**Brantley County Recreation Department**

**Advisory Board Meeting**

**September 9, 2025**

**5:30pm**

* Call to Order
  + Pledge
  + Prayer
* Roll Call
  + Jeffery Riggins – Recreation Director
  + Hal Herndon – Commissioner
  + Ed Lowther – Board Member
  + Nick Gillis – Board Member
  + OPEN POSITION – Board Member
* Updates – Director
  + Athletic Report – Joey Saunds
* Previous Meeting Minutes
* Public Participation
* Old Business
* New Business
  + ATV Trails – Jeffery Riggins
* Adjournment

Other things discussed: