



TRADITIONAL PARISH EUCHARIST

All Saints Sanderstead & Hamsey Green

The Gathering

We stand for our first hymn.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

In Eastertide, we say:

Alleluia. Christ is risen!
He is risen indeed. Alleluia

Prayer of Preparation:

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*In a time of silence, we call to mind our sins before
confessing them:*

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness
of life
to the glory of your name. Amen.**

The priest declares God's forgiveness.

The Gloria:

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, lamb of God,
you take away the sin of the world:
have mercy on us.**

**You are seated at the right hand of the
Father, receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord.**

**You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect (prayer for the day) is offered.

The Liturgy of the Word

We sit for our first reading, after which we say:

This is the word of the Lord
Thanks be to God.

We stand. A hymn may be sung.

The Lord be with you.
And also with you.

Hear the Gospel of our Lord Jesus Christ.
Glory to you, O Lord.

After the reading:

This is the Gospel of the Lord:
Praise to you, O Christ.

THE SERMON.

We proclaim the faith of the Church in The Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our
Lord,
who was conceived by the Holy Spirit, born
of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
He ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.
I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the
forgiveness of sins, the resurrection of the
body, and the life everlasting. Amen.**

PLEASE LEAVE THIS SHEET AT THE BACK OF CHURCH AFTER THE SERVICE. THANK YOU

We have our Intercessions. One or more of the following responses may be used:

Lord, in your mercy,

Hear our prayer

Lord, hear us.

Lord, graciously hear us.

At the end of the intercessions, we say:

Merciful Father,

Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The Liturgy of the Sacrament

We stand as the peace is introduced, concluding with:

The peace of the Lord be always with you.

And also with you.

We offer one another a sign of God's peace.

Offertory Hymn

The priest leads us in our celebration of the Eucharist.

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest continues the prayer until:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the

Lord. Hosanna in the highest.

The prayer continues, describing Jesus' last supper, leading to:

Great is the mystery of faith:

Christ has died, Christ is risen

Christ will come again.

The prayer either concludes with Amen

Or; Blessing and honour and glory and power be yours for ever and ever. Amen

After a period of silence, we say the Lord's Prayer:

Our Father who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

Then the priest breaks the bread and says:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnes Dei is sung as we prepare to receive.

Then the priest gives the invitation to communion, finishing with the words:

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but
only say the word, and I shall be healed.**

Or in Eastertide:

Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia!

If you are used to receiving communion in another church, please feel free to receive communion here. If not, you may wish to come forward anyway, holding this sheet, for the priest to pray for God's blessing on you.

During communion, hymns may be sung.

The priest offers our post-communion prayer, followed by:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus
Christ. Through him we offer you our souls
and bodies to be a living sacrifice. Send us
out in the power of your Spirit to live and
work to your praise and glory. Amen**

Notices and announcements.

The Dismissal

Final Hymn

The Lord be with you. **And also with you.**

The priest gives the blessing and the dismissal may be used:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Or in Eastertide:

Go in the peace of Christ. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

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