Mark for Lent

Dear friends,

Lent begins on 17th February, with an online service for Ash Wednesday. Christians often use the days of Lent for extra reading and praying in order to deepen their faith in Jesus Christ. There are different ways to do it, and there are many books and studies on prayer, on spirituality and on discipleship.

For those who would like something that is not too heavy, I've prepared this programme of Bible readings in the Gospel of Mark, calling it *"Mark for Lent"*. The readings I have selected are deliberately short, and I hope this will encourage you to read them thoughtfully and then to turn your thoughts into prayer.

You can ask yourself, 'What strikes me in this reading?' Or, 'Do I have questions I wish to think about?'

However we choose to spend the days of Lent, and whatever materials we decide to use, I pray that we all may grow more and more to know God and his presence in our lives.

With my prayers, Martin Greenfield

Mark for Lent

	Date	Mark's Gospel	Theme	
	Ash Wednesday			
1	18 th February	1:9-12	Jesus comes for baptism	
2	19 th	1:14-18	Jesus calls men to follow	
3	22 nd February	1:40-45	Jesus cleanses a leper	
4	23 rd	2:1-12	Jesus heals and arouses hostility	
5	24 th	2:13-17	Jesus calls Levi	
6	25 th	3:1-6	Sabbath healing and plots to kill Jesus	
7	26 th	3:13-19	Twelve appointed to be with him	
8	1 st March	3:31-35	The new family	
9	2 nd	4:21-25	Strong sayings	
10	3 rd	4:30-34	The mustard seed parable	
11	4 th	4:35-41	Who is this whom wind and waves obey?	
12	5 th	5:25-34	A sick woman finds healing	
13	8 th March	6:1-6	Home town not impressed	
14	9 th	6:7-13	Twelve on their mission	
15	10 th	6:30-34	Trying to get a break	
16	11 th	6:35-44	Five thousand fed	
17	12 th	7:14-23	From out of the heart	
18	15 th March	7:24-30	A gentile woman's great faith	
19	16 th	8:14-21	Lessons for the disciples	
20	17 th	8:27-30	'You are the Christ'	
21	18 th	8:31-33	He must suffer and die	
22	19 th	8:34-38	Take up the cross and follow	
23	22 nd March	9:2-13	He was 'transfigured'	
24	23 rd	9:33-37	Who is the most important?	
25	24 th	9:38-41	John gets it wrong	
26	25 th	10:17-22	The rich man cannot follow	
27	26 th	10:46-52	The blind man sees	
Holy Week				
Easter				