

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------|---------|------------|------|------|------------|-------------------|-------|-------|-------|----------|----------|-------|--------------|---|----------|----------------|-------------|------|--------|-----|------|----|
| Parcel Owner Mailing | 07-10-24-7070-0080-0090 (VID 48146) | | | | Book | Page | Instrument | Parcel Sales Data | | QSCD | Price | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 911 Description | None PARADISE VIEW ESTS ADD NO 1, MB4 P47 BLK 8 LOT 9 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Parent Parcel | | | | | Line | Code | Units | Length | Width | Sq Ft | Rate | Value | | | | | | | | | | | | |
| Exemption | Amount | Remainder | Owner % | Applied To | | | | | | | | Total: 0 | | | | | | | | | | | | |
| <table border="1"> <tr> <td>Use Code</td><td>00000</td></tr> <tr> <td>Improvements</td><td>0</td></tr> <tr> <td>Location</td><td>Unincorporated</td></tr> <tr> <td>Total Acres</td><td>0.11</td></tr> <tr> <td>Zoning</td><td>R-2</td></tr> <tr> <td>FLUM</td><td>A1</td></tr> </table> | | | | | | | | | | | | | Use Code | 00000 | Improvements | 0 | Location | Unincorporated | Total Acres | 0.11 | Zoning | R-2 | FLUM | A1 |
| Use Code | 00000 | | | | | | | | | | | | | | | | | | | | | | | |
| Improvements | 0 | | | | | | | | | | | | | | | | | | | | | | | |
| Location | Unincorporated | | | | | | | | | | | | | | | | | | | | | | | |
| Total Acres | 0.11 | | | | | | | | | | | | | | | | | | | | | | | |
| Zoning | R-2 | | | | | | | | | | | | | | | | | | | | | | | |
| FLUM | A1 | | | | | | | | | | | | | | | | | | | | | | | |
| Notes | | | | | | | | | | | | | | | | | | | | | | | | |
| Visits | | | | | | | | | | | | | | | | | | | | | | | | |
| Changes | jedw01 | 2024-04-20 | jedw01 | 2023-09-18 | | | | | | | | | | | | | | | | | | | | |

| Primary Improvement | | | | | | | | | | Improvement Area & Additions | | | | |
|---------------------|-------|------|---------------|------------|--------|---------|------------|--------------|----------------|------------------------------|--------|------|-------------------------|------|
| Description | Class | Type | Adj Base Rate | Base Sq Ft | % Good | Quality | Title Year | Substructure | Cabinet & Mill | Desc | % Rate | Rate | Sq Ft | Cost |
| | | | | 0 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Total Replacement Cost: | 0 |

| Land | | | | | | | | | | | | | | | |
|---------------|------|------------------------|-------------|---------------|---------------|--------------|------|------------|----------------|-------|--------------|---------------|----------|---------------|---------------|
| Line | Code | Description | Depth Chart | Depth In Feet | Corner Factor | Depth Factor | Cond | Unit Price | Adj Unit Price | Units | Just Value | CU Unit Price | CU Value | Just Value CU | Taxable Value |
| 1 | 001 | Residential Front Feet | 1 | 120 | 1 | 0.97 | | 55 | 53 | 40.00 | | 0 | 0 | 0 | |
| Total: | | | | | | | | | | | 2,130 | 0 | 0 | 2,130 | |