The Parish of Sanderstead and Hamsey Green

All Saints' Church, Sanderstead

Extending God's Welcome to All.

Committed to Grow – in Discipleship, Service and Numbers.

PARISH EUCHARIST

Sunday 21st March 2021 Lent 5: Passiontide



Welcome!

A warm welcome, in the name of Jesus Christ our Lord and Saviour. Today is the fifth Sunday of Lent, and the beginning of "Passiontide" - signifying the last two weeks of Lent, ending on Easter Saturday. We continue, therefore, in a spirit of penitence and preparation before Easter. Today, Canon Martin Greenfield will bring our series on the Psalms to a close, preaching on "Praise to God!". Our Psalm for today is Psalm 98.

This service is being live-streamed, and you are welcome wherever you are. Although we are physically separated, we are one in Christ Jesus our living Lord. If you would like to join in Holy Communion, do prepare a table and light a candle in readiness.

If this is your first time at Sanderstead, or if you would like to know more about the Christian faith, please do contact either Canon Martin Greenfield or Revd Jeremy Groombridge via our website: www.sanderstead-parish.org.uk. We would love to hear from you!

OPENING HYMN

https://www.youtube.com/watch?v= vegvb1u5s4

PRAISE TO THE LORD, the Almighty, the King of creation;

O my soul, praise him, for he is thy health and salvation: Come ye who hear, brothers and sisters draw near, Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth, Shelters thee under his wings, yea, so gently sustaineth: hast thou not seen all that is needful hath been granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; surely his goodness and mercy shall daily attend thee: ponder anew all the Almighty can do, He who with love doth befriend thee.

Praise to the Lord, O let all that is in me adore him! All that hath life and breath, come now with praises before him! Let the Amen sound from his people again: gladly for ay we adore him.

Joachim Neander (1650-1680) trans. Catherine Winkworth (1827-1878)

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**.

The Lord be with you.

And also with you.

Preparation. This prayer is said

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

Lord Jesus Christ, we confess we have failed you as did your first disciples. We ask for your mercy and your help.

When we take our ease rather than watch with you: Lord forgive us.

Christ, have mercy.

When we bestow a kiss of peace yet nurse enmity in our hearts: Lord forgive us **Christ, have mercy.**

When we strike at those who hurt us rather than stretch out our hands to bless: Lord forgive us **Christ, have mercy.**

When we deny that we know you for fear of the world and its scorn: Lord forgive us

Christ, have mercy.

May almighty God grant you forgiveness of all your sins, time for amendment of life and the grace and comfort of his Holy Spirit, through Jesus Christ our Lord. **Amen.**

The minister leads us in the special prayer (the 'Collect') for today

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.
Amen

The Liturgy of the Word

First Reading: PSALM 98

1 O sing to the LORD a new song, for he has done marvellous things.

His right hand and his holy arm have gained him victory.

- 2 The LORD has made known his victory; he has revealed his vindication in the sight of the nations.
- 3 He has remembered his steadfast love and faithfulness to the house of Israel.
- All the ends of the earth have seen the victory of our God.
- 4 Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises.
- 5 Sing praises to the LORD with the lyre, with the lyre and the sound of melody.
- 6 With trumpets and the sound of the horn make a joyful noise before the King, the LORD.
- 7 Let the sea roar, and all that fills it; the world and those who live in it.
- 8 Let the floods clap their hands; let the hills sing together for joy
- 9 at the presence of the LORD, for he is coming to judge the earth.

He will judge the world with righteousness, and the peoples with equity.

This is the word of the Lord.

Thanks be to God.

Gospel Reading: JOHN 12:20-33

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore, God has highly exalted him and given him a name that is above every name.

Praise to you, O Christ, King of eternal glory.

Hear the gospel of our Lord Jesus Christ according to John. **Glory to you, O Lord.**

Jesus predicts his death

²⁰ Now there were some Greeks among those who went up to worship at the festival. ²¹ They came to Philip, who was from Bethsaida in Galilee, with a request. 'Sir,' they said, 'we would like to see Jesus.' ²² Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

²³ Jesus replied, 'The hour has come for the Son of Man to be glorified. ²⁴ Very truly I tell you, unless a grain of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. ²⁵ Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me; and where I am, my servant also will be. My Father will honour the one who serves me.

²⁷ 'Now my soul is troubled, and what shall I say? "Father, save me from this hour"? No, it was for this very reason I came to this hour. ²⁸ Father, glorify your name!'

Then a voice came from heaven, 'I have glorified it, and will glorify it again.' ²⁹ The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

³⁰ Jesus said, 'This voice was for your benefit, not mine. ³¹ Now is the time for judgment on this world; now the prince of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself.' ³³ He said this to show the kind of death he was going to die.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of Intercession

These prayers end with...

Merciful Father

Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The Liturgy of the Sacrament



The priest greets the people in peace.

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you. **And also with you.**

We greet one another with a sign of peace.

HYMN

https://www.youtube.com/watch?v=ewIpRdDU9Q8

JESUS CHRIST, I THINK UPON YOUR SACRIFICE

you became nothing, poured out to death. Many times I've wondered at your gift of life, and I'm in that place once again, I'm in that place once again.

Once again I look upon the cross where you died. I'm humbled by your mercy and I'm broken inside. Once again I thank you:
Once again I pour out my life.

[cont.]

Now you are exalted to the highest place, King of the heavens, where one day I'll bow. But for now, I marvel at this saving grace, and I'm full of praise once again. I'm full of praise once again.

Thank you for the cross; Thank you for the cross; Thank you for the cross, my friend.

Matt Redman

The Eucharistic Prayer (Prayer B)

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love. **Amen.**

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and just, our duty and salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God though Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim that dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praying you and saying: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in

the company of our Lord Jesus Christ and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Let us pray:

As our Saviour taught us, so we pray,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.

The priest breaks the consecrated bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, Have mercy on us.

Lamb of God, you take away the sin of the world, Have mercy on us.

Lamb of God, you take away the sin of the world, Grant us peace.

The Holy Communion is distributed.

Prayers after Communion

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Prayer of God's Blessing
May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

Amen.

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

O THE DEEP, DEEP LOVE OF JESUS!

Vast, unmeasured, boundless, free; Rolling as a mighty ocean In its fullness over me. Underneath me, all around me, Is the current of his love; Leading onward, leading homeward, To my glorious rest above.

O the deep, deep love of Jesus!
Spread his praise from shore to shore,
He who loves us, ever loves us,
Changes never, nevermore;
He who died to save his loved ones,
Intercedes for them above.
He who called them his own people
Watches over them in love.

O the deep, deep love of Jesus! Love of every love the best; Vast the ocean of his blessing, Sweet the haven of his rest. O the deep, deep love of Jesus! For my heaven of heavens is he. This my everlasting glory: Jesus' mighty love for me.

Audrey Assad. Chet Valley Churches version

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000. Eucharistic Rite from Times & Seasons © 2007, The Archbishops' Council.