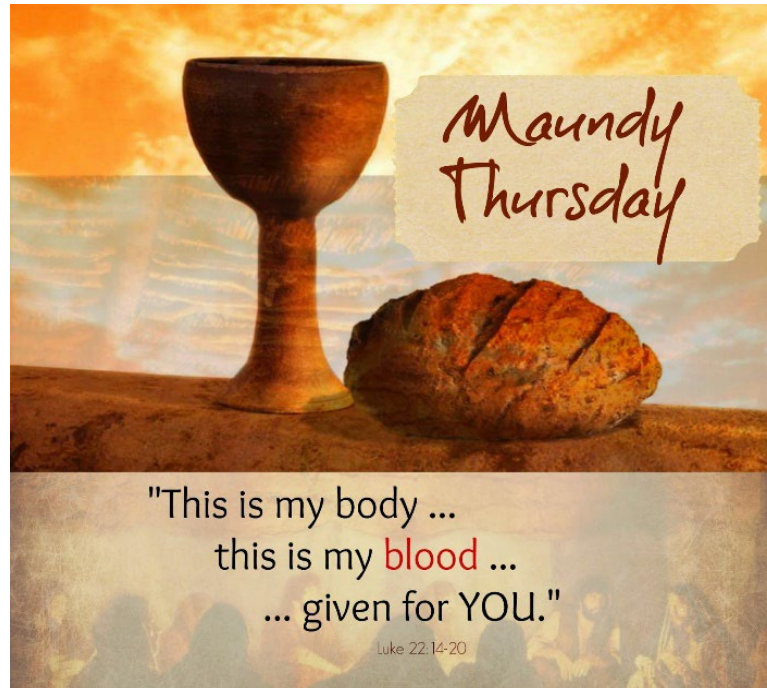


Parish of Sanderstead and Hamsey Green  
All Saints Church, Sanderstead

# MAUNDY THURSDAY EUCHARIST

14<sup>th</sup> April 2022



*Proclaiming Jesus, Changing Lives, Serving our Community*

*A warm welcome in the name of Jesus Christ to this Maundy Thursday Eucharist service. We are about to enter the most holy season of the Christian year. On Maundy Thursday we remember Jesus' last meal with his friends, his gift to us of Holy Communion and his watch of agony in Gethsemane.*

*This service is live-streamed. If you are watching this at home, you may wish to light a candle, and if you would like to share in Communion, prepare a table with bread and wine.*

*Before we begin our service, please take the opportunity to be quiet and invite God to be present with you wherever you are.*

*After this service, the altar will be stripped and we will depart in silence.*



**LORD JESUS CHRIST**

you have come to us, you are one with us,  
Mary's Son;  
cleansing our souls from all their sin,  
pouring your love and goodness in,  
Jesus, our love for you we sing,  
living Lord.

Lord Jesus Christ,  
now and ev'ry day teach us how to pray,  
Son of God.  
You have commanded us to do  
this in remembrance, Lord, of you.  
Into our lives your pow'r breaks through,  
living Lord.

Lord Jesus Christ,  
you have come to us, born as one of us,  
Mary's Son.  
Led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus, help us see  
you are Lord.

Lord Jesus Christ,  
I would come to you, live my life for you,  
Son of God.  
All your commands I know are true,  
your many gifts will make me new,  
into my life your pow'r breaks through,  
living Lord.

Patrick Appleford (b.1925)

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus  
Christ be with you all.  
**And also with you.**

*Prayers of Penitence*

Our Lord Jesus Christ says: "If you love me, keep my commandments." "Unless I wash you, you have no part in me." Let us confess to almighty God our sins against his love, and ask him to cleanse us.

**My God, for love of you  
I desire to hate and forsake all sins by which I have ever  
displeased you;  
and I resolve by the help of your grace to commit them no  
more;  
and to avoid all opportunities of sin.  
Help me to do this, through Jesus Christ our Lord.  
Amen.**

May the Father forgive you by the death of his Son and strengthen us to live in the power of the Spirit, all our days, through Jesus Christ our Lord.

**Amen.**

*'Gloria in Excelsis'*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**You are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

*The minister leads us in the special prayer (the 'Collect') for today*

**God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes:  
may he nourish us by his presence  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**

***The Liturgy of the Word***



**First Reading:** Exodus 12:1-14

The LORD said to Moses and Aaron in Egypt, <sup>2</sup>“This month is to be for you the first month, the first month of your year. <sup>3</sup>Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup>If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup>The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup>Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. <sup>7</sup>Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup>That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup>Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. <sup>10</sup>Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup>This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

<sup>12</sup>“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring

judgment on all the gods of Egypt. I am the LORD. <sup>13</sup> The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

<sup>14</sup> “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

This is the word of the Lord.

**Thanks be to God.**

**Epistle:** 1 Corinthians 11: 23-26

<sup>23</sup> For I received from the Lord what I also passed on to you: the Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ <sup>25</sup> In the same way, after supper he took the cup, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

This is the word of the Lord.

**Thanks be to God.**

Hear the gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

**Gospel Reading:** John 13: 1-17, 31b-35



It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

2 The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. 3 Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; 4 so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. 5 After that,

he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

7 Jesus replied, "You do not realize now what I am doing, but later you will understand."

8 "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

9 "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

10 Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." 11 For he knew who was going to betray him, and that was why he said not everyone was clean.

12 When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. 13 "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. 14 Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. 15 I have set you an example that you should do as I have done for you. 16 Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. 17 Now that you know these things, you will be blessed if you do them.

Jesus said, "Now the Son of Man is glorified and God is glorified in him. 32 If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

33 "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

34 "A new command I give you: Love one another. As I have loved you, so you must love one another. 35 By this everyone will know that you are my disciples, if you love one another."

This is the Gospel of the Lord.

**Praise to you, O Christ.**

SERMON by Revd Jeremy Groombridge  
*Theme: Pause*



ANTHEM: I give you a new commandment by Peter Aston  
*[I give you a new commandment: love one another. As I have loved you, so you are to love one another. If there is this love among you, then all will know that you are my disciples.]*



*The Creed*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy,  
catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

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*The Prayers of Intercession*



In the power of the Spirit let us pray to the Father  
through Christ the saviour of the world.

Father, on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example of love and service.  
Lord, hear us  
**and humble us.**

On this night, he prayed for his disciples to be one.  
We pray for the unity of your Church.  
Lord, hear us  
**and unite us.**

On this night, he prayed for those who were to believe through  
his disciples' message.  
We pray for the mission of your Church.  
Lord, hear us  
**and renew our zeal.**

On this night, he commanded his disciples to love,  
but suffered rejection himself.  
We pray for the rejected and unloved.  
Lord, hear us  
**and fill us with your love.**



On this night, he reminded his disciples  
that if the world hated them it hated him first.  
We pray for those who are persecuted for their faith.  
Lord, hear us  
**and give us your peace.**

On this night, he accepted the cup of death  
and looked forward to the new wine of the kingdom.  
We remember those who have died in the peace of Christ.  
Lord, hear us  
**and welcome all your children into paradise.**

### ***The Liturgy of the Sacrament***



*The priest greets the people in peace*



Jesus says: "Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid."

The peace of the Lord be always with you.  
**And also with you.**

*We greet one another with a sign of peace.*

***BROKEN FOR ME, BROKEN FOR YOU,***  
*the body of Jesus broken for us.*

He offered his body, he poured out his soul,  
Jesus was broken that we might be whole.

Come to my table, and with me dine;  
eat of my bread, and drink of my wine.

This is my body given for you;  
eat it, rememb'ring I died for you.

This is my blood I shed for you,  
for your forgiveness, making you new.

Janet Lunt ©1978 Sovereign Lifestyle Music

At the Eucharist we are with our crucified and risen Lord.  
We know that it was not only our ancestors,  
but we who were redeemed and brought forth  
from bondage to freedom, from mourning to feasting.  
We know that as he was with them in the upper room  
so our Lord is here with us now.

**Until the kingdom of God comes let us celebrate this feast.**

Blessed are you, Lord, God of the universe,  
you bring forth bread from the earth.

**Blessed be God for ever.**

Blessed are you, Lord, God of the universe,  
you create the fruit of the vine.

**Blessed be God for ever.**

## The Eucharistic Prayer (Prayer E)

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.  
For on this night he girded himself with a towel  
and taking the form of a servant  
washed the feet of his disciples.  
He gave us a new commandment  
that we should love one another as he has loved us.  
Knowing that his hour had come,  
in his great love he gave this supper to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.  
Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Christ is the bread of life:  
**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with your Son and all his people  
to feast at your table in heaven.

Through Christ,  
and with Christ,  
and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O loving Father,  
for ever and ever.

**Amen.**

*Let us pray*

As our Saviour taught us, so we pray



**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom,  
the power,  
and the glory are yours,  
now and for ever.  
Amen.**

*The priest breaks the consecrated bread*

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share  
in one bread.**

*The Invitation*

Jesus is the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

God's holy gifts, for God's holy people

**Jesus Christ is holy  
Jesus Christ is Lord  
to the glory of God the Father.**

**Lamb of God, you take away the sin of the world,  
Have mercy on us.**

**Lamb of God, you take away the sin of the world,  
Have mercy on us.**

**Lamb of God, you take away the sin of the world,  
Grant us peace.**

*Time of Quiet*

<i>Prayer after Communion</i>
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*Let us pray*

**Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial  
of your passion.**

**Grant us so to reverence  
the sacred mysteries of your body and blood,  
that we may know within ourselves  
and show forth in our lives  
the fruit of your redemption;  
for you are alive and reign,  
now and for ever.  
Amen.**

### **THE BLESSING**

The blessing of almighty God, the Father, the Son and the Holy Spirit be among you now and remain with you always.

**Amen**

**AN UPPER ROOM DID OUR LORD PREPARE**

for those he loved until the end:  
and his disciples still gather there,  
to celebrate their risen friend.

A lasting gift Jesus gave his own:  
to share his bread, his loving cup.  
Whatever burdens may bow us down,  
he by his cross shall lift us up.

And after supper he washed their feet  
for service, too, is sacrament.  
In him our joy shall be made complete  
sent out to serve, as he was sent.

No end there is! We depart in peace,  
he loves beyond our uttermost:  
in ev'ry room in our Father's house  
he will be there, as Lord and host.

Fred Pratt Green (b.1903)

When the disciples had sung a hymn, they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me'. He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners'.

Christ was obedient unto death. Go in his peace.