

# BALAVIN KURAL

Balambika Divya Sangam



## Editor's Desk...

As we step into the new year, lot of resolutions have been made. As joy and happiness fills the air, I pen my thoughts with an eye on the future. This year is an activity filled year for BDS as we have numerous events lined up to take centre stage. We have the monthly pujas, like Pournami Pooja coming to you with its own festive look. The festivals for which Hinduism stands for is celebrated in all its glory. Starting from Pongal in January to Karthigai in November, it is festival time!

BDS is coming up with four major festivals this year:

**Vasantha Navarathri: mid April**

**Aashada Navarathri: June – July**

**Chandi Homam: August – September**

**Maha Navarathri: October**

During those months of festivities, the editorial team will bring you all the events with photographs, write ups and other supporting content. Do take part in all these events in the way of contributions, your presence during the pooja, and your suggestions and comments for improvements.

Newsletter is like the test match in cricket. We also have one-dayers which is our website and Facebook page. Do visit them for all the latest updates. We also have the 20-20 match which is the Whatsapp group. Here you will come in contact with fellow Bala devotees and also the working committee and the

Trustees. We have regular debates and discussions on various topics related to Hinduism and life skills, to bring in awareness and to know about our customs and traditions, and why we are what we are. We have a dedicated team that monitors this group, and the highlight is that there will be no forwarding messages, and irrelevant content will not be entertained. If you would like to be a part of it, do send me a personal email with your mobile number. Join and become part of our journey.

Another wing which is very active this year is the Outreach Program, which lays emphasis on social activities. We are targeting the children of Malur to empower them to face the future. The programs include Reading Club, Oral Hygiene Program, Homework Club, Master Class for Class X students in Math and Science, and we are also planning Summer Camp during their vacation times.

We are planning to provide breakfast for school children coming from rural backgrounds. Work is under way to implement them this year.

We need your constant support, encouragement and comments to keep us going. So on that note we kick off this year! May Bala Shower Her blessings on all of us and may we have a fruitful, prosperous, and a happy year ahead!



**Mrs. Asha Manoharan**  
President—BDS

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## Bala Speaks...



Every man in this world is sent with a gift from God. He needs to identify the gift that is given to him. Once he identifies it, he then needs to work hard to turn that gift into his success. It doesn't come easy. The reason for that is: the gift given to him to make him understand life, its experiences, is set to enhance the life he is meant to live. The struggle he goes through is the key to understanding God. Once he understands God, the gift then turns into a skill, and his hard work into success.

### Updates from Bala's House

Archana and abishekam at Bala's House are conducted early in the morning, as this is the month of margazhi.

Pournami puja was celebrated at Malur with splendor.

Devotees from Bangalore were enthralled with the experience. Sumangali puja, kanya puja and dampathi puja were conducted with fervour.



## Down Memory Lane

By Smt. Asha Manoharan

Background behind the song *Ambikai Aval...*

Before we go into this month's song, let me tell you a small incident that happened early on in my life.

I was about 9 years old. My father has green hands, and whatever he plants will grow. He was planting some ornamental plants in our garden. We had a nice big garden with a small house in the middle. The garden had lemon, pomegranate, gooseberry and coconut trees. There were a few shrubs like the *parijatham*, jasmine and *kanakambaram*. In those days rose plants were rare to find in that part of the country.

I was skipping about, doing nothing. My father called out for me, gave me a small rose plant and asked me to plant it, saying, "You need to grow this rose plant and offer only those flowers to God."

I took the plant from him and planted it in another corner of the garden. Every day I watered and nurtured it, and after a few days small shoots started to appear. I was very excited seeing the plant grow, and started spending most of my time in the garden.

One day, my cousin came home with his parents. I took him to the garden and showed him the rose plant. He looked at it and said, "What if the plant dies?" I looked at him with tears in my eyes. He said, "Oh...ok," and waving his hands said, "What if it doesn't produce any flowers?" I said, "I will pray to God. She will make my dreams come true." He laughed and said, "You silly, God doesn't hear our prayers, She only listens to the prayers of adults."

After that he was gone. I was troubled about what he had said. All along I believed that the plant will grow and produce lots of flowers, I also believed that if something goes wrong, God will help me. Now, I didn't know what to believe in.

I sat down near the front gate, lost in my own thoughts, when a little girl (Bala) came up to me, and asked, "What is wrong, why are you so sad?"

Lost in my own thoughts I replied, "I have lost faith in the rose plant and God."

She laughed and asked me for the whole story.

Telling Her the story, I took Her to the rose plant. She looked at it and then turned around and said, "Ok, this plant will produce 5 or 6 flowers very soon," and pointed towards the shoot which had small buds.

I was still not very happy. Seeing me still sad, She asked, "What is wrong?"

I said, "My father told me I can offer only the flowers from this plant to God, so I don't know when it will blossom and when I can make a nice garland for God every day."

Bala took my hand and said, "You have a lovely heart, you didn't want them for you, that is the thing I like about you. I promise you, as long as you are in this house, this plant will bear enough roses for you to make a garland."

I looked at Her. Her eyes were dancing with a drop of tear in it.

She hugged me and left without a word.

This song was written in memory of that incident which brought back faith in God and faith in my friendship.

Here is the song...



## அம்பிகை அவள்

அம்பிகை அவள் ஜெகத்தம்பிகை அவள்  
பிள்ளைகள் குறை தீர்க்கும் அருமை தாயவள்  
அம்பிகை அவள் ஜெகத்தம்பிகை அவள்  
பிள்ளைகள் குறை தீர்க்கும் அருமை தாயவள்

குழந்தை ரூபமாய் திகழும் தெய்வதாய் அவள்  
தன் குழந்தை குரல் கேட்டு ஓடி வருபவள்  
(அம்பிகை)

அழகு தெய்வமாய் விளங்கும் எங்கள் தாயவள்  
அழகிற்கே அழகு சேர்க்கும் அன்பு ஆனவள்  
அழகு தெய்வமாய் விளங்கும் எங்கள் தாயவள்  
அழகிற்கே அழகு சேர்க்கும் அன்பு ஆனவள்  
(அம்பிகை)

ஜோதி தானவள், பராசக்தி தானவள்,  
ஒளிக்கும் ஒளி சேர்க்கும் சுடரின் சுடர் அவள்  
ஜோதி தானவள், பராசக்தி தானவள்,  
ஒளிக்கும் ஒளி சேர்க்கும் சுடரின் சுடர் அவள்  
(அம்பிகை)

மலருமானவள், மலரின் மென்மை கொண்டவள்  
மனமும் கொண்டவள், பாலா மனதிலுரைபவள்  
மலருமானவள், மலரின் மென்மை கொண்டவள்  
மனமும் கொண்டவள், பாலா மனதிலுரைபவள்  
(அம்பிகை)

அம்பிகை அவள் ஜெகத்தம்பிகை அவள்....

## AMBIKAI AVAL

Ambikai aval jagathambikai aval  
Pillaikal kurai theerkum arumai thaayaval ...(2)

Kuzhanthai roopamai thikazhum deivathaai aval  
Than kuzhanthai kural kettu odi varubaval

Ambikai aval jagathambikai aval  
Pillaikal kurai theerkum arumai thaayaval.....

Azhaku deivamaai vilangum engal thaayaval  
Azhakirke azhaku serkum anbu aanaval... (2)

Ambikai aval jagathambikai aval  
Pillaikal kurai theerkum arumai thaayaval.....

Jothi thaanaaval, parasakthi thaanaaval  
Olikkum oli serkum chudarin chudaraval... (2)

Ambikai aval jagathambikai aval  
Pillaikal kurai theerkum arumai thaayaval.....

Malarumaanaaval malarin menmai kondaval  
Manamum kondaval, bala manathil uraibaval... (2)

Ambikai aval jagathambikai aval  
Pillaikal kurai theerkum arumai thaayaval... (2)

Ambikai aval jagathambikai aval.....

## ಅಂಬಿಕೈ ಅವಳ

ಅಂಬಿಕೈ ಅವಳ ಜಗದಂಬಿಕೈ ಅವಳ  
 ಪಿಳ್ಳೈಕಳ ಕುರೈ ತೀರ್ಕುಮ್ ಅರುಮೈ ತಾಯವಳ  
 ಅಂಬಿಕೈ ಅವಳ ಜಗದಂಬಿಕೈ ಅವಳ  
 ಪಿಳ್ಳೈಕಲ್ ಕುರೈ ತೀರ್ಕುಮ್ ಅರುಮೈ ತಾಯವಳ

ಕುಳಂದೈ ರೂಪಮಾಯ್ ತಿಱಳುಮ್ ದೈವ ತಾಯ್ ಅವಳ  
 ತನ್ ಕುಳಂದೈ ಕುರಲ್ ಕೇಟ್ಟು ಓಡಿ ವರುಬವಳ  
 (ಅಂಬಿಕೈ ಅವಳ)

ಅಳಗು ದೈವಮಾಯ್ ವಿಳಂಗುಮ್ ಎಂಗಳ್ ತಾಯವಳ  
 ಅಳಗಿರ್ಕೇ ಅಳಗು ಸೇಕ್ಕುಂ ಅನ್ನು ಆನವಳ  
 ಅಳಕು ದೈವಮಾಯ್ ವಿಳಂಗುಮ್ ಎಂಗಳ್ ತಾಯವಳ  
 ಅಳಕಿರ್ಕೇ ಅಳಗು ಸೇಕ್ಕುಂ ಅನ್ನು ಆನವಳ  
 (ಅಂಬಿಕೈ ಅವಳ)

ಜ್ಯೋತಿ ತಾನವಳ, ಪರಾಶಕ್ತಿ ತಾನವಳ  
 ಒಳಿಕ್ಕುಮ್ ಒಳಿ ಸೇಕ್ಕುಂ ಚುಡರಿನ್ ಚುಡರವಳ  
 ಜ್ಯೋತಿ ತಾನವಳ, ಪರಾಶಕ್ತಿ ತಾನವಳ  
 ಒಳಿಕ್ಕುಮ್ ಒಳಿ ಸೇಕ್ಕುಂ ಚುಡರಿನ್ ಚುಡರವಳ  
 (ಅಂಬಿಕೈ ಅವಳ)

ಮಲರುಮಾನವಳ ಮಲರಿನ್ ಮೆಣೈ ಕೊಂಡವಳ  
 ಮನಮುಮ್ ಕೊಂಡವಳ, ಬಾಲಾ ಮನದಿಲುರೈವವಳ  
 ಮಲರುಮಾನವಳ ಮಲರಿನ್ ಮೆಣೈ ಕೊಂಡವಳ  
 ಮನಮುಮ್ ಕೊಂಡವಳ, ಬಾಲಾ ಮನದಿಲ್ ಉರೈಭವಳ

ಅಂಬಿಕೈ ಅವಳ ಜಗದಂಬಿಕೈ ಅವಳ  
 ಪಿಳ್ಳೈಕಳ ಕುರೈ ತೀರ್ಕುಮ್ ಅರುಮೈ ತಾಯವಳ  
 ಅಂಬಿಕೈ ಅವಳ ಜಗದಂಬಿಕೈ ಅವಳ

## అంబికై అవళ్

అంబికై అవళ్ జగదంబికై అవళ్  
 పిళ్ళైకళ్ కురై తీర్క్కుం అరుమై తాయవళ్  
 అంబికై అవళ్ జగదంబికై అవళ్  
 పిళ్ళైకల్ కురై తీర్క్కుం అరుమై తాయవళ్

కుళందై రూపమాయ్ తిఖళుం దైవ తాయ్ అవళ్  
 తన్ కుళందై కురల్ కేట్టు ఓడి వరుబవళ్  
 (అంబికై అవళ్)

అళగు దైవమాయ్ విళంగుం ఎంగళ్ తాయవళ్  
 అళగిర్క్కే అళగు సేర్క్కుం అన్బు ఆనవళ్  
 అళకు దైవమాయ్ విళంగుం ఎంగళ్ తాయవళ్  
 అళకిర్క్కే అళగు సేర్క్కుం అన్బు ఆనవళ్  
 అంబిగై అవళ్ జగదంబికై అవళ్  
 (అంబికై అవళ్)

జ్యోతి తానవళ్, పరాశక్తి తానవళ్  
 ఒళిక్కుం ఒళి సేర్క్కుం చుడరిన్ చుడరవళ్  
 జ్యోతి తానవళ్, పరాశక్తి తానవళ్  
 ఒళిక్కుం ఒళి సేర్క్కుం చుడరిన్ చుడరవళ్  
 (అంబికై అవళ్)

మలరుమానవళ్ మలరిన్ మెణ్ణై కొండవళ్  
 మనముం కొండవళ్, బాలా మనదిలురైపవళ్  
 మలరుమానవళ్ మలరిన్ మెణ్ణై కొండవళ్  
 మనముం కొండవళ్, బాలా మనదిల్ ఉరైభవళ్

అంబికై అవళ్ జగదంబికై అవళ్  
 పిళ్ళైకళ్ కురై తీర్క్కుం అరుమై తాయవళ్  
 అంబికై అవళ్ జగదంబికై అవళ్

## Pournami Puja | 25th December, 2015 | Thirumala Choultry, Malur

- A report by Mrs. Priya Kasturi

Pournami puja was held on 25th December, Friday, at Tirumala Choultry, Malur.

Sri Balambika was welcomed with poorna kumbham and arathi. Colour kolam and flowers thoranam at the entrance added to the festivity. After elaborate abishekam with milk, curds, tender coconut and honey, Ambal was dressed in pattu pavadai and colourful flowers. Amidst chanting of Bala Sahasranamam and Bala bhajans, sumangali, kanya and

dampathi puja were conducted by our devotees. The event ended with mahamangala arathi and prasadam distribution. Entire place was vibrant with energy. Every devotee present there felt connected with our ever graceful Ambal.





# Sri Bala Sahasranamam

*With Meaning & Commentary by Smt. Asha Manoharan*

References to Goddess Balambika (Bala) can be found in the Brahmanda Puranam. Sri Bala Sahasranama Stotram describes and praises the various attributes of Sri Balambika in 113 verses. Since each *nama* represents a unique nature and quality of Sri Balambika, it can be interpreted and discussed to cater to the different needs of an individual. Along with a direct meaning of each *nama*, Smt. Asha Manoharan has provided us with intriguing commentary and examples that a common man can relate to and apply in everyday life. So the next time we chant Sri Bala Sahasranamam, we will not only know the literal meaning of the *stotram*, but will also find a unique way to connect and relate to Sri Balambika.

*Oṃ subhagā sundarī saumyā suṣumṇā sukha dāyinī |  
manojñā sumano ramyā śobhanā lalitā śivā ||*

## **subhagā:**

A charming 5 year old. This word condenses a few of Her qualities. She is someone who is very spontaneous in showering Her love and affection. She is someone who is sweet to Her devotees and aggressive to their unwanted thoughts, which they have picked up along the way. She is just so pleasant that you want Her to be by your side forever. So, here is the charming young girl who makes your day just wonderful, beautiful and all exciting.

## **sundarī:**

She is beautiful for external and internal worship. When I say external and internal worship, external represents the *poojas* and the rituals which we perform with sincerity and dedication and the internal worship is when we do normal reasonable compatible things which bring no harm to anybody, and thinking about Her and Her magnificent ways. So, when we practice both internal and external worship, we create a positivity, radiance and serenity around ourselves. This helps us to see Bala, who with glowing radiance, appears before us as a beautiful five year old. So, Sahasranamam describes Her as **sundarī** to drive home the point that this beautiful young girl appears only when we worship both through internal and external means. Worship Her and there She appears before you as a lovely beautiful young girl.

## **saumyā:**

She is as cool as the moon. This description is very apt for Bala, because just as the moon controls this universe in a very subtle way, She too in a very subtle way helps us change our ways, and waits patiently for us to realise our mistakes. She is like a gentle breeze when we need appreciation, stroking our head when we need comfort, being by our side when we are distressed, and our calming factor when we are angry. That makes Her nothing but **saumyā**. Knowing She is there by our side makes us a grounded, simple, but a loving and confident person.

## **suṣumṇā:**

She is the lifeline. She is the pathway from the beginning to the end for our journey of life on Earth. She always plans an unexpected route for Her people. She creates new roads where we see only obstacles. When the way ahead of us seems uncertain, it is good to remember what She has done in the past. She specialises in pathways under any circumstances - pathways that point us to Her love and power. Believe in Her, for She created a way for us to be born into this world, and that She will see us through our daily trials too.

***sukha dāyinī:***

Bala is a giver of happiness. God wants you to be happy. God is our mother. A mother always wants her children to be happy, so she gives what they ask for, provided it doesn't harm them in any way, just as the worldly Mother does.

Bala blatantly entices us to seek happiness and joy. Why does She want us to be happy?

The reason is because it is a crucial indicator. Happiness is the meter of your heart that measures how valuable, how precious someone or somebody is to you. Happiness is the measure of this treasure. Your treasure is what you love. Your greatest treasure is what makes you most happy. That is why She gives you that happiness and She derives pleasure seeing you happy.

We always complain that God is giving us these sorrows, it is we who create them and as a consequence, we are unhappy. For example, natural calamities, floods, earthquakes, etc. Man disturbed the balance of nature, so he lives with that consequence. So, be happy, because God wants you to be happy by doing the right things.

***manojñā:***

She who understands the devotees' mind and desires. When I say God understands the mind and desires of devotees, I do sense your thoughts asking, "Why am I struggling to get what I want?" Did you know that all things, whatever you ask in your prayer, if you believe in it steadily and constantly, will be answered. The problem is your prayers are not consistent with your thoughts. For example, today you ask for a bike, when you get that, you ask for a small car, when you get that, you ask for a bigger car and so on...

You are not consistent and not sure what you want. God understands that, and She waits until you make up your mind. Is that wrong? Very often, you accuse God of not giving what you are asking for? There is a struggle within you. God sees it. God does not abandon you in your struggle with hurtful desires and sinful tendencies; instead, She provides you the grace and strength you need to resist and overcome those unwanted desires, and She infuses in you what you want and what your desire should be. So, open yourself to Her and let Her work Her magical ways, so that your desires are fulfilled and your mind is clear.

***sumano:***

She who is beautiful like the jasmine flower. Bala is compared to a jasmine flower. Jasmine flower is just a white flower, but it is the fragrance that is considered to be beautiful, because that is the one which attracts other living beings towards it. So, beauty here is not the external beauty, but the internal beauty. Bala's fragrance here is Her love for all human beings. She showers the fragrance of love on Her devotees.

Love has many expressions and many fragrances. God's love is immeasurable, like the sweet smelling jasmine flower. She spreads this fragrance of love no matter who you are or what you are. She sees no distinction between the rich and the poor, a believer and a non-believer.

Her fragrance of love comes to us everyday and we do experience it, but do we recognise it - NO. That is our problem. This fragrance of love is like the sweat of the father, who works very hard to put food on the table for his family. This fragrance of love is like the mother's touch, who toils very hard for her children every day, irrespective of her health and ailments.

Bala's fragrance of love surpasses everything that you can think of, and also, it is a constant reminder of our duties towards our family, country and society. This constant reminder cannot be erased like the fragrance of the jasmine flower. So, let the fragrance of love of Bala stay with you and guide you today and in the days to come.

***ramyā:***

She is beauty personified. Common man associates beauty to the appearance what we all can see in flesh and blood. Here, beauty is related to the kind of relationship that Ambal has with Her devotees.

1. Delicate beauty - God loves you for what you are. Her love for us is seamless. She is the perfect Mother, every gift that you receive is from Her hands. She is the provider who meets all your needs. She plans your future with hope and everlasting love, and never stops doing good for you. So, She is of delicate beauty, doing things for you even without your knowledge.

2. Smart beauty - She is smarter than any of us, which is revealed in the dynamics of sound, string theory, dark energy, dark matter, and the cosmos around us. The list is endless. Many fields of science today are just getting a taste of what the master creator of all has created.

3. Enduring beauty - God's enduring presence and love is felt by all of us in some way, be it in troubled times or rejoicing times. She is always there guarding over us, protecting us, not forgetting to give a helping hand when the need arises. That is a beauty that no man can equate with anything in this world.

4. Intuitive beauty - Here, understanding of what we need, when we need, how we need, is a beauty that will surpass all that I mentioned above.

I Bow to this beautiful Mother who is ever the *ramyā* of all our hearts.

***śobhanā:***

She has a beautiful nature. Bala has Her own beautiful ways of doing things, all of it happens because of Her wonderful, splendid and glorious nature.

1. She possesses that wonderful wisdom, which is the ability to devise perfect ends and to achieve these ends by the most perfect means. In other words, "SHE MAKES NO MISTAKES."

2. The second wonderful nature is Her infinitude. She has no boundaries. She is without measure. In spite of which, She answers our simplest of prayers without a fuss.

3. Sovereignty adds to Her nature with which She rules Her creation, by being all powerful, all knowing, but still giving man a choice to do what he wants to do (free will).

4. She is the symbol of moral purity. She is righteous in Her ways and deeds. She knows no sin and no evil. She is so pure, when the devotee thinks of Her, he becomes pure. She is faithful to Her devotees. She vows to protect them which She never fails. She gives Her word for success, and never fails. She never ever deserts Her devotees at any time.

These qualities in Her are so magnificent and remarkable, that the devotees affectionately call Her *śobhanā*.

***lalitā:***

***Lalitā*** is *Divya Atma* or the Holy Spirit. Here, I would like to quote Devi Gita which says, "When our senses are offered to Goddess Lalitha and, our thoughts directed to the divine, our life becomes sweet and fragrant."

But, when we find ourselves pausing on the spiritual path distracted by one thing or the other, She gently pushes us with Her Goad (one of the weapons She holds in Her hand). If we resist Her mild suggestion that it is time to move forward in our spiritual path, She lashes us with Her noose and drags us like a misbehaving child, back to Her lap.

***Lalitā*** as pure consciousness enters into every human being and expresses Her love for them and the others. When She starts residing, you see the change inside you, and that change brings out the love which others can see. This change further brings joy, peace, kindness, gentleness and self-control. She takes control of you this time with your consent and guides you into the spiritual journey to make you a better person internally and externally.

***śivā:***

She who gives *moksha* or liberation from the dualities. Here, *moksha* does not mean death, it is liberation from troubles on this Earth while we are alive. We live a very busy life everyday; often we wonder why are we here, where did we come from, where do we go and what is the purpose for all this seeming chaos? We are born with no information and are taught from an early age many reasons to explain the mysteries of life.

The concept of Her as an energy force is often misinterpreted by many. She is very natural and non-judgemental and reacts through the will of mankind. There are essentially two choices in this world. They are the dualities of life. It is represented as male-female, black-white, day-night, positive-negative, and good-bad, to name a few. This duality is really about separation versus unity. We have choices with our own free will, to find a balance between these to live a life of harmony. Understanding that we live in a world of duality and that we are connected on all levels with God, gives us the awareness that we are not actually separate beings. We are actually one and connected. The problem is we see ourselves as separate beings from God, while our essential nature is in unity. When we fail to recognize this, we become fearful and begin to operate in survival mode, which is represented as the ego. In that survival mode, we disengage ourselves from God and this instills more fear and confusion leading to isolation, which creates a world of chaos and confusion. When we seek unity with everyone and everything around us, we live in accordance with the will of God. Then, we feel plugged in or connected and all our problems dissolve, for we are living in a divine order.

This is what God tries to teach us and when we engage with Her and disengage from our ego, She liberates us from all evil and helps us dwell in Her divine order, by dissolving our problems.

**[Bala Sahasranamam on Website, Facebook and YouTube](#)**



## BDS Events

### Bala Sahasranamam Parayanam:

Chakravarthy's residence, Ohio—USA.

▪ [95chikki@gmail.com](mailto:95chikki@gmail.com)

Anuradha Srinivasan's residence, Chicago—USA

▪ [asriniv65@gmail.com](mailto:asriniv65@gmail.com)

### Dolai Utsavam:

Dolai Utsavam will be performed for Sanchara Bala, in the privacy of one's home, amidst a social gathering.

Devotees who are interested, please contact

Smt. Asha Manoharan ([asha.raji@gmail.com](mailto:asha.raji@gmail.com))

### Annadhanam Scheme:

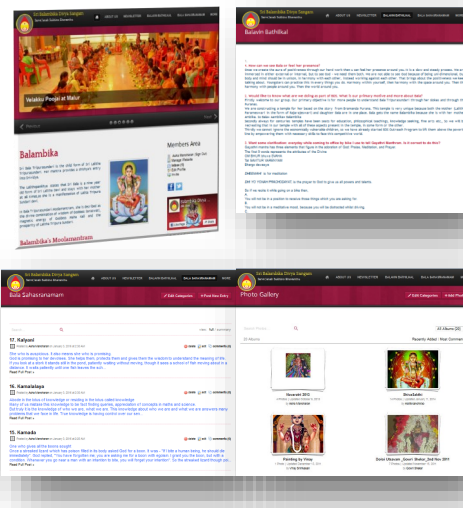
Annadhanam for 80+ Physically/Mentally challenged children in Malur.

Those who are interested in contributing towards this cause, please contact

Smt. Asha Manoharan ([asha.raji@gmail.com](mailto:asha.raji@gmail.com))

## Vision of Balambika Divya Sangam

As passionate devotees of Goddess Balambika, and overwhelmed by her grace and benevolence, we have come together from diverse scenarios as one unifying force to form Balambika Divya Sangam. The principal focus of the Sangam is to pursue the age old tenet—**sarvejana sukhinobhavanthu** and pay obeisance to the divine Mother, who is the cause of welfare of the world. Through worship we realize that cast, creed, religion and social status, all melt away before her, for in her eyes, we are all her children.



### We are on the web!

<http://balambikathirumanitrust.webs.com>

This is a good place to catch up on all the Sangam activities such as About Us, Temple Updates, Balavin Bathikal, Bala Sahasranamam, archives of earlier Newsletters etc.

### Join us on WhatsApp!

To join Balambika Divya Sangam WhatsApp group, please send an email along with phone# to our President Smt. Asha Manoharan at [asha.raji@gmail.com](mailto:asha.raji@gmail.com)



## Archana Contributions

Myilarasi Kamalakannan  
Arvind Narayanan  
K. Srinivasan  
Raghuram Ranganathan  
Rekha Joshi  
Vaishnavi Kasturirangan  
Ranganathan and Arundathi  
Vaishnavi and Mukundan  
Roopa Varadarajan

## Special Sponsors

**Annadhanam:**  
Chandra Padmanabhan  
Ravindran Seshadri  
Anuradha Srinivasan  
Rukmini Chakravarthy  
Chitra Chandrashekar

## Pournami Pooja

Roopa Varadarajan  
Priya Kasturi Rangan