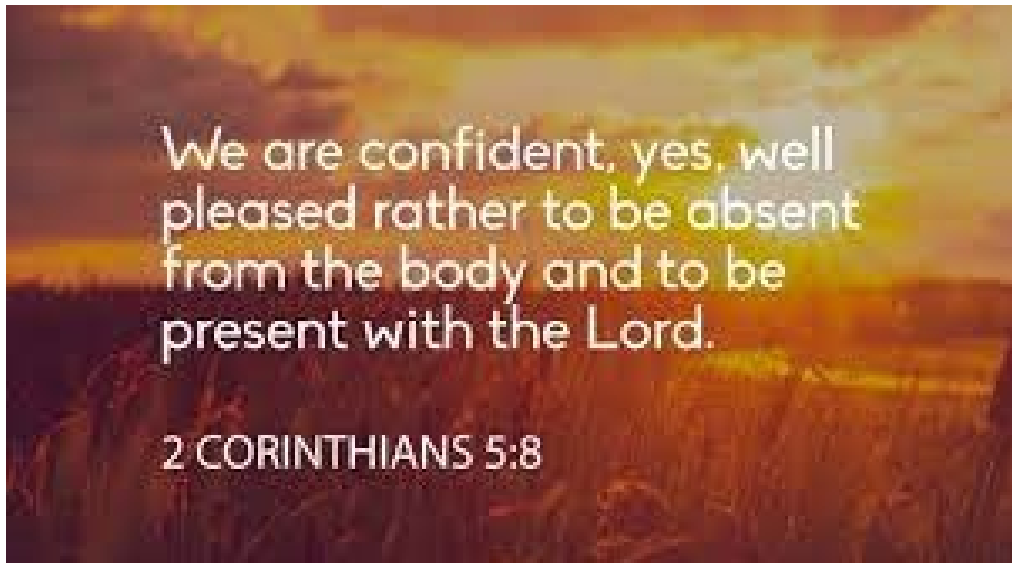


All Saints' Church Sanderstead
Parish of Sanderstead and Hamsey Green

PARISH EUCHARIST

Sunday 7 November 2021, 9.30am
3rd Sunday before Advent



***Proclaiming Jesus
Changing Lives
Serving our Community***

Welcome to you in the name of Jesus Christ. We meet in His name and share His peace.

Today's service is also being live-streamed. If you are watching this at home and would like to take part in Communion, why not light a candle and prepare a table so we can all participate at the appropriate moment.

Today's theme is: 'Confident living'.

If you would like to know more about our church and the Christian faith, please do get in touch with either Revd Canon Martin Greenfield or Revd Jeremy Groombridge - our contact details are on the website (<https://www.sanderstead-parish.org.uk/>).



CHRIST IS MADE THE SURE FOUNDATION,

Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Sion's help for ever,
and her confidence alone.

To this temple, where we gather,
come, O Lord of Hosts, today;
with thy wonted loving-kindness,
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One;
consubstantial, co-eternal,
while unending ages run.

'Urbs beata Jerusalem' (c. 7th century) trans. John Mason Neale (1818-1866) alt.

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you.

And also with you.

Preparation. This prayer is said

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

The word of God is living and active. It judges the thoughts and intentions of the heart. All is open and laid bare before the eyes of him to whom we give account. Let us confess our sins in penitence and faith. *[from Hebrews 4:12]*

Lord Jesus, you wept over the sins of your city.

On our city:

Lord, have mercy.

Lord, have mercy

Lord Jesus, you heal the wounds of sin and division, jealousy and bitterness.

On us:

Lord, have mercy.

Lord, have mercy

Lord Jesus, you bring pardon and peace to the sinner.

Grant us peace:

Lord, have mercy.

Lord, have mercy

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

'Gloria in Excelsis'

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen**

The special prayer (the 'Collect') for today

**Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy,
through Jesus Christ your Son our Lord.
Amen**



First Reading: 2 Corinthians 5:1-15

5 For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. **2** Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, **3** because when we are clothed, we will not be found naked. **4** For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. **5** Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come.

6 Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. **7** For we live by faith, not by sight. **8** We are confident, I say, and would prefer to be away from the body and at home with the Lord. **9** So we make it our goal to please him, whether we are at home in the body or away from it. **10** For we must all appear before the judgment seat of Christ, so that each of us may receive what is due to us for the things done while in the body, whether good or bad.

11 Since, then, we know what it is to fear the Lord, we try to persuade others. What we are is plain to God, and I hope it is also plain to your conscience. **12** We are not trying to commend ourselves to you again, but are giving you an opportunity to take pride in us, so that you can answer those who take pride in what is seen rather than in what is in the heart. **13** If we are 'out of our mind,' as some say, it is for God; if we are in our right mind, it is for you. **14** For Christ's love compels us, because we are convinced that one died for all, and therefore all died. **15** And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

This is the word of the Lord.

Thanks be to God.

Gospel Reading: Mark 10:2-16



Hear the gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ 'The time has come,' he said. 'The kingdom of God has come near. Repent and believe the good news!'

¹⁶ As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. ¹⁷ 'Come, follow me,' Jesus said, 'and I will send you out to fish for people.' ¹⁸ At once they left their nets and followed him.

¹⁹ When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. ²⁰ Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon



Anthem by the choir: "Teach us, good Lord", music by John Jones

*Teach us, good Lord, to serve thee as thou deservest:
to give and not to count the cost;
to fight and not to heed the wounds;
to toil and not to seek for rest;
to labour and not to ask for any reward,
save that of knowing that we do thy will.
Through Jesus Christ, our Lord.
Amen.*

The Creed

The Apostles' Creed

**We believe in God, the Father almighty,
creator of heaven and earth.**

**We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**We believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Prayers of Intercession

This response may be used:
Lord, in your mercy, **hear our prayer**

These prayers end with...

Merciful Father
**Accept these prayers for the sake of your Son, our Saviour
Jesus Christ.
Amen**

The Liturgy of the Sacrament

The priest greets the people in peace



We are the body of Christ.

By one Spirit we were baptized in one body.

Keep the unity of the Spirit in the bond of peace.

We are bound by the love of Christ.

The peace of the Lord be always with you

And also with you.

HYMN

DEAR LORD AND FATHER OF MANKIND,

forgive our foolish ways;
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee.

O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
interpreted by love!

[cont.]

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

John Greenleaf Whittier (1807-1892)

The Eucharistic Prayer (Prayer H)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love
you made us for yourself. When we turned away you did not reject
us, but came to meet us in your Son.
**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.
**He opened his arms of love on the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took
bread, and gave you thanks; he broke it and gave it to them,
saying: Take, eat; this is my body which is given for you;
do this in remembrance of me.
**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts make us one in Christ,
our risen Lord.**

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voices to join the eternal song of heaven:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Let us pray
You are invited to sit or kneel

As our Saviour taught us, so we pray



**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The priest breaks the consecrated bread

Every time we eat this bread and drink this cup
We proclaim the Lord's death until he comes.

The Invitation

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the Glory of God the Father.**

These words are sung:

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Grant us peace.**

The Holy Communion is distributed. The stewards will guide you. If you do not wish to receive Communion bow your head for a prayer of blessing. When receiving communion, it is customary to say 'Amen' as you receive the bread.

Time of Quiet

Prayer after Communion

God of Peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life, look with compassion on the anguish of the world, and, by your healing power, make whole both people and nations, through our Lord and Saviour Jesus Christ.

Amen

**Father of all, we give you thanks and praise,
that when we were still far off,
you met us in your Son and brought us home.
Dying and living he declared your love,
gave us grace and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free
and the whole earth live to praise your name;
through Christ our Lord.
Amen**

<i>Our Parish Prayer</i>

**God of hope and love,
You have called us to proclaim the saving power
of the name of Jesus Christ throughout our neighbourhood,
sharing the Good News of his love which changes our lives.**

We offer ourselves in service to you and seek your guidance.

**As we worship, learn, tell and serve,
May we know the power of your Spirit among us;
May our homes and our churches be places of welcome and
safety;
May many come to know the forgiveness and peace that are
found in Jesus alone;**

**May we find joy as we follow him day by day,
with courage to speak out against injustice,
a willing spirit to reach out and care for one another and for
our community,
and a new respect for the beautiful world in which you have
placed us;**

**May your kingdom come, your will be done and your love be
known by all.**

In Jesus Christ our Lord. Amen

Any notices and announcements.

Prayer of God's Blessing

Hear the teaching of Jesus: 'Blessed are those who hear the word of God and obey it'. Go now to do God's will.
And the blessing...

HYMN



CHRIST IS THE ONE WHO CALLS,
the one who loved and came,
to whom by right it falls
to bear the highest name:
and still today our hearts are stirred
to hear his word and walk his way.

Christ is the one who died
forsaken and betrayed;
who, mocked and crucified,
the price of pardon paid.
Our dying Lord, what grief and loss,
what bitter cross, our souls restored!

Christ is the one who rose
in glory from the grave,
to share his life with those
whom once he died to save.
He drew death's sting and broke its chains,
who lives and reigns, our risen King.

Christ is the one who sends,
his story to declare;
who calls his servants friends
and gives them news to share.
His truth proclaim in all the earth,
his matchless worth and saving name.

Timothy Dudley-Smith (b.1926)

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.



Organ Voluntary: Offertoire, music by Louis Lefebure-Wely

NOTICES for Sunday 7th November 2021

Sunday 7th November

9.30am Parish Eucharist, with the choir

4pm Memorial Service, giving an opportunity for people to remember loved ones who have died, and to light a candle. If you would like the name of a loved one read out, please contact the Parish Office.

Sunday 14th November

10.00am Remembrance Service – please note 10am not 9.30am.

LEAVING GIFT FOR OUR CHILDREN & FAMILIES PASTOR

Our Children & Families Pastor, Chris Newman, is leaving us and his last service in All Saints is today, Sunday 7 November, when we shall say farewell as he and his family return to Ringwood. If you would still like to contribute to a leaving gift for Chris and Sam to show our love and appreciation for his work among us, please contact the Parish Office (Tel: 020 8657 0665) or Michael Turner, the Treasurer (Email: allsaints.treasurer@sanderstead-parish.org.uk).

Thank you, *Martin*

MOTHERS' UNION

Monday 8 November 8pm in All Saints **Small Hall** (*Note change of venue*).

Making 'Iris Folding' Cards for Christmas with Margo Barrett. Please bring scissors and Sellotape. Our meetings are open to anyone who would find these sessions interesting or would like to find out more about MU. For further details email: Rosemarykempsell@gmail.com

Rosemary

SAS BELLS

Monday 8th November 8pm will meet in church.

GIVING

We invite everyone to become a regular giver to All Saints Church. For cash and envelope offerings, there are collection plates by the door.

We are continuing to collect non-perishable items for the **Croydon Refugee Centre** Charity No. 1064465 in the Rector's Office.

CHILDREN'S SOCIETY CHRISTMAS CARDS

It's that time of year again! It would be very much appreciated if you could support the much needed work of the Children's Society again this year by buying some of their Christmas Cards. Sue Chillman and Jean Kelly both have illustrated leaflets, so please let them know if you would like to have one, and hopefully order some cards.

Sue Wragg

Martin's Rest Day is Friday and Jeremy's is Monday.