



**State of Utah**

SPENCER J. COX  
*Governor*

DEIDRE M. HENDERSON  
*Lieutenant Governor*

## Insurance Department

JONATHAN T. PIKE  
*Insurance Commissioner*

Licenses must submit ad  
Utah Insurance Departme  
change. All such changes  
online at [www.sircon.com](http://www.sircon.com)

Individual producers can  
negotiate insurance until  
or designated to act by an

Insurance Agencies cannot  
negotiate insurance until  
by an insurer.

# Non-Resident Producer Individual Life

**SHANNON CARPENTER**  
135 EDGEWOOD RD  
MIDDLESBORO, KY 40965

**is authorized to transact business as described above**

License No: 949085

Issue Date: 08-15-2022

Expiration Date: 12-31-

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**State of Utah  
Insurance Department**

THIS IS TO CERTIFY THAT

**SHANNON CARPENTER**  
135 EDGEWOOD RD, MIDDLESBORO, KY 40965

LICENSE NUMBER: 949085



IS HEREBY AUTHORIZED TO TRANSACT BU  
IN ACCORDANCE TO THE LICENSE DESCR  
SHOWN BELOW:

**Non-Resident Producer Individu:  
Life**

Issue Date: 08-15-2022

Expiration Date: 12

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