

The Parish of Sanderstead and Hamsey Green
All Saints' Church, Sanderstead

Proclaiming Jesus, Changing Lives, Serving our Community

PARISH EUCHARIST

Sunday 6th March 2022

Lent 1



Welcome, in the name of Jesus Christ our Lord and Saviour.

We are now in the season of Lent, a time of penitence and preparation before Easter. We will continue our series of sermons on "Reboot" and today we welcome the Archdeacon of Croydon, The Ven Dr Rosemarie Mallett. Our focus today on the computer keyboard will be the "escape" button.

This service will be live-streamed. If you are watching at home and would like to join in Holy Communion, do prepare a table and light a candle in readiness.

If this is your first time at Sanderstead, or if you would like to know more about the Christian faith, please do contact Revd Jeremy Groombridge via our website: www.sanderstead-parish.org.uk. We would love to hear from you!

*Opening Hymn:
Father, hear the prayer we offer*



FATHER, HEAR THE PRAYER WE OFFER:

not for ease that prayer shall be,
but for strength, that we may ever
live our lives courageously.

Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

Be our strength in hours of weakness,
in our wand'rings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Maria Willis (1824-1908)

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Preparation. This prayer is said

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

God shows his love for us
in that, while we were still sinners, Christ died for us.
Let us then show our love for him
by confessing our sins in penitence and faith.

Wash away all our iniquity and cleanse us from our sins
Lord, have mercy.
Lord, have mercy.

Against you, you only, have we sinned and done what is evil in your
sight.
Christ, have mercy.
Christ, have mercy.

Create in us pure hearts, O God, and renew a steadfast spirit within
us.
Lord, have mercy.
Lord, have mercy.

May almighty God grant you forgiveness of all your sins, time for
amendment of life and the grace and comfort of his Holy Spirit,
through Jesus Christ our Lord.
Amen.

The minister leads us in the special prayer (the 'Collect') for today

**Heavenly Father,
Your Son battled with the powers of darkness,
and grew closer to you in the desert;
help us to use these days to grow in
wisdom and prayer
that we may witness to your saving love
in Jesus Christ our Lord.
Amen**



¹ Whoever dwells in the shelter of the Most High
will rest in the shadow of the Almighty.

² **I will say of the Lord, "He is my refuge and my fortress,
my God, in whom I trust."**

³ Surely he will save you from the fowler's snare
and from the deadly pestilence.

⁴ **He will cover you with his feathers, and under his wings
you will find refuge; his faithfulness will be your shield and
rampart.**

⁵ You will not fear the terror of night,
nor the arrow that flies by day,

⁶ **nor the pestilence that stalks in the darkness,
nor the plague that destroys at midday.**

⁷ A thousand may fall at your side, ten thousand at your right hand,
but it will not come near you.

⁸ **You will only observe with your eyes
and see the punishment of the wicked.**

⁹ If you say, "The Lord is my refuge,"
and you make the Most High your dwelling,

¹⁰ **no harm will overtake you, no disaster will come near your
tent.**

¹¹ For he will command his angels concerning you
to guard you in all your ways;

¹² **they will lift you up in their hands,
so that you will not strike your foot against a stone.**

¹³ You will tread on the lion and the cobra;
you will trample the great lion and the serpent.

¹⁴ **"Because he loves me," says the Lord, "I will rescue him;
I will protect him, for he acknowledges my name.**

¹⁵ He will call on me, and I will answer him;

I will be with him in trouble, I will deliver him and honour him.

¹⁶ **With long life I will satisfy him and show him my
salvation."**

**Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now and shall be for ever.
Amen**

The Liturgy of the Word

Epistle: 1 Corinthians 10:12-13

¹² So, if you think you are standing firm, be careful that you don't fall! ¹³ No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

This is the word of the Lord.

Thanks be to God.

Hymn: God forgave my sin



GOD FORGAVE MY SIN IN JESUS' NAME.

I've been born again in Jesus' name.
And in Jesus' name I come to you
to share his love as he told me to.

*He said 'Freely, freely
you have received;
freely, freely give.
Go in my name,
and because you believe,
others will know that I live.*

All pow'r is giv'n in Jesus' name,
in earth and heav'n in Jesus' name
And in Jesus' name I come to you
to share his pow'r as he told me to.

God gives us life in Jesus' name,
he lives in us in Jesus' name.
And in Jesus' name I come to you
to share his peace as he told me to.

Gospel Reading: Luke 4:1-13

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him a name that is above every name.

Praise to you, O Christ, King of eternal glory.

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus Is Tested in the Wilderness

4 Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, **2** where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

3 The devil said to him, "If you are the Son of God, tell this stone to become bread."

4 Jesus answered, "It is written: 'Man shall not live on bread alone.'"

5 The devil led him up to a high place and showed him in an instant all the kingdoms of the world. **6** And he said to him, "I will give you all their authority and splendour; it has been given to me, and I can give it to anyone I want to. **7** If you worship me, it will all be yours."

8 Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

9 The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here. **10** For it is written: "'He will command his angels concerning you to guard you carefully;

11 they will lift you up in their hands,

so that you will not strike your foot against a stone.'"

12 Jesus answered, "It is said: 'Do not put the Lord your God to the test.'"

13 When the devil had finished all this tempting, he left him until an opportune time.

This is the Gospel of the Lord.

Praise to you, O Christ.



The Sermon – by The Ven Dr Rosemarie Mallett. Theme:

Esc

*Anthem - sung by the Choir: 'Nobody knows the trouble I see, Lord'
Nobody knows the trouble I see, Lord, nobody knows like Jesus.
Brothers/sisters, pray for me, and help me to drive old Satan away.*



Creed

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The Prayers of Intercession

These prayers end with...

Merciful Father, **Accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

The Liturgy of the Sacrament

The priest greets the people in peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. The peace of the Lord be always with you.

And also with you.

We greet one another with a sign of peace.



HYMN: Before the throne of God above

BEFORE THE THRONE OF GOD ABOVE

I have a strong, a perfect plea:
a great High Priest whose name is Love,
who ever lives and pleads for me.
My name is graven on his hands,
my name is written on his heart;
I know that while in heaven he stands
no tongue can bid me thence depart,
no tongue can bid me thence depart.

When Satan tempts me to despair,
and tells me of the guilt within,
upward I look, and see him there
who made an end of all my sin.
Because the sinless Saviour died,
my sinful soul is counted free;
for God, the Just, is satisfied
to look on him and pardon me,
to look on him and pardon me.

Behold him there! the risen Lamb!
my perfect, spotless Righteousness,
the great unchangeable I AM,
the King of glory and of grace!
One with my Lord, I cannot die;
my soul is purchased by his blood;
my life is hid with Christ on high,
with Christ, my Saviour and my God,
with Christ, my Saviour and my God.

Blessed are you, Lord God of all creation.
You bring forth bread from the earth
Blessed be God for ever.

Blessed are you, Lord God of all creation.
You create the fruit of the vine.
Blessed be God for ever.

The Eucharistic Prayer (Prayer B)

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
to give you thanks and praise,
almighty God and everlasting Father,
though Jesus Christ our Lord.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds,
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence
and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom, all who share this one bread and one cup, so that we, in the company of our Lord Jesus Christ and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.
Amen.

Let us pray



As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The priest breaks the consecrated bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

The Invitation

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the Glory of God the Father.**

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Grant us peace.**

The Holy Communion is distributed.

Everyone is invited. All who receive Holy Communion in their own churches are welcome. The stewards will guide you.

If you would prefer to partake in just one form - a wafer - please indicate by saying "one" to the Priest. If you would like both bread and wine please say "both" and the Priest will then dip your wafer in the wine and place it in your hands. When receiving communion, it is customary to say 'Amen' as you receive the elements.

If you do not wish to receive Communion bow your head for a prayer of blessing.

Time of Quiet

<i>Prayers after Communion</i>

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Any notices and announcements.

Prayer of God's Blessing

Christ give you grace to grow in holiness
to deny yourselves, take up your cross and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.



Hymn: The Lord's my Shepherd

THE LORD'S MY SHEPHERD, I'LL NOT WANT;

He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

My soul He doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for His own name's sake.

Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.

My table Thou hast furnishèd
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me,
And in God's house forevermore
My dwelling-place shall be.

Psalm 23 from "The Scottish Psalter" (1650)

Go in peace to love and serve the Lord.
In the name of Christ. Amen.



Voluntary: Canon in D - Pachelbel

NOTICES for Sunday 6 March 2022

Messy Church – TODAY Sunday 6 March *Theme: “Moses”*

3.30pm Crafts, stories, games, songs & refreshments

Family Worship - Sunday 13 March, Lent 2

9.30am *Theme: “Who is in “control”?* Speaker – Rev Jeremy Groombridge

Parish Eucharist with choir - Sunday 20 March, Lent 3

9.30am *Theme: “Return”.* Speaker – Bishop David Atkinson

Transform Croydon prayer booklet 2022

The Transform Croydon prayer booklet, compiled by *Croydon Churches Forum*, offers a snapshot of the church at work, both at home and further afield. If you would like to receive a copy, contact Rosanne.

CHURCHES TOGETHER IN SANDERSTEAD LENT COURSE

Wednesday afternoons at 2pm via Zoom - the course is entitled '**Road to Jerusalem**' and will be led by Rev Bill Bowman. Each session usually runs about an hour. To register and receive the Zoom information, email Connie Dean, cdean2910@gmail.com The remaining dates and titles are:

9th March - Galilee

16th March - Caesarea Philippi

23rd March - Jericho and Bethany

30th March – Jerusalem

Elaine Leck, Churches Together in Sanderstead

WORSHIP BAND AND SINGERS

If any musician or singer would like to consider participating in re-establishing a small band to lead the music once a month on a regular basis please express an interest by contacting Tony Worthington who has agreed to co-ordinate it.

Email Tony at worshipband@sanderstead-parish.org.uk.

Easter Lilies

If anyone would like to donate a lily in memory of a loved one, please let Ann Turner have an envelope with £4 in. Any financial contribution towards the church flower fund would be much appreciated in order that we can provide a weekly arrangement in church. Thank you. *Ann Turner*

The Bishop of Southwark's LENT CALL 2022

Each year, the Bishop's Lent Call raises funds for local community projects in Southwark and our Link Dioceses in Zimbabwe and Jerusalem, as well as calling parishes to a time of prayer and contemplation. In 2022, the theme is "home", and we will be raising money to support projects helping those in need of shelter, security, and a place to call home. *"My people will live in peaceful dwelling places, in secure homes, in undisturbed places of rest" (Isaiah 32:18).*

Week 1: Zimbabwe

The people of Zimbabwe have suffered a great deal over many years because of the political and economic situation in the country. This has often been made worse by the weather and the effect of cyclones and droughts.

The Diocese of Matabeleland hopes to establish St Augustine of Hippo in the northern town of Binga as a Centre of Transformation, with a local clinic, a nutritional garden and a boarding school.

The Mothers' Union (MU) office in the Diocese of Masvingo is running a soup kitchen at the Cathedral Church of St Michael and All Angels, providing hot meals to those in need and sometimes gives out food hampers and clothes.

The Diocese of Manicaland is still trying to recover having been badly affected by Cyclone Idai in 2019 when more than 300 lost their lives, more than 270,000 people were affected and 51,000 were displaced. The Diocese is working to help provide shelter and food for them.

Can you help our friends in Zimbabwe as they continue to help the homeless and those in need? Find out more at www.southwark.anglican.org/lentcall

How to give:

Donations towards the Lent Call can be made in several different ways:

In church: Use the small dedicated pink envelopes marked 'Bishops Lent Call' found on the back of pews.

Online: Go to southwark.anglican.org/lentcall

By cheque: Made payable to 'The Bishop of Southwark's Lent Fund'. (Charity no. 1075122). Donations can be also sent directly to:

The Hon. Treasurer, The Bishop of Southwark's Lent Call,
c/o Trinity House,
4 Chapel Court, Borough High Street,
London, SE1 1HW