

The Parish Church of All Saints' Sanderstead

Parish of Sanderstead and Hamsey Green



The flowers at the Lectern today are in loving memory of Chris Stokes who died on 17th September 1974, his father Don who died on 1st September 2010 and his mother Joyce who died on 18th August 2017 from Nicholas, Sharron and Emily Stokes.

Collect for 13th Sunday after Trinity

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

James 1:17-end

¹⁷ Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. ¹⁸ He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created.

Listening and doing

¹⁹ My dear brothers and sisters, take note of this: everyone should be quick to listen, slow to speak and slow to become angry, ²⁰ because human anger does not produce the righteousness that God desires. ²¹ Therefore, get rid of all moral filth and the evil that is so prevalent, and humbly accept the word planted in you, which can save you.

²² Do not merely listen to the word, and so deceive yourselves. Do what it says. ²³ Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror ²⁴ and, after looking at himself, goes away and immediately forgets what he looks like. ²⁵ But whoever looks intently into the perfect law that gives freedom and continues in it – not forgetting what they have heard but doing it – they will be blessed in what they do.

²⁶ Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless. ²⁷ Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

Mark 7:1-8, 14, 15, 21-23

That which defiles

7 The Pharisees and some of the teachers of the law who had come from Jerusalem gathered round Jesus ² and saw some of his disciples eating food with hands that were defiled, that is, unwashed. ³ (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to

the tradition of the elders. ⁴ When they come from the market-place they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.)

⁵ So the Pharisees and teachers of the law asked Jesus, 'Why don't your disciples live according to the tradition of the elders instead of eating their food with defiled hands?'

⁶ He replied, 'Isaiah was right when he prophesied about you hypocrites; as it is written:

“These people honour me with their lips,
but their hearts are far from me.

⁷ They worship me in vain;
their teachings are merely human rules.”

⁸ You have let go of the commands of God and are holding on to human traditions.'

¹⁴ Again Jesus called the crowd to him and said, 'Listen to me, everyone, and understand this.

¹⁵ Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them.'

²¹ For it is from within, out of a person's heart, that evil thoughts come – sexual immorality, theft, murder, ²² adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. ²³ All these evils come from inside and defile a person.'

Prayer for Afghanistan

O God of mercy and of peace,

We hold before you the peoples of Afghanistan.

Be living bread to those who are hungry each day.

Be healing and wholeness to those who have no access to health care amidst the ravages of pandemic.

Be their true home to all who have been displaced.

Be open arms of loving acceptance to those who fear because of their gender, ethnicity, religious or political views.

Be peace to those engaged in armed conflict and those who live within its shadow.

Turn our hearts and minds to your ways of just and gentle peace,

Open our eyes to see you in all acts of compassionate care Strengthen our hearts to step out in solidarity with your suffering people and

Hold us all in your unfailing love.

We pray in the name of Jesus Christ, who emptied himself of all but love in order to bring life in all its fullness.

Amen