

The Parish of Sanderstead and Hamsey Green
All Saints' Church, Sanderstead

PARISH EUCHARIST

Sunday 2nd October 2022,
16th after Trinity

Theme: *Dealing with money*
Speaker: *Peter Graystone*

For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

1 Timothy 6:10



Proclaiming Jesus, Changing lives, Serving our Community

A warm welcome in the name of our Lord Jesus!

Whether you are worshipping in person or participating on-line, it is a joy to worship this morning. If you are watching from home you may wish to set up a table, light a candle and prepare a table to share in the Communion.

This morning we are continuing our series on "Dealing with..." various aspects of life. Today we will be "Dealing with money" and we welcome Peter Graystone as our speaker. Peter is part of the Discipleship and Ministry team at Southwark Diocese and is a Reader at Emmanuel South Croydon.

If you would like know more about the Christian faith, please speak to me - Revd Jeremy Groombridge - or drop me a line via our website www.sanderstead-parish.org.uk.

If you need a gluten-free Communion wafer, speak to one of the stewards.

Please wait in silence and prepare for worship. You may find it helpful to reflect on the words of the last hymn.



AND CAN IT BE THAT I SHOULD GAIN

an int'rest in the Saviour's blood?
Died he for me, who caused his pain?
for me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

He left his Father's throne above
so free, so infinite his grace;
emptied himself of all but love,
and bled for Adam's helpless race;
'tis mercy all, immense and free;
for, O my God, it found out me.

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
my chains fell off, my heart was free;
I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown, through Christ my own.

Charles Wesley (1707-1788)

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Preparation. This prayer is said

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

God has shone in our hearts
to give the light of the knowledge of his glory in the face of Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission, and confess
them before God our Father.

You raise the dead to life in the Spirit:
Lord, have mercy.
Lord, have mercy.

You bring pardon and peace to the broken in heart:
Christ, have mercy.
Christ, have mercy.

You make one by your Spirit the torn and divided:
Lord, have mercy.
Lord, have mercy.

May God our Father forgive you your sins
and bring you to the eternal joy of his kingdom,
where dust and ashes have no dominion.
Amen.

'Gloria in Excelsis'

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen**

The Collect

**Lord of creation,
whose glory is around and within us:
open our eyes to your wonders,
that we may serve you with reverence
and know your peace at our lives' end,
through Jesus Christ our Lord.
Amen**

The Liturgy of the Word



Psalm 137:1-6

¹ By the rivers of Babylon we sat and wept when we remembered Zion.

² **There on the poplars we hung our harps,**

³ for there our captors asked us for songs, our tormentors demanded songs of joy; they said, "Sing us one of the songs of Zion!"

⁴ **How can we sing the songs of the Lord while in a foreign land?**

⁵ If I forget you, Jerusalem, may my right hand forget its skill.

⁶ **May my tongue cling to the roof of my mouth if I do not remember you, if I do not consider Jerusalem my highest joy.**

**Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now and shall be for ever.
Amen.**

First Reading: Ecclesiastes 4:1-6

Oppression, Toil, Friendlessness

4 Again I looked and saw all the oppression that was taking place under the sun:

I saw the tears of the oppressed—
and they have no comforter;
power was on the side of their oppressors—
and they have no comforter.

² And I declared that the dead,
who had already died,
are happier than the living,
who are still alive.

³ But better than both
is the one who has never been born,
who has not seen the evil
that is done under the sun.

⁴ And I saw that all toil and all achievement spring from one person's envy of another. This too is meaningless, a chasing after the wind.

⁵ Fools fold their hands
and ruin themselves.

⁶ Better one handful with tranquillity
than two handfuls with toil
and chasing after the wind.

This is the word of the Lord.

Thanks be to God.

Second Reading: 1 Timothy 6:3-10

These are the things you are to teach and insist on. ³ If anyone teaches otherwise and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching, ⁴ they are conceited and understand nothing. They have an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions ⁵ and constant friction between people of corrupt mind, who have been robbed of the truth and who think that godliness is a means to financial gain.

⁶ But godliness with contentment is great gain. ⁷ For we brought nothing into the world, and we can take nothing out of it. ⁸ But if we have food and clothing, we will be content with that. ⁹ Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. The love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

This is the word of the Lord.

Thanks be to God.



Hymn

FROM HEAVEN YOU CAME HELPLESS BABE

entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said.

Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

Gospel Reading: Luke 12:13-21

Hear the gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

The Parable of the Rich Fool

¹³ Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me."

¹⁴ Jesus replied, "Man, who appointed me a judge or an arbiter between you?" ¹⁵ Then he said to them, "Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions."

¹⁶ And he told them this parable: "The ground of a certain rich man yielded an abundant harvest. ¹⁷ He thought to himself, 'What shall I do? I have no place to store my crops.'

¹⁸ "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹ And I'll say to myself, "You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.'"

²⁰ "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?'

²¹ "This is how it will be with whoever stores up things for themselves but is not rich toward God."

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon by Peter Graystone: "Dealing with money."



*Anthem: 'Teach us, good Lord, to serve thee as thou deservest'
Music by John Jones*

*Teach us, good Lord, to serve thee as thou deservest:
to give and not to count the cost; to fight and not to heed the
wounds; to toil and not to seek for rest; to labour and not to ask
for any reward, save that of knowing that we do thy will.
Through Jesus Christ our Lord. Amen*



The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of Intercession



These prayers end with...

Merciful Father

**Accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen**

The Peace



The priest greets the people in peace

Peace I leave with you; my peace I give to you. Not as the world
gives do I give you.

Do not let your hearts be troubled, neither let them be afraid.

The peace of the risen Lord be always with you

and also with you.

The Liturgy of the Sacrament



We sing a hymn as the table is prepared.

WHEN I SURVEY THE WONDROUS CROSS

on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingling down:
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an off'ring far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Isaac Watts (1674-1748)

The following may be said:

Blessed are you, Lord God of all creation.
You bring forth bread from the earth
Blessed be God for ever.

Blessed are you, Lord God of all creation.
You create the fruit of the vine.
Blessed be God for ever.

The Eucharistic Prayer (Prayer H)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us.

**He opened his arms of love on the cross
and made for all the perfect sacrifice for sin.**

We give you thanks because through him you have given us the hope of a glorious resurrection;

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we, receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

Praise to you, Lord Jesus:

**Dying you destroyed our death, rising you restored our life:
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Let us pray 

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

**Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The priest breaks the consecrated bread

Every time we eat this bread and drink this cup
We proclaim the Lord's death until he comes

The Invitation

Christ welcomes you to his table.
Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

The Eucharistic ministers come forward.

**Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us peace.**

The Holy Communion is distributed.

Everyone is invited. All who receive Holy Communion in their own churches are welcome. The stewards will guide you.

If you would prefer to partake in just one form - a wafer - please indicate by saying "one" to the Priest. When receiving communion, it is customary to say 'Amen' as you receive the elements. If you do not wish to receive Communion, please bow your head for a prayer of blessing.

Time of Quiet

Prayer after Communion

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;

through Jesus Christ our Lord. **Amen**
Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen

Any notices and announcements.

Prayer of God's Blessing

Eternal God and Father,
Help us to entrust the past to your mercy,
the present to your love
and the future to your wisdom.
In the name of Jesus Christ our Lord
who is the same yesterday and today and forever.
Amen.

May God grant to the living, grace; to the departed, rest;
to the Church, the King, the Commonwealth, and all humankind,
peace and concord; and to us and all his servants, life everlasting;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.
Amen

Closing Hymn 

TAKE MY LIFE, AND LET IT BE
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be

swift and beautiful for thee.
Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.

[cont.]

Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
ev'ry power as thou shalt choose.

Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal (1836-1879)

Dismissal

Go out from this place and serve the Lord
In the name of Christ, Amen

Voluntary – Finale by Noel Rawsthorne

Coffee & refreshments in St. Catherine's Aisle. Do come along.



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