

Five factors to be applied

Impermanent,- changing, becoming otherwise-; Unsatisfactory, Soulless
(Anicca, viparinami, annatabhavi, dukkha, antta)

Apply these five factors to the following

1. Eye, ear, nose, tongue, body, mind
2. Forms, sounds, smell, taste, tangible, mental objects
3. eye consciousness, ear cons. nose cons, tongue cons, body cons. mind cons.
4. eye contact, ear contact, nose contact, tongue contact, body con. mind con.
5. Eye feeling, ear feeling, nose feeling, tongue feeling, body feeling, mind feel.
6. perception based on form, sounds, smell, taste, tangible, mental objects
7. Volition based on form, sounds, smell, taste, tangible, mental objects
8. Craving based on form, sounds, smell, taste, tangible, mental objects
9. Earth element, water element, fire element, air ele, space ele. vinnana ele
10. Form aggregate, feeling aggregate, perception aggre. volitional form, cons.

(Monks, whoever comprehends these with faith is a faith follower, whoever comprehends these with wisdom is a Dhamma follower (both cannot do unwholesome kamma to be born in hells, animal realm, hungry ghosts realm and will not die until attain sotapanna. The one whoever completes all these is a stream enterer who will never be born in such places, fixed destiny, with enlightenment as his destination (niyato sambodhiparayano). - (SN.22. Okkantika samyuttaya)