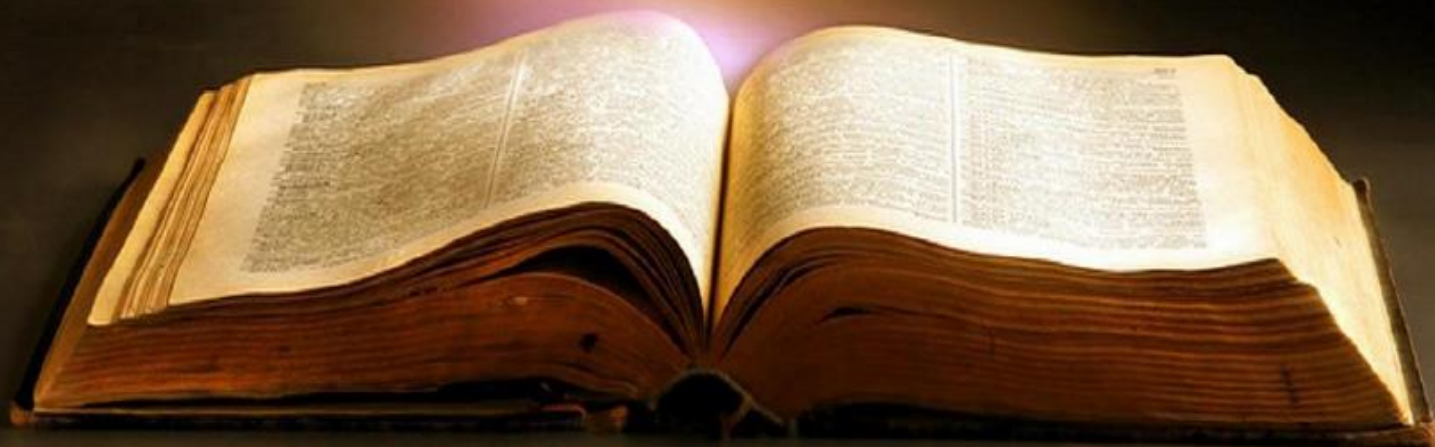


SANDERSTEAD BIBLE WEEK

'Finding Jesus Christ in the Hebrew Scriptures'

Speaker: Nick Lunn

A Bible Translation Consultant with Wycliffe Bible Translators,
and Associate Tutor at Spurgeon's College.



| DATE August | Theme | Bible Passage |
|----------------|----------------------------|--|
| Monday 5th | <i>Jesus is Promised</i> | Genesis 12:1-7; 2 Samuel 7:1-17 |
| Tuesday 6th | <i>Jesus is Prophesied</i> | Micah 5:2; Isaiah 7:1-17; Isaiah 40:3-5 |
| Wednesday 7th | <i>Jesus is Prefigured</i> | 1 Corinthians 5:7-8; John 6:25-59 |
| Thursday 8th | <i>Jesus is Personated</i> | Isaiah 61:1-2; Psalm 16:8-11 |
| Friday 9th | <i>Jesus is Present</i> | Genesis 18:1-19; Exodus 3:1-10; Judges 13:1-23 |

2. JESUS IS PROPHESED IN THE HEBREW SCRIPTURES

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OLD TESTAMENT

The Pentateuch

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

The History

Joshua
Judges
Ruth
1 & 2 Samuel
1 & 2 Kings
1 & 2 Chronicles
Ezra
Nehemiah
Esther

Poetry & Wisdom

Job
Psalms
Proverbs
Ecclesiastes
Song of Songs

The Prophets

Major Prophets

Isaiah
Jeremiah
(Lamentations)
Ezekiel
Daniel

Minor Prophets

Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

NEW TESTAMENT

The Gospels (or Good News)

Matthew
Mark
Luke
John

Acts

The Activities of
the Apostles

The Letters

From Paul

Romans
1 & 2 Corinthians
Galatians
Ephesian
Philippians
Colossians
1 & 2 Thessalonians
1 & 2 Timothy
Titus
Philemon

From Others

Hebrews
James
1 & 2 Peter
1, 2 & 3 John
Jude

Revelation

A book of
apocalyptic writing

The word 'prophecy' has two meanings:

1. forth-tell

2. fore-tell

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Prophecy basically means to speak God's word under the inspiration of his Spirit, whether it is addressing a present or a future situation.

Prophecy (prediction) is based upon
supernatural knowledge.

I make known the end from the beginning,
from ancient times, what is still to come.

Isaiah 46:10

Reasons for prophecy in the OT

- 1.** A motive of credibility for the Bible.
- 2.** To help identify Jesus when he comes.

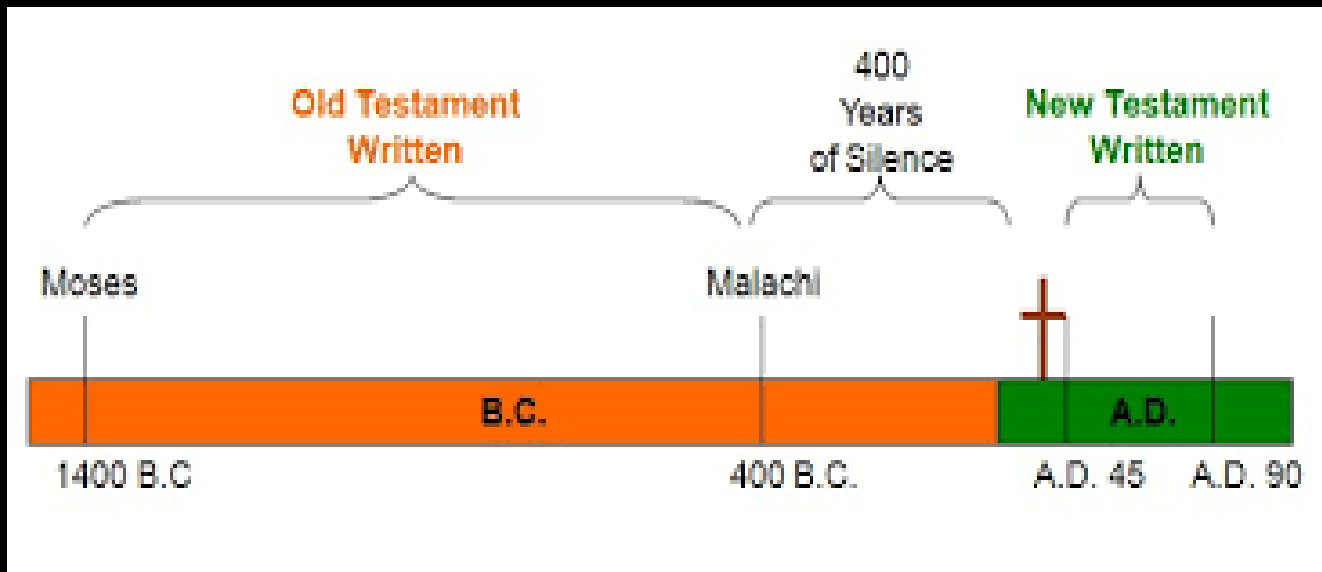
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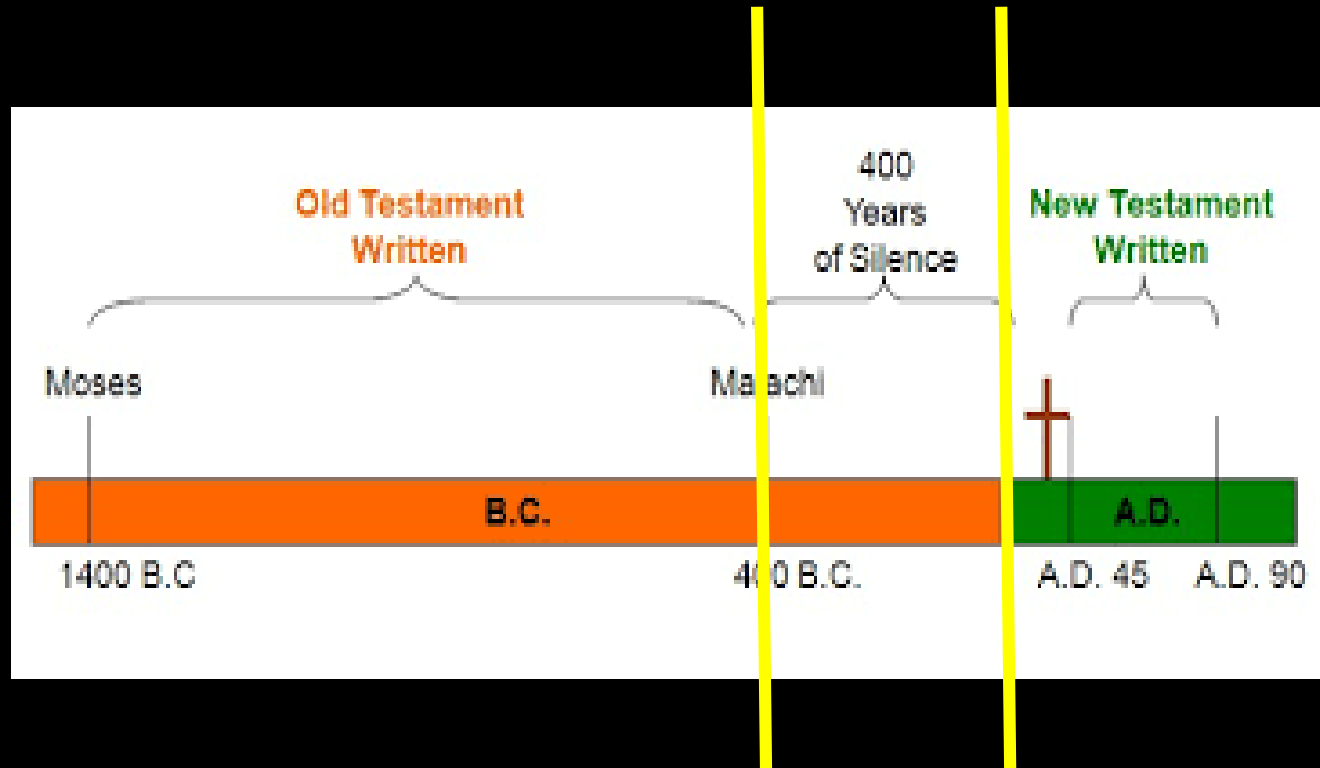
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-
- about the second advent of Christ.
 - about events at the time of the end.

Micah

- 5** [a]Marshal your troops now, city of troops,
for a siege is laid against us.
They will strike Israel's ruler
on the cheek with a rod.
- 2 'But you, Bethlehem Ephrathah,
though you are small among the clans[b] of Judah,
out of you will come for me
one who will be ruler over Israel,
whose origins are from of old,
from ancient times.'
- 3 Therefore Israel will be abandoned
until the time when she who is in labour bears a son,
and the rest of his brothers return
to join the Israelites.
- 4 He will stand and shepherd his flock
in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they will live securely, for then his greatness
will reach to the ends of the earth.

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Matthew

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi^[a] from the east came to Jerusalem ² and asked, 'Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.'

³ When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴ When he had called together all the people's chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵ 'In Bethlehem in Judea,' they replied, 'for this is what the prophet has written:

⁶ "'But you, Bethlehem, in the land of Judah,
 are by no means least among the rulers of Judah;
 for out of you will come a ruler
 who will shepherd my people Israel.'"^[b]'

⁷ Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸ He sent them to Bethlehem and said, 'Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.'

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Jesus was born in Bethlehem in Judea.

Matthew 2:1

Born in town of Bethlehem

Micah 5:2 → Matthew 2:6

Born in town of Bethlehem

Micah 5:2 → Matthew 2:6

Born from a virgin

Isaiah 7:14 → Matthew 1:23

Called out of Egypt

Hosea 11:1 → Matthew 2:15

Preceded by a forerunner to prepare the way

Isaiah 40:3 → Matthew 3:3; Mark 1:3; Luke 3:4–6

Anointed by the Spirit of the Lord to preach good news

Isaiah 61:1–2 → Luke 4:18–19

Healed the sick

Isaiah 53:4 → Matthew 8:17

Taught in parables

Psalms 78:2 → Matthew 13:35

Entered Jerusalem on a donkey

Zechariah 9:9 → Matthew 21:5; John 12:15

Established a new covenant

Jeremiah 31:31 → Hebrews 8:8; cf. Matthew 26:28; Mark 14:24; Luke 22:20

Betrayed by a close friend

Psalms 41:9 → John 13:18

His followers scattered

Zechariah 13:7 → Matthew 26:31; Mark 14:27

Conspired against by Gentile rulers

Psalms 2:1–2 → Acts 4:25–26

Punished along with criminals

Isaiah 53:12 → Mark 15:28; Luke 22:37

His clothes divided by casting of lots

Psalms 22:18 → John 19:24

His body pierced

Zechariah 12:10 → John 19:37

|

His body did not see decay in the grave

Psalm 16:10 → Acts 2:27; 13:35

Ascended into heaven

Psalm 68:10 → Ephesians 4:8

Sat at God's right hand

Psalm 110:1 → Acts 2:35; Hebrews 1:13

Isaiah 7:14

7 When Ahaz son of Jotham, the son of Uzziah, was king of Judah, King Rezin of Aram and Pekah son of Remaliah king of Israel marched up to fight against Jerusalem, but they could not overpower it.

2 Now the house of David was told, 'Aram has allied itself with^[a] Ephraim'; so the hearts of Ahaz and his people were shaken, as the trees of the forest are shaken by the wind.

3 Then the LORD said to Isaiah, 'Go out, you and your son Shear-Jashub,^[b] to meet Ahaz at the end of the aqueduct of the Upper Pool, on the road to the Launderer's Field. **4** Say to him, "Be careful, keep calm and don't be afraid. Do not lose heart because of these two smouldering stubs of firewood – because of the fierce anger of Rezin and Aram and of the son of Remaliah. **5** Aram, Ephraim and Remaliah's son have plotted your ruin, saying, **6** 'Let us invade Judah; let us tear it apart and divide it among ourselves, and make the son of Tabeel king over it.' **7** Yet this is what the Sovereign LORD says:

 '"It will not take place,
 it will not happen,
8 for the head of Aram is Damascus,
 and the head of Damascus is only Rezin.
 Within sixty-five years
 Ephraim will be too shattered to be a people.
9 The head of Ephraim is Samaria,
 and the head of Samaria is only Remaliah's son.
 If you do not stand firm in your faith,
 you will not stand at all.'"



¹⁰ Again the LORD spoke to Ahaz, ¹¹ 'Ask the LORD your God for a sign, whether in the deepest depths or in the highest heights.'

¹² But Ahaz said, 'I will not ask; I will not put the LORD to the test.'

¹³ Then Isaiah said, 'Hear now, you house of David! Is it not enough to try the patience of humans? Will you try the patience of my God also?

¹⁴ Therefore the Lord himself will give you^[c] a sign: the virgin^[d] will conceive and give birth to a son, and^[e] will call him Immanuel.^[f] ¹⁵ He will be eating curds and honey when he knows enough to reject the wrong and choose the right, ¹⁶ for before the boy knows enough to reject the wrong and choose the right, the land of the two kings you dread will be laid waste. ¹⁷ The LORD will bring on you and on your people and on the house of your father a time unlike any since Ephraim broke away from Judah – he will bring the king of Assyria.'

Matthew 1:22–23

All this took place to fulfil what the Lord had said through the prophet: "The virgin will be with child and will give birth to a son, and they will call him Immanuel"—which means, "God with us."

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d. Isaiah 7:14 Or *young woman*

Isaiah and his children as signs

8 The LORD said to me, 'Take a large scroll and write on it with an ordinary pen: Maher-Shalal-Hash-Baz.'^[a] **2** So I called in Uriah the priest and Zechariah son of Jeberekiah as reliable witnesses for me. **3** Then I made love to the prophetess, and she conceived and gave birth to a son. And the LORD said to me, 'Name him Maher-Shalal-Hash-Baz. **4** For before the boy knows how to say "My father" or "My mother", the wealth of Damascus and the plunder of Samaria will be carried off by the king of Assyria.'

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18 Here am I, and the children the LORD has given me. We are signs and symbols in Israel from the LORD Almighty, who dwells on Mount Zion.

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God's promises have:

1. an **immediate** and more **physical** application,
and then:
2. an **ultimate** and more **spiritual** application.

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Prophecies sometimes have:

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Not all Old Testament prophecies about Jesus
are quoted in the New Testament

9 ^[a]Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honour Galilee of the nations, by the Way of the Sea, beyond the Jordan –

- 2 The people walking in darkness
 have seen a great light;
 on those living in the land of deep darkness
 a light has dawned.
- 3 You have enlarged the nation
 and increased their joy;
 they rejoice before you
 as people rejoice at the harvest,
 as warriors rejoice
 when dividing the plunder.
- 4 For as in the day of Midian's defeat,
 you have shattered
 the yoke that burdens them,
 the bar across their shoulders,
 the rod of their oppressor.
- 5 Every warrior's boot used in battle
 and every garment rolled in blood
 will be destined for burning,
 will be fuel for the fire.
- 6 For to us a child is born,
 to us a son is given,
 and the government will be on his shoulders.
 And he will be called
 Wonderful Counsellor, Mighty God,
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Matthew 4

¹² When Jesus heard that John had been put in prison, he withdrew to Galilee. ¹³ Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali – ¹⁴ to fulfil what was said through the prophet Isaiah:

¹⁵ 'Land of Zebulun and land of Naphtali,
 the Way of the Sea, beyond the Jordan,
 Galilee of the Gentiles –
¹⁶ the people living in darkness
 have seen a great light;
 on those living in the land of the shadow of death
 a light has dawned.'^[f]

¹⁷ From that time on Jesus began to preach, 'Repent, for the kingdom of heaven has come near.'

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Isaiah 9:6

*“For unto us a **Child** is born, Unto us a **Son** is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.”*

Many Old Testament prophecies foretell Jesus as the Messiah who is coming into the world.

Isaiah

40

Comfort, comfort my people,
says your God.

2

Speak tenderly to Jerusalem,
and proclaim to her
that her hard service has been completed,
that her sin has been paid for,
that she has received from the LORD's hand
double for all her sins.

3

A voice of one calling:
'In the wilderness prepare
the way for the LORD;^[a]
make straight in the desert
a highway for our God.^[b]

4

Every valley shall be raised up,
every mountain and hill made low;
the rough ground shall become level,
the rugged places a plain.

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And the glory of the LORD will be revealed,
and all people will see it together.
For the mouth of the LORD has spoken.'

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Luke

3 In the fifteenth year of the reign of Tiberius Caesar – when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of Iturea and Traconitis, and Lysanias tetrarch of Abilene –
2 during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. **3** He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins. **4** As it is written in the book of the words of Isaiah the prophet:

'A voice of one calling in the wilderness,
"Prepare the way for the Lord,
make straight paths for him.

5 Every valley shall be filled in,
every mountain and hill made low.
The crooked roads shall become straight,
the rough ways smooth.

6 And all people will see God's salvation.'"[a]

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LORD

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Yahweh

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and all people will see it together.
For the mouth of the LORD has spoken.'

John 1:1-3, 14: "In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. ³ All things were made through Him, and without Him nothing was made that was made... ¹⁴ And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

O.T.

Isaiah 8:14
stumbling stone

Isaiah 45:32
every knee bow

Joel 2:32
call on the name

N.T.

Romans 9:33

Philippians 2:10

Romans 10:13

Many Old Testament prophecies foretell Jesus as the Messiah who is coming into the world.

Many Old Testament prophecies foretell Jesus as the Messiah who is coming into the world.

Some Old Testament prophecies foretell Jesus as the **GOD** who is coming into the world.

