

Parish of Sanderstead and Hamsey Green
All Saints' Church, Sanderstead

PARISH EUCHARIST

Sunday 18th July 2021, 7th Sunday after Trinity



Proclaiming Jesus
Changing lives
Serving our Community

Welcome to you in the name of Jesus Christ! We meet in His name and share His peace and joy.

Today's service is also being live-streamed. If you are watching this at home and would like to take part in Communion, why not light a candle and prepare a table so we can all participate at the appropriate moment.

Today's theme is: 'Breaking Down Walls'.

If you would like to know more about our church, and the Christian faith, please do get in touch with either Revd Canon Martin Greenfield or Revd Jeremy Groombridge - our contact details are on the website (<https://www.sanderstead-parish.org.uk/>).

YOU'RE THE WORD OF GOD THE FATHER

From before the world began.
Ev'ry star and ev'ry planet
Has been fashioned by Your hand.
All creation holds together
By the power of Your voice.
Let the skies declare Your glory;
Let the land and seas rejoice!

*You're the Author of creation;
You're the Lord of ev'ry man;
And Your cry of love rings out across the lands.*

Yet You left the gaze of angels,
Came to seek and save the lost,
And exchanged the joy of heaven
For the anguish of a cross.
With a prayer You fed the hungry;
With a word You calmed the sea;
Yet how silently You suffered
That the guilty may go free.

With a shout You rose victorious,
Wresting victory from the grave,
And ascended into heaven
Leading captives in Your wake.
Now You stand before the Father
Interceding for Your own.
From each tribe and tongue and nation
You are leading sinners home.

Keith & Kristyn Getty

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Preparation. This prayer is said.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Psalm 89:20-37

²⁰ I have found David my servant;
with my sacred oil I have anointed him.

²¹ **My hand will sustain him;
surely my arm will strengthen him.**

²² The enemy will not get the better of him;
the wicked will not oppress him.

²³ **I will crush his foes before him
and strike down his adversaries.**

²⁴ My faithful love will be with him,
and through my name his horn will be exalted.

²⁵ **I will set his hand over the sea,
his right hand over the rivers.**

²⁶ He will call out to me, "You are my Father,
my God, the Rock my Saviour."

²⁷ **And I will appoint him to be my firstborn,
the most exalted of the kings of the earth.**

²⁸ I will maintain my love to him for ever,
and my covenant with him will never fail.

²⁹ **I will establish his line for ever,
his throne as long as the heavens endure.**

³⁰ 'If his sons forsake my law
and do not follow my statutes,
³¹ **if they violate my decrees
and fail to keep my commands,**
³² I will punish their sin with the rod,
their iniquity with flogging;
³³ **but I will not take my love from him,
nor will I ever betray my faithfulness.**

³⁴ I will not violate my covenant
or alter what my lips have uttered.
³⁵ **Once for all, I have sworn by my holiness –
and I will not lie to David –**

³⁶ that his line will continue for ever
and his throne endure before me like the sun;
³⁷ **it will be established for ever like the moon,
the faithful witness in the sky.'**

**Glory to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now and shall be for ever.
Amen**

<i>Prayers of Penitence</i>

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord;
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength'.

The second is this: 'Love your neighbour as yourself'.
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy

God so loved the world that he gave his only Son Jesus Christ to
save us from our sins, to be our advocate in heaven, and to bring
us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

May the Father forgive you
by the death of his Son
and strengthen you to live in the power of the Spirit
all your days.
Amen.

'Gloria in Excelsis' sung by the choir

Glory to God in the highest
and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen

The minister leads us in the special prayer (the 'Collect') for today

**Lord of all power and might,
the author and giver of all good things:
Graft in our hearts the love of your name,
increase in us true religion, nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord.
Amen.**

The Liturgy of the Word

Epistle: Ephesians 2:11-22

Jew and Gentile reconciled through Christ

¹¹ Therefore, remember that formerly you who are Gentiles by birth and called 'uncircumcised' by those who call themselves 'the circumcision' (which is done in the body by human hands) – ¹² remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. ¹³ But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.

¹⁴ For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵ by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶ and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷ He came and preached peace to you who were far away and peace to those who were near. ¹⁸ For through him we both have access to the Father by one Spirit.

¹⁹ Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, ²⁰ built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. ²¹ In him the whole building is joined together and rises to become a holy temple in the Lord. ²² And in him you too are being built together to become a dwelling in which God lives by his Spirit.

This is the word of the Lord.

Thanks be to God.

Gospel Reading: Mark 6:30-34, 53-56

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus feeds the five thousand

³⁰ The apostles gathered round Jesus and reported to him all they had done and taught. ³¹ Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, 'Come with me by yourselves to a quiet place and get some rest.'

³² So they went away by themselves in a boat to a solitary place. ³³ But many who saw them leaving recognised them and ran on foot from all the towns and got there ahead of them. ³⁴ When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

⁵³ When they had crossed over, they landed at Gennesaret and anchored there. ⁵⁴ As soon as they got out of the boat, people recognised Jesus. ⁵⁵ They ran throughout that whole region and carried those who were ill on mats to wherever they heard he was. ⁵⁶ And wherever he went – into villages, towns or countryside – they placed those who were ill in the market-places. They begged him to let them touch even the edge of his cloak, and all who touched it were healed.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

Anthem by the choir: 'Awake us, Lord' music by J S Bach

[Awake us, Lord, and hasten, your Holy spirit give. The old selves in us chasten, that we anew may live.

United may we know you, our humble service show you. All praise to you we give.]

The Creed

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of Intercession

These prayers end with...

Merciful Father

**Accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen**

The Peace

The priest greets the people in peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ, who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.
And also with you.

The Liturgy of the Sacrament



Hymn sung by the choir

LOVE IS HIS WORD, LOVE IS HIS WAY,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is His way.

*Richer than gold is the love of my Lord;
better than splendour and wealth.*

Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve,
love, only love, is his mark.

[cont.]

Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood'
Love, only love is his sign.

Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.

Love is his news, love is his name,
we are his own, chosen and called,
family, brethren, cousins and kin.
Love, only love, is his name.

Luke Connaughton (1917-1979) alt.

The table is prepared

Blessed are you, Lord God of all creation.
You bring forth bread from the earth
Blessed be God for ever.

Blessed are you, Lord God of all creation.
You create the fruit of the vine.
Blessed be God for ever.

The Eucharistic Prayer (Prayer H)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love on the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts make us one in Christ,
our risen Lord.**

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voices to join the eternal song of heaven:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Let us pray

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

The priest breaks the consecrated bread

Every time we eat this bread and drink this cup

We proclaim the Lord's death until he comes.

The Invitation

Christ welcomes you to his table.

Draw near with faith.

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Grant us peace.**

The Holy Communion is distributed.

Prayer after Communion

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

Amen

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen**

Closing Hymn sung by the choir

HOPE OF OUR CALLING: Hope through courage won;

By those who dared to share all Christ had done.

Saints of today, Christ's banner now unfurled,

We bring his gospel to a waiting world.

Hope of our calling: hope with strength empowered,

Inspired by all that we have seen and heard;

This call is ours, for we are chosen too,

To live for God in all we say and do.

Hope of our calling: hope with grace outpoured,

From death's despair the gift of life restored;

Our call to serve, to wash each other's feet,

To bring Christ's healing touch to all we meet.

[cont.]

Hope of our calling: hope by faith made bold;
To sow God's righteousness throughout the world;
Bring peace from conflict, fruitfulness from weeds,
The kingdom's harvest from a mustard seed.

Hope of our calling: Spirit-filled, unbound,
Old joys remembered and new purpose found,
Our call refreshed by sacrament and word,
We go in peace to love and serve the Lord.

Ally Barrett (b.1975)

God of Hope and Love Prayer

**God of hope and love,
You have called us to proclaim the saving power of the name
of Jesus Christ throughout our neighbourhood,
sharing the Good News of his love which changes our lives.**

We offer ourselves in service to you and seek your guidance.

**As we worship, learn, tell and serve,
May we know the power of your Spirit among us;
May our homes and our churches be places of welcome and
safety;
May many come to know the forgiveness and peace that are
found in Jesus alone;**

**May we find joy as we follow him day by day,
with courage to speak out against injustice,
a willing spirit to reach out and care for one another and for
our community,
and a new respect for the beautiful world in which you have
placed us;**

**May your kingdom come, your will be done and your love be
known by all.**

**In Jesus Christ our Lord.
Amen**

Prayer of God's Blessing

Go now, and love one another,
because love is from God.
Proclaim God's salvation
to every generation.
Remain in Jesus Christ,
May the love of Jesus sustain you,
the joy of Jesus fill you,
the power of Jesus strengthen you.
And the blessing of almighty God,
Father, Son and Holy Spirit
be with you now,
and remain with you always.

Amen

<i>Dismissal</i>

Go in peace to love and serve the Lord
In the name of Christ, Amen

Organ Voluntary: Voluntary: March - G F Handel

Please remain seated until the stewards guide you to exit the church safely.

A collection plate is available near the north door exit for loose cash and envelopes.

Your Donations please

In these difficult times All Saints would greatly appreciate your help to continue our work for God in the community. If you are able to, please consider making a donation. You could make a BACS transfer to Sanderstead All Saints PCC sort code: 557030 account no: 34786996 with your name as the reference or, visit the website and click the donate button where you can make your donation by card. If you would like someone to collect your gift please let the office know and this can be arranged. If you would like help in giving, contact the Parish Office, Tel: 020 8657 0665. Thank you for your generous gifts.

Michael Turner

Hon. Treasurer, Sanderstead All Saints PCC

