

The Parish of Sanderstead and Hamsey Green
All Saints' Church, Sanderstead

PARISH EUCHARIST

Sunday 19th June 2022
1st Sunday after Trinity

FATHER'S DAY

Theme: "God intervenes!"



Proclaiming Jesus, Changing Lives, Serving our Community

Jesus welcomes us all to share together in this service of worship. Today is the first Sunday after Trinity Sunday, when we marked our belief in the unity of Father, Son, and Holy Spirit as three distinct Persons in one Godhead. This belief is called the doctrine of the Trinity: God the Father - the creator and sustainer of all things. God the Son - the incarnation of God as a human being, Jesus Christ, on Earth. God the Holy Spirit - sent at Pentecost to give us life and guide us on our journey in this world.

Today, our theme is: "God Intervenes!"

Our service today will also be live-streamed. You may wish to light a candle, and if you would like to share in Communion, prepare a table with bread and wine.

If you would like to discuss any aspect of the Christian faith, you can contact Revd Jeremy Groombridge, whose details you will find on the Sanderstead Parish website.

Please gather quietly as we begin our service. You may like to reflect on the opening words of today's Psalm: "As the deer longs for the water brooks, so longs my soul for you, O God. My soul is athirst for God, even for the living God; when shall I come before the presence of God?"



Introduction and Opening Hymn

HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity!

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Reginald Heber (1783-1826) alt.

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you. **And also with you.**



Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of penitence

If we say, 'We have no sin', we deceive ourselves and the truth is
not in us. But, if we confess our sins, God is faithful and just to
forgive us our sins and to cleanse us from all unrighteousness [1
John 1:9]

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought,
word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy
and walk humbly with you, our God. Amen**

Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.



'Gloria in Excelsis'

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.**

**Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

**God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life in Jesus your Son.
Amen.**



Psalm 42

¹ As the deer pants for streams of water,
so my soul pants for you, my God.

² **My soul thirsts for God, for the living God.
When can I go and meet with God?**

³ My tears have been my food day and night, while people say to me all day long, "Where is your God?"

⁴ **These things I remember as I pour out my soul: how I used to go to the house of God under the protection of the Mighty One with shouts of joy and praise among the festive throng.**

⁵ Why, my soul, are you downcast?

Why so disturbed within me?

Put your hope in God, for I will yet praise him, my Saviour and my God.

⁶ **My soul is downcast within me;
therefore I will remember you from the land of the Jordan, the heights of Hermon—from Mount Mizar.**

⁷ Deep calls to deep in the roar of your waterfalls;
all your waves and breakers have swept over me.

⁸ **By day the Lord directs his love, at night his song is with me— a prayer to the God of my life.**

⁹ I say to God my Rock, "Why have you forgotten me?
Why must I go about mourning, oppressed by the enemy?"

¹⁰ **My bones suffer mortal agony as my foes taunt me, saying to me all day long, "Where is your God?"**

¹¹ Why, my soul, are you downcast? Why so disturbed within me?
Put your hope in God, for I will yet praise him,
my Saviour and my God.

**Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now and shall be for ever.**

Old Testament Reading: 1 Kings 19:1-15

Elijah Flees to Horeb

19 Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. ² So Jezebel sent a messenger to Elijah to say, "May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them."

³ Elijah was afraid^[a] and ran for his life. When he came to Beersheba in Judah, he left his servant there, ⁴ while he himself went a day's journey into the wilderness. He came to a broom bush, sat down under it and prayed that he might die. "I have had enough, Lord," he said. "Take my life; I am no better than my ancestors." ⁵ Then he lay down under the bush and fell asleep.

All at once an angel touched him and said, "Get up and eat." ⁶ He looked around, and there by his head was some bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

⁷ The angel of the Lord came back a second time and touched him and said, "Get up and eat, for the journey is too much for you." ⁸ So he got up and ate and drank. Strengthened by that food, he travelled forty days and forty nights until he reached Horeb, the mountain of God. ⁹ There he went into a cave and spent the night.

The Lord Appears to Elijah

And the word of the Lord came to him: "What are you doing here, Elijah?"

¹⁰ He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."

¹¹ The Lord said, "Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by."

Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. ¹² After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. ¹³ When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.

Then a voice said to him, "What are you doing here, Elijah?"

¹⁴ He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."

¹⁵ The Lord said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram.

This is the word of the Lord.

Thanks be to God.

Gospel Reading: Luke 8:26-39



Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Jesus Restores a Demon-Possessed Man

²⁶ They sailed to the region of the Gerasenes, which is across the lake from Galilee. ²⁷ When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. ²⁸ When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" ²⁹ For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places.

³⁰ Jesus asked him, "What is your name?"

“Legion,” he replied, because many demons had gone into him. ³¹ And they begged Jesus repeatedly not to order them to go into the Abyss.

³² A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³ When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵ and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus’ feet, dressed and in his right mind; and they were afraid. ³⁶ Those who had seen it told the people how the demon-possessed man had been cured. ³⁷ Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left.

³⁸ The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹ “Return home and tell how much God has done for you.” So the man went away and told all over town how much Jesus had done for him.

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon by Revd Jeremy Groombridge



Anthem:

'The Lord bless you and keep you' by John Rutter

*The Lord bless you and keep you;
the Lord make his face to shine upon you
and be gracious unto you.*

*The Lord lift up the light of his countenance upon you,
and give you peace.*

Amen

Affirmation of Faith



Do you believe and trust in God the Father, who made all things?
We believe and trust in him.

Do you believe and trust in His Son Jesus Christ, who redeemed the world?
We believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?
We believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.
Amen

The Prayers of Intercession



Make your ways known upon earth, Lord God,
your saving power among all peoples.

Renew your Church in holiness
and help us to serve you with joy.

Guide the leaders of all nations,
that justice may prevail throughout the world.

Let not the needy be forgotten,
nor the hope of the poor be taken away.

Make us instruments of your peace
and let your glory be over all the earth.
Amen

The Liturgy of the Sacrament



The priest greets the people in peace

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you

HYMN

DEAR LORD AND FATHER OF MANKIND,
forgive our foolish ways;
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee.

O sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
interpreted by love!

[cont.]

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

John Greenleaf Whittier (1807-1892)

The table is prepared with bread and wine.

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life
and make us branches of the true vine.

Amen

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord,
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son worthy of all worship,
and the Holy Spirit advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we join with saints and angels
for every praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your
holy will, these gifts of bread and wine may be to us the body and
blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence
and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of our Lord Jesus Christ
and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy
Spirit, all honour and glory be yours, almighty Father, for ever and
ever. **Amen.**

Let us pray 

As our Saviour taught us, so we pray
**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The priest breaks the consecrated bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body, because we all share
in one bread.**

**Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us peace.**

The Holy Communion is distributed.

Everyone is invited. All who receive Holy Communion in their own churches are welcome. The stewards will guide you.

If you would prefer to partake in just one form - a wafer - please indicate by saying "one" to the Priest. When receiving communion, it is customary to say 'Amen' as you receive the elements.

If you do not wish to receive Communion bow your head for a prayer of blessing.

Time of Quiet

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| <i>Prayer after Communion</i> |
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**Eternal Father,
we thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope, and make us grow in love,
for the sake of Jesus Christ our Lord.
Amen**

Notices and Announcements

Prayer of God's Blessing

God the Holy Trinity make you strong in faith and love, defend you on every side and guide you in truth and peace;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.



IMMORTAL INVISIBLE, GOD ONLY WISE

in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all, life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824-1908), Based on 1 Timothy 1:17

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary: March - G F Handel

NOTICES for SUNDAY 19th June



Sun 26 June – Family Worship, Baptism + Communion

9.30am Trinity 2, Theme: *Follow Me (Excuses)*

3.30pm – 5pm Messy Church in the Church
for children & their parents/carers.



Sun 3 July – Parish Eucharist

9.30am Trinity 3

Theme: *Naaman*

Tues 21 June - Memorial service for Ann Longman

at St Mary's Church, South Croydon at 2.30pm. All welcome to attend.

Tues 21 June - Men's Group Tuesday Tipple!

If you fancy a steak, a beer and some good company, we are meeting at The Sir Julian Huxley in Selsdon on Tuesday 21 June at 7pm. We are continuing our monthly Men's Group evenings out with this event and will rotate with the curry nights held on Thursdays. No need to let me know if you would like to attend, just come along. As ever, all are welcome.

David Chillman

T: 020 8657 7397 M: 07870 978844

FREE TRAINING

Croydon Council is offering to people living and working in Croydon the **MENTAL HEALTH FIRST AID Course** (adult and youth). The course lasts 4 half days and can be done in-person or on-line. Further information and dates available may be found on Eventbrite: <https://www.eventbrite.com/e/croydon-community-mental-health-first-aid-training-tickets-347069643647>

A second free course, **TRAUMA INFORMED TRAINING**, is also being offered by Croydon Council. This course lasts 3 half days and is offered on-line. Further information and dates available may be found on <https://www.j3msconsulting.co.uk/trauma-informed-croydon-training>

If you would like more to know more about either of these courses, please contact *Elaine Leck* (email: elaine.leck@hotmail.com).

CAN YOU HELP with these children's events?

If you can help, please let Sue Thomas or Judith Robinson know.

Email: children@sanderstead-parish.org.uk

- **Messy Church** – Sun 26 June, 3.30 – 5pm
- **Holiday Club** – Tues 30th and Wed 31st August

COMMUNITY EVENTS We are very grateful to those who have offered to coordinate the following events...

- Gruffy Fayre – Sat 2 July, 12.30pm – 5pm
- ADVENTure 22 – the month of December

Keep the dates in your diary as we will need extra pairs of hands.

CAN YOU COORDINATE one of the following 2 events?

- **Sanderstead Community Day – Sat 24 September.** If anyone can coordinate this event, Judith Robinson can offer advice as she led it last year. We have had 2 offers help so far but no offers yet to take the lead.
- **Christmas Lunch – 25th December** - Providing lunch to local people who might otherwise be on their own on Christmas Day. We need someone to organise the event and several people to help out on the day.

If you can, please let Revd Jeremy or the churchwardens know as soon as possible so we can start planning.