

# 2025 IBM FALL OPEN

Saturday, October 25, 2025

CJ Strike Reservoir - Black Sands Ramp

SIGN UP ONLINE AT [WWW.IDAHOBASSMASTERSCLUB.COM](http://WWW.IDAHOBASSMASTERSCLUB.COM)

OR

Boater Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Co-Angler Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Boat Coast Guard # \_\_\_\_\_

Boat make/Model \_\_\_\_\_

Insurance carrier \_\_\_\_\_

Insurance Policy# \_\_\_\_\_

Return fully completed and signed application  
(**This page only**) with payment to:

**IDAHO BASSMASTERS**

**1112 S BOBBY AVE**

**KUNA, ID 83634**

**or drop forms off at Idaho Rod and Reel  
or pay at the ramp the morning of  
before 6:15 AM**

**Note: Money or entries will be accepted up to  
the start of the pre-tournament meeting  
scheduled for 6:30 AM, Saturday, October 25.**

**Entry Fee Per Team**

**\$300.00**

**First Out - Last In Raffle  
Buy tickets in advance with  
tournament entry submission or at  
the Saturday pre-tournament  
meeting October 25, 2025, at Black  
Sands. (\$5 ea or 5/\$20)**

**(INCLUDE PROOF OF INSURANCE W/ENTRY)**

## **IBM Open Waiver and Release**

I have completed this application and enclosing the required entry fee. In signing this application, I hereby waive and release the hosts, sponsors, and tournament officials from all claims of injury/damage incurred in connection with this tournament. I agree that tournament officials and sponsors shall have exclusive rights to photos, video and audio recordings of myself and to use or dispose of such materials in any lawful manner. I further agree to submit to a polygraph test upon request by tournament officials. In signing this application, I certify I have no less than a \$300,000 liability limit insurance policy providing coverage for personal injury and property damage that might occur on my behalf. I understand that my incomplete application can be rejected at tournament official's discretion. Please sign below.

Boater \_\_\_\_\_

Co-Angler \_\_\_\_\_

Date \_\_\_\_\_

**First Out/Last In Raffle Tickets \_\_\_\_\_**  
**TOTAL PAYMENT ENCLOSED \$ \_\_\_\_\_**

Make checks payable to THE IDAHO BASSMASTERS

Payout: 1 place for every 5 entries,

90% Top Places, 10% Big Fish

2 places for big fish overall (70/30)

Applications must be received no later than  
**Saturday, October 25, 2025, 6:15am.** Boat  
draw will take place at the pre-tournament  
meeting.

Questions? Contact Andrew Myers at 208-724-8907  
or Rick Funk at 208-316-4604, or send us an email  
at [idahobassmasters001@gmail.com](mailto:idahobassmasters001@gmail.com).

## **IBM Open Bass Fishing Tournament Rules**

**DATES:** October 25, 2025

**LOCATION:** CJ Strike Reservoir - Black Sands Resort

**PAYOUT:** 90% to top places, 1 place per 5 entries, ~10% Big fish, 2 places split 70/30.

**OFF LIMITS:** **12:01am Monday, October 20, 2025, to ooze off Saturday, October 25, 2025. No tournament angler or boat is permitted on tournament water during off limits dates.**

**PRE-TOURNAMENT MEETING:** Saturday, October 25, 2025, 6:30 am at Black Sands Ramp

**TIME:** Ooze off will occur at safe light

**WEIGH-IN TIMES:** **1st Flight-4:00pm. 2nd Flight-4:15pm. 3rd Flight 4:30pm.**

**FISH LIMIT:** Five (5) fish limit, with minimum length of 12"

**BOAT DRAW:** Starting order boat draw will be conducted at the pre-tournament meeting Saturday, October 25, 2025.

**CANCELLATION/WITHDRAWAL:** **No refund of paid tournament fees after boat draw.**

**FIRST OUT, LAST IN RAFFLE:** Raffle drawing will be held at conclusion of the pre-tournament meeting Saturday, October 26, 2024. Tickets will be available for \$5/each or 5/\$20. **WINNING TICKET WILL HAVE A 10 MINUTE ADVANCE START.**

**SPORTSMANSHIP:** Any contestant who displays poor sportsmanship, violates tournament rules or is ticketed for violations of State fish and game laws and/or State law will be disqualified. Good sportsmanship and fair play should be directed at non-tournament anglers who may be on the lake during the period of the tournament in addition to other tournament participants.

**SAFETY:** Safe boating conduct and all safety precautions must be observed at all times by all contestants. All contestants must have a life vest and other safety equipment as specified by the Coast Guard. Life vests must be worn, and the kill switch attached to the driver when the internal combustion engine is running. **Boat breakdown: It is HIGHLY recommended to accept first offer of assistance.**

**Tackle:** Only artificial lures may be used. No prepared or live bait, other than pork type strips or rinds, is permitted. Only rods and reels are permitted. Only one rod may be in use and in the water at any one time, however, any number of rigged rods may be in the boat for substitute purposes. Electrical and mechanical devices such as depth meter, Color-C-elector, thermometers and oxygen meters may be used. Landing nets are permitted. A live well or suitable substitute is required.

**PERMITTED FISHING WATERS:** This tournament has a No Touch Rule. All fishing must be done from a boat. All contestants must leave and return to the tournament launch point within tournament hours.

**FISHING HOURS:** To be confirmed at pre-tournament meeting.

**CHECKING IN:** Tournament boats must check in with official check point when returning to weigh in. **This is mandatory for participant safety.** Checking in more than ten (10) minutes late will result in disqualification.

**PENALTIES:** Contestants who have not checked in at the official weigh-in check point on time will be penalized one (1) pound of weight for every minute of tardiness. Contestants who check in more than ten (10) minutes late will lose all credit for the days catch. Boat and/or motor trouble are not exceptions. Anyone weighing in a fish smaller than twelve (12) inches will lose all credit for the days catch. Fish will be measured mouth closed on a FLAT board. Fanning of the tail is permitted. No more than five (5) fish are permitted in boat live well at all times. Boats with more than five (5) fish will be disqualified for that days contest. Big fish must be alive to qualify as big fish. A finding that contestant(s) and/or boat was on tournament water during off limits dates will result in disqualification.

**SCORING:** Scoring will be determined by the total weight of each teams catch. Tournament limit will be five (5), twelve (12) inch or longer fish per team, per day. A **1/2 POUND** deduction penalty will be assessed for each dead fish weighed in. In case of a tie, largest single fish among contenders will determine the winner. In case of a tie for largest fish, the highest team weight determines the winner.

**COMPLAINTS:** Complaints must be submitted to the TOURNAMENT DIRECTOR in writing no later than 30 minutes after final weigh-in. Decisions of the tournament officials are final.

**ALCOHOL/NARCOTICS:** Consumption and/or possession of alcoholic beverages and/or narcotics are prohibited while the boat is in the water. Narcotics with medical prescription excluded. Violation will result in disqualification.

**STARTING POSITION:** NO trading of starting positions. To do so will result in disqualification of all teams involved.

**POLYGRAPH TESTING:** Polygraph testing procedures per TBF tournament rules will be followed. Contestant winnings may be withheld pending outcome of polygraph test results at discretion of Tournament Officials.

**RULES:** This event will follow TBF tournament rules if additional references and clarifications are required.