

Saddhanusari/Dhammanusari/Sotapanna

All the following are to be understood as Aniccam, viparinamim, annathabhavi (impermanent, changing, becoming otherwise)

Cakkhu	Rupa	Vinnana	Phassa	Vedana	Sanna	Cetana	Tanha	Pathavi	Rupa
sota	Saddha	Vinnana	Phassa	Vedana	Sanna	Cetana	Tanha	Apo	Vedana
Ghana	Ganda	Vinnana	Phassa	Vedana	Sanna	Cetana	Tanha	Tejo	Sanna
Jivha	Rasa	Vinnana	Phassa	Vedana	Sanna	Cetana	Tanha	Vaayo	Sankhara
Kaya	potthabba	Vinnana	Phassa	Vedana	Sanna	Cetana	Tanha	Akasa	Vinnana
Manas	Dhamma	Vinnana	Phassa	Vedana	Sanna	Cetana	Tanha	Vinnana	

“One who knows and sees these teachings thus, is called either faith-follower, Dhamma-follower or stream-enterer, no longer bound to the nether world, fixed in destiny, with enlightenment as his destination.”