

Parish of Sanderstead and Hamsey Green
All Saints' Church

PARISH EUCHARIST

Sunday 16 January 2022

Epiphany 2



Proclaiming Jesus, Changing Lives, Serving our Community

Welcome, in Jesus' name, to this Eucharist service - whether you are in church physically, or participating in this service on-line, it is a joy to be together to worship the God who longs to transform our lives.

The sermon / address will be shared by both Emma and Martin Greenfield.

If you are at home you may wish to prepare a table with bread and wine in readiness for Communion.

If you need a gluten-free Communion wafer, speak to one of the stewards.

If you would like to know more about the Christian Faith please contact either Revd Canon Martin Greenfield or Revd Jeremy Groombridge. We can be contacted via the website, www.sanderstead-parish.org.uk and will be only too happy to speak with you.

Please wait quietly as we gather and prepare for worship. You may find it helpful to read Psalm 96, part of which we will say together as we worship.



SONGS OF THANKFULNESS AND PRAISE,

Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man, made manifest.

Manifest at Jordan's stream,
Prophet, Priest and King supreme;
and at Cana, wedding guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man, made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy Word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in man, made manifest.

Christopher Wordsworth (1807-1885)

Blessed are you, Lord our God, King of the Universe.
**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.
The Lord bless you.

Preparation. This prayer is said

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The grace of God has dawned upon the world through our Lord and Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

Silence is kept.

God be gracious to us and bless us,
and make your face shine upon us:

Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:

Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations.

Lord, have mercy.

Lord, have mercy.

May almighty God have mercy upon you, forgive you your sins,
and bring you to everlasting life, through Jesus Christ our Lord.

Amen.

'Gloria in Excelsis'

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen**

The minister leads us in the special prayer (the 'Collect') for today

**Almighty God,
In Christ you make all things new;
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**



- ¹ Sing to the Lord a new song;
sing to the Lord, all the earth.
- ² **Sing to the Lord, praise his name;
proclaim his salvation day after day.**
- ³ Declare his glory among the nations,
his marvelous deeds among all peoples.
- ⁴ **For great is the Lord and most worthy of praise;
he is to be feared above all gods.**
- ⁵ For all the gods of the nations are idols,
but the Lord made the heavens.
- ⁶ **Splendour and majesty are before him;
strength and glory are in his sanctuary.**
- ⁷ Ascribe to the Lord, all you families of nations,
ascribe to the Lord glory and strength.
- ⁸ **Ascribe to the Lord the glory due his name;
bring an offering and come into his courts.**
- ⁹ Worship the Lord in the splendour of his holiness;
tremble before him, all the earth.
- ¹⁰ **Say among the nations, "The Lord reigns."
The world is firmly established, it cannot be moved;
he will judge the peoples with equity.**
- ¹¹ Let the heavens rejoice, let the earth be glad;
let the sea resound, and all that is in it.
- ¹² **Let the fields be jubilant, and everything in them;
let all the trees of the forest sing for joy.**
- ¹³ Let all creation rejoice before the Lord, for he comes,
he comes to judge the earth.
He will judge the world in righteousness
and the peoples in his faithfulness.

**Glory to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now and shall be for ever. Amen**



The Liturgy of the Word

Isaiah 62:1-5

For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch.

² The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow.

³ You will be a crown of splendour in the Lord's hand, a royal diadem in the hand of your God.

⁴ No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the Lord will take delight in you, and your land will be married.

⁵ As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

1 Corinthians 12: 1-11

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. ³Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

⁴There are different kinds of gifts, but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work.

⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Gospel Reading: John 2: 1-11



Hear the gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

2 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ² and Jesus and his disciples had also been invited to the wedding. ³ When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴ "Woman,^[a] why do you involve me?" Jesus replied. "My hour has not yet come."

⁵ His mother said to the servants, "Do whatever he tells you."

⁶ Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.^[b]

⁷ Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

⁸ Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, ⁹ and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰ and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹ What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon



Anthem: As the Bridegroom to his chosen (Words: 15th Century, Music: John Rutter)

1. As the bridegroom to his chosen, as the candle in the dark; as the treasure in the coffer, as the manna in the ark; as the firelight in the winter, as the sunlight in the spring: so, Lord, art thou to me.

2. As the music at the banquet, as the stamp unto the seal; as refreshment to the fainting, as the wine cup to the meal; as the singing on the feast day, as the amen to the prayer: so, Lord, art thou to me

The Apostles' Creed



**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Prayers of Intercession

Any suitable form may be used

These prayers end with...

Merciful Father

**Accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen**

The Liturgy of the Sacrament



The priest greets the people in peace

Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away: behold, everything has become new. The peace of the Lord be always with you **and also with you.**

We greet those next to us with a sign of peace.

*The table is prepared.
Hymn: From heaven you came*



FROM HEAVEN YOU CAME, HELPLESS BABE,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said.

Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

The table is prepared and bread and wine are placed upon it.

Blessed are you, Lord God of all creation.
You bring forth bread from the earth

Blessed be God for ever.

Blessed are you, Lord God of all creation.
You create the fruit of the vine.

Blessed be God for ever.

The Eucharistic Prayer (Prayer E)

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the Magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.
He broke the bread, gave it to them and said,
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Let us pray



As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The priest breaks the consecrated bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The Invitation

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is lord,
to the Glory of God the Father.**

The Eucharistic ministers come forward. These words are sung:

**Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us peace.**

The Holy Communion is distributed.

Everyone is invited. All who receive Holy Communion in their own churches are welcome. The stewards will guide you.

If you would prefer to partake in just one form - a wafer - please indicate by saying "one" to the Priest. If you would like both bread and wine please say "both" and the Priest will then dip your wafer in the wine and place it in your hands. When receiving communion, it is customary to say 'Amen' as you receive the elements.

If you do not wish to receive Communion, you are welcome to come forward with your head bowed for a prayer of blessing.

Time of Quiet

<i>Prayers after Communion</i>

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ
our Lord
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen**

Any notices and announcements.

Prayer of God's Blessing

May Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Hymn: O Lord my God



O LORD MY GOD, when I, in awesome wonder,
consider all the works thy hand has made,
I see the stars, I hear the rolling thunder,
thy pow'r throughout the universe displayed.

Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art.
Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art.

When through the woods and forest glades I wander,
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze.

And when I think that God, his Son not sparing,
sent him to die, I scarce can take it in
that on the cross, our burden gladly bearing,
he bled and died to take away our sin.

When Christ shall come with shout of acclamation,
and take me home, what joy shall fill my heart;
then I shall bow in humble adoration,
and there proclaim: my God, how great thou art.

Karl Boberg (1859-1940) trans. Stuart K. Hine (1899-1989) ©1953 Stuart K. Hine/Kingsway's
Thankyou Music

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary: Postlude (Leybach)

NOTICES for Sunday 16th January 2022

The flowers at the lectern today are in loving memory of Ivy Hill from her daughter Barbara.

Thursday 20 January – Midweek Communion

12.30pm Holy Communion in St. Catherine's Aisle

Sunday 23 January – Farewell to Martin & Emma Greenfield

9.30am Family Service - we will bid farewell to Martin and Emma.

3pm Farewell Afternoon Tea in the Church Halls. If you have any dietary requirements, please let Rosanne know asap.

Sunday 30 January – Epiphany 4

9.30am All Age Eucharist

Please do join in this All-Age Eucharist service on 30th January - there will be something for everyone regardless of age or background. As part of this service, we will be showing images of "Special Moments in 2021". Please send any special photographic memories (together with a bit of explanatory text) to Revd Jeremy, at jeremy@sanderstead-parish.org.uk

If you would prefer to read out a special memory or experience from last year rather than send a photograph then please let Jeremy know and he will make sure it is included! This is an opportunity to share with others what your journey over the past year has been like.

Tuesday 18 January: Churches Together in Sanderstead

2pm: Zoom meeting

All welcome to the zoom meeting of Churches Together in Sanderstead. Contact Rosanne for the zoom invitation link.

Saturday 5 March: Church Away Day

We have booked the Church of the Good Shepherd, Carshalton on Saturday 5th March, 10am – 4pm for our Church Away Day. Please save the date.

Face Coverings

A polite reminder to everyone attending our services; in order to protect one another, please wear a face covering at all times while in the church.