The Parish of Sanderstead and Hamsey Green All Saints' Church, Sanderstead

Proclaiming Jesus, Changing Lives, Serving our Community

PARISH EUCHARIST

Sunday 3rd April 2022 Lent 5: Passiontide



Welcome!

A warm welcome, in the name of Jesus Christ our Lord and Saviour. Today is the fifth Sunday of Lent, and the beginning of "Passiontide" - signifying the last two weeks of Lent, ending on Easter Saturday.

We gather, therefore, in a spirit of penitence and preparation before Easter. Our Psalm for today is Psalm 126. And we will continue our sermon series using the keys on the computer keyboard - today we will consider the "SHIFT" button as we reflect on the fulness of life Jesus offers us.

This service will be live-streamed. If you would like to join in Holy Communion, do prepare a table and light a candle in readiness.

If this is your first time at Sanderstead, or if you would like to know more about the Christian faith, please do contact Revd Jeremy Groombridge via our website: <u>www.sanderstead-parish.org.uk</u>. We would love to hear from you!

Our church is currently in an interregnum and it is very important that we pray together that God will lead the right person to take over the ministry here. So after today's service, Judith Robinson will lead a short time of prayer in St Catherine's Aisle. Please do join that prayer time if you possibly can.

PRAISE TO THE LORD, the Almighty, the King of creation;

O my soul, praise him, for he is thy health and salvation: all ye who hear, now to his temple draw near, joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth, shieldeth thee gently from harm, or when fainting sustaineth: hast thou not seen how thy heart's wishes have been granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; surely his goodness and mercy shall daily attend thee: ponder anew what the Almighty can do, if to the end he befriend thee.

Praise to the Lord, O let all that is in me adore him! All that hath life and breath, come now with praises before him! Let the Amen sound from his people again: gladly for ay we adore him.

Joachim Neander (1650-1680) trans. Catherine Winkworth(1827-1878)

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**.

The Lord be with you. And also with you.

Preparation. This prayer is said

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen. Lord Jesus Christ, we confess we have failed you as did your first disciples. We ask for your mercy and your help.

When we take our ease rather than watch with you: Lord forgive us. **Christ, have mercy.**

When we bestow a kiss of peace yet nurse enmity in our hearts: Lord forgive us **Christ, have mercy.**

When we strike at those who hurt us rather than stretch out our hands to bless: Lord forgive us **Christ, have mercy.**

When we deny that we know you for fear of the world and its scorn: Lord forgive us **Christ, have mercy.**

May almighty God grant you forgiveness of all your sins, time for amendment of life and the grace and comfort of his Holy Spirit, through Jesus Christ our Lord.

Amen.

The minister leads us in the special prayer (the 'Collect') for today

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Saviour's blood, Jesus Christ our Lord. Amen

First Reading: Psalm 126

¹ When the Lord restored the fortunes of Zion, we were like those who dreamed.
² Our mouths were filled with laughter, our tongues with songs of joy.
Then it was said among the nations, "The Lord has done great things for them."

³ The Lord has done great things for us, and we are filled with joy.
⁴ Restore our fortunes, Lord, like streams in the Negev.

⁵ Those who sow with tears will reap with songs of joy.
⁶ Those who go out weeping, carrying seed to sow, will return with songs of joy, carrying sheaves with them.

Glory to the Father, and to the Son, and to the Holy Spirit As it was in the beginning, is now and shall be for ever. Amen

Epistle: Hebrews 10:19-25

A Call to Persevere in Faith

¹⁹ Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, ²⁰ by a new and living way opened for us through the curtain, that is, his body, ²¹ and since we have a great priest over the house of God, ²² let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. ²³ Let us hold unswervingly to the hope we profess, for he who promised is faithful. ²⁴ And let us consider how we may spur one another on toward love and good deeds, ²⁵ not

giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

This is the word of the Lord **Thanks be to God**

11,000	-T
Hymn	JU
WE SING THE PRAISE OF HIM WHO DIED, of him who died upon the cross; the sinner's hope, though all deride, will turn to gain this bitter loss.	
Inscribed upon the cross we see in shining letters, 'God is love'; he bears our sins upon the tree, he brings us mercy from above.	
The cross! it takes our guilt away: it holds the fainting spirit up; it cheers with hope the gloomy day, and sweetens ev'ry bitter cup.	
It makes the coward spirit brave to face the darkness of the night; it takes the terror from the grave, and gilds the bed of death with light.	
The balm of life, the cure of woe, the measure and the pledge of love, the sinner's refuge here below, the angels' theme in heav'n above.	
Thomas Kelly (1769-1855) alt.	

Gospel Reading: John 10:7-10

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him a name that is above every name.

Praise to you, O Christ, King of eternal glory.

Hear the gospel of our Lord Jesus Christ according to John. Glory to you, O Lord.

⁷ Therefore Jesus said again, "Very truly I tell you, I am the gate for the sheep. ⁸ All who have come before me are thieves and robbers, but the sheep have not listened to them. ⁹ I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. ¹⁰ The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

This is the Gospel of the Lord. **Praise to you, O Christ.**



Sermon by Revd Jeremy Groombridge Theme: "Shift" – a new and living way



Anthem (Sung by the Choir): The sorrows of my heart by W. Boyce

The sorrows of my heart are enlarged: o bring thou me out of my troubles. Look upon my adversity, and forgive me all my sins.



The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son

he is worshipped and glorified.

He has spoken through the prophets.

We believe in one holy,

catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

These prayers end with...

Merciful Father Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The Liturgy of the Sacrament



The priest greets the people in peace



Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you. And also with you.

We greet one another with a sign of peace.

IT IS A THING MOST WONDERFUL

almost too wonderful to be, that God's own Son should come from heav'n, and die to save a child like me.

And yet I know that it is true: he chose a poor and humble lot, and wept and toiled, and mourned and died, for love of those who loved him not.

I cannot tell how he could love a child so weak and full of sin; his love must be most wonderful, if he could die my love to win.

I sometimes think about the cross, and shut my eyes, and try to see the cruel nails and crown of thorns, and Jesus crucified for me.

But even could I see him die, I could but see a little part of that great love which, like a fire, is always burning in his heart.

It is most wonderful to know his love for me so free and sure; but 'tis more wonderful to see my love for him so faint and poor.

And yet I want to love thee, Lord; O light the flame within my heart, and I will love thee more and more, until I see thee as thou art.

William Walsham How (1823-1897)

The Eucharistic Prayer (Prayer B)

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love. **Amen.**

The Lord is here. His Spirit is with us.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right and just, our duty and salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God though Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim that dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praying you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus: Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory,

we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup

and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people

and gather into one in your kingdom

all who share this one bread and one cup,

so that we, in the company of our Lord Jesus Christ and all the saints,

may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Let us pray:

As our Saviour taught us, so we pray Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The priest breaks the consecrated bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

The Invitation

God's holy gifts for God's holy people. Jesus Christ is holy, Jesus Christ is Lord, to the Glory of God the Father.

Lamb of God, you take away the sin of the world, Have mercy on us. Lamb of God, you take away the sin of the world, Have mercy on us. Lamb of God, you take away the sin of the world, Grant us peace.

The Holy Communion is distributed.

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices and Announcements

Prayer of God's Blessing

May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life. **Amen.**

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Hymn: O Lord my God

O LORD MY GOD, when I, in awesome wonder, consider all the works thy hand has made, I see the stars, I hear the rolling thunder, thy pow'r throughout the universe displayed.

Then sings my soul, my Saviour God, to thee: how great thou art, how great thou art. Then sings my soul, my Saviour God, to thee: how great thou art, how great thou art.

When through the woods and forest glades I wander, and hear the birds sing sweetly in the trees; when I look down from lofty mountain grandeur, and hear the brook, and feel the gentle breeze.

And when I think that God, his Son not sparing, sent him to die, I scarce can take it in that on the cross, our burden gladly bearing, he bled and died to take away our sin.

When Christ shall come with shout of acclamation, and take me home, what joy shall fill my heart; then I shall bow in humble adoration, and there proclaim: my God, how great thou art. Karl Boberg (1859-1940) trans.

Stuart K. Hine (1899-1989) ©1953 Stuart K. Hine/Kingsway's Thankyou Music

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Voluntary in D (2nd movement) J. Stanley

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NOTICES for Sunday 3 April

Messy Easter - Friday 8 April

3.15-5pm Crafts, activities, worship time with songs, the Easter story and refreshments. All ages welcome.

PALM SUNDAY - 10 April

9.30am Family Worship + Communion at 10.30am.

EASTER WEEK

Mon 11 April:	8.00pm: LENTEN REFLECTION
Tues 12 April:	2.30pm: STATIONS OF THE CROSS
Wed 13 April:	2.30pm: STATIONS OF THE CROSS
	7.30pm: COMPLINE
Maundy Thurs 14 April:	7.30pm: (not 8pm) HOLY COMMUNION
Good Friday 15 April:	9.30am: WALK OF WITNESS (from Sanderstead Methodists to URC)
	12pm-3pm: MEDITATION (with Archdeacon

Rosemarie Mallett)

EASTER SUNDAY Eucharist - Sunday 17 April 6.00am – Sunrise service followed by breakfast in the Church Hall 9.30am - Parish Eucharist with choir, Speaker – Revd Jeremy Groombridge

Easter Lilies If anyone would like to donate a lily in memory of a loved one, please let Ann Turner have an envelope with £4 in. Any financial contribution towards the church flower fund would be much appreciated in order that we can provide a weekly arrangement in church. Thank you. *Ann Turner*

GATHERING TO PRAY for UKRAINE

Every Thursday morning during Lent to pray for Ukraine - set prayers at 9.30am, then the church will be left open until 12.30pm for personal prayer and reflection. Just come along this Thursday 31st March from 9.30am. All are welcome.





Annual Parochial Church Meeting (APCM) – Sunday 24 April

The APCM 2022 will be held on **24 April, 11.15am** after the morning service. Nomination forms for 'Parish Church Council members', Deanery Synod members and Churchwardens are available at the back of Church or from the Parish Office and completed forms may be returned to the Parish Office or to Dick Hibberd or brought to the meeting.

Dick Hibberd, PCC Secretary

CHURCH ELECTORAL ROLL UPDATE 2022 The revised Parish Electoral Roll for Spring 2022 was published on 2 April and can be viewed on the noticeboards of All Saints Church and Church Halls until 16 April. If you require a draft copy because you are unable to view the roll on the noticeboards and/or if you detect any omissions or other errors on the roll, please contact the Electoral Roll Officer (David Chillman 020 8657 7397 david.chillman@btinternet.com) as soon as possible.

Many thanks,

David Chillman, Electoral Roll Officer

Churches Together in Sanderstead - Walk of Witness

On **Good Friday morning, 15th April**, Churches Together in Sanderstead will be joining together for a Walk of Witness through Sanderstead. We will start at Sanderstead Methodist Church at 9.30 a.m., departing at 9.50, then walking to All Saints, arriving at 10.10, departing at 10.30, then walking to Sanderstead URC arriving at 10.45 (timings are approximate). At the Methodist Church and All Saints there will be Bible readings and prayers. At the URC there will be a short act of worship, followed by refreshments.

It would be lovely to see you at the Walk. We need volunteers to carry a cross and stewards to accompany the walkers and supervise the crossing of roads.

If you are able to join us and help in any way, please would you let us know in advance. Our overall numbers from all the participating churches are restricted by the Police.

Please contact: Elaine Leck Tel. 020 3663 7683, <u>elaine.leck@hotmail.com</u> or Marc and Fanny Smith Tel: 020 8657 2967, <u>marc_smith@talktalk.net</u> or <u>fanny.smith@talktalk.net</u>

DONATING TO UKRAINE

Rather than giving goods, we encourage monetary donations be made directly to the charity of your choosing whereby Gift Aid declarations can be made. The following are both good charities and would welcome your support...

- DEC Ukraine Appeal Disasters Emergency Committee Charity No. 1062638 Donate to help DEC charities scale up their response & help those affected by the conflict. <u>https://www.dec.org.uk/</u> Telephone: 0370 606 0900
- International Needs Emergency Appeal Ukraine Refugees Charity No: 1175526 IN-Romania and IN-Slovakia are providing transportation, food and shelter for families. <u>https://ineeds.org.uk/</u> Telephone: 01883 331332

The Bishop of Southwark's LENT CALL 2022



"My people will live in peaceful dwelling places, in secure homes, in undisturbed places of rest" (Isaiah 32:18).

Week 5 – Jerusalem

The Diocese of Jerusalem is huge and supports 28 congregations extending across five countries or territories. These are in Israel, Palestine, Jordan, Lebanon and Syria. This year, the Bishop of Southwark's Lent Call is being asked to help support a project in Beirut which is looked after by All Saints Church.

Can you help our friends in Jerusalem as they continue to help the homeless and those in need? Find out more or give online <u>www.southwark.anglican.org/lentcall</u> Or use the small dedicated pink envelopes marked 'Bishops Lent Call" found on the back of pews.

There is more information on the Lent Call in the Church and Church Hall lobbies, updated weekly.