12
Cost Summary Medical			
Monthly Projected Costs		$ 59,460.22	$ 49,073.22
Annual Projected Costs		$ 713,522.64	$ 588,878.64
$ Increase / Decrease from Current Rates			**$ (124,644.00)**
% Increase / Decrease from Current Rates			**-17.47%**

The rate information shown in this presentation is illustrative only. The insurance carrier will determine the actual rates based upon the final member enrollment, plan selection, funding, type, and eligibility criteria. Until that time, and the carrier's final communication, the rates will be subject to change.

to as "**Provisions**") hereby grants an estate for years to Tenant, and Tenant hereby takes and rents, pursuant to those Provisions, the Premises as described:

Building Address:	**78 Center Street**
Floor / Suite:	**(Entire Building)**
Size of Premises:	**Approximately 14,184 rentable square feet**
County:	**Brantley**
City / State:	**Nahunta, GA 31553-4971**

2. **Drawing of Premises.** The Premises is further shown and delineated in "**Exhibit A-2**", a copy of a drawing prepared for Landlord and Tenant by Gary B. Coursey & Associates, Inc. and marked Exhibit A-2 that is attached hereto, incorporated herein, and by reference hereby made a part of this Agreement.

ARTICLE III. TERM, RENTAL RATE & RENEWAL OPTION

1. **Term.** This Agreement shall commence on the **1st day of July 2023** (hereinafter referred to as the "**Commencement Date**"). This Agreement shall end at 11:59 p.m. on the **30th day of June 2024** (hereinafter referred to as the "**Expiration Date**") unless this Agreement shall be sooner terminated as hereinafter provided. The Commencement Date, the Expiration Date, and the period between shall hereinafter be collectively referred to as the "**Term**".
2. **Landlord's Failure to Deliver the Premises at the Commencement of the Term.** ***INTENTIONALLY OMITTED***
3. **Rental Rate.** For the use and rent of the Premises, Tenant agrees to pay to Landlord, at the above stated business address or at such other address as may be designated in writing from time to time by Landlord, the total fixed monthly rental amounts as set forth in the following chart (hereinafter referred to as "**Fixed Rental**"), beginning on the Commencement Date, and payable thereafter on the first day of each and every calendar month during the Term. Provided however, if the Commencement Date is a day other than the first day of a calendar month, the monthly installment of Fixed Rental payable for the period from the Commencement Date through the end of the calendar month during which the Commencement Date occurs shall be the Fixed Rental prorated on a daily basis, which amount shall be paid together with the Fixed Rental for the first full calendar month of the Term, on the first day of the first calendar month following the Commencement Date. Provided further however, if the Expiration Date or termination is a day other than the last day of a calendar month, the Fixed Rental payable for the month during which the Expiration Date occurs shall be the Fixed Rental prorated on a daily basis.

FISCAL YEAR	TERM	MONTHLY RENT	ANNUAL RENT
2024	7/1/23 – 6/30/24	$10,500.00	$126,000.00

4. **Renewal Option.** Landlord hereby grants Tenant the exclusive right, privilege, and option to renew or extend the Term of this Agreement, at the expiration of the aforementioned Term, for **one (1)** additional periods of **one (1)** year each (hereinafter referred to as "**Renewal Option(s)**").

The Renewal Option(s) shall be upon the same Provisions as set forth herein, and the monthly rental rate for said Renewal Option shall be as provided in the paragraph below. Notice of Tenant's desire to exercise the Renewal Option shall be given to Landlord either **(a)** forty-five (45) days prior to the Expiration Date of the original Term of this Agreement or of any previously exercised Renewal Option,

or **(b)** five (5) days after the Governor signs the annual general appropriations bill, whichever occurs later, but in no case shall Tenant's Notice to exercise the Renewal Option be given to Landlord later than June 30th of the then current Term.

It is further provided that this Renewal Option may be exercised by Tenant only in the event that all rents have been fully paid and all Provisions of this Agreement, on the part of Tenant, have been fully and faithfully performed, kept, and observed by Tenant. Unless otherwise specified, the initial Term as provided above and any and all effective Renewal Option(s) are collectively referred to hereinafter as the "**Term**".

5. **Renewal Rental Rate.** Should Tenant renew this Agreement as provided above, the following rates shall apply:

FISCAL YEAR	TERM	MONTHLY RENT	ANNUAL RENT
2025	7/1/24 – 6/30/25	$10,500.00	$126,000.00

ARTICLE IV: PERMITTED USE

1. **Permitted Use of Premises.** Tenant does hereby this day rent and take from Landlord the above-described Premises, upon the said Provisions herein stated, to be used for any lawful business purpose. Tenant may use the Common Area to conduct Tenant's business, subject to the reasonable rules and regulations issued by Landlord applicable to all tenants of the Building. Tenant shall also have the right of ingress and egress across the Land to and from the above-described Premises at all times. No use shall be made of the Premises nor acts done on the Premises which will cause a cancellation of, or an increase in the existing rate of fire, casualty, and other extended insurance coverage insuring the Premises. Tenant further agrees not to sell, or to permit to be kept for use on the Premises, any article or articles which may be prohibited by the standard form of fire insurance policy.
2. **Waste and Nuisance.** Tenant shall not commit, or suffer to be committed, any waste upon the Premises or any nuisance or other act or thing which may disturb the enjoyment of any other tenant, if there be any, in the Building.

ARTICLE V. LANDLORD COVENANTS

1. **Covenant of Title and Quiet Enjoyment.**

a. Landlord covenants that it is seized of the Premises in fee simple absolute or an estate for years. Landlord agrees that the Tenant, paying the rent and keeping the Provisions herein contained, shall lawfully, quietly, and peacefully have, hold, use, possess, enjoy, and occupy the Premises, with all the fixtures, improvements, tenements, appurtenances, and each and every part and parcel thereof, for and during the Term hereby granted, without any suit, hindrance, interruption, inconvenience, eviction, ejection, or molestation by Landlord or by any other person or persons whatsoever. If for any reason, Tenant is deprived of the right to lawfully, quietly, and peacefully have, hold, use, possess, enjoy, and occupy the Premises, with all the fixtures, improvements, tenements, appurtenances, and each and every part and parcel hereof, for and during the Term hereby granted, without any suit, hindrance, interruption, inconvenience, eviction, ejection, or molestation by Landlord or by any other person or persons whatsoever, then this Agreement may be immediately canceled and terminated at the option of the Tenant by giving Landlord Notice thereof.

b. If Landlord's title shall come into dispute or litigation, the Tenant may either

STATE OF GEORGIA
COUNTY OF FULTON

Lease # 6026
___ of _____Originals

MASTER LEASE AGREEMENT

This **MASTER LEASE AGREEMENT**, hereinafter referred to as this "**Agreement**", is made and entered into this ____ day of _____, **2023**, by and between the **BRANTLEY COUNTY BOARD OF COMMISSIONERS**, the governing authority of Brantley County, a political subdivision of the State of Georgia whose business address for the purpose of this Agreement is **Board of Commission Office, 33 Allen Road, Nahunta, GA 31553-2012**, hereinafter referred to as "**Landlord**", and the **STATE PROPERTIES COMMISSION**, a commission within the State Government of Georgia created by O.C.G.A. § 50-16-32, whose business address for the purpose of this Agreement is **270 Washington Street, Suite 2-129, Atlanta, Georgia 30334-9056**, hereinafter referred to as "**Tenant**".

WITNESSETH THAT:

ARTICLE I. DEFINITIONS

The following words as used in this Agreement shall be defined as follows:

1. "**Building**" shall be construed to mean the facility containing the Premises. References in this Agreement to the Building are deemed to include the Premises. (See **Exhibit A-1**)
2. "**Casualty**" shall be construed to mean damage or destruction of the Premises, or any portion thereof, by any cause, including, without limitation, any loss or damage caused by fire, water, lightning, windstorm, hurricane, tornado, cyclone, hail, explosion, riot, civil commotion, aircraft, smoke, land vehicles, boiler explosion, or any other like or different type or kind of catastrophe.
3. "**Casualty Affecting a Material Portion of the Premises**" shall be construed to mean a Casualty which, in Tenant's reasonable judgment, renders the Premises unsuitable for the Tenant's continued feasible and economic use for substantially the same purposes as immediately prior to such Casualty.
4. "**Common Area**" shall mean those areas located within the Building, excluding the Premises, or on the Land used for corridors, elevators, foyers, restrooms, mechanical rooms, elevator mechanical rooms, janitorial closets, electrical and telephone closets, vending areas, lobby areas (whether at ground level or otherwise), entrances, exits, sidewalks, skywalks, tunnels, driveways, parking areas, parking garages, landscaped areas, and other similar facilities, or areas provided for the common use or benefit of tenants generally and/or the public.
5. "**Date of Casualty**" shall be construed to mean the date on which the Casualty occurs.
6. "**Hazardous Substances**" shall be construed to mean any chemical, material, or substance, whether solid, liquid, or gaseous which is listed, defined, or regulated as a "hazardous substance", "hazardous waste", "hazardous material", "extremely hazardous waste", "restricted hazardous waste", "regulated substance", "medical waste", "toxic substance", or words of similar import under any Law, including any: (**a**) oil, petroleum, petroleum product or petroleum derivative, flammable or ignitable substances, explosives, or radioactive materials; (**b**) asbestos in any form which is or could become friable, or which is deemed hazardous under any applicable Law; (**c**) urea formaldehyde foam insulation; (**d**) transformers or other electrical equipment which contain polychlorinated biphenyl (PCB); (**e**) other chemical, material, or substance, exposure to which is prohibited, limited, or regulated by any governmental authority, or which causes or constitutes a nuisance or a hazard to the environment or public health or safety; and (**f**) other chemical, material, or substance which could pose a hazard to the

environment.

7. "**Land**" shall be construed to mean the real property, fee simple title or an estate for years to which is owned by Landlord, upon which the Building is located. (See **Exhibit A-1**)
8. "**Landlord**" shall be construed to mean Landlords in all cases where there is more than one Landlord, and the necessary grammatical changes required to make the provisions hereof apply either to male or female, corporation, partnership, association, or individuals, shall in all cases be assumed as though in each case fully expressed.
9. "**Laws**" shall be construed to mean all federal, state, county, municipal, and other governmental constitutions, statutes, ordinances, codes, regulations, resolutions, rules, requirements, and directives applicable to the Building and all decisions, judgments, writs, injunctions, orders, decrees, or demands of courts, administrative bodies, and other authorities construing any of the foregoing.
10. "**Mortgage**" shall be construed to mean any mortgage, deed to secure debt, deed of trust, trust deed, or other conveyance of, or lien or encumbrance against, the Building or the Land as security for any debt, whether now existing or hereafter arising or created.
11. "**Notice(s)**" whenever any notice, demand, or request is required or permitted under this Agreement, such shall be in writing and shall be delivered by hand, be sent by registered or certified United States mail, postage prepaid, return receipt requested, or be sent by nationally recognized commercial courier for next business day delivery, to the address for each Party as shown in this Agreement, or to such other addresses as are specified by Notice given in accordance herewith. ***Notices to Landlord will be marked "Attn.: County Administrator".*** Notices delivered by hand shall be deemed given upon the date so delivered. Notices given by mailing shall be deemed given on the date of deposit in the United States Mail. Notices given by commercial courier shall be deemed given on the date of deposit with the commercial courier. Nonetheless, the time period, if any, which is triggered by the Notice, shall commence to run from the date of receipt of the Notice by the addressee thereof, on the third (3rd) day following mailing or the date the addressee would have received the Notice but for the refusal of the addressee to accept delivery, whichever occurs first.
12. "**Occupying Agency**" shall be construed to mean: (**a**) an Agency, Department, Commission, Board, Public Body Corporate and Politic, or Bureau of the State of Georgia, or (**b**) any other public state entity as defined by Georgia state law, which is assigned a space by Tenant to use the Premises for its intended purpose.
13. "**Party**" shall be construed to mean either Landlord or Tenant, as appropriate. "**Parties**" shall mean both Landlord and Tenant, and such reference shall be deemed to include the heirs, legal representative(s), devisees, legatees, next-of-kin, successors, and assignees of said Party, the same as if in each case expressed.
14. "**Premises**" shall include not only the property more particularly described below and shown in Exhibits A-1 and A-2, but also all the fixtures, improvements, tenements, and appurtenances, thereunto belonging to or in anywise appertaining, including, but not limited to, the right of ingress and egress thereto and therefrom at all times.
15. "**Term**" shall include not only the original term but also any renewal or extension of the original term, as exercised by the Tenant.

ARTICLE II. PREMISES LEASED

1. **Premises Leased.** Landlord, in consideration of the rents agreed to be paid by Tenant, and of the covenants, agreements, provisions, terms, conditions, and stipulations (hereinafter sometimes referred

to as "**Provisions**") hereby grants an estate for years to Tenant, and Tenant hereby takes and rents, pursuant to those Provisions, the Premises as described:

Building Address:	**78 Center Street**
Floor / Suite:	**(Entire Building)**
Size of Premises:	**Approximately 14,184 rentable square feet**
County:	**Brantley**
City / State:	**Nahunta, GA 31553-4971**

2. **Drawing of Premises.** The Premises is further shown and delineated in "**Exhibit A-2**", a copy of a drawing prepared for Landlord and Tenant by Gary B. Coursey & Associates, Inc. and marked Exhibit A-2 that is attached hereto, incorporated herein, and by reference hereby made a part of this Agreement.

ARTICLE III. TERM, RENTAL RATE & RENEWAL OPTION

1. **Term.** This Agreement shall commence on the **1st day of July 2023** (hereinafter referred to as the "**Commencement Date**"). This Agreement shall end at 11:59 p.m. on the **30th day of June 2024** (hereinafter referred to as the "**Expiration Date**") unless this Agreement shall be sooner terminated as hereinafter provided. The Commencement Date, the Expiration Date, and the period between shall hereinafter be collectively referred to as the "**Term**".
2. **Landlord's Failure to Deliver the Premises at the Commencement of the Term.**
INTENTIONALLY OMITTED
3. **Rental Rate.** For the use and rent of the Premises, Tenant agrees to pay to Landlord, at the above stated business address or at such other address as may be designated in writing from time to time by Landlord, the total fixed monthly rental amounts as set forth in the following chart (hereinafter referred to as "**Fixed Rental**"), beginning on the Commencement Date, and payable thereafter on the first day of each and every calendar month during the Term. Provided however, if the Commencement Date is a day other than the first day of a calendar month, the monthly installment of Fixed Rental payable for the period from the Commencement Date through the end of the calendar month during which the Commencement Date occurs shall be the Fixed Rental prorated on a daily basis, which amount shall be paid together with the Fixed Rental for the first full calendar month of the Term, on the first day of the first calendar month following the Commencement Date. Provided further however, if the Expiration Date or termination is a day other than the last day of a calendar month, the Fixed Rental payable for the month during which the Expiration Date occurs shall be the Fixed Rental prorated on a daily basis.

FISCAL YEAR	TERM	MONTHLY RENT	ANNUAL RENT
2024	7/1/23 – 6/30/24	$10,500.00	$126,000.00

4. **Renewal Option.** Landlord hereby grants Tenant the exclusive right, privilege, and option to renew or extend the Term of this Agreement, at the expiration of the aforementioned Term, for **one (1)** additional periods of **one (1)** year each (hereinafter referred to as "**Renewal Option(s)**").

The Renewal Option(s) shall be upon the same Provisions as set forth herein, and the monthly rental rate for said Renewal Option shall be as provided in the paragraph below. Notice of Tenant's desire to exercise the Renewal Option shall be given to Landlord either **(a)** forty-five (45) days prior to the Expiration Date of the original Term of this Agreement or of any previously exercised Renewal Option,

or **(b)** five (5) days after the Governor signs the annual general appropriations bill, whichever occurs later, but in no case shall Tenant's Notice to exercise the Renewal Option be given to Landlord later than June 30th of the then current Term.

It is further provided that this Renewal Option may be exercised by Tenant only in the event that all rents have been fully paid and all Provisions of this Agreement, on the part of Tenant, have been fully and faithfully performed, kept, and observed by Tenant. Unless otherwise specified, the initial Term as provided above and any and all effective Renewal Option(s) are collectively referred to hereinafter as the "**Term**".

5. **Renewal Rental Rate.** Should Tenant renew this Agreement as provided above, the following rates shall apply:

FISCAL YEAR	TERM	MONTHLY RENT	ANNUAL RENT
2025	7/1/24 – 6/30/25	$10,500.00	$126,000.00

ARTICLE IV: PERMITTED USE

1. **Permitted Use of Premises.** Tenant does hereby this day rent and take from Landlord the above-described Premises, upon the said Provisions herein stated, to be used for any lawful business purpose. Tenant may use the Common Area to conduct Tenant's business, subject to the reasonable rules and regulations issued by Landlord applicable to all tenants of the Building. Tenant shall also have the right of ingress and egress across the Land to and from the above-described Premises at all times. No use shall be made of the Premises nor acts done on the Premises which will cause a cancellation of, or an increase in the existing rate of fire, casualty, and other extended insurance coverage insuring the Premises. Tenant further agrees not to sell, or to permit to be kept for use on the Premises, any article or articles which may be prohibited by the standard form of fire insurance policy.
2. **Waste and Nuisance.** Tenant shall not commit, or suffer to be committed, any waste upon the Premises or any nuisance or other act or thing which may disturb the enjoyment of any other tenant, if there be any, in the Building.

ARTICLE V. LANDLORD COVENANTS

1. **Covenant of Title and Quiet Enjoyment.**

a. Landlord covenants that it is seized of the Premises in fee simple absolute or an estate for years. Landlord agrees that the Tenant, paying the rent and keeping the Provisions herein contained, shall lawfully, quietly, and peacefully have, hold, use, possess, enjoy, and occupy the Premises, with all the fixtures, improvements, tenements, appurtenances, and each and every part and parcel thereof, for and during the Term hereby granted, without any suit, hindrance, interruption, inconvenience, eviction, ejection, or molestation by Landlord or by any other person or persons whatsoever. If for any reason, Tenant is deprived of the right to lawfully, quietly, and peacefully have, hold, use, possess, enjoy, and occupy the Premises, with all the fixtures, improvements, tenements, appurtenances, and each and every part and parcel hereof, for and during the Term hereby granted, without any suit, hindrance, interruption, inconvenience, eviction, ejection, or molestation by Landlord or by any other person or persons whatsoever, then this Agreement may be immediately canceled and terminated at the option of the Tenant by giving Landlord Notice thereof.

b. If Landlord's title shall come into dispute or litigation, the Tenant may either

withhold payment of rents (without interest or penalty or causing anyone to sustain damages) until final adjudication or other settlement of such dispute or litigation, or it may pay said rents accruing hereunder into a court of competent jurisdiction until final adjudication or settlement of such dispute or litigation.

2. **Mortgages and Subordination.** This Agreement is subject to all mortgages and deeds to secure debt which may now or hereafter encumber the Premises, and to all renewals, modifications, consolidations, replacements, and extensions thereof. This clause shall be self-operative, and no further instrument or subordination need be required by the holder of any such security instrument. Tenant shall, at Landlord's request, promptly execute an estoppel and subordination agreement provided that the agreement is substantially similar in form to, and no less favorable to Tenant than, the document attached hereto as "**Exhibit D-1**". Landlord warrants to Tenant, knowing that Tenant is relying on such warranty, that neither the Building nor the Land is subject to any mortgage, deed to secure debt, lien, encroachment, covenant, easement, or restriction which would adversely affect Tenant's use and enjoyment of the Premises.

3. **Environmental Covenants & Remediation.**

a. Landlord warrants, to Landlord's actual knowledge, that no portion of the Building or the Land has ever been used for the storage, processing, treatment, or disposal of Hazardous Substances; the Building and the Land do not and will not contain Hazardous Substances; no Hazardous Substances have been released, introduced, spilled, discharged, or disposed of, nor has there been a threat of release, introduction, spill, discharge, or disposal of Hazardous Substances, on, in, or under the Land; there are no pending or known threatened claims, administrative proceedings, judgments, declarations, or orders, relating to the presence of Hazardous Substances on, in, or under the Land; the Land is in compliance with all Laws regarding the regulation of Hazardous Substances; Landlord has not caused or permitted, and will not cause or permit, Hazardous Substances to be brought on, kept, or used in or about the Building; and, no Hazardous Substances have been released, introduced, spilled, discharged, or disposed of on, in, or under any adjacent land.

b. If removal, encapsulation, or other remediation of Hazardous Substances located in, on, or under the Land or Building is required by applicable Laws (hereinafter referred to as "**Remediation**"), Landlord shall immediately, at no expense to Tenant, take all measures necessary to comply with all applicable Laws and perform such Remediation, unless such Hazardous Substances were released or placed on the Land or Building by Tenant. Landlord shall repair and restore the Land or Building at Landlord's sole cost and expense (hereinafter referred to as "**Restoration**"). From the date such Hazardous Substances are discovered on the Land or Building until the date such Remediation and Restoration is complete, the rent due hereunder shall be reduced by the same percentage as the percentage of the Premises which, in Tenant's good faith judgment, cannot be safely, economically, or practically used for the operation of Tenant's business. Notwithstanding anything to the contrary, if in Tenant's good faith judgment such Remediation and Restoration cannot be completed within ninety (90) days following the date such Hazardous Substances are discovered, Tenant may terminate this Agreement by Notice to Landlord which termination shall be effective on Landlord's receipt.

c. Landlord shall indemnify and hold Tenant harmless from and against any and all claims, judgments, demands, penalties, fines, losses, and costs and expenses incurred by Tenant during or after the Term of this Agreement as a result of **(i)** any Hazardous Substances that Landlord

causes or permits to be brought upon, kept, or used in or about the Land or Building; **(ii)** release or disposal of any Hazardous Substances that exist in or about the Land or Building as of the Commencement Date; and **(iii)** any migration of Hazardous Substances onto or under the Land or Building.

4. **Condemnation.**

a. Landlord warrants to Tenant, knowing that Tenant is relying on such warranty, that to Landlord's actual knowledge, there are no pending, threatened, or known contemplated condemnation actions involving all or any portion of the Land; and there are no existing, proposed, or known contemplated plans to widen, modify, or realign any public rights-of-way located adjacent to any portion of the Land.

b. In the event, during the Term of this Agreement, the whole or any part of the Premises shall be taken by any governmental entity, or any other condemning authority, for any public or quasi-public use, through the exercise of the power of eminent domain or condemnation proceeding, or sold to the possessor of such power under the threat of its exercise, or if by reason of law, contract, ordinance, or by court decree, whether by consent or otherwise, the use of the Premises by the Tenant shall be prohibited, the Tenant shall have the right to immediately terminate this Agreement upon Notice to Landlord and the rent shall be paid only to the time when the Tenant surrenders possession of the Premises.

c. When only a portion of the Premises is taken for public or quasi-public use through the exercise of or under the threat of eminent domain or condemnation proceedings, the Tenant shall have an election as to whether it will terminate and cancel this Agreement at the time the taken portion of the Premises must be surrendered or whether it will remain on the Premises with the remaining monthly rental payments reduced by an amount determined by the ratio of square feet thus taken to the total square feet originally contained in the Premises. To exercise this election, the Tenant must provide Notice to Landlord within thirty (30) days after it is ultimately determined what portion of the Premises will be taken under such proceeding (hereinafter referred to as a "**Tenant Election**").

d. In the event the Tenant elects to remain on the Premises under the conditions set forth above, Landlord agrees to promptly make all necessary alterations and repairs which shall be required because of such partial taking. If Landlord fails to substantially complete such alterations and repairs within one hundred twenty (120) days following the date that Tenant gives a Tenant Election, then within thirty (30) days following expiration of such 120-day period, Tenant may terminate this Agreement by Notice to Landlord which shall be effective upon Landlord's receipt.

e. The rights of Landlord shall in no way prejudice or interfere with any claim or defense which the Tenant may have against the governmental entity or condemning authority exercising the power of eminent domain or condemnation.

5. **Taxes and Assessments.** Landlord, during the Term of this Agreement, agrees and covenants to pay off, satisfy, and discharge, as they become due all assessments, taxes, levies, and other charges, general or special, of whatever name, nature, and kind, which are or may be levied, assessed, imposed, and/or charged upon the Premises.

6. **Additional Landlord Covenants, Representations, and Warranties.** To Landlord's actual or constructive knowledge, Landlord represents, warrants, and covenants to and with Tenant, knowing that Tenant is relying on each such representation, warranty, and covenant, that:

a. there are no actions, suits, or proceedings pending or known to be threatened against, by, or affecting Landlord, which affect title to the Premises or the Building, or which question the validity or enforceability of this Agreement or of any action taken by Landlord under this Agreement, in any court or before any governmental authority, domestic or foreign;

b. the execution of and entry into this Agreement, and the performance by Landlord of Landlord's duties and obligations under this Agreement are consistent with and not in violation of, and will not create any adverse condition under, any contract, agreement, or other instrument to which Landlord is a Party, any judicial order or judgment of any nature by which Landlord is bound, or the organizational documents of Landlord;

c. the Premises does not violate any applicable Laws, and the use and occupancy of the Premises by the Tenant to conduct Tenant's business will not be in violation of any Laws applicable to the Premises;

d. the elements of the Building that Landlord is obligated to repair, maintain, and replace pursuant to this Agreement, comply in all material respects with all Laws, including, without limitation, the Americans with Disabilities Act;

e. on the Commencement Date, the Premises complies in all material respects with all Laws, including, without limitation, the Americans with Disabilities Act;

f. as of the Commencement Date, the Building and the Building systems serving the Premises are in good condition and repair;

g. the storm and surface water drainage facilities currently serving the Building (hereinafter collectively referred to as "**Drainage Facilities**") are properly engineered to, and do, prevent pooling and flooding on the Land under normal conditions; and

h. the paved driveways, parking areas and related improvements, curbing, entrances, and exits located on the Land (hereinafter collectively referred to as "**Paved Areas**") comply with all applicable Laws and are in good condition and repair.

ARTICLE VI. UTILITIES AND JANITORIAL SERVICES

1. **Utilities.**

a. Landlord represents, warrants, and covenants to Tenant, knowing that Tenant is relying on such representation, warranty, and covenant, that all utilities (including, without limitation, water, storm and sanitary sewer, electricity, gas, internet, and telephone) are available to the Building in capacities sufficient to serve and operate Tenant's business from the Premises.

b. While occupying the Premises, Tenant shall maintain accounts in its name for any utility used by Tenant to service the Premises including electricity, gas, water, sewer, internet, and telephone and shall pay for these utilities directly to the appropriate utility service provider.

2. **Janitorial Services.** Tenant shall furnish and pay for all janitorial services for the Premises. Landlord shall contract and pay for all janitorial services for the Common Areas.

ARTICLE VII. CASUALTY, REPAIRS, MAINTENANCE, ALTERATIONS, AND IMPROVEMENTS

1. **Casualty Affecting the Premises.**

a. If a Casualty Affecting a Material Portion of the Premises occurs, Tenant, at its option, shall have the right to terminate this Agreement by giving Notice to Landlord of such termination within thirty (30) days after the Date of Casualty. Upon this issuance of Notice to

Landlord, this Agreement shall terminate, and the Date of Casualty shall be the effective Expiration Date, and all rent and other sums shall be apportioned and paid through and including the Date of Casualty.

b. If a Casualty Affecting a Material Portion of the Premises occurs and Tenant does not terminate this Agreement, or if the Casualty is not deemed by Tenant to be a Casualty Affecting a Material Portion of the Premises, then: **(i)** this Agreement and all duties and obligations of Tenant under this Agreement shall remain unmodified, unaffected, and in full force and effect; provided, however, that, commencing with the Date of Casualty, Fixed Rental and Operating Expenses, if any, shall be prorated to the extent that, and for so long as, any portion of the Premises is not reasonably usable by Tenant in the ordinary conduct of its business; and **(ii)** Landlord shall promptly proceed to restore the Premises and the Building to a condition at least as good as the condition which existed immediately prior to the Casualty. If such restoration shall not be substantially completed within ninety (90) days following the Date of Casualty, then within thirty (30) days following expiration of such 90-day period, Tenant may terminate this Agreement by Notice to Landlord, which termination shall be effective upon Landlord's receipt.

2. Repairs & Maintenance by Landlord.

a. Throughout the Term of this Agreement, Landlord, at Landlord's sole cost and expense, shall maintain, repair, keep in good operable condition, and replace as necessary, the Building and Common Area, including without limitation, Drainage Facilities, heating, ventilation, and air conditioning (hereinafter referred to as "**HVAC**") systems, roof, foundations, footings, columns, exterior walls and other structural components, parking and other Paved Areas, utility lines and sewer pipes, and other building systems. Landlord shall repair any damage to the Building and Common Area caused by the negligence or willful misconduct of Landlord or its employees, agents, or contractors. Landlord shall also be responsible for the removal of waste, ashes, garbage, trash, excelsior, straw, and all other refuse from the Common Area.

b. Landlord, at Landlord's sole cost and expense, shall be responsible for maintenance of landscaped areas in the Common Area, which shall include but not be limited to: mowing, edging, trimming, fertilizing, and irrigating or watering of all areas consisting of grass or ornamental plants; placement of mulch or plants in landscaped beds; pruning, and other pest control for trees, shrubs, and plants including the removal of dead, poisonous, or dangerous vegetation, and trees.

c. Landlord shall also keep the Common Area and the Building free from infestation by termites, rodents, and other pests and shall repair all damage caused to the Premises by the same during the Term of this Agreement. Landlord shall also **(i)** keep the Common Area well-lit and change light bulbs in the Common Area as necessary; and **(ii)** maintain and repair the interior portions of the Common Areas such that they remain in good condition and repair, and replace such interior portions of the Common Areas as necessary, at its own cost except that Tenant shall reimburse Landlord upon demand for reasonable cost of maintenance, repairs, or replacements to the Common Areas necessitated by the willful misconduct of Tenant, Occupying Agency, or Occupying Agency's invitees.

d. Landlord shall maintain and repair the interior portions of the Premises such that they remain in good condition and repair; and replace such interior portions of Premises as necessary. Landlord shall also keep the Premises well-lit and change light bulbs in the Premises as necessary. Tenant shall reimburse Landlord upon demand for reasonable cost of maintenance,

repairs, or replacements to the Premises necessitated by the willful misconduct of Tenant, Occupying Agency, or Occupying Agency's invitees. In the event that Tenant constructs or erects any additions and/or improvements on the Premises, Landlord shall have no obligation whatsoever to service, replace, keep, and maintain the same in good order and repair.

e. Landlord acknowledges that all fire detectors installed on the Premises are in proper working condition, and that they have been inspected. Landlord shall also be responsible for the care of extinguishers on the Premises, as well as the interim testing and repair thereof.

f. Tenant shall give Landlord prompt Notice if Tenant believes that there is a condition that requires maintenance, repair, or replacement within the Premises.

3. **Tenant's Right to Make Repairs.**

a. If Tenant gives Notice to Landlord of the need for any such maintenance, repair, or replacement and Landlord fails to commence such maintenance, repair, or replacement within ten (10) days or fails to diligently pursue such maintenance, repair, or replacement, Tenant may give Landlord Notice of Tenant's intention to undertake such maintenance, repair, or replacement. Upon receipt of such Notice, if Landlord fails to commence or diligently pursue such maintenance, repair, or replacement within three (3) business days, then Tenant may proceed to undertake such maintenance, repair, or replacement. Tenant may immediately commence repair without further Notice if Tenant's initial Notice identifies the condition requiring maintenance, repair, or replacement as one that involves present or imminent danger of injury to persons or damage to property.

b. All costs and expenses incurred by Tenant in exercising Tenant's rights under this paragraph, shall bear interest at eight percent (8%) per annum from the date of payment by Tenant, and shall be payable by Landlord to Tenant upon demand, which shall be accompanied by an invoice of such costs and expenses and reasonable documentation substantiating such costs and expenses. If Landlord fails to pay any such amount within ten (10) days after demand therefor, Tenant shall have the right to set off against, and deduct from, rent payable hereunder such amounts owing by Landlord to Tenant.

c. Landlord agrees that any services, replacement, repairs, or maintenance done by the Tenant to the Premises, shall not be construed as a waiver by the Tenant of Landlord's obligations under this Agreement.

d. Tenant shall have no obligation to make alterations to, repair damage to, or remedy disrepair of any portion of the Common Area or Building, including, without limitation, the Premises.

4. **Landlord's Entry for Inspection and Repairs.** Tenant shall permit Landlord, its agents, or employees to enter onto the Premises at all reasonable times, provided that Landlord shall provide no fewer than two (2) days' prior Notice, for the purpose of inspecting or making repairs to any portion of the Premises or performing any other obligation required under this Agreement. In case of emergencies, Tenant shall permit Landlord and its agents or employees to enter the Premises without advance Notice.

5. **Landlord's Employees and Contractors.** Landlord shall use care to select honest and efficient employees or third parties for performance of any obligation required under this Agreement. Landlord shall be responsible to Tenant for the negligence, theft, fault, and misconduct of such employees and third parties. Tenant agrees to report promptly to Landlord any neglect of duty or any incivility on the part of such employees and third parties which in any way interferes with Tenant's full enjoyment of

the Premises.

6. **Improvements to Premises.** ***INTENTIONALLY OMITTED***

7. **Tenant Trade Fixtures and Alterations.** In addition to Tenant Improvement Scope of Work to be performed by the Landlord as provided above if any, following advance written Notice to and approval from the Landlord, Tenant may install trade fixtures and make, at its own cost and expense, such non-structural, removable alterations, erections, or additions as are necessary to adapt the Premises for Tenant's business. All alterations, erections, additions, and trade fixtures installed or placed on the Premises by Tenant shall continue and remain the property of Tenant and may be removed by Tenant, in whole or in part, at any time before the expiration or termination of this Agreement. If Tenant removes any or all of the alterations, erections, and additions it has installed or placed on the Premises, Tenant agrees to repair any damage directly resulting to the Premises from such removal.

8. **Removal of Fixtures, etc. by Tenant.** At any time before or on the expiration or termination of this Agreement, Tenant shall have the right and privilege to remove all fixtures, equipment, appliances, movable furniture, and personal property which it has placed on the Premises.

9. **Parking.** Landlord shall provide parking in the amount of five and one hundredths (5.01) spaces per one thousand (1,000) Rentable Square Feet of the Premises, or **seventy-one (71)** parking spaces located on the Land. All parking spaces shall be free of charge throughout the Term and any Renewal Term(s).

10. **Signage.** ***INTENTIONALLY OMITTED***

11. **Riders.** A Rider, identified as "**Exhibit F**", that is attached hereto and incorporated herein, sets forth certain original, additional, or substitute provisions. In the event of any conflict between this Agreement and any Riders, the terms of the Rider shall control.

ARTICLE VIII. INSURANCE

1. **Landlord's Insurance.** Landlord shall procure and maintain in full force and effect at all times during the Term of this Agreement, the following types of insurance with respect to the Land, Building, and Common Area: (**a**) commercial general liability insurance in an amount of not less than one million dollars ($1,000,000) each occurrence for injury, death, or damage to property and three million dollars ($3,000,000) in the aggregate, which limit may be met through a combination of primary and excess liability policies; and (**b**) all-risk property insurance written on a replacement cost basis to cover the replacement value of the Land (to the extent insurable), Building, and Common Area, and any other property for which Landlord has insuring responsibility. Said insurance shall be placed with solvent insurance companies licensed and authorized to do business in the State of Georgia. Landlord shall furnish Tenant with certificates of insurance or other acceptable evidence that such insurance is in effect. Landlord shall pay all premiums for the insurance coverage which Landlord is required to procure and maintain under this Agreement. Each insurance policy shall: (**a**) name Tenant as an additional insured Party; (**b**) provide that the policy cannot be canceled as to the Tenant except after the insurer gives Tenant ten (10) days written notice of cancellation; (**c**) not be subject to invalidation as to Tenant by reason of any act or omission of Landlord or any of Landlord's officers, employees, or agents; and (**d**) contain a provision to the effect that the policy shall not be invalidated, and shall remain in full force and effect, if Landlord waives in writing prior to a loss, any or all rights of recovery against Tenant for loss occurring to property covered by that policy, and a provision whereby Landlord waives any claims by way of subrogation against all Parties.

2. **Tenant's Insurance.** Throughout the Term of this Agreement, Tenant will self-insure and maintain, in accordance with policies of the Georgia Department of Administrative Services, insurance coverage

for Tenant's personal property located in the Premises in an amount not less than full replacement cost of all of Tenant's personal property located in the Premises, against direct and indirect loss or damage by fire and all other casualties and risks. Tenant shall provide third party liability coverage arising from the acts of its officers, members, and employees, in accordance with the Georgia Tort Claims Act, O.C.G.A. §50-21-20 et seq., through the self-insurance funds maintained pursuant to Georgia Law through the Georgia State Tort Claims Policy. The Georgia State Tort Claims Policy provides coverage in the amount of one million dollars ($1,000,000) per person and three million dollars ($3,000,000) per occurrence for claims covered by the Act.

ARTICLE IX. DEFAULT AND LEASE EXPIRATION

1. **Landlord Remedy in the Event of Tenant Default.** The following events shall constitute default by Tenant under this Agreement: (**a**) if Tenant fails to pay, when due, any rent or other payment of money and shall not cure such failure within thirty (30) days after Landlord gives Tenant Notice thereof, or (**b**) if Tenant violates or breaches, or fails fully and completely to observe, keep, satisfy, perform, and comply with, any reasonable material term, covenant, condition, requirement, restriction, or provision of this Agreement (other than the payment of rent or any other payment to be made by Tenant), and shall not cure such failure within thirty (30) days after Landlord gives Tenant Notice thereof, or, if such failure shall be incapable of cure within thirty (30) days, if Tenant shall not commence to cure such failure within such thirty (30) day period and continuously prosecute the performance of the same to completion with due diligence. Upon the occurrence of any event of default by Tenant, Landlord may immediately initiate legal proceedings to evict Tenant and Tenant's effects from Premises.
2. **Entry for Carding, Etc.** In the event the Tenant does not exercise the renewal or extension option provided above, then Landlord may, within the forty-five (45) day period preceding the expiration of the Term of this Agreement, card the Premises thereby advertising the same "For Sale", "For Rent", or "For Lease". Landlord, after first securing from the Tenant a date and time, may enter on the Premises to exhibit the same to prospective purchasers, tenants, or lessees.
3. **Surrender of the Premises.** With the exception of reasonable use and ordinary wear and tear thereof, repairs and maintenance required to be performed by Landlord, damage by fire, acts of God, the elements, other casualties or catastrophes, condemnation, and damage or defects arising from the negligence or default of Landlord, Tenant shall at the expiration of this Agreement surrender up the Premises in good order and condition. Landlord shall have thirty (30) days from the date of surrender of the Premises to provide Notice to Tenant of any claim of damage to the Premises that is the Tenant's responsibility. Landlord waives any such claim after thirty (30) days.
4. **Holding Over.** Any holding over, or continued use and/or occupancy by the Tenant, of the Premises after the expiration of this Agreement shall operate and be construed as a tenancy-at-will at the same monthly rate of rental in effect at such time of expiration as set out above and under the same Provisions in force at the expiration of this Agreement.

ARTICLE X. TENANT ASSIGNMENT

1. **Assignment and Subletting of Premises by the Tenant.** Landlord recognizes and acknowledges that: (**a**) Tenant is Public Body Corporate and Politic created within the Executive Branch of the State Government of Georgia by O.C.G.A. § 50-16-32; (**b**) Tenant's duties include the management of the utilization of administrative space [as defined by O.C.G.A. § 50-16-31(1.1)] in the manners permitted by O.C.G.A. § 50-16-31 et seq.; (**c**) pursuant to O.C.G.A. § 50-16-41, the management of the utilization of administrative space by Tenant shall include Tenant entering into any necessary agreements to rent or lease administrative space and then subsequently subletting or assigning space to an Occupying

Agency requiring the space. Accordingly, Landlord further recognizes and acknowledges, and does hereby consent to Tenant's sublet or assignment of space within the Premises, or any portion thereof, as well as the assignment of this Agreement, to an Occupying Agency without obtaining Landlord's consent, so long as Tenant gives Landlord prior Notice thereof.

2. **Additional Items Regarding Assignment or Subletting.** Any Occupying Agency shall have the right, at its election, to cure any default by Tenant under this Agreement. Landlord shall immediately provide Tenant with copies of all correspondence sent by Landlord to an Occupying Agency (or to any Subtenant) and copies of all correspondence received by Landlord from an Occupying Agency (or from any Subtenant). Notwithstanding the foregoing, Landlord acknowledges and agrees that the Occupying Agency shall not be an agent of Tenant and shall not have actual, constructive, or apparent authority to amend or otherwise modify the terms of this Agreement, or to otherwise bind Tenant.

ARTICLE XI. ADDITIONAL TENANT CLAUSES

1. **Public Official/Public Employee Conflict of Interest.** Landlord and Tenant hereby certify that the provisions of law contained in O.C.G.A. § 45-10-20 et seq., prohibiting full-time and part-time public officials, and employees of the State of Georgia from engaging in certain transactions affecting the State of Georgia have not been and will not be violated in any respect by this Agreement.

2. **Security for Financing.**

   a. Tenant acknowledges that this Agreement and its obligations hereunder may become a source of repayment for any of Landlord's financing of the Premises. Tenant does not prohibit Landlord from pledging or assigning the rents payable by Tenant hereunder as security for such financing so long as the pledge or assignment does not exceed beyond the Term of this Agreement. Tenant will affirmatively acknowledge the rights of any lender or other party in connection with such financing to the extent permitted by law.

   b. Notwithstanding the foregoing, Landlord represents and acknowledges that the Building, this Agreement, or the rents payable hereunder shall not be pledged or used as security for any publicly issued bond debt, whether issued by a public, quasi-public, or private entity, without Tenant's written approval which may be withheld at Tenant's sole discretion.

3. **State Fire Marshal's Office Approval of Floor Plans and Issuance of Certificate of Occupancy.** Landlord and Tenant hereby acknowledge that the floor plans attached to this Agreement as Exhibit A-2 are subject to final approval by the State Fire Marshal's Office. Additionally, such floor plans are subject to those adjustments or changes required by the State Fire Marshal's Office without cost or expense to the Tenant. Landlord is responsible for submission of plans to the State Fire Marshal's Office.

ARTICLE XII. INTERPRETATION AND ENFORCEMENT

1. **Headings.** The use of headings, captions, and numbers in this Agreement are solely for the convenience of identifying and indexing the various Provisions in this Agreement and shall in no event be considered otherwise in construing or interpreting any Provision in this Agreement.

2. **Singular and Plural.** Whenever appropriate in this Agreement, a singular term shall be construed to mean the plural where necessary and a plural term shall be construed to mean the singular where necessary.

3. **No Waiver of Right.** Failure by any Party to complain of any action, non-action, or breach of any other Party shall not constitute a waiver of any aggrieved Party's rights hereunder. Waiver by any Party

of any right arising from any breach of any other Party shall not constitute a waiver of any other right arising from a subsequent breach of the same obligation or for any other default, past, present, or future.

4. **Time of Essence; Dates.** Time is of the essence of this Agreement. Anywhere a day certain is stated for payment or for performance of any obligation, the day certain so stated enters into and becomes a part of the consideration for this Agreement. If any date set forth in this Agreement shall fall on, or any time period set forth in this Agreement shall expire on, a day which is a Saturday, Sunday, or federal or state holiday, such date or expiration shall automatically be extended to the next day which is not a Saturday, Sunday, or federal or state holiday. The final day of any time period under this Agreement or any deadline under this Agreement shall be the specified day or date and shall include the period of time through and including such specified day or date.

5. **Binding Effect on Heirs, Assigns, Etc.** Each of the Provisions contained in this Agreement shall apply, extend to, be binding upon, and inure to the benefit or detriment of, not only the Parties hereto but to each and every one of the heirs, legal representative(s), devisees, legatees, next-of-kin, successors, and assignees of the Parties hereto, and shall be deemed and treated as covenants real running with the Premises during the Term of this Agreement.

6. **Change in the Ownership of the Premises.**

   a. No change or division in the ownership of the Premises shall operate to enlarge the obligations or diminish the rights of Tenant.

   b. No change or division in the ownership of the Premises shall be binding on Tenant for any purpose, including the payment of Fixed Rental, until Tenant shall have been furnished with either: **(i)** both **(A)** a Notice from the Landlord that is substantially in conformance with that form attached hereto and incorporated herein by reference as "**EXHIBIT D-2**" which shall provide the name, address, contact information, and rent payment address for the substitute landlord, and **(B)** a copy of the recorded instrument or other legally authenticated written instrument evidencing such change or division in the ownership of the Premises involving a substitute landlord; or **(ii)** a copy of the fully executed assignment of this Agreement by Landlord to the substitute landlord and the substitute landlord's corresponding assumption of the same.

7. **Notice of Appointment of Agent.** Tenant shall be under no obligation to recognize any agent for the collection of rent accrued or to accrue hereunder or otherwise authorized to act with respect to the Premises until Notice of the appointment and the extent of the authority of such agent shall be first given to Tenant by the Party appointing such agent.

8. **Requirement for Written Amendment.** This Agreement shall not be modified or amended in any respect except by a written agreement, executed by the Parties in the same manner as this Agreement is executed.

9. **Jurisdiction and Venue.** This Agreement shall be governed by, construed under, and interpreted and enforced in accordance with, the laws of the State of Georgia. The Parties hereby agree that the Superior Court of Fulton County, Georgia shall have exclusive jurisdiction and venue in all matters concerning this Agreement.

10. **Counterparts and Authority to Execute.** This Agreement may be executed in several counterparts, each of which shall be deemed an original, and all of such counterparts together shall constitute one and the same instrument. Each Party hereto warrants and represents that such Party has full and complete authority to enter into this Agreement and each person executing this Agreement on behalf of a Party warrants and represents that he has been fully authorized to execute this Agreement on behalf

of such Party and that such Party is bound by the signature of such representative.

11. **Right to Counsel and Interpretation.** Each Party hereto represents that each Party has been afforded the opportunity to be represented by counsel of its choice in connection with the execution of this Agreement and has had ample opportunity to read, review, and understand the provisions of this Agreement. No provision of this Agreement shall be construed against or interpreted to the disadvantage of any Party by any court or other governmental or judicial authority by reason of such Party's having or being deemed to have prepared or imposed such provision.

12. **Entire Agreement.** Should any provision or portion of any provision of this Agreement be held invalid by a court of competent jurisdiction, the remainder of this Agreement or the remainder of such provision shall not be affected thereby. This Agreement contains the entire agreement of the Parties with respect to the subject matter hereof, and all representations, warranties, inducements, promises, or agreements, oral or otherwise, between the Parties not embodied in this Agreement shall be of no force or effect.

(Signatures begin on next page. Remainder of page is intentionally blank.)

IN WITNESS WHEREOF, Landlord and Tenant have hereunto signed, sealed, and delivered this Agreement in duplicate original on the day, month, and year first above written, each of the Parties keeping one of the duplicate originals.

Signed, sealed, and delivered
as to Landlord in the presence of:

Unofficial Witness

Notary Public
My Commission Expires:

(Affix and Impress
Notary Public Seal Here)

LANDLORD:

BRANTLEY COUNTY BOARD OF COMMISSIONERS

By:

Name: Christopher H. Harris

Title: Chairman

TENANT:

Signed, sealed, and delivered
as to Tenant in the presence of:

STATE PROPERTIES COMMISSION

By: _____

_____
Unofficial Witness

Name: J. Frank Smith

_____
Notary Public
My Commission Expires:

Title: Deputy Executive Director

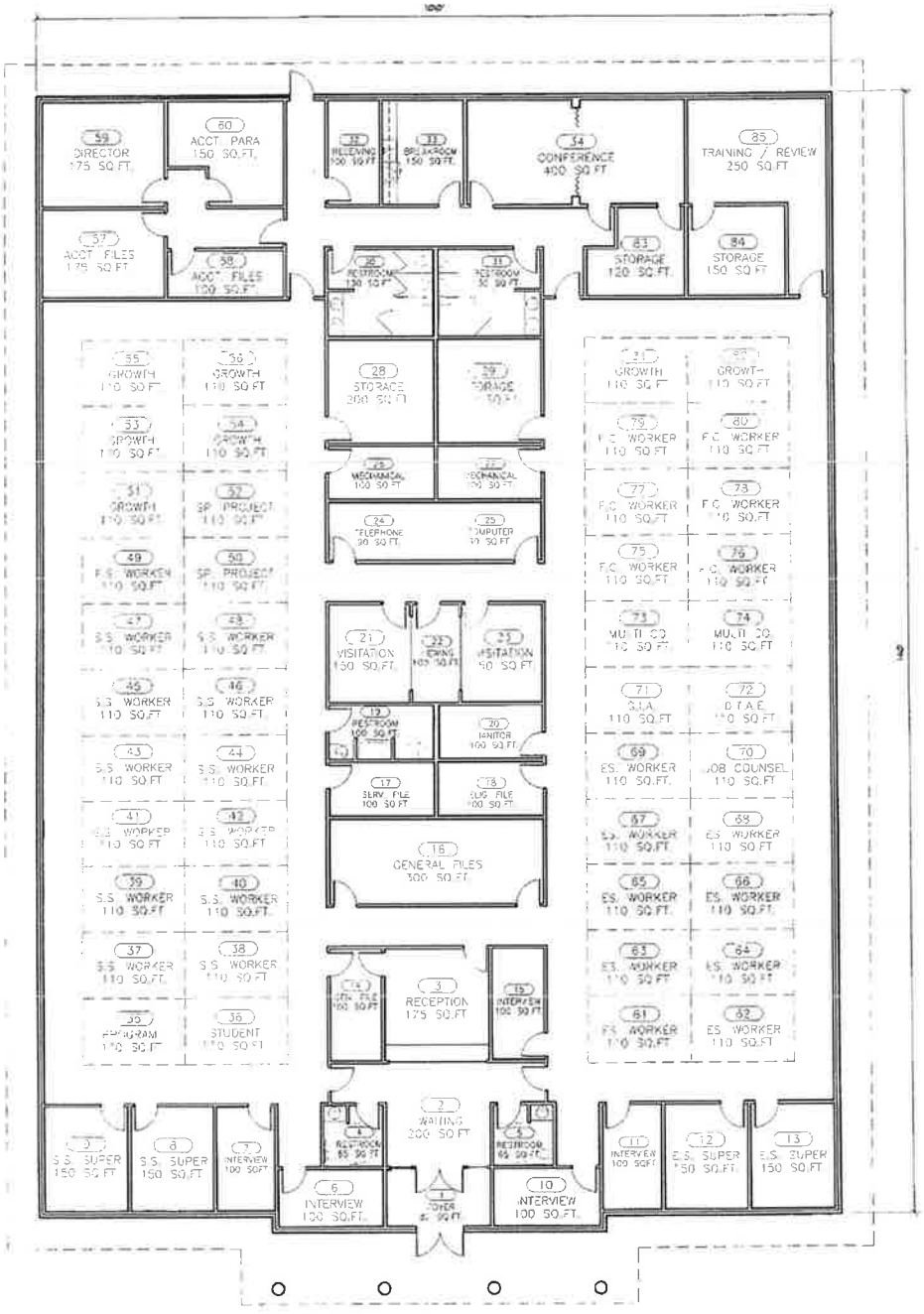
(Affix and Impress
Notary Public Seal Here)

EXHIBIT A-1
BUILDING/LAND LOCATION

EXHIBIT A-2

PREMISES LOCATION / PLANS

[Plans Not to Scale or Design]



RECEIVED
MAY 29 2001
OFFICE OF FACILITIES & SUPPORT SERVICES

14,100 sq ft.

BRANTLEY COUNTY DEPT. OF HUMAN RESOURCES
FLOOR PLAN

EXHIBIT B

INTENTIONALLY OMITTED

EXHIBIT C

INTENTIONALLY OMITTED

EXHIBIT D-1

[*Form Estoppel and Subordination Agreement*]

Lease # _____

ESTOPPEL AND SUBORDINATION AGREEMENT

This ESTOPPEL AND SUBORDINATION AGREEMENT (this "**Agreement**") dated the _____ day of _____, _____ between _____ whose address is _____ ("**Mortgagee**"), and STATE PROPERTIES COMMISSION, a commission within the State Government of Georgia created by O.C.G.A. §50-16-32, whose business address for purpose of this Agreement is 270 Washington Street, Suite 2-129, Atlanta, Georgia 30334 ("**Tenant**").

RECITALS:

WHEREAS, Tenant has entered into a Master Lease Agreement dated _____, _____ (the "**Lease**") with _____ ("**Landlord**"), covering certain premises more fully described in the Lease (the "**Premises**"), which Premises is a part of that the real property located at _____, _____;

WHEREAS, a condition of funding the aforesaid loan by Mortgagee to Landlord is that the Lease be ratified and subordinated to the Security Deed and that the Tenant agree to attorn to Mortgagee; and

WHEREAS, Landlord and Tenant wish to so ratify and are willing to subordinate the Lease to the Security Deed; and

WHEREAS, Tenant has agreed that Tenant will attorn to Mortgagee, provided Tenant is assured of continued and undisturbed occupancy of the Premises under the terms of the Lease.

NOW, THEREFORE, for and in consideration of the Premises, the mutual covenants herein contained and the sum of Ten Dollars and no/100 ($10.00) in hand paid by Mortgagee to Landlord and to Tenant, the receipt and sufficiency whereof are hereby acknowledged, Tenant, Landlord, and Mortgagee hereby agree as follows:

1. **Status of Lease.** Landlord and Tenant hereby represent to Mortgagee as follows:

   a. that the Lease is in full force and effect, that there are no amendments or modification thereto unless as expressly set forth above, and that there are no other agreements between Landlord and Tenant relating to the Premises;

   b. Tenant has not prepaid any rental, other than as provided in the Lease, to Landlord, or to any other party, other than the rent due and payable in the calendar month of the execution of this Agreement; and

c. Tenant is not in breach or default of the Lease.

2. **Subordination.** The Lease and the rights of the Tenant thereunder are hereby subordinated to the Security Deed and the security title thereof and to all renewals, substitutions, extensions, replacements, consolidations, and increases in amount thereof.

3. **Non-Disturbance of Lease.** So long as the Lease, including any renewals, extensions, substitutions, or replacements thereof, shall be in full force and effect and Tenant shall not be in default thereunder:

   a. Tenant shall not be joined as an adverse or party defendant in any action or proceeding which may be instituted or commenced by Mortgagee to foreclose or enforce the Security Deed or the Note secured thereby;

   b. Tenant's interest under the Lease shall not be terminated or disturbed during the term of the Lease, including any renewals, extensions, substitutions, or replacements thereof, nor shall Tenant be evicted from the Premises by reason of any default under the Security Deed or the Lease Assignment.

4. **Attornment of Tenant.** In the event either Mortgagee or any successor in interest shall succeed to the rights of Landlord under the Lease, whether through possession, surrender, assignment, judicial action, foreclosure action, or delivery of a deed or otherwise, Tenant shall attorn to and recognize such successor-landlord as Tenant's landlord and the parties shall promptly execute and delivery any instrument that any one of them may reasonably request of the other to evidence such attornment and acceptance thereof and the recognition by such parties of all of the terms, provisions, covenants, obligations, and privileges contained in the Lease. From and after the time of such attornment, Tenant shall have the same remedies against such successor-landlord for the breach of an agreement contained in the Lease, including any renewals, extensions, substitutions, or replacements thereof, that Tenant might have had against Landlord if the Lease has not been terminated, except that no such successor-landlord shall be **(a)** in any way responsible or liable for any act or omission of any prior landlord, **(b)** subject to any offsets or defenses which Tenant might have against any prior landlord, and Tenant agrees not to assert the same or any damages arising therefrom against such successor-landlord, **(c)** bound by any rent which Tenant might have paid for more than the current month to any prior landlord, **(d)** bound by any amendment or modification to the Lease made without the prior written consent of Mortgagee, or **(e)** in any way responsible for any deposit or security which was not delivered to such successor-landlord.

5. **Notice of Default to Mortgagee.** Tenant hereby agrees to give prompt written notice to Mortgagee of any default of the Landlord under the Lease, if such default is of such a nature as to give Tenant the right to terminate the Lease, reduce rent or to credit or offset any amounts against future rent. It is further agreed that such notice will be given to any successor in interest of the Mortgagee under the Security Deed provided that prior to such default of the Landlord, such successor in interest shall have given written notice to the Tenant of its acquisition of the Mortgagee's interest therein, and designated the address to which such notice is to be directed.

6. **Notices, Demands, and Requests.** All notices, demands, or requests provided for or permitted to be given

pursuant to this Agreement must be in writing and shall be deemed to have been properly given or served by depositing in the United States Mail, postage prepaid, and registered or certified, return receipt requested, and addressed to the addresses set forth on the first page hereof. The sender of said notice shall request the United States Postal Service to show to whom, date, and address of delivery of said notice. All notices, demands, and request shall be effective upon being deposited in the United States Mail. However, the time period in which a response to any notice, demand, or request must be given, if any, shall commence to run from the date of receipt of the notice, demand, or request by the addressee thereof. Rejection or other refusal to accept or the inability to deliver because of changed address of which no notice was given shall be deemed to be receipt of the notice, demand, or request sent. By giving at least thirty (30) days written notice thereof, Tenant, Landlord, or Mortgagee shall have the right from time to time and at any time during the term of this Agreement to change their respective addresses and each shall have the right to specify as its address any other address within the United States of America.

7. **No Oral Change.** This Agreement may not be discharged or modified orally or in any manner other than by an agreement in writing signed by the party or parties to be charged thereby.

8. **Binding Effect.** The agreements herein contained shall bind and inure to the benefit of the successor in interest of the parties hereto and, without limiting such, the agreements and rights of the Mortgagee shall specifically be binding upon and inure to the benefit of any purchaser of the property at a sale foreclosing the Security Deed.

9. **Applicable Law.** This Agreement shall be governed by and construed in accordance with the law of the State of Georgia.

TENANT

WITNESS

_____ _____

Notary Public
My Commission Expires:

_____ By:_____

(AFFIX AND IMPRESS NOTARY
PUBLIC SEAL HERE)

Title:_____

MORTGAGEE

WITNESS

_____ _____

Notary Public
My Commission Expires:

_____ By:_____

(AFFIX AND IMPRESS NOTARY
PUBLIC SEAL HERE)

Title:_____

LANDLORD

WITNESS

_____ _____

Notary Public
My Commission Expires:

_____ By:_____

(AFFIX AND IMPRESS NOTARY
PUBLIC SEAL HERE)

Title:_____

EXHIBIT D-2

[*Form Notification of Change of Ownership and Landlord*]

{LETTERHEAD OF CURRENT LANDLORD}

[**Date**]

Deputy Executive Director
State Properties Commission
270 Washington Street
Suite 2-129
Atlanta, GA 30334

Re: ***Lease #[xxxx] [Agency name] ([City]), Change of Landlord***

To Whom it May Concern:

[**Landlord named in Lease# xxxx**] has sold the building at [**address**], in which the Premises of the above referenced Lease Agreement is located, as of [**date of closing/conveyance**]. Pursuant to Article XII, paragraph 6 of the Lease Agreement, the substitute landlord's name and contact information are as follows:

[**Name of Substitute Landlord**]
[**Contact Name(s) at Substitute Landlord**]
[**Address of Substitute Landlord**]
[**Phone Number of Substitute Landlord**]
[**Email Address of Substitute Landlord Contact(s)**]

Attached for your records is a copy of the signed Assignment and Assumption of Leases and Rents or similar document.

[**Substitute Landlord**] will be contacting you and the Occupying Agency with information on a substitute rent payment address and insurance documentation.

Thank you for your attention to this matter.

Sincerely,

[*SIGNATURE*]

[**Landlord named in Lease# xxxx**]

EXHIBIT E

INTENTIONALLY OMITTED

EXHIBIT F
RIDER

This Rider shall be a part of the foregoing Master Lease Agreement (the "Agreement") by and between the **BRANTLEY COUNTY BOARD OF COMMISSIONERS** as "Landlord", and the **STATE PROPERTIES COMMISSION** as "Tenant". In the event of any conflict between the terms and conditions of this Rider and the terms and conditions of the Agreement to which this Rider is attached, the terms and conditions of the Rider shall control. In addition to any other terms whose definitions are fixed and defined within this Rider, the terms used herein with the initial letter capitalized shall have the same meaning ascribed to them as set forth in the main text of the Agreement or any of the Agreement's Exhibits.

1. **At-Will Period:** Landlord and Tenant hereby acknowledge and agree that during the time period from 06/30/22 through the Commencement Date of this agreement (hereinafter referred to as the "**At-Will Period**"):

    a. Tenant's Subtenant or the state entity occupying the Premises (as the Occupying Agency) continually occupied the Premises.

    b. The Occupying Agency continued to pay Rent to Landlord for the Premises.

    c. Landlord continued to accept Rent from the Occupying Agency.

    d. No additional amounts are due from Tenant and/or the Occupying Agency to Landlord for obligations accruing during the At-Will Period.

2. **Deferred Maintenance Amelioration:** The Occupying Agency has identified items of deferred maintenance, repair, and/or replacement that have been agreed to be necessary to the care of the Building and/or Common Area and that are the prior, current, and ongoing responsibility of the Landlord. These structural and non-structural elements of the Building and/or Common Area, as well as the appurtenances thereto, are particularly to be rendered in good operable condition as herein described within ninety (90) calendar days of the execution of this Agreement between Landlord and Tenant by Landlord's completion of the following at Landlord's sole cost and expense in a good and workmanlike manner in compliance with all applicable ordinances, orders, rules, regulations, and requirements of all federal, state, and municipal governments and the appropriate departments, boards, and offices thereof, at a time or times that will not unreasonably interfere with Tenant's or Occupying Agency's business activities. Landlord shall also be responsible for obtaining all of the required building permits and other governmental authorizations (if any) for the completion of the Deferred Maintenance Amelioration at Landlord's sole cost and expense. These include but are not limited to the following:

    a. Exterior Lighting: Landlord will repair or replace any damaged, malfunctioning, or nonfunctioning, existing exterior lighting fixtures – and install, as necessary, additional exterior lighting fixtures required - to provide continuous illumination of: **(i)** no less than five (5) foot-candles at entrances and exits, **(ii)** one (1) foot-candle in the parking area(s),

and **(iii)** two (2) foot-candles on all sidewalks (such standards are hereinafter referred to as "**Minimum Exterior Illumination**"). Where no exterior lighting currently exists, Landlord will install such lighting as is required to deliver said Minimum Exterior Illumination to the relevant exterior areas of the Premises and then maintain, repair, and replace all exterior lighting fixtures as needed to continuously provide such Minimum Exterior Illumination throughout the Term and any Renewal Term(s) of the lease Agreement.

T.L.C. Contracting, inc.

1597 Highway 32 West, Hortense, Georgia 31543

912-286-9958

October 16, 2023

RE: Letter of Intent for the operation of TLC Contracting Inc. in Hortense Ga.

To the Commissioners,

T.L.C is a fabrication and mechanical company that functions inside of Industrial facilities such as Paper Mills, Pellet Mills, and Chemical Plants for the most part. T.L.C. fabricates new piping and steel for the maintenance and upkeep of the facilities mentioned above. The main fabrication shop is in Jesup, Ga. But we need this shop location to service the Enviva Pellets in Waycross, Archer Pellet Mill, and the Full Circle Lithium Plant in Nahunta. Also, we use this address as a drop location for many of the deliveries. Aside from that we use this address for all office work.

We appreciate all the opportunities to offer our services. Please contact me with any questions.

Jerry Rewis

912-286-9958

jrewis@tlccontracting.co

Allpro

Kaleb Rowell - License #: RBI003848
912-282-3290
12308 Highway 301 North
Nahunta, GA 31553
allprogeorgia@gmail.com

Letter of Intent

The purpose of requesting this variance is because the property on which I live is also the property in which I am operating a business off of. There has been a degree of confusion as to what amount of business I am allowed to conduct in the area and zone in which this property is located.

I have operated my business from this property since the business was first organized in 2015. The name of my business is Allpro and we have been serving our community as a provider of construction services since it began. Originally we completed small "handyman" jobs. The state of Georgia defines these jobs as projects that can be completed with an invoice total of $2,500 or less. Later in 2018, I was tested and received a contractors license that allowed me to legally complete larger jobs. We used the property as a basis of operations for a small fleet of service vehicles during this time until early 2021 when we decided to construct a separate building on the property to house the team of individuals that were necessary to operate my growing business.

In the beginning it was undecided how the building would be best used to serve the business but I did know the size, shape, style, and location that I wanted for the building. I knew that we would be storing items that we use regularly in this building so these items would be on hand when needed and I knew that we would buy these items in bulk so as to receive a better purchase price. I was itching to begin so on March 6th 2021 we received a building permit to build a 60 x 80 storage building. As the best use for the building became more clear and the project continued on I made some decisions to utilize some of the spaces that were laid out in the original plans for alternative purposes. These purposes included a small retail space for selling hardware items and a small showroom for displaying special order items to customers. We did still maintain the majority of the space as the originally planned warehouse space and office space.

This brings us up to our current date where my intent is to receive a separate home address so that my current address can be assigned for business operations at the newly constructed building. This will allow me to let the team members working in our

store to receive shipments and mail necessary for the store while residential items will be sent to our newly assigned home address.

If there are any concerns about future plans for growth and if I am planning to continue to make this residential area more commercial I can assure you that I do not have plans to do so. I do have plans for my business to continue to grow from here but in the event that it does I plan to relocate the business operations elsewhere. At that time our building would at most be used as a headquarters and storage for construction without any retail element.

TO WHOM IT MAY CONCERN: BRANTLEY COUNTY PLANNING COMMISSION AND BOARD OF COMMISSIONERS

I am requesting a variance for my property located at 8777 OLD HWY 259 be approved ASAP. I have owned this property since 1994 and has been deeded in my name since that time.

I recently sold my home to my son, Adam Edwards and he is allowing me to locate my new mfg mobile home on this property. I had contacted the county planning/permit office and tax assessor's office during the last several weeks about what options I had for a new smaller residence to put on the property. One of the 3 was not an option at all and the second one required too many hoops to jump through so my final option that was approved was for a new mobile home. Not once was I told this was not possible. After all fees were paid and permit issued and half-way to Douglas, GA to deliver the permit for today's delivery, I received a phone call from the Planning/permit office that they'd just discovered their error. I was told that the permit had to be returned as they discovered due to new zoning, that I was totally unaware of, a mobile home could not be put on the property.

I have returned the permit and was told this would get resolved quickly as I will be making payment on something I cannot even live in at this point. I am not in a position to look at other property options and should not have to. I pray you will help get this taken care of so that I can get my home delivered and the setup completed ASAP. I would love to be able to be settled before the upcoming holidays.

Sincerely,

Kathy M. Edwards 10-20-2023

Kathy M Edwards

Quote

October 23, 2023

Capt Jason Bohannan
Brantley County Sheriffs Office
95 John Wilson Street
Nahunta, GA
912-462-6141
jbohannan@brantleyso.org

QUO 2022-06-36 R2

Please see the quotation below for the Tek84 Intercept Body Scanner. The scanner includes all that is listed below as well as (1) built in camera to include a photo of the subject with each scan (2) Your agency's logo on the scanner as well as on each scan report. (3) Training by a medical professional on the use of the product, required radiation training and expert training on reading the scan results. (4) A one-time grab or your JMS database to upload the current list of subjects currently and previously in your facility.

Qty	Part Number	Description	Net Each	Ext Price	
1	SSD-017-1102	Tek84 Intercept Whole Body Security Scanning System High Strength Aluminum Unibody Frame. 106Kv Monoblock Oil Cooled Generator. 34" X 72" X 90" (79" top removed) foot print. 4 Second Scan Time. Variable Scanning Dosage from 0.25 uSv to 2.0 uSv Tethered Ethernet Connected Work Station with 27" Vertically Mounted Touch Screen Monitor. PC with Win OS and (2) 1 TB HDD. RAID. 1 million image storage capacity. Transportable on Built in Heavy Duty Caster System. Corner Mounting Feet. 16 million Grey Scale Levels. 110 V/60hz. 1Kva	$ 139,000.00	$ 139,000.00	
1	INT-Shipping	Freight from San Diego, CA to Nahunta, GA	$ 3,500.00	$ 3,500.00	
1	INT-WARRANTY	Initial One (1) Year Parts and Labor on Entire System from Time of Delivery	Included	$ -	
1	INT-Training	2.5 days Formal, classroom, on-site	Included	$ -	
		OPTIONAL			
0	INT-PN 13282	Bundled ICI Thermal Scanner - For Temperature Scanning	$ 20,000.00	$ -	Initial____
0	INT-EXT-WAR	Years of Additional Warranty Starting Month 13 *$8900/yr if selected at the time of initial purchase	$ 8,900.00	$ -	Initial____ # yrs_____
		Total		$ 142,500.00	**

** Up to Five Additional years of addition warranty can be purchased. (Indicate as necessary)

By execution of this agreement, by an authorized signature, the customer agrees to purchase the products specified subject to the terms and conditions set forth in the agreement and subject to Tek84 and conditions available at www.Tek84.com.

This quote will expire on: 12/31/23
Delivered-at-place: Nahunta, GA
Terms: Net 30
Taxes: Circle one Exemption certificate attached Tax rate provided here:
*if taxes apply, please request updated quote

Accepted By:

Printed Name and Title:_____

Authorized Signature_____

Date_____

Prepared by:

Margo McNeely, Regional Sales Manager

10/23/2023

STATE OF GEORGIA

COUNTY OF BRANTLEY

RESOLUTION

The Board of Commissioners of Brantley County, Georgia, in a regular meeting held on the 9th day of November, 2023 after proper motion first made and the same being seconded, passed unanimously the following resolution

BE IT RESOLVED, the Board of Commissioners of Brantley County, Georgia, desire to open a new account at Prime South Bank to be known as "Brantley County Opioid Fund"; and,

BE IT FURTHER RESOLVED, that the account titled "Brantley County Opioid Fund" be maintained and controlled by the Brantley County Board of Commissioners and all checks written on this account shall require two signatures, same to be that of a County Commissioner, namely, Chris Harris, Hal Herndon, Brian Hendrix, Randy Davison and Andy Riggins, County Manager, Joey Cason and County Clerk Rene' T. Herrin; however the County Manager and County Clerk shall not be authorized to be the two signatories on a check; at least one County Commissioner must sign any check that has been signed by the County Manager or the County Clerk.

SO DONE, this the 9th day of November, 2023.

BRANTLEY COUNTY BOARD OF COMMISSIONERS

Chris Harris, Chairman

Brian Hendrix, Commissioner

Hal Herndon, Vice Chairman

Randy Davison, Commissioner

Andy Riggins, Commissioner

ATTEST:

Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

TURF TANK®

[GA] Brantley County Parks And Recreation - Pro Subscription Turf Tank 1 Plus

[GA] Brantley County Parks And Recreation
33 Allen Rd
Nahunta, GA 31553
United States

Reference: 20231017-213358673
Quote created: October 17, 2023
Quote expires: January 15, 2024
Quote created by: Mark Colon

mark.colon@turftank.com

Jeffery Riggins
jriggins@btconline.net

reedept@brantleycounty-ga.gov

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Pro Package - Upfront Implementation Cost Includes: - Configuration & Shipping of Robot - Secure Inventory & Lock in Installation Date - Product Training & Online Resources		1	$1,700.00	$1,700.00

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Two Pro Package - Subscription Includes: - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Customized Logo Creation (Available Late 2022) - Standard Geometry Package - Extended Geometry Package - Paint: $3,000 Allotment of Paint (White) - (3) Robot Batteries - Customer Support: 24/7 Monday-Sunday - Hardware Warranty Program: Full (Includes Consumables) - (1) Paint System Service Kit/per year: (Includes: 1-Solenoid, 1-Pump, 1- Suction rod assembly, 1- tubing set.) - (2) 5.5 Gallon Paint Container for Robot - (2) 2.5 Gallon Empty Paint Containers - Customized Robot Wrapping - (2) Maintenance & Training Visits/Per Year - Courtesy Robot (If necessary)		1	$16,000.00 / year	$14,000.00 / year after $2,000.00 discount for 6 years

Annual subtotal		$14,000.00 after $2,000.00 discount
One-time subtotal		$1,700.00
	Total	**$15,700.00**

Purchase terms & Comments

Invoice Type	Invoice Details
Implementation Fee Invoice	**Implementation Fee Invoice** must be paid prior to the shipment and installation of the robot. The invoice for Implementation Fee should be available within 24 hours after the contract has been signed and returned. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.
First Invoice	**First Invoice** will be emailed and made available within 24 hours after the robot has been shipped. Payment will be due at the installation and training of the robot. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.

***Sales Tax** is not included in the above quote. If you are not tax-exempt you will be subject to sales tax on your invoices. If you are tax-exempt, we will need to collect and validate your tax-exempt certificate.

Signature

Signature

November 9, 2023

Date

Chris Harris

Printed name

TURF TANK®

[GA] Brantley County Parks And Recreation - Pro Subscription Turf Tank 2

[GA] Brantley County Parks And Recreation
33 Allen Rd
Nahunta, GA 31553
United States

[selection:2023-[illegible]]
Quote created: May 1, 2023
Quote expiration: December 31, 2023
Quote prepared by: Mark Cohen

mark.cohen@turftank.com

Jeffery Riggins
jriggins@btcon[illegible]

reodept@brantleycounty.com

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Pro Package - Subscription Includes: - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Customized Logo Creation (Available Late 2022) - Standard Geometry Package - Extended Geometry Package - Paint: $3,000 Allotment of Paint (White) - (3) Robot Batteries - Customer Support: 24/7 Monday-Sunday - Hardware Warranty Program: Full (Includes Consumables) - (1) Paint System Service Kit/per year: (Includes: 1-Solenoid, 1-Pump, 1- Suction rod assembly, 1-tubing set.) - (2) 5.5 Gallon Paint Container for Robot - (2) 2.5 Gallon Empty Paint Containers - Customized Robot Wrapping - (2) Maintenance & Training Visits/Per Year - Courtesy Robot (If necessary)		1	$16,000.00 / year	$16,000.00 / year for 6 years
US - Turf Tank Pro Package - Upfront Implementation Cost Includes: - Configuration & Shipping of Robot - Secure Inventory & Lock in Installation Date - Product Training & Online Resources		1	$1,700.00	$1,700.00

Annual subtotal	$16,000.00
One-time subtotal	$1,700.00
Total	**$17,700.00**

Purchase terms & Comments

Invoice Type	Invoice Details
Implementation Fee Invoice	**Implementation Fee Invoice** must be paid prior to the shipment and installation of the robot. The invoice for Implementation Fee should be available within 24 hours after the contract has been signed and returned. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.
First Invoice	**First Invoice** will be emailed and made available within 24 hours after the robot has been shipped. Payment will be due at the installation and training of the robot. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.

***Sales Tax** is not included in the above quote. If you are not tax-exempt you will be subject to sales tax on your invoices. If you are tax-exempt, we will need to collect and validate your tax-exempt certificate.

Signature

_____ _____

Signature Date

_____

Printed name

TURF TANK®

[GA] Brantley County Parks And Recreation - Pro Outright Purchase

[GA] Brantley County Parks And Recreation
33 Allen Rd
Nahunta, GA 31563
United States

Reference: 20230505-133410459
Quote created: May 3, 2023
Quote expires: December 31, 2023
Quote created by: Mark Colon

mark.colon@turftank.com

Jeffery Riggins
jriggins@btconline.net

recdept@brantleycounty-ga.gov

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Pro Package - Upfront Implementation Cost Includes: - Configuration & Shipping of Robot - Secure Inventory & Lock in Installation Date - Product Training & Online Resources		1	$1,700.00	$1,700.00

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Pro Package - Outright Purchase Includes: - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Customized Logo Creation (Available Late 2022) - Standard Geometry Package - Extended Geometry Package - Paint: $3,000 Allotment of Paint (White) - (3) Robot Batteries - Customer Support: 24/7 Monday-Sunday - Hardware Warranty Program: Full (Includes Consumables) - Paint System Service Kit: (Includes: 1-Solenoid, 1-Pump, 1- Suction rod assembly, 1- tubing set.) - (2) 5.5 Gallon Paint Container for Robot - (2) 2.5 Gallon Empty Paint Containers - Customized Robot Wrapping - (2) Maintenance & Training Visits/Per Year - Courtesy Robot (If necessary)		1	$61,000.00	$61,000.00
US - Turf Tank Pro Package - Customer Care Plan Includes: - Customer Support: 24/7 Monday-Sunday - Hardware Warranty: Full (Includes Consumables) - Continuous Software Improvements - $3,000 Allotment of Paint (White)		1	$4,999.00 / year	$4,999.00 / year

Annual subtotal	$4,999.00
One-time subtotal	$62,700.00
Customer Care Plan is included in year one	($4,999.00)
Total	**$62,700.00**

Purchase terms & Comments

Invoice Type	Invoice Details
Implementation Fee Invoice	**Implementation Fee Invoice** must be paid prior to the shipment and installation of the robot. The invoice for Implementation Fee should be available within 24 hours after the contract has been signed and returned. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.
First Invoice	**First Invoice** will be emailed and made available within 24 hours after the robot has been shipped. Payment will be due at the installation and training of the robot. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.

***Sales Tax** is not included in the above quote. If you are not tax-exempt you will be subject to sales tax on your invoices. If you are tax-exempt, we will need to collect and validate your tax-exempt certificate.

Questions? Contact me

Mark Colon
mark.colon@turftank.com

Turf Tank
3330 Cobb Parkway NW
Suite 324-380
Acworth, GA 30101
United States

TURF TANK®

[GA] Brantley County Parks And Recreation - Pro Outright Purchase Turf Tank 1 Plus

[GA] Brantley County Parks And Recreation
23 Allen St
Nahunta, GA 31553
United States

Reference: 2023nd7-2b4b7a90
Quote created: October 27, 2023
Quote expires: January 15, 2024
Quote created by: Mark Colon

mark.colon@turftank.com

Jeffery Riggins
jriggins@btconline.net

reedept@brantleycounty-ga.gov

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Pro Package - Upfront Implementation Cost Includes: - Configuration & Shipping of Robot - Secure Inventory & Lock in Installation Date - Product Training & Online Resources		1	$1,700.00	$1,700.00

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Two Pro Package - Outright Purchase Includes: - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Customized Logo Creation (Available Late 2022) - Standard Geometry Package - Extended Geometry Package - Paint: $3,000 Allotment of Paint (White) - (3) Robot Batteries - Customer Support: 24/7 Monday-Sunday - Hardware Warranty Program: Full (Includes Consumables) - Paint System Service Kit: (Includes: 1-Solenoid, 1-Pump, 1- Suction rod assembly, 1- tubing set.) - (2) 5.5 Gallon Paint Container for Robot - (2) 2.5 Gallon Empty Paint Containers - Customized Robot Wrapping - (2) Maintenance & Training Visits/Per Year - Courtesy Robot (If necessary)		1	$61,000.00	$52,000.00 after $9,000.00 discount
US - Turf Tank Two Pro Package - Customer Care Plan Includes: - Customer Support: 24/7 Monday-Sunday - Hardware Warranty: Full (Includes Consumables) - Continuous Software Improvements - $3,000 Allotment of Paint (White)		1	$4,999.00 / year	$4,999.00 / year

Annual subtotal	$4,999.00
One-time subtotal	$53,700.00
	after $9,000.00 discount
Customer Care Plan is included in year one	($4,999.00)
Total	**$53,700.00**

Purchase terms & Comments

Invoice Type	Invoice Details
Implementation Fee Invoice	**Implementation Fee Invoice** must be paid prior to the shipment and installation of the robot. The invoice for Implementation Fee should be available within 24 hours after the contract has been signed and returned. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.
First Invoice	**First Invoice** will be emailed and made available within 24 hours after the robot has been shipped. Payment will be due at the installation and training of the robot. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.

***Sales Tax** is not included in the above quote. If you are not tax-exempt you will be subject to sales tax on your invoices. If you are tax-exempt, we will need to collect and validate your tax-exempt certificate.

Signature

_____ _____

Signature Date

_____

Printed name

Intelligent Marking USA, Inc. dba Turf Tank
7878 Main Street Suite 2C
La Vista, Nebraska 68128

BUSINESS CONTACT INFORMATION

Company Name	Brantley County Board of Commission		
DBA (if different)			
Invoice/AP Contact	Kendal Lewis		
Invoice/AP Phone	Fax 912.462.5538	Invoice/AP Email	ap.hr@brantleycounty-ga.gov
Address	33 Allen Road		
City	Nahunta	State GA	ZIP Code 31553
Are you sales tax exempt? ✓ Yes ____ No		Tax Exempt#	send copy to rachel.lindsey@turftank.com
Purchase order Required? ✓ Yes (Please attach) ____ No		Purchase Order Number: ____	

Payment Options

ACH Payment or Credit Card (Preferred Payment Method)	____ Yes ✓ No *Option available via emailed invoice.*	*If ACH/CC is selected, you will be automatically enrolled in recurring auto payments after the first payment unless you opt out. Opt Out: ____ Yes ____ No
Check	✓ Yes ____ No	*Send checks to address provided above*

1. All invoices are to be paid 30 days from the date of the invoice.

If you are tax exempt please send copy of your exemption certificate to rachel.lindsey@turftank.com or taxes may be applied

Signature: _____

Printed Name: Joseph Cason

Date: 11/13/23

Received 11/13/23

Purchase terms & Comments

Invoice Type	Invoice Details
Implementation Fee Invoice	**Implementation Fee Invoice** must be paid prior to the shipment and installation of the robot. The invoice for Implementation Fee should be available within 24 hours after the contract has been signed and returned. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.
First Invoice	**First Invoice** will be emailed and made available within 24 hours after the robot has been shipped. Payment will be due at the installation and training of the robot. The invoice will be emailed to the billing contact on file and will be from billing@turftank.com.

***Sales Tax** is not included in the above quote. If you are not tax-exempt you will be subject to sales tax on your invoices. If you are tax-exempt, we will need to collect and validate your tax-exempt certificate.

Signature

Signature

11/15/23

Date

Joey Cason

Printed name

Questions? Contact me

Mark Colon
mark.colon@turftank.com

Turf Tank
3330 Cobb Parkway NW
Suite 324-380
Acworth, GA 30101
United States

TURF TANK®

[GA] Brantley County Parks And Recreation - Pro Subscription Turf Tank 1 Plus

[GA] Brantley County Parks And Recreation
33 Allen Rd
Nahunta, GA 31553
United States

Reference: 20231017-213853873
Quote created: October 17, 2023
Quote expires: January 15, 2024
Quote created by: Mark Colon

mark.colon@turftank.com

Jeffery Riggins
jriggins@btconline.net

recdept@brantleycounty-ga.gov

Products & Services

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Pro Package - Upfront Implementation Cost Includes: - Configuration & Shipping of Robot - Secure Inventory & Lock in Installation Date - Product Training & Online Resources		1	$1,700.00	$1,700.00

Item & Description	SKU	Quantity	Unit Price	Total
US - Turf Tank Two Pro Package - Subscription Includes: - GPS Paint Robot + GPS Package (Includes Android Tablet) - Continuous Software Improvements - Free Form Text Creation - Customized Logo Creation (Available Late 2022) - Standard Geometry Package - Extended Geometry Package - Paint: $3,000 Allotment of Paint (White) - (3) Robot Batteries - Customer Support: 24/7 Monday-Sunday - Hardware Warranty Program: Full (Includes Consumables) - (1) Paint System Service Kit/per year: (Includes: 1-Solenoid, 1-Pump, 1- Suction rod assembly, 1- tubing set.) - (2) 5.5 Gallon Paint Container for Robot - (2) 2.5 Gallon Empty Paint Containers - Customized Robot Wrapping - (2) Maintenance & Training Visits/Per Year - Courtesy Robot (If necessary)		1	$16,000.00 / year	$14,000.00 / year after $2,000.00 discount for 6 years

Annual subtotal		$14,000.00 after $2,000.00 discount
One-time subtotal		$1,700.00
	Total	**$15,700.00**

TURF TANK TURF TANK™ **Sub-Rental Agreement**

CUSTOMER					
Company Name: Brantley County Parks And Recreation			Country: United States		Phone Number:
Billing Address: 3540 Baker Creek Rd	City: Nahunts		State: GA	Zip: 31553	Rental Order Requisition Number: 12356015908
PALLET DELIVERY Address (Estimated Weight: Up to 400lbs.)	City		State	Zip	Send Invoice to Attention of:

EQUIPMENT INFORMATION						
Equipment Description	Model Number	Serial Number	Quantity	Description (Attach Separate Schedule A If Necessary)	New	Used
Turf Tank ONE Robot	PRO		1	GPS Line Marking Robot	☑	☐
					☐	☐

PAYMENT INFORMATION									
Payment Frequency: Quarter	Annual	Other	Number of Payments	Rental Payment	Applicable Sales Tax	Total Rental Payment	Currency: USD	Installation Fee: + $1,700	
☐	☑		6	+ $14,000	+	= $84,000	Term (Months): 72	1st period Payment (Due at Install): + $14,000	
☐	☐			+	+	=	Total Payment Term: $85,700	Other: +	
☐	☐			+	+	=		Total Payment Enclosed: = $15,700	

TERMS AND CONDITIONS

1. Sub-Rental Agreement: Brantley County Parks (name of Customer) (the "Customer" or "You") agree to rent from us (the "Sub-lessor") the equipment listed above and, on any schedule, attached to this Sub-Rental Agreement (the "Equipment"). Turf Tank ApS (the "Owner") holds full and unconditional title to the Equipment (see Section 2 below). The Owner has prior to this Sub-Rental Agreement rented the Equipment to the Sub-lessor on a separate rental agreement under which the Sub-lessor is entitled to sublease the Equipment on the Terms and Conditions stipulated in this Sub-Rental Agreement. This Sub-Rental Agreement is effective on the date that it is accepted and signed by us, and the term of this Sub-Rental Agreement begins on that date or any later date that we designate (the "Commencement Date") and continues thereafter for the number of months indicated above. This agreement shall automatically renew for a term of twelve (12) months (an "Extended Term") unless either party notifies the other party that it wishes to terminate the agreement at least thirty (30) days prior to the expiration of the original term, and thirty (30) days prior to the expiration of any Extended Term. With each additional term, the existing warranty will remain in effect, and the parties agree that the payment hereunder shall be increased by three percent (3%) during each Extended Term. Payments are due upon receipt of invoices issued by Sub-lessor. If the Equipment is delivered prior to the Commencement Date, you agree to pay a prorated amount calculated as a per day rate utilizing the monthly amount hereunder divided by thirty (30). Any amendment or revision to this Agreement must be in writing and signed by both parties to be enforceable. In addition to rental payments, Customer agrees to pay when due, either directly or as reimbursement to us, all sales, use and personal property taxes and charges in connection with ownership and use of the Equipment, unless Customer is exempt from paying such taxes and charges by law. Any such applicable charges will be reflected on invoices issued by Sub-lessor.

   Title: The Owner, Turf Tank ApS, a Danish private limited company validly incorporated under the laws of Denmark with company registration no. 36722436 and its registered address at Lansen 15 DK9230 Svenstrup J, has full and unconditional title to the Equipment. If this Sub-Rental Agreement is deemed to be a security agreement, you grant Sub-lessor – and ultimately the Owner – a security interest in the Equipment and any proceeds therefrom. By signing this Agreement, Customer authorizes Sub-lessor to sign and file Uniform Commercial Code ("UCC") financing statements on the Equipment.

3. Equipment Use, Maintenance, Warranties and Data Access: Sub-lessor hereby transfers to you any manufacturer warranties provided to us and/or the Owner. Said warranty coverage is set forth on Appendix B to this Agreement. Aside from items covered by the warranty, Customer is required at Customer's cost to keep the Equipment in good working condition and to pay for all supplies and repairs. If the Rental Payments include the cost of maintenance and/or service provided by a third party, Customer agrees that neither Sub-lessor nor the Owner are responsible to provide the maintenance or service and Customer will make all claims related to maintenance and service to the third party. You agree that any claims related to maintenance or service will not impact Customer's obligation to pay all the Rental Payments when due. Customer hereby acknowledges and consents to the acquisition by Sub-Lessor of certain data utilized to operate the equipment. Customer agrees that Sub-Lessor may access such data and Sub-Lessor agrees that it will keep all such data strictly confidential and that it will only be used to maintain, repair, or service the Equipment.

4. Assignment: Customer agrees not to transfer, sell, sublease, assign, pledge, or encumber either the Equipment or any rights under this Sub-Rental Agreement without Sub-lessor's prior written consent. Customer agrees that Sub-lessor may sell, assign, or transfer this Sub-Rental Agreement and the new owner of this Agreement shall have the same rights and benefits Sub-lessor now has and shall not be required to perform any of Sub-lessor's obligations and the rights of the new owner will not be subject to any claims, defenses, or setoffs that you may have against us, the Owner or any third party.

5. Risk of Loss: Customer is responsible for all risks of loss or damage to the Equipment and if any loss occurs, Customer shall be required to satisfy all of its obligations under this Sub-Rental Agreement. Neither we nor the Owners are responsible for any losses or injuries caused by the Equipment, and you will reimburse us and/or the Owner and defend us and/or The Owner against any such claims.

6. End of Sub-Rental Agreement: At the end of the rental term, Customer shall return to Sub-lessor or the Owner, as directed by Sub-lessor, the Equipment in good working condition at Customer's cost.

7. Default and Remedies: Customer shall be deemed in default on this Sub-Rental Agreement if: a) you fail to pay a Rental Payment or any other amount when due; or b) you breach any other obligation under this Sub-Rental Agreement or any other (Rental or Sub-Rental) Agreement with us. If you are in default, we may: a) declare the entire balance of unpaid Rental Payments for the full term under the Sub-Rental Agreement immediately due and payable to us; b) sue you for and receive the total amount due under the Sub-Rental Agreement plus the Equipment's anticipated end of Sub-Rental Agreement fair market value the ("Residual") with future Rental Payments and the Residual discounted to the date or default at the lesser of (i) per annum rate equivalent to that of U.S. Treasury constant maturity obligation (as reported by the U.S. Treasury Department) that would have a repayment term equal to the remaining term of the Sub-Rental Agreement, all as reasonably determined by us, or (ii) 3%, plus reasonable collection and legal cost; c) charge you interest on all monies due at the rate of 18% per year or the highest rate permitted by law from the date of default; and d) require that you immediately return the Equipment to us or we may peaceably repossess it. Any return or repossession will not be considered a termination or cancellation of this Sub-Rental Agreement. If the Equipment is returned or repossessed, Sub-lessor shall take reasonable steps to mitigate losses caused by Customer's default. Such steps may include the sale or re-rent of the Equipment, at one or more public or private sales, with or without notice to you, and apply the net proceeds (after deducting any related expenses) to your obligations. Customer shall remain liable for any deficiency with any excess being retained by Sub-lessor.

8. Default by the Sub-lessor – subrogation by the Owner: Should the Sub-lessor default on the rental agreement with the Owner of the Equipment, you accept that the Owner will have the right to subrogate into the Sub-lessor's legal position under this Sub-Rental Agreement and thus become a party (the new lessor) to this Sub-Rental Agreement assuming the same rights and obligations under the Sub-Rental Agreement as the Sub-lessor prior to its default. The Owner will give you a prompt notice of the Sub-lessor's default and that any and all payments pending or due under this Sub-Rental Agreement by you at the time of the Sub-lessor's default can only be made in full discharge to the Owner of the Equipment.

9. Attorney Fees and Miscellaneous: Customer agrees that this Sub-Rental Agreement is a "Finance Lease" as defined in Article 2A of the UCC. You acknowledge we have given you the name of the Owner and agree that you may have rights under this contract with the Owner and you may contact the Owner for a description of these rights. If requested, you will sign a separate Equipment acceptance certificate. This Sub-Rental Agreement was made in Georgia (GA), is to be performed in GA and shall be governed in accordance with the laws of GA. Any action arising out of this Agreement shall be adjudicated in a court of competent jurisdiction in Cobb County, Georgia. Customer agrees that the Equipment will only be used for business purposes and not for personal, family or household use, and will not be moved from the above location or a location under the control of Customer, without our consent. We, or whoever we authorize hereto, may inspect the Equipment during the term of this Sub-Rental Agreement. You agree that a facsimile or electronic mail copy of this Sub-Rental Agreement with facsimile or electronic mail signatures may be treated as an original and will be admissible as evidence of this Sub-Rental Agreement. In the event that legal action is required due to a breach of this Agreement, the parties hereby agree that the prevailing party in such action shall be entitled to an award of reasonable attorney fees and costs associated with the same

CUSTOMER GUARANTY & SIGNATURE

☐ You agree that this is a non-cancellable Sub-Rental Agreement with the exception of Appendix A.

Full Legal Name	Title	Date	Signature
Joey Cason	County Manager	11/15/23	

LESSEE ACCEPTANCE

Full Legal Name	Title	Date	Signature

SUB-LESSOR

TURF TANK

Turf Tank, 3330 Cobb Parkway NW, Suite 324-380, Acworth, GA 30101, USA.

Rental Agreement Commencement	Rental Agreement Number	Date	Accepted by

DLA PIPER

Turf Tank USA Inc. TURF TANK™ **Sub-Rental Agreement**

Appendix to Sub-Rental Agreement on Turf Tank One autonomous line marking robot

Appendix (A) – Annual Appropriation Clause

You believe that funds can and will be obtained in amounts sufficient to make all Rental Payments during the Rental term in each fiscal year. If your official governing body does not allow you funds for the succeeding fiscal year to continue such payments under the Sub-Rental Agreement, you may terminate the Sub-Rental Agreement at end of the current fiscal year, by giving (90) days prior written notice to us. Upon termination of the Sub-Rental Agreement, you will be responsible for the payment due prior to the end of the 90-day notice period referred to above. Upon the occurrence of this event, you shall, at your cost and expense, both restore the Equipment to its original condition (excepting only reasonable wear and tear) and return it to us in accordance with the terms set forth in the Sub-Rental Agreement.

For the Customer:	**For the Sublessor, Turf Tank USA Inc.**
Title: County Manager	Sub-Rental Agreement Commencement Date: _____
Full Legal Name: Joseph Cason	Sub-Rental Agreement Number: _____
Accepted by and Date: 11/15/23	Accepted by and Date: _____
Customer Signature:	Sublessor Signature: _____

BRANTLEY COUNTY COMMISSION
Regular Meeting
November 9, 2023
6:00 PM
County Commission Office

Call Meeting to Order
Invocation & Pledge to Flag
Approve Minutes – October 2023
Approve Agenda

CONSENT AGENDA

Board appointment (1)– Recreation Advisory Board
Randall McCarty, Jr

Proclamation for "Retired Educators' Day"

AGENDA

1. Consideration of Turf Tank – Recreation Department

2. Consideration of Resolution to adopt agreement amendments with ACCG 401(A) and 457(B) for County employees

3. Consideration of Resolution for new bank account with Prime South "Brantley County Opioid Fund"

4. Consideration of quotes for Scissor Lift for Jail

5. Consideration to amend ordinances to include fines

6. Consideration of 2024 Group Medical Insurance

7. Consideration of Lease agreement Department of Family and Children Services

8. Consideration of variance for T.L.C. Contracting, Inc.

9. Consideration of variance for Allpro

10. Consideration of variance for Kathy Edwards

11. Consideration of Xray machine for the Jail

12. Discussion on "camping and improper use of public spaces" attached is copy of Glynn County's ordinance

13. Adjournment

BRANNEN UNADILLA, GA

1080 2nd Street
PO Box 746
Unadilla, GA 31091
P: (478) 627-3221 F: (478) 627-9550
www.brannenmotorcompany.com

BRANNEN EMERGENCY VEHICLES
1-800-999-9606

SOLD TO: BRANTLEY CO SO

INVOICE / QUOTE #

DATE: 11/07/2023

QTY.	DESC.	YEAR	MAKE/ MODEL	NEW OR USED	VIN	PRICE PER UNIT	SALES: GOV/FLEET
3	WHITE	2023	F-150 RESPONDER	NEW	1. 1FTFW1P85PKF40856 2. 1FTFW1P80PKF40988 3. 1FTFW1P86PKF40767	$48,500.00	KELLEY/REED

DEPARTMENT: BRANTLEY COUNTY SO

PHONE CONTACT-
VEHICLE(S)-3- FORD F150, WHITE IN COLOR, NEW NEVER TITLED, NO MILES LISTED.
EMAIL- jamey@brannenmotors.com, jake@brannenmotors.com

*FUEL TANK - 26.0 GALLON *HALOGEN HEADLAMPS *LOCKING REMOVABLE TAILGATE *LT265/70R18 LRC BSW A/T *MIRRORS - POWER GLASS/ MANUAL FOLD *PICKUP BOX TIE DOWN HOOKS *POWER TAILGATE LOCK *SPARE TIRE AND WHEEL LOCK *TRAILER SWAY CONTROL *WIPERS- INTERMITTENT *A/C CLIMATE CONTROL *40/BLANK/40W/REDUCED BOLSTER *BLACK VINYL FLOOR COVERING *CERTIFIED SPEEDOMETER *MAN TILT/TELESCOP/MAN LOCK *MANUAL PASS SEAT - 2-WAY *POLICE HEAVY-DUTY CLOTH *POWER DRIV SEAT - 8-WAY *POWER LOCKS AND WINDOWS *POWERPOINTS (2) *RED/WHITE TASK LIGHTING *SEATBACK INTRUSION PLATES *STEERING-BLACK URETHAN *4-WHEEL DISC BRAKES W/ABS * ALTERNATOR 240 AMP * CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR *ELECT 4X4 W/4AUTO MODE *SELECTSHIFT TRANSMISSION *ENGINE HOUR METER * ENGINE IDLE METER *FAIL-SAFE COOLING SYSTEM *MANUAL FOLD MIRRORS *POLICE BRAKING SYSTEM *REAR VIEW CAMERA *REVERSE SENSING SYSTEM *REAR POWER LUG - 80AMP *SYNC®4 W/8" SCREEN *ADVANCETRAC™WITH RSC *AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT *AIRBAGS - SAFETY CANOPY SIDE CURTAIN *PERIMETER ALARM *SIMPLE FLEET KEY (4) *SECURILOCK® ANTI-THEFT SYS *SOS POST CRASH ALERT SYS *TIRE PRESSURE MONITOR SYS

PRICE OF CAR	PRICE DOES NOT INCLUDE DELIVERY
FREIGHT AND HANDLING	$ ---
OPTIONAL EQUIP. ACCESS.	NO ADDED FEES GPC APPLIED PER UNIT $---
LICENSE AND TITLE	**NO TAX (GOV)**
TOTAL	$145,500.00
PLEASE FEEL FREE TO CALL OR EMAIL WITH ANY QUESTIONS OR CONCERNS-	JAKE KELLEY GOV/ FLEET BRANNEN MOTORS 229-322-9702 JAKE@BRANNENMOTORS.COM

Re: board appointment

From: Randall McCarty Jr <rgmccartyjr@yahoo.com>
Sent: Wed, Nov 8, 2023 at 9:39 am
To: bclerk@brantleycounty-ga.gov

Randall McCarty
PO Box 476
Nahunta, Ga 31553

Sent from my iPhone

On Nov 8, 2023, at 8:58 AM, bclerk@brantleycounty-ga.gov wrote:

Mr. McCarty,

I need your mailing address so I can advise you as to the decision of my Board at the meeting tomorrow night.

Thank you

Rene' Herrin
County Clerk
Brantley County, GA

BRANTLEY COUNTY COMMISSION
December 5, 2023
Work Session
6:00 PM

The Brantley County Board of Commissioners held a work session on December 5, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Randy Davison, Brian Hendrix, Andy Riggins and Hal Herndon, Board Members, County Manager, Joey Cason and County Attorney, Melinda White.

Chairman Harris called the meeting to order; gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Davison made a motion to move Item # 6 to Item # 1. Commissioner Hendrix seconded the motion. Commissioner Herndon made a motion to approve the agenda. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Open Public Participation Agenda Items Only - None

Speakers added to public participation

Barbara Maefield – Work related

Ms. Maefield stated that her term as Mayor will be over at the end of the year; and she would like to thank the Board for how well everyone worked together in her four (4) years as Mayor; and hopes it continues.

Thomas Nagel – Public animal shelter

Mr. Nagel stated he is representing the Freedom NPO which is a non-profit. Mr. Nagel presented to the Board the need for an animal shelter and would for the Board to consider providing a shelter for animals.

AGENDA

6.Consideration of Intergovernmental SPLOST Agreement with Cities

The County Manager informed the Board this is still a working document which will need to be voted on in Thursday's meeting. This document meets all the guidelines for the State. The breakdown is 79.5% for the County, 13.5% for the City of Nahunta and 7% for the City of Hoboken. The City of Hoboken has provided their list; once the City of Nahunta provides their list; it will be updated on the percent at that time.

The meeting in January when the referendum will be prepared the final number will be provided. Regular Agenda

1. Consideration of board appointment Development Authority Board Gary Johns – Bernard F. Restrepo

The County Manager stated that two names were presented Mr. Gary Johns is presently on this Board. Commissioner Hendrix suggested keeping Mr. Johns on this Board. Consent Agenda

2. Consideration of bids for exterminating services

The County Manager stated that two (2) bids were received. SSI Pest Arrest in the amount of $649.98 per month and Purcor Pest Solutions in the amount of $787.00 per month plus 29 rodent boxes for a one-time fee of $522.00. The County Manager recommends SSI Pest Arrest the low bidder. Consent Agenda

3.Consideration of bid for fire extinguisher services

The County Manager stated that only one (1) bid was received from A&A Fire Protection for an annual fee of $1,611.85 and all refill and six (6) year maintenance of $30.00 per extinguisher. Consent Agenda

4. Consideration of 2024 Indigent Services Agreement Public Defender's Office

The County Manager stated this is an annual renewal; and has decreased from $84,033.90 last year to $80,532.63. Regular Agenda

5. Consideration of Health Department fee proposal

The County Manager stated that this is a fee proposal from the Health Department. Mr. Brad Wiggins with the Health Department is here to answer any questions. Mr. Wiggins stated that fees have not be increased in fifteen years. Mr. Wiggins also informed the Board that comparisons with similar populated counties. Consent Agenda

7. Consideration of adoption of Brantley County Camping Ordinance

The County Manager stated this has been drafted with the utilization of the Glynn County ordinance. The County Manager informed the Board that the Sheriff, his deputies, or any POST certified designee by the Sheriff shall implement, administer, and enforce the provision of this Ordinance. There will be a law enforcement officer to carry this out if the Board the enforces this. The County Manager ask the Board to pass this ordinance on Thursday night. Regular Agenda

8. Consideration of amended Ordinance Agricultural/Residential

The County Manager informed the Board this is a first draft on the new zoning for the County. This is a first draft and some things need to be adjusted. The County Manager asked the Board to read over this ordinance. This will not be on Thursday night agenda. This ordinance
will allow the County to stipulate lot sizes; it also addresses animals.

9. Discussion of approval of 2023-2024 SPLOST-TSPLOST-ARP Budgets

The County Manager stated this is basically the approval of the SPLOST budgets for 2023-2024 budgets. Ms. Kendal Lewis is here to go over these budgets. Budgets attached. Regular Agenda

10.Consideration of renewal of ACCG Workers' Compensation

The County Manager stated this is a renewal for workers' comp; there is an increase of about 33% due to our expenses going over the cost of the premiums. The new amount is $235,925.00. Regular Agenda

11.Consideration of purchase of Pavement Management Software to be utilized along with Paved Roads Report

The County Manager stated this is software using a PCI index; all of the paved roads in the County have been reviewed which shows what the priority level of each road. The software will allow the County to have camera work on all paved roads; which will be constantly updated; will show signage also. The County Manager recommends the Board to purchase this and to pay out of TSPLOST funds. Regular Agenda

12. Consideration of Special Exception – Couper House, LLC

The County Manager stated this is a variance in agriculture. The County Manager recommends approving the variance. Regular Agenda

13. Consideration of rebuild and update web site

Ms. Ellen Herrin was in attendance to show a presentation as to rebuilding and updating the web site; which included Bot chat and live chat; recreation sports sign ups and emergency alerts. The amount of the update is $20,250.00. Regular Agenda

14. Consideration of medical insurance wrap around policy

The County Manager informed the Board that the insurance provider has given options for what is called a wraparound policy. What this policy does is any claims last

month and this month that is not billed until next three months of next year this will protect the County. The insurance provider's projection is the County has $500,000.00 risk exposure at this time which would come out of the County funds. The County Manager will have a true idea of the risk exposure. The County Manager stated this policy is $102,901.44 which would cover the County for those months. Regular Agenda

15. Consideration of bids for Farmers' Market building

The County Manager stated that two (2) quotes were received for the farmers' market building on the slab at the St. Illa Complex. The County Manager recommends the lower bid to be paid out of SPLOST money. Commissioner Davison stated there is money in an account known as the "Old School Fund" that can be used. Regular Agenda

16. County Manager report

The County Manager informed the Board an agenda item needs to be added for budget amendments for 2023 and 2024. The 2023 are for amendments for audit purposes to get the County in compliance. The 2024 is updating all the performance reviews and any other expenses. Copies will be provided to the Board. The County Manager stated that the EMS building is close to completion should be completed before Christmas. The County Manager stated that the trailers in the back will all be cleaned out. The steel building component has been ordered; once that is in they will go back in and add that new building for a training area and could be used by fire department or other departments also. The Road Superintendent has secured a truck this is a 550 to be paid out of the SPLOST or TSPLOST and to be driven with an employee without a CDL. This will be more efficient for the road department.

17. Executive Session – Personnel and Real Estate

Commissioner Riggins made a motion to go into executive session. Commissioner Herndon seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Hendrix made a motion to affirm matters discussed in Closed Session which was personnel and real estate; and directed the Chairman to sign the affidavit required by O.C.G.A. 50-14-4(b). Commissioner Riggins seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

18. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST:
Rene' T. Herrin, County Clerk

BRANTLEY COUNTY COMMISSION
Regular Meeting
December 7, 2023
6:00PM
County Commission Office

The Brantley County Board of Commissioners held a regular meeting on December 7, 2023, 6:00 PM, in the Commission Office.

Present were Chairman Chris Harris, Hal Herndon, Randy Davison and Andy Riggins, Board Members, the County Manager, Joey Cason, and Deputy County Clerk Taylor Sheppard. Commissioner Hendrix and County Attorney, Melinda White was absent.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

Commissioner Davison made a motion to approve the minutes. Commissioner Herndon seconded the motion. All in favor. Motion carried.

CONSENT AGENDA

Board appointment Development Authority Board - Gary Johns
Bid for exterminating services - SSI Pest Arrest
Bid for fire extinguisher services – A&A Fire Protection
Health Department fee proposal

Commissioner Davison made a motion to approve the consent agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

AGENDA

1. Consideration of 2024 Indigent Services Agreement Public Defender's Office

The County Manager informed the Board this is a renewal for indigent services in the amount of $80,532.63. Commissioner Herndon made a

motion to approve the agreement. Commissioner Riggins seconded the motion. All in favor. Motion carried.

2. Consideration of Intergovernmental SPLOST Agreement with Cities

The County Manager stated this is for the upcoming SPLOST with the County receiving 79.5%; City of Nahunta 13.5% and City of Hoboken 7%. Commissioner Riggins made a motion to approve the agreement. Commissioner Davison seconded the motion. All in favor. Motion carried.

3. Consideration of adoption of Brantley County Camping Ordinance

The County Manager this is the adoption of the camping ordinance; which will include the enforcement that will be done by the Sheriff or his post certified designee. Commissioner Herndon made a motion to adopt the ordinance. Commissioner Davison seconded the motion. All in favor. Motion carried.

4. Discussion of approval of 2023-2024 SPLOST-TSPLOST-ARP Budgets

The County Manager stated this is an overview of the 2023-2024 SPLOST -TSPLOST and ARP Budgets. Commissioner Riggins made a motion to approve the budgets. Commissioner Herndon seconded the motion. All in favor. Motion carried.

5. Consideration of renewal of ACCG Workers' Compensation

The County Manager stated the total of this is $235,925.00 which is part of the general budget. Commissioner Davison made a motion to approve the renewal. Commissioner Riggins seconded the motion. All in favor. Motion carried.

6. Consideration of purchase of Pavement Management Software to be utilized along with Paved Roads Report

The County Manager showed a short presentation of the software to the Board. The County Manager stated he recommends the hard road surface condition in distress and the road stripe inventory and condition in the

amount of $19,000.00 to be paid out of TSPLOST. Every two (2) years they do a renewal. Commissioner Herndon made a motion to approve the purchase in the amount of $19,000.00 to be paid out of TSPLOST. Commissioner Davison seconded the motion. All in favor. Motion carried.

7. Consideration of Special Exception – Couper House, LLC

The County Manager stated this is located on Browntown Road and they are requesting a variance for a bed and breakfast and to have retreats. Commissioner Riggins made a motion to approve the variance. Commissioner Herndon seconded the motion. All in favor. Motion carried.

8. Consideration of rebuild and update web site

The County Manager this is a rebuild of the County's website and update including all the components will be a total of $20,250.00 to be paid out of contingency. Commissioner Riggins made a motion to approve the rebuild and update of the web site. Commissioner Davison seconded the motion. All in favor. Motion carried.

10. Consideration of medical insurance wrap around policy

The County Manager stated the recommendation is for Option 2 on the insurance wraparound the total cost is $102,901.44 to be paid out of contingency. Commissioner Davison made a motion to approve Option 2. Commissioner Herndon seconded the motion. All in favor. Motion carried.

11. Consideration of bids for Farmers' Market building

The County Manager stated this is to contract with M&M Builders to build the farmers' market building; the supplies have been provided by Georgia Metals. This is for labor in the amount of $14,500.00. Commissioner Herndon made a motion to accept the low bid from M&M Builders for the building to be paid out of Recreation SPLOST. Commissioner Davison seconded the motion. All in favor. Motion carried.

12. Christmas bonus for employees

The County Manager stated the request is after discussion in personnel issues is the Christmas bonus for employees is net $100.00 for full time employees. Commissioner Riggins made a motion to approve the

bonuses. Commissioner Davison seconded the motion. All in favor. Motion carried.

13. Budget amendments

The County Manager stated the Board has a copy of the budget amendments. A vote is needed for on revenues and then on expenditures.

The total 2024 revenue over projection is $1,580,861.43. Commissioner Davison made a motion to amend the budget. Commissioner Herndon seconded the motion. All in favor. Motion carried.

The County Manager stated the total expenses over budget is $1,846,099.09. Commissioner Riggins made a motion to approve the amendment. Commissioner Davison seconded the motion. All in favor. Motion carried.

The County Manager stated an amendment to the 2024 budget; the initial budget was $6,845,233.30 with adjustments that have been made with the salaries that have been updated. The new budget is $6,970,460.15. Commissioner Davison made a motion to approve the amendment. Commissioner Riggins seconded the motion. All in favor. Motion carried. The County Manager wanted the Board to know where the expenses were overbudgeted one of the biggest issues was the LMIG money in the amount of $864,871.00 which were from prior years and were closed this year.

14. Adjournment

Commissioner Herndon made a motion to adjourn. Commissioner Riggins seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.

Chris Harris, Chairman

ATTEST: Rene' T Herrin
Rene' T. Herrin, County Clerk

RECEIVED DEC 2 1 2023

GEORGIA INDIGENT DEFENSE SERVICES AGREEMENT

THIS AGREEMENT is entered into this 7th day of December 2023, among the Georgia Public Defender Council (herein referred to as " GPDC"), the Circuit Public Defender Office of the Waycross Judicial Circuit (herein referred to as "the Public Defender Office"), and the governing authority of Brantley County, a body politic and a subdivision of the State of Georgia (herein referred to as "the County"). This agreement is effective January 1, 2024.

WITNESSETH:

WHEREAS, GPDC, the Public Defender Office, and the County enter into this agreement to implement the provisions of the Georgia Indigent Defense act of 2003, as amended; and

WHEREAS, GPDC is existing under the laws of the State of Georgia and operating under the laws and Constitution of the State of Georgia with full power to enter into contracts and agreements with other entities; and

WHEREAS, the Public Defender Office is existing under the laws of the State of Georgia and operating under the laws and Constitution of the State of Georgia with full power to enter into contracts and agreements with other entitles; and

WHEREAS, GPDC is the fiscal officer for the Public Defender Office; and

WHEREAS, the County is a body politic, existing and operating under the laws and Constitution of the State of Georgia with full power to enter into contracts and agreements with other political entities; and

WHEREAS, it is the intent of the parties to this agreement to provide for the operation of an indigent defense system to assure that adequate and effective legal representation is provided, independent of political considerations of private interests, to indigent defendants in criminal cases consistent with the standards adopted by GPDC. This system and this agreement include the following:

(1) The provision by the Public Defender Office of the statutorily required services to the County;

(2) The payment of additional personnel and services by the County;

(3) The provision by the County of its pro rata share of the costs of appropriate offices, utilities, telephone expenses, materials, and supplies as may be necessary to equip, maintain, and furnish the office or offices of the circuit public defender in an orderly and efficient manner;

(4) Optional provisions; and

(5) The provision for other matters necessary to carry out this agreement.

NOW THEREFORE, in consideration of the mutual covenants and promises contained in the agreement and for Ten Dollars ($10) and other good and valuable consideration, **IT IS AGREED AS FOLLOWS**:

ARTICLE 1

STATUTORY PERSONNEL

Section 1.01 Statutory Staffing. The Public Defender Office agrees to provide for the Waycross Judicial Circuit full-time staff for a circuit public defender office or offices consisting of a circuit public defender; an assistant public defender for each superior court judge authorized for the circuit, excluding the chief judge and senior judges; an investigator; and 2 additional persons to perform administrative, clerical or paraprofessional services.

Section 1.02 Statutory Services. The Public Defender Office agrees to provide representation to indigent defendants in the following cases:

(1) Cases prosecuted in the Superior Court of Brantley County under the laws of the State of Georgia in which there is a possibility that a sentence of imprisonment or probation or suspension of sentence of imprisonment may be adjudged;

(2) Hearings in the Superior Court of Brantley County on a revocation of probation;

(3) Cases prosecuted in the Juvenile Court of Brantley County in which a child may face a disposition in a delinquency case of confinement, commitment or probation; and

(4) Direct appeals from a decision in cases described in (1), (2), and (3) above.

Section 1.03 Conflicts. The Public Defender Office agrees to provide for legal representation by an attorney who is not an employee of the Public Defender Office in cases described in Section 1.02 in which the Public Defender Office has a conflict of interest.

ARTICLE 2

ADDITIONAL PERSONNEL AND SERVICES

Section 2.01 Additional personnel and services. The Public Defender Office agrees to provide and the County agrees to pay for the services and personnel described in Attachment A. The parties agree to the terms in Attachment A. Attachment A is incorporated into this agreement by reference. The amount to be paid includes a 5% administrative services fee. This fee is determined by the total amount for all of the budgeted positions. Upon expiration or termination of the agreement, any unused portion of the administrative services fee shall be refunded to the County by GPDC; unused portion means those fees paid in association with any position not filled in full but for which the County has provided funding. Any changes to Attachment A shall be made in accordance with Section 5.06 of this agreement. Any

additional personnel employed by the Public Defender Office pursuant to this section are full-time state paid employees of the Public Defender Office in the unclassified service of the State Merit System of Personnel Administration with all the benefits provided by law to employees in the unclassified service. The parties agree that the employment of additional personnel employed by the Public Defender Office pursuant to this section may be terminated by the Public Defender Office if the County does not pay for the cost of these personnel in advance in accordance with this agreement.

ARTICLE 3

PROVISION BY THE COUNTY OF ITS PRO RATA SHARE OF THE COSTS OF APPROPRIATE OFFICES, UTILITIES, TELEPHONE EXPENSES, MATERIALS, AND SUPPLIES AS MAY BE NECESSARY TO EQUIP, MAINTAIN, AND FURNISH THE OFFICE OR OFFICES OF THE CIRCUIT PUBLIC DEFENDER.

Section 3.01 Office expenses. The County agrees to pay its pro rata share of the budget provided in Attachment B, which is the budget for appropriate offices, utilities, telephone expenses, materials, and supplies to equip, maintain, and furnish the office or offices of the Public Defender Office plus a 5% administration fee to GPDC. The 5% administration fee is determined by the total amount of the County's pro rata share of the operating expenses and is separate from the 5% administrative services fee described Section 2.01 of this agreement. Upon expiration or termination of the agreement, any unused portion of the administrative fee shall be refunded to the County by GPDC; unused portion means those fees paid in association with operating costs not incurred but for which the County has provided funds. Attachment B is incorporated into this agreement by reference. The County agrees to pay in quarterly installments to GPDC. The initial installment shall be due on or before December 15, 2024, or as soon as possible after the execution of this agreement, whichever comes first. Thereafter the County agrees to forward each subsequent quarterly payment to GPDC at the start of each quarter, specifically, the 15th day of the preceding month before a fiscal quarter is to begin. Thus, the County will forward the funds by March 15, June 15, and September 15, 2024.

Section 3.02 Administration of office expenses. GPDC agrees to be the fiscal agent for the administration of office expenses. GPDC will process and mail checks in payment of invoices approved by the Circuit Public Defender, drawn on those County funds and made payable to the vendors at the addresses shown on the invoices. "Payment" for purposes of this agreement means preparation of a check by GPDC in its normal course and procedure and its mailing in a properly addressed envelope with sufficient postage by deposit into the United States mail.

Section 3.03 Procedure for payment. The County or the Public Defender Office, or both, will make purchases and enter into financial obligations for office expenses. Upon approval by the Circuit Public Defender, an invoice will be transmitted to GPDC. GPDC shall pay the amount stated on the invoice with funds provided by the County for the purpose of paying for such expenses. The payment of the office expenses under this agreement will be paid only out of County funds supplied to GPDC for the sole purpose of paying for office expenses.

Section 3.04 Responsibility. The County will deliver funds to GPDC at its own risk until receipt is acknowledged by GPDC. GPDC's sole duty with regard to County funds, other than their proper expenditure, will be their deposit into a state depository demand account. Interest, if any, will accrue to the general fund of the state treasury. GPDC bears responsibility for properly remitting payment for

invoices approved by the Circuit Public Defender provided sufficient funds from the County exist. The County bears the legal responsibility for any claim that arises from GPDC's inability to remit payment due to insufficient funds for said office expenses.

Section 3.05 Limitation of liability. Under no circumstances shall GPDC be obligated to pay for the office expenses out of funds other than those provided by the County for that purpose. Without limiting the foregoing, GPDC is not obligated to pay for office expenses out of state funds or other funds available to GPDC. GPDC undertakes only to receive funds from the County and to process and mail checks in payment of invoices approved by the Circuit Public Defender. GPDC shall have no further legal obligation in any circumstance or event beyond the amount of funds received from the County for the purpose of paying for office expenses under this agreement. In the event that GPDC fails to make payment on an invoice that has been properly processed and county funds are available, the exclusive remedy for any tort claim against GPDC will be the Georgia Tort Claims Act.

Section 3.06 Taxes. GPDC makes no representation whatsoever as to the liability or exemption from liability of the County to any tax imposed by any governmental entity.

ARTICLE 4

OPTIONAL PROVISIONS

(RESERVED)

ARTICLE 5

MISCELLANEOUS

Section 5.01 Term. The term of this agreement is twelve (12) months beginning January 1, 2024 and ending December 31, 2024.

Section 5.02 Maintenance of effort. The County agrees that it will continue to fund indigent defense for the term of this agreement, at a minimum, at the level of its most recent budgeted level of funding (the current fiscal year or the planned budget for the next fiscal year if that budget has already been developed) for indigent defense and as part of this support each county agrees to provide the space, equipment and operating expenses necessary to effectively operate the circuit public defender office.

Section 5.03 Severability. Any section, subsection, paragraph, term, condition, provision or other part (hereinafter collectively referred to as "part") of this agreement that is judged, held, found, or declared to be voidable, void, invalid, illegal or otherwise not fully enforceable shall not affect any other part of this agreement, and the remainder of this agreement shall continue to be of full force and effect. Any agreement of the parties to amend, modify, eliminate, or otherwise change any part of this agreement shall not affect any other part of this agreement, and the remainder of this agreement shall continue to be of full force and effect.

Section 5.04 Cooperation, dispute resolution and jurisdiction. (a) The Public Defender Office and the County acknowledge that this agreement may need to be revised periodically to address new or unforeseen matters.

(b) Each party to this agreement agrees to cooperate with the other party to effectuate and carry out the intent of this agreement.

(c) This agreement, and the rights and obligations of the parties, are governed by, and subject to and interpreted in accordance with the laws of the State of Georgia. The parties acknowledge and agree that by law, the exclusive jurisdiction for contract actions against the state, departments and agencies of the state, and state authorities is the Superior Court of Fulton County, Georgia. The Parties further acknowledge that the Fulton Superior Court has a Court sponsored Arbitration and Mediation Program in which the Parties agree to fully participate, but if not resolved at said Arbitration and Mediation Program, County reserves the right to proceed to the Court itself.

Section 5.05 Notice. A notice to a party to this agreement shall be made in writing and shall be delivered by first class mail or personally to the person and at the address indicated below:

Circuit Public Defender Office of Waycross Judicial Circuit:

Joshua A. Larkey
Circuit Public Defender
605-D Church St.
Waycross, GA 31501

Governing Authority of Brantley County:

Mr. Chris Harris, Chairman
Brantley County Commission
PO. O. Box 398
Nahunta, GA 31553

Georgia Public Defender Council:

Omotayo B. Alli, Director
270 Washington Street SW
Suite 6079
Atlanta, GA 30334

Section 5.06 Agreement modification. This agreement, including all attachments hereto, constitutes the entire agreement between the parties with respect to the subject matter of this agreement and may be altered or amended only by a subsequent written agreement of equal dignity; provided, however, that the parties' representatives identified in Section 5.05 may agree in writing by an exchange of letters or emails prior to the budget revision becoming effective to budget revisions which do not increase or decrease the total dollar value of the agreement. This agreement supersedes all prior agreements, negotiations and communications of whatever type, whether written or oral, between the parties hereto with respect to the subject matter of this agreement. No modifications may be made without prior notice to and approval from all the parties to this agreement.

Section 5.07 Termination. (a) Due to non-availability of funds. In the event that either of the sources of reimbursement for services under this agreement (appropriations from the General Assembly of the State of Georgia, or appropriations from the governing authority of the County) is reduced during the term of this agreement, the Public Defender Office may make financial and other adjustments to this agreement and notify the County accordingly. An adjustment may be an agreement amendment or may be the termination of the agreement. The certification by the director of the Georgia Public Defender Council of the occurrence of reduction in State funds is conclusive. The certification of the occurrence of the reduction in county funds by the person named in Section 5.05 by the County to receive notices is conclusive. The County shall promptly notify the Public Defender Office in writing of the non-existence or insufficiency of funds and the date of termination. The Public Defender Office shall then immediately cease providing the services required hereunder except for any necessary winding down and transition services required under Section 5.08. In lieu of terminating this agreement, the County and the Public Defender Office may make financial and other adjustments to this agreement by amending it pursuant to Section 5.06.

(b) **For cause**. This agreement may be terminated for cause, in whole or part, at any time by either party for failure by the other party to substantially perform any of its duties under this agreement. "Cause" means a breach or default of any material obligation hereunder which default is incapable of cure, or which, being capable of cure, has not been cured within 30 days after receipt of notice of such default (or such additional cure period as the non-defaulting party may authorize). Should a party exercise its right to terminate this agreement under this subsection, the termination shall be accomplished in writing and specify the reason and the termination date. In the event of termination under this subsection the Public Defender Office shall submit a final agreement expenditure report containing all charges incurred through and including the termination date to the County no later than 30 days after the effective date of written notice of termination and the County shall pay the amount due within 15 days of the receipt of the final agreement expenditure report. Upon termination of this agreement, the Public Defender Office shall not incur any new obligations after the effective date of the termination, except as required under Section 5.08. The above remedies contained in this subsection are in addition to any other remedies provided by law or the terms of this agreement.

(c) **For Convenience**. This agreement may be cancelled or terminated by either of the parties without cause; however, the party seeking to terminate or cancel this agreement shall give written notice of its intention to do so to the other party at least 60 days prior to the effective date of cancellation or termination.

(d) **Post-termination obligations**. After termination of this agreement pursuant to this Section, the Public Defender Office and the County agree to comply with the provisions of Section 5.08

.

Section 5.08 Cooperation in transition of services. (a) At the beginning of the agreement. The County agrees upon the beginning of this agreement to cooperate as requested by the Public Defender Office to effectuate the smooth and reasonable transition of services for existing clients, if applicable. This includes but is not limited to the payment for the continuation of representation by current counsel where appropriate or required by law, court rule or the State Bar of Georgia ethical standards or the facilitation of the timely transfer to the Public Defender Office of the client records.

(b) **During or at the end of the agreement**. The Public Defender Office agrees upon termination or expiration of this agreement, in whole or in part, for any reason to cooperate as requested by the County to effectuate the smooth and reasonable transition of services for existing clients. This includes but is not limited to the continuation of representation by Public Defender Office where appropriate or required by law, court rule or the State Bar of Georgia ethical standards or the facilitation of the timely transfer to the County of the client records. The County shall compensate the Public Defender for all post-termination post-expiration services under this subsection. The Public Defender Office shall submit a monthly expenditure report containing all charges incurred during the preceding month on or before the 5th day of each month. The County shall pay the amount due within 15 days of the receipt of the monthly expenditure report. This subsection survives the termination or expiration of the agreement.

(c) **Statutory responsibility continuation**. The Public Defender Office and the County acknowledge that both have responsibilities for indigent defense costs under the Georgia Indigent Defense Act of 2003, as amended and that the termination or expiration of this agreement does not relieve either party of their responsibility under the law.

Section 5.09 Advance of Funds. The parties agree that advances of funds cannot remain outstanding following agreement termination or expiration and will be reclaimed. The parties agree that upon termination of this agreement, for any reason, all unexpended and unobligated funds held by the parties revert to the party entitled to the funds. The parties agree to reconcile expenditures against advances of funds within 30 days of termination of this agreement.

Section 5.10 Rollover of Funds. The County acknowledges that state agencies have a fiscal year from July 1 to June 30. The County agrees to authorize the Georgia Public Defender Council to roll over remaining county funds from the end of one fiscal year to the start of the new fiscal year.

Section 5.11 Time. Time is of the essence.

IN WITNESS WHEREOF, the parties have each here unto affixed their signatures the day and year first written above.

CIRCUIT PUBLIC DEFENDER OFFICE
WAYCROSS JUDICIAL CIRCUIT

By: _____

Joshua A. Larkey, Circuit Public Defender

BRANTLEY COUNTY

By: _____

Chris Harris,
Commission Chairman

ATTEST:

SONIA MEADOWS NOTARY PUBLIC WARE COUNTY, GA Exp. April 16, 2021

_____ (SEAL)

ATTEST:

_____ (SEAL)

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

GEORGIA PUBLIC DEFENDER COUNCIL

By: _____

Omotayo B. Alli, Director

ATTEST:

_____

OFFICIAL SEAL
TOKUNBO RAIFORD
NOTARY PUBLIC-GEORGIA
GWINNETT COUNTY
My Comm. Expires Feb. 29, 2024

Waycross Judicial Circuit
BRANTLEY COUNTY
Personnel Expenses
January 1, 2024 through December 31, 2024

The County agrees to pay the Public Defender Office **$80,532.63** in 4 quarterly installments of **$20,133.16**. Installments are due to the Georgia Public Defender Council (GPDC) on the 15th of the preceding quarter beginning on December 15, 2023. Any such scheduled payment that has not been timely made as of the date of the execution of this Agreement shall be deemed immediately due and payable.

The Public Defender Office agrees to use these funds for the purpose of paying the salary and benefits for county public defenders and assistants (Article 2).

Payment for the salaries, benefits and administrative costs shall be made by the County in advance of the payment of the salaries by the Public Defender Office. These additional personnel will provide legal representation to indigent defendants in Superior Courts and delinquency proceedings in Juvenile Courts.

The parties hereto acknowledge and agree that the Circuit Public Defender may reallocate funds from one category of employee to another (e. g. any administrative staff funds remaining after that position has been filled may be used toward attorney salaries) .Under no circumstance: however, shall the total sum of salaries, benefits, and administrative fees exceed the total reflected above or the County's portion thereof as reflected above.

The Circuit Public Defender, at his discretion, may authorize GPDC to return to the County any unused monies forwarded pursuant to this contract that have been deposited with GPDC for ninety (90) days or more.

ATTACHMENT "A"

Waycross Judicial Circuit
BRANTLEY COUNTY
Operating Expenses
January 1, 2024 through December 31, 2024

The County agrees to pay the Public Defender Office **$11,610.47** in 4 quarterly installments of **$2,902.62**. Installments are due to the Georgia Public Defender Council (GPDC) on the 15th of the preceding quarter beginning on December 15, 2023. Any such scheduled payment that has not been timely made as of the date of the execution of this Agreement shall be deemed immediately due and payable.

The Public Defender Office agrees to use these funds for the purpose of paying the expenditures necessary to equip, maintain, and furnish the Public Defender Office (Article 3).

The parties hereto acknowledge and agree that the Circuit Public Defender may reallocate funds from one category of expenditures to another (e. g.: any funds designated for purchase of a desk that are not used or fully used may be applied toward the purchase of additional office furnishings.) Under no circumstance, however, shall the total sum of materials/supplies, one-time expenditures, and other expenses (as contemplated by the Circuit Public Defender's proposed budget of which all parties hereto have been made aware) exceed the total reflected sum of administrative expenses reflected above or the County's portion thereof as reflected above.

The Circuit Public Defender, at his discretion, may authorize GPDC to return to the County any unused monies forwarded pursuant to this contract that have been deposited with the GPDC for ninety (90) days or more.

ATTACHMENT "B"

WAYCROSS CIRCUIT PUBLIC DEFENDER OFFICE
JANUARY 1, 2024 - DECEMBER 31, 2024

STATE FUNDED - Public Defender and Assistants												
Name	#	Salaries	FICA		Retirement		Health Insurance		Unemployment		Total	
			7.65% of Salary		31.01% - 35.97% of salary		29.454% of Salary		$31 per Position			
Chief Public Defender	1	$ 135,473.04	$	10,363.69	$	48,729.65	$	39,902.23	$	31.00	$	234,499.61
Assistant Public Defender	4	$ 335,358.00	$	25,654.89	$	110,813.92	$	98,776.35	$	124.00	$	570,727.15
TOTAL:	5	$ 470,831.04	$	36,018.57	$	159,543.57	$	138,678.57	$	155.00	$	805,226.76

STATE FUNDED - Public Defender Administrative												
Name	#	Salaries	FICA		Retirement		Health Insurance		Unemployment		Total	
			7.65% of Salary		31.01% - 32.47% of salary		29.454% of Salary		$31 per Position			
Administrative Staff	3	$ 135,065.60	$	10,332.52	$	42,467.84	$	39,782.22	$	93.00	$	227,741.18
TOTAL:	3	$ 135,065.60	$	10,332.52	$	42,467.84	$	39,782.22	$	93.00	$	227,741.18

COUNTY FUNDED - Public Defender and Assistants												
Name	#	Salaries	FICA		Retirement		Health Insurance		Unemployment		Total	
			7.65% of Salary		31.01% - 35.97% of salary		29.454% of Salary		$31 per Position			
Assistant Public Defender	6	$ 335,540.00	$	25,668.81	$	107,976.24	$	98,829.95	$	124.00	$	568,139.00
TOTAL:	6	$ 335,540.00	$	25,668.81	$	107,976.24	$	98,829.95	$	124.00	$	568,139.00

COUNTY FUNDED - Public Defender Administrative												
Name	#	Salaries	FICA		Retirement		Health Insurance		Unemployment		Total	
			7.65% of Salary		31.01% - 33.47% of salary		29.454% of Salary		$31 per Position			
Administrative Staff	5	$ 117,735.00	$	9,006.73	$	37,326.02	$	34,677.67	$	93.00	$	198,838.42
TOTAL:	5	$ 117,735.00	$	9,006.73	$	37,326.02	$	34,677.67	$	93.00	$	198,838.42

COUNTY FUNDED - Office Expenditures					
		Annual		Monthly	
Operational Expenditures	*				
Telephone Expense	*	$	3,000.00	$	250.00
Office Supplies	*	$	15,000.00	$	1,250.00
Postage	*	$	3,000.00	$	250.00
Repairs	*	$	1,620.00	$	135.00
Reference Books/Law Books	*	$	5,000.00	$	416.67
Transcripts	*	$	3,000.00	$	250.00
Office Furnishings	*	$	2,000.00	$	166.67
Office Equipment	*	$	4,000.00	$	333.33
File Cabinets	*	$	900.00	$	75.00
Subscriptions	*	$	1,000.00	$	83.33
Training/Professional Dues	*	$	4,600.00	$	383.33
Car Expenses	*	$	5,000.00	$	416.67
Building Expenditures	*				
Space Rental	*	$	28,200.00	$	2,350.00
Utilities	*	$	10,000.00	$	833.33
TOTAL:	*	$	86,320.00	$	7,193.33

TOTAL EXPENDITURES					
		State Funded		County Funded	
Public Defender and Assistants	*	$	805,226.76	$	568,139.00
Public Defender Administrative	*	$	227,741.18	$	198,838.42
5% Administrative Fee	*			$	38,348.87
Office Expenditures	*			$	86,320.00
5% Administrative Fee	*			$	4,316.00
TOTAL:	*	$	1,032,967.94	$	895,962.29

BREAKDOWN BY COUNTY (Personnel)					
		Annual		Monthly/Quarterly	
Bacon	7.19%	$	57,902.96	$	14,475.74
Brantley	10.60%	$	80,532.63	$	20,133.16
Charlton	4.64%	$	37,367.14	$	9,341.78
Coffee	27.50%	$	221,464.73	$	18,455.39
Pierce	18.28%	$	147,213.65	$	36,803.41
Ware	32.39%	$	260,845.18	$	21,737.10
CIRCUIT WIDE TOTAL:	100.00%	$	805,326.29	$	120,946.59

BREAKDOWN BY COUNTY (Operating)					
		Annual		Monthly/Quarterly	
Bacon	7.84%	$	7,105.86	$	1,776.47
Brantley	12.81%	$	11,610.47	$	2,902.62
Charlton	9.03%	$	8,184.43	$	2,046.11
Coffee	30.70%	$	27,825.25	$	2,318.77
Pierce	14.13%	$	12,806.87	$	3,201.72
Ware	25.49%	$	23,103.12	$	1,925.26
CIRCUIT WIDE TOTAL:	100.00%	$	90,636.00	$	14,170.94

BREAKDOWN BY COUNTY (Total)					
		Annual		Monthly/Quarterly	
Bacon	*	$	65,008.82	$	16,252.21
Brantley	*	$	92,143.10	$	23,035.78
Charlton	*	$	45,551.57	$	11,387.89
Coffee	*	$	249,289.98	$	20,774.17
Pierce	*	$	160,020.51	$	40,005.13
Ware	*	$	283,948.30	$	23,662.36
CIRCUIT WIDE TOTAL:	100.00%	$	895,962.29	$	135,117.52

*Highlighting denotes counties that pay on a quarterly basis

A & A FIRE PROTECTION,INC.

♦♦♦

P.O. BOX 605 ♦ 2128 NORWICH STREET ♦ BRUNSWICK, GEORGIA 31521 ♦ GLYNN
Phone (912)265-2158 ♦ Fax (912)265-3154

November 22, 2023
Brantley County Board Of Commissioners
P. O. Box 398
Nahunta, Georgia 31553

Re: Bid For January 1, 2024 & December 31, 2025

This Bid is Inspection Only For The Fire Extinguishers and Kitchen Systems.

*** Note***

The price do not include parts or materials that we take from our stock and put into (or) on your Kitchen Suppression System and Fire Extinguishers. These parts and materials are "as needed" to be determined at the time of maintenance.

If you have any further questions, please feel free to contact us at our office.

Thank You,

James Hall
CEO

BRANTLEY COUNTY
SPECIFICATIONS
FIRE EXTINGUISHERS
IN COUNTY BUILDINGS

The following buildings are the locations to be included in your bid. Please submit this sheet as your official bid sheet for this service.

Inspection only

1. Courthouse — Amount: 37.50
2. Jail — Amount: 500.00
3. Health Department — Amount: 37.50
4. EMS (Nahunta, Hoboken & Atkinson) — Amount: 112.50
5. Library — Amount: 22.50
6. Recreation Dept. — Amount: 500.00
   (Nahunta, Waynesville & Schlatterville)
   (Building & 2 concession stands in Nahunta/building in Schlatterville Restrooms in Waynesville)
7. Dept. Family & Children Services — Amount: 37.50
8. Adult Education & Head Start — Amount: 15.00
   (Guardian Service) — Amount: 127.90
9. Senior Center/Concerted Services — Amount: 78.95
10. Office Complex (Old DFCS) — Amount: 15.00
11. St. Illa Office Building — Amount: 30.00
    (6 departments-bill as 1)
12. County Maintenance Shop — Amount: 75.00
13. Old Chamber Building — Amount: 15.00
14. Old Rec Bldg by Jail — Amount: 7.50

Annual Service (Per Year) 1611.85

All Extinguishers

All Refills and 12 year maintenance 30.00 per extinguishers

At any time during the service period the County becomes dissatisfied with Contractor's performance, the County will give the Contractor a 30-day notice to either improve the service or the County will abandon the service provided by the Contractor and re-bid it. At any time the Contractor is unable to perform the service provided in this bid, he will give the County a 30-day notice of his intent to abandon the service, giving the County time to re-bid it.

Submit this form as your official bid in a sealed envelope to the Commissioners' Office, 33 Allen Road, Nahunta, GA 31553, or hand deliver same to the Commissioners' Office by November 29, 2023, 4:00 P. M. Bids will be opened at 10:30 A.M. at the Commission Office on November 30, 2023 and presented to the Board of Commissioners at the work session to be held on December 5, 2023, 6:00 P.M.

Outside of envelopes must contain what you are bidding on and bidder's information.

Bid Period: January 1, 2024 thru December 31, 2025

Contractor

Chris Harris, Chairman

November 22, 2023
Date

December 7, 2023
Date

Contractor:

A+A Fire Protection, Inc.
James H. Hall
Name

2128 Norwich Street Brunswick, GA. 31520
Address

aa fire protection
@bellsouth.net

AN AMENDMENT TO ADD "CAMPING ORDINACE OF BRANTLEY COUNTY" TO BRANTLEY COUNTY LAND USE ORDINANCE

WHEREAS: The County of Brantley, a political subdivision of the State of Georgia, by and through its governing authority, the Board of Commissioners, is desirous of amending that certain ordinance entitled the **Land Use Ordinance for Brantley County, Georgia** adopted the **8th** day of **September, 2016**, as later amended, at a regular meeting of the said Board, so that when amended, the said Ordinance shall provide for additional prohibited conditions, specific periods for abatement and specific fines and/or recovery of costs of the County to cure said prohibited conditions pending abatement..

WHEREAS: Said amendment shall further the intent of the ordinance to establish and enforce public health, safety, and general welfare, prevent the overcrowding of land, provide adequate transportation, water, sewerage, schools, parks and promote desirable living conditions.

WHEREAS Said amendment shall further promote the intent of the ordinance by protecting condition of property owners and occupants so that a safe and improved quality of life is attained by residents, businesses, industries, and neighborhoods within the unincor[illegible]d area of Brantley County, protect property against blight and [illegible] and conserve the value of buildings and encourage [illegible]e use of land, buildings, and structures th[illegible]eorgia and for other purposes

THEREFORE: BE IT AD[illegible]'ONERS OF BRANTLEY COUNTY AS '[illegible]\NTLEY COUNTY:

Municode 12/15/23

SECTION ONE

Sec 9-8.1- Title.

This Chapter shall be known a[illegible]nance of Brantley County".

Sec. 9-8.2- Definitions.

The following words. terms, and phrases, when used in this Ordinance, shall have the meanings ascribed to them in this section, except where

the context clearly indicates a different meaning . When not inconsistent with the context, words in the plural number include the singular number, and words in the singular include the plural number.

Camp or *Camping* shall mean occupying or using a public park. public area, square, building. or parking area servicing a public park/area/square/building as defined herein for living-accommodation purposes such as sleeping activities or making preparations to sleep (including the laying down of bedding for the purpose of sleeping). or storing personal property or storing other belongings, making a fire, carrying on cooking activities, or using a tent or other structure for habitation. These activities constitute camping if, in light of all the circumstances, it reasonably appears that in conducting one or more of these activities, the person is in fact using the area as a living accommodation, regardless of the intent of the person or the nature of any other activities in which the person may also be engaging.

Public area(s) shall mean an area to which the public or a substantial group of persons has access, including, but not limited to. streets, highways, roadways (including shoulders and medians), bridges, the area above and below any bridge, sidewalks, alleys. parking lots and decks, plazas. parks. public greenspace areas, playgrounds. schools, transportation facilities, within a public-transportation vehicle, an area owned in whole or in part by. operated by. for, or under the custody and control of Brantley County, Georgia. and other public property. including all areas in the immediate vicinity of public buildings and any other property where public gatherings occur on a regular basis. and any other property where public meetings are conducted.

Store (or storing) personal property shall mean to leave one's personal

effects, such as, but not limited to, clothing, bedrolls, cookware, sleeping bags, luggage, knapsacks. or backpacks. unattended for any substantial prolonged length of time. This term shall not include parking a bicycle or other mode of transportation.

Inappropriately use a public area shall mean to use public areas, or the improvements located thereon. for any personal or otherwise unlawful use not otherwise authorized by this Chapter or any other Ordinance of Brantley County. This shall include, but is not limited to, the use of public parks, fountains, and/or utilities for bathing, hygienic care, or elimination.

Interfere with ingress or *egress* shall mean to camp, store personal property, stand, sit, lie down, use personal property, or perform any other activity where such activity:

(a) Materially interferes with the ingress into or egress from buildings, driveways, streets, sidewalks, alleys, or any other real property that has a limited number of entrances or exits, regardless of whether the property is owned in whole or in part by the County, a private owner, or another public entity, unless having received the prior express written permission of the property owner; or

(b) Reasonably appears, in light of all of the circumstances, to have the purpose or effect of blocking ingress into or egress from buildings, driveways, streets, sidewalks, alleys, or any other real property that has a limited number of entrances or exits, regardless of whether the property is owned in whole or in part by the County, a private owner, or another public entity, unless having received the prior express written permission of the property owner.

Ordinance shall mean the Camping Ordinance of Brantley County and any portion thereof.

Sec. 9-8.3 - Prohibited Act s.

Unless acting under a valid permit issued by Brantley County or otherwise authorized by Brantley County, it shall be unlawful for any person in the unincorporated areas of Brantley County to commit any of the following acts :

(a) No person shall camp in a public area.

(b) No person shall interfere with ingress or egress of any building, private property, or public area

(c) No person shall inappropriately use a public area as defined herein.

(d) No person shall store personal property in a public area.

Sec. 9-8.4 - Prohibited Use of Private Property.

It shall be unlawful for anyone other than the owner of a private property, a leaseholder of such private property, or other rightful occupant of such private property to camp, sleep, reside, store personal property, or lie upon any private property without the owner's or leaseholder's permission . Any such use of private property authorized by and consented to by the owner or leaseholder of such private property must be in conformity with the provisions of the Code of Ordinances, Brantley County, Georgia and the Zoning Ordinance of Brantley County, Georgia, including, but not limited to, the zoning and land use provisions of said Code of Ordinances which are applicable to such private property, including specifically Brantley County Land Use Ordinance Section 5-1 Table of Permitted Uses and if such use is a violation of said Code of Ordinances or said Zoning Ordinance, an authorization of such use by the landowner or leaseholder shall not nullify a violation of any provision of this Chapter.

Sec 9-8.5- Warning.

No person may be arrested for violating this Chapter until such person has received a verbal or written warning to cease the unlawful conduct. If the violator fails to promptly comply with the warning issued, then that person may be issued a citation or arrested.

Sec. 9-8.6 - Exceptions .

This Chapter shall not be construed to prohibit any of the following behaviors :

(a) Uses of public parks or public streets authorized by the Brantley County Board of Commissioners or an authority delegated to authorize such use;

(b) A person or persons sitting or lying down as a result of a medical emergency; and,

(c) A person or persons sitting or resting in a public park, public street, or private property where such activity does not constitute camping as herein defined, and such activity does not interfere with ingress and egress as defined herein.

Sec. 9-8.7 - Abandoned Personal Property.

Any personal property used to camp, in cases where a citation is issued for violating this Ordinance, or any personal property stored in violation of Section Sec. 9-8.3(d), may be deemed abandoned by the Brantley County Sheriff's Department or Brantley County Code Enforcement and may be confiscated by the same without prior warning. This code section shall apply to the confiscation of abandoned personal property regardless of whether the personal property relates to the issuance of a

citation or arrest as a result of a violation of this Ordinance . The Brantley County Sheriff's Department or Brantley County Code Enforcement shall retain the property in a manner consistent with the handling of other confiscated or abandoned property. The Brantley County Sheriff's Department or Brantley County Code Enforcement shall not be liable for the disposal of abandoned personal property as defined herein.

Sec. 9-8.8- Severabilitv.

If any section, clause, sentence or phrase of this Ordinance is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Ordinance. It is hereby declared as the intent of Brantley County that this Ordinance would have been adopted had such invalid or unconstitutional portion not been included herein.

Sec. 9-8.9 - Penalties.

(a) The Sheriff, his deputies or any POST certified designee from BCSO shall implement , administer and enforce the provisions of this Ordinance.

(b) Each and every day a violation continues shall be deemed a separate offense. Each and every violation of this Ordinance, including separate violations on the same day, shall be deemed a separate offense.

(c) After receiving a warning pursuant to Section Sec. 9-8.-5 hereof, any person in violation of this Ordinance, upon conviction, shall be guilty of an ordinance violation punishable by a fine of at least

$100.00, but not to exceed $1,000 .00; or by imprisonment of at least 24 hours, not to exceed 60 days; or both. Any person who violates this Ordinance may be subject to immediate arrest.

SECTION TWO Any Ordinances or resolutions heretofore adopted in conflict with this Ordinance are hereby repealed .

SECTION THREE: This ordinance shall become effective immediately upon it adoption by the County Commission

SO ORDAINED, this the 7th day of December, 2023

Chris "Skipper" Harris, Chairman

Brian Hendrix, Commissioner

Harold Herndon, Commissioner

Andy Riggins, Commissioner

Randy Davison, Commissioner

Rene T. Herrin
Brantley County Clerk

BRANTLEY COUNTY COMMISSIONERS SEAL BRANTLEY CO., GA

Brantley County Board of Commissioners
SPLOST 2019-2024 Fund
Proposed Budget
Year 2023

Revenues:	
Special Local Option Sales Tax	1,604,418.45
Interest Income	5,230.00
Prior Year Fund Balance	
Total Revenues	1,609,648.45
Expenditures:	
Recreation	171,216.31
Jail	550,000.00
Road/Streets/Bridges	657,234.47
City of Nahunta	97,468.42
City of Hoboken	50,539.18
Total Expenditures	1,526,458.38
Excess Revenues over(under)	83,190.07
Net Change in Fund Balance	83,190.07

Brantley County Board of Commissioners
SPLOST 2013-2018
Proposed Budget
Year 2023

Revenues:	
Special Local Option Sales Tax	-
Interest Income	26.07
Prior Year Fund Balance	29,834.42
Total Revenues	29,860.49
Expenditures:	
Recreation	-
Jail	-
Road/Streets/Bridges	29,860.49
City of Nahunta	-
City of Hoboken	-
Total Expenditures	29,860.49
Excess Revenues over(under)	-
Net Change in Fund Balance	-

Brantley County Board of Commissioners
T-SPLOST
Proposed Budget
Year 2023

Revenues:	
TSPLOST Taxes	881,112.11
Interest Income	14,179.68
Prior Year Fund Balance	
Total Revenues	895,291.79
Expenditures:	
Engineering Fees-Roads	29,579.53
Road Maint/Improvements	693,933.68
Capital Outlay	4,131.00
Engineering Fees-Airport	-
Airport Maint/Improvements	15,690.00
Total Expenditures	743,334.21
Excess Revenues over(under)	151,957.58
Net Change in Fund Balance	151,957.58

Brantley County Board of Commissioners
ARP Federal Grant Funds
Proposed Budget
Year 2023

Revenues:	
Grant Revenue	-
Interest Income	1,645.56
Prior Year Fund Balance	1,294,413.37
Total Revenues	1,296,058.93
Expenditures:	
Repair/Maint - Buildings	282,317.75
Supplies	1,866.78
Vehicles Purchased	250,072.00
Equipment Purchased	436,229.52
Debt Service	75,572.88
Total Expenditures	1,046,058.93
Excess Revenues over(under)	250,000.00
Transfers Out-General Fund	(250,000.00)
Net Change in Fund Balance	-

ACCG
Insurance Programs

GROUP SELF-INSURANCE WORKERS' COMPENSATION FUND
2024 ESTIMATED CONTRIBUTION INVOICE

PLEASE MAKE CHECK PAYABLE TO THE ACCG–GSIWCF.
MAIL PAYMENT AND ONE COPY OF INVOICE TO:

Truist Trust Dept – Income Processing 1
ACCG – GSIWCF #0384
P.O. Box 896741
Charlotte, NC 28289-6741

Brantley County
33 Allen Rd.
Nahunta, GA 31553-0398

MEMBER.: 0650
INVOICE NO.: 1-0650-2024
AMOUNT: $235,925
DUE DATE: UPON RECEIPT

INSURANCE DESCRIPTION		DEPARTMENT	
WORKERS' COMPENSATION		**ACCG INSURANCE & RISK MANAGEMENT SERVICES**	
COVERAGE PERIOD		DESCRIPTION	**AMOUNT DUE**
EFFECTIVE	EXPIRATION		
1/1/2024	**1/1/2025**	**ACCG - GROUP SELF-INSURANCE WORKERS' COMPENSATION FUND** **FUND DATES FROM 1/1/2024 TO 1/1/2025**	
		2024 ESTIMATED CONTRIBUTION	**$275,639**
		2024 DIVIDEND CONTRIBUTION CREDIT	**($39,714)**
AMOUNT DUE ACCG			**$235,925**

The ACCG-GSIWCF is non-profit and member-owned. Prompt payment of your contribution is necessary to keep the cost of coverage down for all members. Should you have any questions about this invoice, please call Lisa Wood at ACCG at (404) 589-7874 or (404) 308-5760.

WE APPRECIATE YOUR PARTICIPATION IN THE
ACCG - GROUP SELF-INSURANCE WORKERS' COMPENSATION FUND

Date: 11/29/2023

Proposal for Services – FirstStep Management Techniques
November 2023

Mr. Joey Cason, County Manager
Brantley County, Georgai
33 Allen Road
Nahunta, Georgia 31553
United States

Re

Brantley County, Georgia
Road Condition Assessment w/ 360-Degree Video
Road Striping Inventory & Conditions
Road Sign and Road Markings Initial Inventory
Streetview Update

We are pleased to coordinate with Brantley County, Georgia to initiate FirstStep Management Techniques.

Solutions outlined in this proposal include Road Condition and Distress Assessment, Road Striping Inventory & Conditions, Road Sign inventory, and Road Markings inventory. Each solution follows a process similar to our Pavement Management Technique, providing straightforward, useful, cost-effective data.

Initial Goals include:

- Review the client's current Inventory of hard-surfaced streets and roadways.
- Perform a comprehensive patrol and condition assessment of all inventoried streets and roadways.

Additional Goals may include:

- Develop one (1), three (3) and five (5) year active maintenance and action plans.
- Review Street Department current practices and techniques.
- Extend the functional life of hard-surfaced streets and roadways.

1.0 Roadway / Pavement Inventory

1.1 Pavement Inventory

- Coordinate with the County to receive the best available map of all streets maintained.
- Using this map information, create an inventory and associated condition map information.

2.0 Pavement Management – Inventory Condition Assessment / Distress Patrol

2.1 Pavement Condition Assessment (Network-Level)

- Roadway pavements patrolled by trained inspectors using geolocated video cameras (1080p; 30fps)
- Visual, non-destructive assessment of facility pavements
- Pavement conditions are illustrated as:

- EXCELLENT
  - A pavement in condition EXCELLENT is in perfect condition
  - No corrective maintenance or preventive maintenance is recommended
  - If any distress is observed – will be localized in nature (see next page for distress descriptions)

- GOOD
  - Preventive maintenance may be recommended
  - Corrective maintenance is typically not recommended
  - Pavement distress is limited to oxidation, weathering and minor climate related damage
  - Surface distress (if present) is typically low severity and low density (<5%)
  - Structural distress (if present) is both localized and low density (<5%)

- FAIR
  - Preventive maintenance may be recommended
  - Corrective maintenance may be recommended
  - A variety of pavement distresses may be present
  - Structural distress may be localized as well as global
  - Global Structural damage is low severity / low density
  -

- CRITICAL
  - A pavement in condition CRITICAL is likely to be LOST (and require reconstruction) within 2 years
  - A variety of pavement distresses may be present
  - Surface and Structural distresses are typically global in nature
  - A combination of corrective and preventive maintenance may be recommended
- LOST
  - A LOST pavement requires major M&R (Maintenance and Repair/Reconstruction)
  - Shallow, Deep, and/or Full-Depth Reconstruction may be recommended

2.2 Pavement Distress Assessment (Network Level Assessment)

Observed pavement attributes and distress are illustrated as follows:

-

- Pothole 01 and

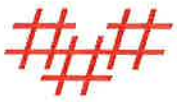
- Pothole 02
  - Observed Pothole 01 is of higher importance than observed Pothole 02
  - Pothole 01 is a **Major Pothole** and is typically structural in nature
  - Pothole 02 is a minor pothole and may consist of edge conditions / small popouts

-

- Surface Distress, Low Density
  - Climate (non-structural) related distress including:
    Surface Cracking, Longitudinal and Transverse Cracking, Block Cracking, Edge Cracking
    Severe Weathering, Raveling, Bleeding, Scaling (PCC), Durability Cracking (PCC)
  - Low Density surface distress may be addressed by hand-application of crack seal (not mass-crack treatment)

-

- Surface Distress, Medium-High Density
  - Climate (non-structural) related distress including:
    Surface Cracking, Longitudinal and Transverse Cracking, Block Cracking, Edge Cracking
    Severe Weathering, Raveling, Bleeding, Scaling (PCC), Durability Cracking (PCC)
  - Higher density of surface cracking may be better suited to mass-crack treatments rather than hand-applications

- - Structural Distress and  - Mass Structural Distress
  - Evidence of structural/durability distress present
  - Depth of structural damage (shallow, deep) is not indicated
  - Distresses include Alligator Cracking, Rutting (High Severity), Depression (High Severity), Utility Cuts

- - Drainage / Water Issue
  - Observed drainage issues present on the pavement surface – may be a variety of causes
  - Depression, rutting, drainage (or lack of drainage), etc

2.3 Reporting – Dynamic Roadway Condition Map

Figure 1 – Dynamic Condition Map with Road Condition and Distress Toggle Buttons

2.4 Geolocated Video, Road Book, Project Planner

Figure 2 - Condition Map with Video (1080p / 30fps) and Project Planner

3.0 Road Striping Inventory and Condition Patrol

- Develop an Inventory of Existing Pavement Striping on Maintained Streets and Roadways.
- The goal is to illustrate the location and conditions of maintained Pavement Striping.
- The initial Striping Inventory and Conditions are a simple, single-line inventory.
- For street sections containing multiple sets of striping, conditions illustrate the worst conditions.

Figure 3 - Street Striping Inventory & Condition Patrol Map

- Similar to the Pavement Management Technique, Striping Condition Lines have geolocated Video.
- Striping Condition Lines will drive two-lane roadways in one direction.

Figure 10 - Geolocated Video, Stripe in 'GOOD' Condition

Figure 11 - Geolocated Video, Stripe in 'FAIR' Condition

Figure 12 - Geolocated Video, Stripe in 'LOST' Condition

4.0 Initial Road Sign Inventory

- Develop an Initial Inventory of maintained Road Signs.
- The goal is to identify and illustrate all observed Road Signs.
- We will make an effort to provide a clear, online photo of each observed Road Sign.

Figure 13 - Initial Road Sign Inventory

- Many (many) signs will be located and labeled.

- Select and Keep only the signs useful for your asset management solution.

- Typical Road Markings.

5.0 Compensation

Brantley County, Georgia	Method	Fee
Hard-Surfaced Road Conditions and Distress (135 Miles)	Lump Sum	$13,500.00
Unpaved-Surfaced Road Conditions and Distress (423 Miles)	Lump Sum	$23,000.00
Road Stripe Inventory & Conditions	Lump Sum	$5,500.00
	TOTAL:	**$42,000.00**
Road Signs, Road Markings Initial Inventory	Unit Price	$6.95

*Based on an inventory of (approx.) 135 centerline miles of hard-surfaced maintained roads.
**Based on an inventory of (approx.) 423 centerline miles of unpaved maintained roads.

If selected, Street Signs, Street Markings & Streetlights will be invoiced based on the number of client approved items. The fee for Street Signs, Street Markings & Streetlights Initial Inventory **will not exceed $15,000.00** without client approval.

6.0 Additional Services

Additional Services may be incorporated into your Asset Management Plan.

- Code Compliance / Urban Blight
- Enhanced Site Assessments, Patrols and Reports
  - Unpaved Road Condition and Distress Assessment
  - Curb and Gutter Inventory and Conditions
  - Drainage Inlet Inventory
  - Road Surface Type Assessment
  - Drainage / Ditch Patrol
  - Storm Sewer / Sanitary Sewer Patrol
  - Street Sign MUTCD Compliance
  - Street Sign Condition, Obstruction Study, Intersection Review
  - Building / Facility Patrol
- Custom Patrols / User-Defined Patrols
- Additional site visits at the request of the owner

7.0 Method of Payment

The method of payment is anticipated to be lump sum with net 30-day terms.

8.0 Deliverables

Standard deliverables include the following:

1. One (1) large, color hard copy suitable for presentation of each selected solution:
   - Sidewalk Inventory and Condition Wall Map
   - Road Striping Inventory and Condition Wall Map
   - Road Sign Inventory Wall Map

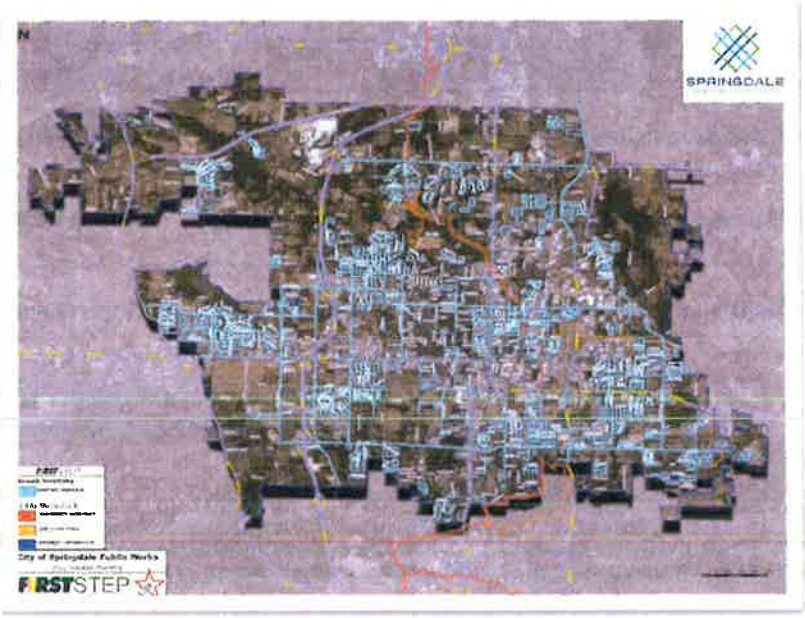


Figure 15 - Large Wall Map (ARCH 'E')

2. Three (3) 8.5"x11" color, bound Inventory, Condition and Distress Books for each selected solution:
   - Sidewalk Inventory and Condition Distress Book
   - Road Striping Inventory and Condition Distress Book
   - Road Sign Inventory Wall Map

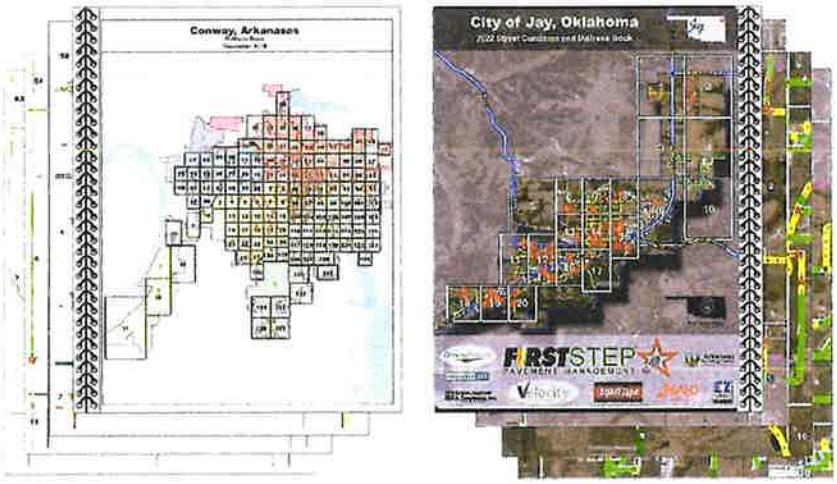


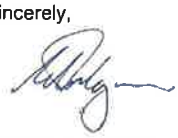
Figure 16 - Distress Books, Custom Reports

3. Full-Sized, Electronic Copies of the Wall Maps and Books (PDFs) for additional printing.
4. Unrestricted electronic copies of produced data and applicable workbooks (Google Earth .KMZ, Excel, etc).
5. Account set-up and login credentials to FirstStep Online providing web-access to (as applicable):
   - Street and Roadway Condition Data.
   - Sidewalk Inventory and Condition Data.
   - Street Striping Inventory and Condition Data.
   - Street Sign Inventory Data.
   - Smart Video Data with click-and-play functionality.
6. For GIS resources, Shapefiles, JSON, and other common file types are available at No Additional Cost.

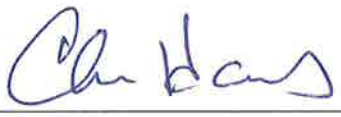
We appreciate the opportunity to be of service in the development of your asset management solutions.

Please indicate your acceptance of the terms, scope of work and fee by signing, scanning and returning. A facsimile signature is sufficient to indicate your understanding of the proposed agreement. If you have any questions or concerns, please do not hesitate to call. This proposal is valid for 120 days from receipt. Additionally, the proposal may become null and void 12 months from the date of acceptance by the client, if the work has not been authorized to begin within that time.

Sincerely,



Michael G. Morgan
Owner

Agreed to and accepted this date:	Agreed to and accepted this date:
	December 7, 2023
Date	Date
	
Signature	Signature
Michael G. Morgan	Chris Harris
Printed Name	Printed Name
Owner	Chairman
Title / Authorizing Agent	Title / Authorizing Agent

LETTER OF INTENT

FOR APPLICATION FOR SPECIAL EXCEPTION

OWNER – COUPER HOUSE, LLC

REQUEST: The Land Use currently associated with the Property is "AG". The Owner wishes to obtain approval for two permitted Special Exceptions to the Permitted Uses under the "AG" Land Use to **(1)** Tourist Homes (Bed and Breakfast Inn) and **(2)** Conference Centers and Retreat Centers.

WHY THE REQUEST IS BEING MADE: The home on this Property is almost 200 years old and was built in 1826 and fortunately, has been well maintained. The home has beautiful features which the Owner would like to highlight and utilize for a small events venue (excluding weddings), i.e., birthday parties, anniversary celebrations, family reunions, and other events, as well as renting the home on a short-term basis under an Airbnb offering.

OTHER INFORMATION: If this Special Exception Application is approved, the County and local merchants would benefit from the additional revenue that the Events Venue could generate, as well as the additional revenue from hotel/motel tax from the short-term leasing of the property.

The Site Plan attached to this Application shows a proposed ingress and egress and designated areas for parking. The plan for this Property has been well thought out and the Owner believes the enhancement of the Property to include it as an events venue and Airbnb rental can only help to bring more tourist dollars to the County tax roll. The owner is very excited at the possibilities with respect to this beautiful historic Property.

Kori A. McGraw, Applicant

QUOTE

Client:
Joey Cason
Brantley County

From:
Ellen Herrin
Studio 31
912-281-9940

11/16/23

Description	Price
25-30 Page Website Design & Build Out	$11,500.00
Bot Chat & Live Chat	$3,250.00
Recreation Sport Sign Ups	$2,250.00
Emergency Alerts	$3,250.00
Total	$20,250.00

- A 50% deposit is required upon booking your service.
- Please do not hesitate to reach out if you have any further questions or if you'd like to initiate your service.

Payment Information

Ellen Herrin
76 Marla Street
Hoboken, GA 31542

Thank You!

Brantley County Board of Commissioners Medical Reinsurance

1. **Terms of existing reinsurance contract through Pan America:**

- Period of contract 1/1/ 2023 – 12/2023
- Option to purchase Terminal Liability Coverage for (3) additional months – often referred to as run-out.

2. **Concern:**

- Possible claims incurred after December 31, 2023, that will not be paid under the existing contract.

3. **Options:**

Option 1:
Hope that the claims run out is limited in liability.
Please be mindful of claims that have been incurred this year, i

Option 2:
Purchase Run in (3 months) through Pan American payment due December 31st, 2023.
Cost: $102,901.44

Option 3:
Purchase a 24 /12 contract which covers past run-out claims cost.
Cost: $104,485.00

Labor Bill :

Installation for Brantley Co. Farmers Market

Building: Located at 10305 Main Str. North

Nahunta Ga. 31553

In front of the 911 Center

Customer will provide building and material.

Labor cost: 18500.00

Good Enough Construction

Joseph Stewart:

3268 Buffalo Creek Dr.

Nahunta Ga. 31553

Cell 912-614-1162

9/21/2023

M&M Builders

1257 College Cir.
Waynesville GA. 31566

Brantley BOC.

40x60 Pole Barn

ITEM DESCRIPTION	AMOUNT
Labor to install 40x60 pole barn by 911 office	
All matreials are to be supplyed by brantley co.	
Remove and dispose of all construction debris offsite	

TOTAL COST	$14,500.00

Make all checks payable to M&M Builders

If you have any questions concerning this invoice, use the following contact information: Michael Hand (912)288-6809 mmbuilders100@gmail.com

THANK YOU FOR YOUR BUSINESS!

2023 Budget Amendments

Total Tax revenue was projected at $8,216,628.00. Actual was $8,893,329.01 for a difference of $676,701.01.

Total Licenses and Permits revenue was projected at $90,000.00. Actual was $166,928.71 for a difference of $76,928.71.

Total Intergovernmental revenue was projected at $62,264.52. Actual was $772,969.02 for a difference of $710,704.50.

Total Charges for Services revenue was projected at $4,097,678.34. Actual was $4,191,308.95 for a difference of $93,630.61.

Interest Revenues were projected at $2,000.00. Actual was $24,896.60 for a difference of $22,896.60.

General Government was over budget (Attorney Fees, Insurance & Bonds). Proposed budget was $806,743.04. Actual was $1,636,119.06. Amendment is for $842,047.64.

Courthouse was over budget (Capital Outlay). Proposed budget was $111,593.65. Actual was $112,808.18. Amendment is for $2,000.00.

St. Illa was over budget (Capital Outlay). Proposed budget was $26,565.00. Actual was $30,579.11. Amendment is for $4,500.00.

EMS was over budget (Overtime and RV Rental for mold remediation). Proposed budget was $1,440,104.50. Actual was $1,510,521.40. Amendment is for $84,902.11.

Road Department was over budget (LMIG). Proposed budget was $1,865,937.85. Actual was $2,703,976.19. Amendment is for $864,871.41.

Recreation was over budget (Salaries). Proposed budget was $446,226.67. Actual was $486,115.30. Amendment is for $47,777.93.

2024 Budget Amendments

Total projected salary, FICA, and retirement expense was $6,845,233.30. After all departments were reviewed and adjusted the new proposed salary, FICA, and retirement expense is 6,970,460.15.

The EMS projected budget was $1,920,559.98. The proposed budget amendments will make the EMS 2024 budget $1,991,807.40. This is for bringing billing back in house.

ACCG
Insurance Programs

ACCG - GROUP SELF-INSURANCE WORKERS' COMPENSATION FUND

EVIDENCE OF COVERAGE

Member: 0650
Brantley County
33 Allen Rd.
Nahunta, GA 31553-0398

Coverage Period: 1/1/2024 to 1/1/2025

ACCG-GSIWCF Administrator
ACCG
191 Peachtree Street NE, Suite 700
Atlanta, GA 30303
Phone: (404) 522-5022/(800) 858-2224
Fax: (404) 522-1897
Email: accginsurance@accg.org

This is to certify that above member is in good standing with the ACCG - Group Self-Insurance Workers' Compensation Fund and is afforded statutory workers' compensation coverage for all employees. Also covered are individuals authorized via appropriate resolutions passed by the member in accordance with O.C.G.A. Section 34-9-1(2). Those individuals fall into the following categories checked below:

- ☐ Volunteer Firefighters
- ☐ Volunteer law enforcement personnel that are POST certified
- ☒ Volunteer members or workers of an emergency management or civil defense organization, emergency medical service, or rescue organization
- ☐ Any person certified by the Department of Human Resources or the Composite State Board of Medical Examiners and registered with any county of this state as a medical first responder for any volunteer first responder services rendered in such capacity
- ☒ Elected county officers and elected members of the governing authority

The ACCG-GSIWCF operates under the authority of O.C.G.A. 34-9-150 et seq. and the Georgia Insurance Commissioner's Office. Reinsurance & Excess Insurance is provided to the ACCG-GSIWCF by County Reinsurance Limited, Policy # CRL-GAWC-010124 and Renewal of Safety National Policy # SP 4067541.

Remarks: Part One: Workers' Compensation
Limit of Indemnity: Statutory

Part Two: Employers' Liability
Limit of Indemnity: $2,000,000 - Each Accident
$2,000,000 - Each Employee

This document is issued as a matter of information only and confers no rights upon the document holder. This document does not amend, extend, or alter the coverage, terms, exclusions, conditions, or other provisions afforded by the coverage referenced herein. Coverage is subject to all terms, conditions, and internal limits as specified in the policies referenced above.

CANCELLATION: SHOULD THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH ITS PROVISIONS.

Authorized Representative for ACCG-GSIWCF

Date: 11/29/2023

Member	Member #	Effective Date	Cash Return	Employee Safety Grant	Law Enforcement Driving Grant	Dividend Credit	Total
Member: **Brantley County**							
Brantley County	0650WC	1/1/2023	$0	$0.00	$0.00	$42,008	$42,008.00
Brantley County	0650WC	1/1/2022	$55,281	$5,999.08	$0.00	$39,690	$100,970.08
Brantley County	0650WC	1/1/2021	$32,376	$3,825.00	$0.00	$38,563	$74,764.00
Brantley County	0650WC	1/1/2020	$32,376	$6,000.00	$0.00	$37,470	$75,846.00
Brantley County	0650WC	1/1/2019	$39,861	$0.00	$0.00	$37,322	$77,183.00
Brantley County	0650WC	1/1/2018	$0	$0.00	$0.00	$37,322	$37,322.00
Brantley County	0650WC	1/1/2017	$0	$0.00	$0.00	$34,937	$34,936.98
Brantley County	0650WC	1/1/2016	$44,596	$0.00	$0.00	$34,562	$79,158.00
Brantley County	0650WC	1/1/2015	$0	$0.00	$0.00	$32,158	$32,158.00
Brantley County	0650WC	1/1/2014	$0	$0.00	$0.00	$31,490	$31,490.00
Brantley County	0650WC	1/1/2013	$0	$0.00	$0.00	$28,135	$28,135.00
Brantley County	0650WC	1/1/2012	$0	$0.00	$0.00	$27,301	$27,301.00
Brantley County	0650WC	1/1/2011	$0	$0.00	$0.00	$27,364	$27,364.00
Brantley County	0650WC	1/1/2010	$0	$0.00	$0.00	$27,168	$27,168.00
Brantley County	0650WC	1/1/2009	$0	$0.00	$0.00	$25,734	$25,734.00
Brantley County	0650WC	1/1/2008	$0	$0.00	$0.00	$30,055	$30,055.00
Brantley County	0650WC	1/1/2007	$0	$0.00	$0.00	$24,710	$24,710.00
Brantley County	0650WC	1/1/2006	$0	$0.00	$0.00	$22,809	$22,809.00
Brantley County	0650WC	1/1/2005	$0	$0.00	$0.00	$20,669	$20,669.00
Brantley County	0650WC	1/1/2004	$0	$0.00	$0.00	$13,522	$13,522.00
Brantley County	0650WC	1/1/2003	$0	$0.00	$0.00	$6,909	$6,909.00
Brantley County	0650WC	1/1/2002	$0	$0.00	$0.00	$17,205	$17,205.00
Brantley County	0650WC	1/1/2001	$0	$0.00	$0.00	$29,486	$29,486.00
Brantley County	0650WC	1/1/2000	$0	$0.00	$0.00	$20,257	$20,257.00
Brantley County	0650WC	1/1/1999	$0	$0.00	$0.00	$13,545	$13,545.00
Brantley County	0650WC	1/1/1998	$0	$0.00	$0.00	$9,070	$9,070.00
Brantley County	0650WC	1/1/1997	$0	$0.00	$0.00	$6,849	$6,849.00
Brantley County	0650WC	1/1/1996	$0	$0.00	$0.00	$8,451	$8,451.00
Brantley County	0650WC	1/1/1995	$0	$0.00	$0.00	$0	$0.00
Brantley County	0650WC	1/1/1994	$0	$0.00	$0.00	$0	$0.00
Brantley County	0650WC	1/1/1993	$0	$0.00	$0.00	$5,255	$5,255.00
Brantley County	0650WC	1/1/1992	$0	$0.00	$0.00	$5,622	$5,622.00
Brantley County	0650WC	1/1/1991	$0	$0.00	$0.00	$0	$0.00
Brantley County	0650WC	1/1/1990	$0	$0.00	$0.00	$5,429	$5,429.00

ACCG Workers' Compensation Fund

Print Date 11/28/2023

Member	Member #	Effective Date	Cash Return	Employee Safety Grant	Law Enforcement Driving Grant	Dividend Credit	Total
Brantley County	0650WC	1/1/1989	$0	$0.00	$0.00	$5,273	$5,273.00
Brantley County	0650WC	1/1/1988	$0	$0.00	$0.00	$483	$483.00
Brantley County	0650WC	1/1/1987	$0	$0.00	$0.00	$0	$0.00
Brantley County	0650WC	1/1/1985	$0	$0.00	$0.00	$559	$559.00
Grand Totals - 38 Policies			**$204,490**	**$15,824.08**	**$0.00**	**$747,382**	**$967,696.06**

Report Definition

Description:	
Filters:	**ACCG Program is equal to GSIWCF and GSIWCF (Member) is equal to Member and Name (Member) is equal to "Brantley County"**
Groups:	**Member with PDF page break**
Sorts:	**Effective Date**
Options:	**None**
Run Date:	**11/28/2023**

ACCG Insurance Programs

191 Peachtree Street
Suite 700
Atlanta, Georgia 30303
p 800.858.2224
fx 404.522.1897
accg.org

MEMORANDUM

TO: Members of the ACCG Workers' Compensation Program

FROM: Ashley Abercrombie, CPCU, Director of Property & Casualty Programs

DATE: November 29, 2023

SUBJECT: 2024 Workers' Compensation Renewal and Dividend Distribution

Thank you for your continued support of the ACCG member-owned insurance programs. Enclosed is the 2024 invoice, an Evidence of Coverage, and supporting documentation for renewal in the Association County Commissioners of Georgia - Group Self-Insurance Workers' Compensation Fund (ACCG-GSIWCF).

A new report is included this year, which shows your organization's Cash Returns, Employee Safety Grants, the Law Enforcement Driving Grant, and Dividend Credits, where applicable. When risk pools such as ACCG-GSIWCF experience lower-than-expected losses and/or favorable financial performance, excess funds can be distributed back to members. This encourages risk management and provides financial benefits to the membership.

The ACCG-GSIWCF continues to be financially strong, supplying stable workers' compensation coverage in a cost-effective manner to 168 Georgia counties and authorities. This non-profit program has provided quality service at affordable prices since 1982, when Georgia county representatives asked the legislature for a group self-insurance alternative due to the rising cost of commercial insurance.

The ACCG-GSIWCF Board of Trustees recently approved an overall 8.4% rate decrease for 2024. Rates have continued to decrease nine of the last ten years due to the members' overall improved loss experience. Each member is individually rated and may receive an increase or a decrease, based on their specific payroll, claims history, and other factors.

The ACCG-GSIWCF Board also voted to return a dividend in the amount of $4 million to those members who were in the Fund in fiscal years 1997 to 2014, the years from which the surplus is returned. The dividend will be credited to the 2024 billed premiums, reducing the members' premiums by an average of 14%. Unlike commercial insurers, which would retain any underwriting or investment income, the Fund regularly returns such income to the membership in the form of dividends, which reduces the overall cost for workers' compensation coverage. **Inclusive of this dividend and a $5 million cash return to eligible members in early 2024, the Fund has returned approximately $124 million in dividends since its inception.**

Protecting Georgia's Counties.

The $5 million cash return declared by the ACCG-GSIWCF Board will be provided to members that joined in 2015 or earlier and maintained continuous membership through the date the dividend is distributed.

If you see a change from the 2023 premium, it could be due to one or more of the following factors:

- **Change in Employees/Payroll** – Workers' compensation premium is based on your organization's payroll, so a change in payroll affects premium. (Your initial invoice is based upon the estimated annual payroll submitted. ACCG will conduct an audit after the term expires and send you an invoice/refund based on the actual, audited payroll.)

- **Adjustments in Rates/Payroll** – While the overall rates decreased, some individual class code rates were adjusted downward more than others based on the claims experience in the related occupations. If your organization has changes in payroll within class codes that had substantive rate adjustments, that will impact your premium.

- **Change in Experience Modification** – As is standard in the insurance industry, an experience modifier is calculated annually for each member and is used in the premium calculation. This modifier provides equity in pricing because it predicts the member's future losses based on their 3-year claims history, not including the current year. Some members have an increase in premium because their actual losses for that 3-year period are more than expected based on their payroll by class code. Other members have a reduced premium because their actual losses are less than expected. Your workers' compensation claims or lack thereof has a direct impact on your future premiums, so it is extremely important to implement and maintain an effective safety program.

- **Change in Safety Discount** – You may have a positive impact on your workers' compensation premium by earning the 7.5% Safety Discount. Most members earned the discount for 2024 by meeting the requirements in 2023. *Not only does the discount lower your organization's future premium and make it eligible for the 2024 Employee Safety Grant Program, but most importantly, it may also prevent serious injury or save the life of an employee or volunteer!* Again, premiums are affected by your claims experience, so preventing claims should result in lower premiums in future years.

Safety should be supported by management and encouraged among all employees. Please contact Local Government Risk Management Services (LGRMS) at 800-650-3120 if you need help establishing or improving your safety program. LGRMS has extensive resources available at no additional charge online, onsite, regionally, and through periodicals.

If you have any questions about your 2024 premium, please call me or Matt Autry at 404-522-5022. On behalf of the ACCG–GSIWCF Board of Trustees and the ACCG team, we express our appreciation for your continued support of the ACCG Insurance Programs. The success of the ACCG-GSIWCF is directly attributable to your organization's long-term commitment to the program.

[redacted]

ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA
Group Self-Insurance Workers' Compensation Fund
BALANCE SHEET
30 September 2023

ADMITTED ASSETS

Bonds, amortized cost	$188,026,158
Stocks, market value	61,190,508
Investment in County Re Limited	2,377,217
Cash and short-term investments	10,766,026
Total cash and invested assets	**262,359,909**
Contribution receivable	171,245
Deductible receivable	968,686
Reinsurance recoverables on paid claims	166,689
Accrued interest and dividends receivable	1,244,600
Other Assets	787,856
Total admitted assets	**$265,698,985**

RESERVES, LIABILITIES AND MEMBERS' FUND BALANCE

Open claims reserves	$31,549,213
Incurred but not reported claims reserves (IBNR)	46,324,997
Unallocated loss adjustment expenses (ULAE)	5,918,774
Unearned contributions	7,214,959
Dividends payable	5,000,000
Advanced funding	867,199
Pending trade payables	660,269
Accrued expenses and payables	794,531
Total reserves and liabilities	**98,329,942**

MEMBERS' STATUTORY FUND BALANCE

Statutory surplus	200,000	
Reserve for security deposit	3,110,584	
Reserve for extraordinary loss	4,189,649	
Safety grants	953,580	
GA Sheriffs' loss control grant reserves	133,373	
Net unrealized gain	32,248,880	
Undesignated members' fund balance	126,532,979	
Total members' fund balance		167,369,045
Total reserves, liabilities and members' fund balance		**$265,698,985**

ASSOCIATION COUNTY COMMISSIONERS OF GEORGIA
GROUP SELF-INSURANCE WORKERS' COMPENSATION FUND
ESTIMATED CONTRIBUTION STATEMENT
1/1/2024 TO 1/1/2025

Brantley County **MEMBER NO. 0650**

CODE	CLASSIFICATION	RATE	ESTIMATED PAYROLL	ESTIMATED CONTRIBUTION
5506	STREET OR ROAD CONSTRUCTION	6.59	$851,014	$56,082
7705	AMBULANCE SERVICE & DRIVERS	5.63	$1,306,103	$73,534
7720	POLICE OFFICERS & DRIVERS	3.49	$1,961,994	$68,474
8380	AUTO REPAIR SHOP & DRIVERS	2.06	$40,106	$826
8810	CLERICAL	0.34	$2,010,800	$6,837
8831	HOSPITAL - VETERINARY & DRIVERS	0.99	$4,800	$48
8868	SCHOOL PROF EMPLOYEES	0.31	$57,725	$179
9014	BUILDING OPERATIONS BY CONTRACTORS	3.42	$6,234	$213
9015	BUILDINGS NOC OPERATIONS BY OWNER	5.13	$32,102	$1,647
9061	SENIOR CENTER EMPLOYEES	1.02	$35,433	$361
9102	PARK MAINTENANCE	3.41	$174,730	$5,958
9403	GARBAGE COLLECTION & DRIVERS	5.84	$37,769	$2,206
9410	MUNICIPAL EMPLOYEES	2.59	$373,928	$9,685
			$6,892,738	**$226,050**

EXPERIENCE MODIFICATION	**1.5400**	x	1.5400
VOLUME DISCOUNT	**-20.00%**	x	0.8000
SAFETY DISCOUNT	**-0.075**		0.925
SCHEDULED MODIFIER	**7.00%**	x	1.0700
			$275,639

ESTIMATED CONTRIBUTION	$275,639
2024 DIVIDEND	($39,714)

2024 ESTIMATED CONTRIBUTION DUE 1/1/2024 $235,925

PAYMENT PLAN INSTALLMENT SCHEDULE	DUE DATE	AMOUNT DUE
DOWN PAYMENT (25%)	01/01/2024	$58,981
APRIL INSTALLMENT (37.5%)	04/01/2024	$88,472
JULY INSTALLMENT (37.5%)	07/01/2024	$88,472

THE ANNUAL CONTRIBUTION MAY BE PAID IN FULL ON 1/1/2024 OR PAYMENT MAY BE MADE BY UTILIZING THE PAYMENT PLAN SHOWN ABOVE. PROMPT PAYMENT OF THE CONTRIBUTION IS NECESSARY TO KEEP THE COST OF COVERAGE DOWN FOR ALL MEMBERS. A FINANCE CHARGE OF 7% ANNUAL, PRO-RATED DAILY INTEREST WILL BE ASSESSED ON ANY CONTRIBUTIONS NOT RECEIVED WHEN DUE.

CONGRATULATIONS ON MEETING THE REQUIREMENTS FOR THE SAFETY DISCOUNT PROGRAM FOR 2024. YOUR EFFORTS HAVE RESULTED IN A 7.5% REDUCTION ON YOUR 2024 PREMIUM OR A SAVINGS OF: $22,349

Date: 11/29/2023

City of Hoboken, Hoboken, Ga.

Exhibit A

Distribution of Proceeds: All proceeds have equal priority and shall receive a pro rata allocation of SPLOST funds on a monthly basis as set forth below:

2024 to 2029 SPLOST Revenue Estimate $604,800 over next 6 yrs.

Projects	Estimated Cost	Pro Rata
Road Repairs & Maint. (Resurfacing & Maintenance)	539,844.48	89.26%
Street Department (equipment- backhoe/Tractor)	24,978.24	4.13%
Police Department (Equipment/vehicles)	29,998.08	4.96%
Recreational facilities	9,979.20	1.65%
Total Projected Expenditures	$604,800.	100%