**BRANTLEY COUNTY COMMISSION**

**Regular Meeting 6:00 PM**

**August 7th, 2025**

**County Commission Office**

Call Meeting to Order

Invocation & Pledge to Flag

Approve Minutes July 2025

Approve Agenda

CONSENT AGENDA

Recreation board appointment- Ed Lowther

AGENDA

1. Consideration of Lease agreement- Satilla Advocacy
2. Consideration of Fire Services agreement- Calvary VFD
3. Consideration of variance for parking spots for Dollar Store located at Hwy 301 and Caney Bay
4. Consideration of bids to purchase field maintenance equipment- Recreation Department
5. Consideration of use of ARPA funds reimbursement
6. Consideration of purchase of used pumper truck from Brindlee Mountain Fire- Calvary VFD
7. Consideration of official name for new tax building
8. Consideration of naming of road- Pembers Way
9. Consideration of Clarification of what account the contract services agreement for Southern GA regional commission for “professional technical services” is to be paid out of
10. Consideration of clarification of what account the previously approved rebuilt engine from Woody Folsom for EMS is to be paid out of
11. Consideration of quotes for new AC unit- DFCS building
12. Consideration of purchase of 265 Compact track loader from Yancey- Road Department
13. Consideration of pre-order Ambulance in the pipeline from Frasier- EMS
14. Consideration of quotes from Granicus SmartGov - Planning & Building
15. Consideration of quotes from Command Fire Apparatus for pumper truck- Hortense VFD
16. Consideration of payment to Vulcan Materials- Road Department
17. Consideration of special Exception for dog boarding facility located at 1844 Old Stagecoach Road Waycross, GA 31503
18. Consideration of special Exception for Cell Tower located off 301 south
19. Executive Session- Legal
20. Adjournment

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the Taylor Sheppard, County Clerk at 912-462-5256 (Ext 2) promptly to allow the County to make reasonable accommodations for those persons.*