

The Parish Church of All Saints', Sanderstead Team Ministry

PARISH EUCHARIST



Sunday 21th June 2020 Trinity 2 (Father's Day)

*Extending God's Welcome to All.
Committed to Grow – in Discipleship, Service and Numbers*

A warm welcome, in the name of Jesus Christ! Although we cannot meet together at the moment, God's Spirit draws us together in worship.

Today is Father's Day - a day for honouring fathers, celebrating paternal bonds and the influence of fathers in society.

Our theme for today is: "Do not be afraid".

You may wish to light a candle and prepare some bread and wine in readiness for Holy Communion later in this service.

If you would like to know more about the Christian Faith, do make contact with either Revd Canon Martin Greenfield or Revd Jeremy Groombridge. You can find our contact details via our website, www.sanderstead-parish.org.uk.

You can find links to the hymns and songs on this Service Sheet.

We begin with a prayer for Fathers' Day

Loving God,
we come together on this Father's Day,
reminded not just of our earthly fathers but of you.
You tell us that all who believe in you
shall be called your children,
and you invite us to address you simply as "Our Father."
For the wonder of your love,
We praise and thank you, Lord.

We sing the hymn "Be Still my Soul", which in this version is sung by the choir of King's College, Cambridge

<https://www.youtube.com/watch?v=5UJFw3p76d8>

BE STILL, MY SOUL: THE LORD IS ON THY SIDE;

bear patiently the cross of grief or pain.
Leave to thy God to order and provide;
in ev'ry change He faithful will remain.
Be still, my soul: thy best, thy heav'nly friend
through thorny ways, leads to a joyful end.

Be still, my soul, when dearest friends depart,
And all is dark and in the vale of tears,
Then shalt thou better know His love, His heart,
Who comes to sooth thy sorrow and thy fears.
Be still, my soul, thy Jesus can repay
from His own fullness all He takes away.

Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
When disappointment, grief and fear are gone,
sorrow forgotten, love's purest joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed, we shall meet at last.

Text: Katharina von Schlegel, b. 1697; trans. by Jane Borthwick, 1813-1897

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Preparation. This prayer is said

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

See what love the Father has given us,
that we should be called the children of God.

You are my sons and daughters,
this day I have begotten you.
See what love the Father has given us.

As many as received him,
to them he gave power to become the children of God.
See what love the Father has given us.

Glory to the Father and to the Son
and to the Holy Spirit.

**See what love the Father has given us,
that we should be called the children of God.**

<i>Prayers of Penitence</i>

Lord, you show your love in the caring of those who gave us life.
Lord, have mercy.

Lord, you make us sons and daughters of the Father.
Christ have mercy.

Lord, you call us to share your forgiveness and hope.
Lord, have mercy.

God so loved the world that he gave his only Son Jesus Christ to save us
from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's
commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

May the Father forgive you
by the death of his Son
and strengthen you to live in the power of the Spirit
all your days.

Amen.

We say the "Gloria in Excelsis"

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen**

The minister leads us in the special prayer (the 'Collect') for today

**Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord.
Amen**

The Liturgy of the Word

First Reading: Genesis 21:8-21

The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, and she said to Abraham, "Get rid of that slave woman and her son, for that woman's son will never share in the inheritance with my son Isaac."

The matter distressed Abraham greatly because it concerned his son.

But God said to him, "Do not be so distressed about the boy and your slave woman. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned. I will make the son of the slave into a nation also, because he is your offspring."

Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.

When the water in the skin was gone, she put the boy under one of the bushes. Then she went off and sat down about a bowshot away, for she thought, "I cannot watch the boy die." And as she sat there, she began to sob.

God heard the boy crying, and the angel of God called to Hagar from heaven and said to her, "What is the matter, Hagar? Do not be afraid; God has heard the boy crying as he lies there. Lift the boy up and take him by the hand, for I will make him into a great nation."

Then God opened her eyes and she saw a well of water. So she went and filled the skin with water and gave the boy a drink.

God was with the boy as he grew up. He lived in the desert and became an archer. While he was living in the Desert of Paran, his mother got a wife for him from Egypt.

This is the word of the Lord.

Thanks be to God.

Gospel Reading: Matthew 10:24-39

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

“The student is not above the teacher, nor a servant above his master. It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

“So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father’s care. And even the very hairs of your head are all numbered.

So don’t be afraid; you are worth more than many sparrows.

“Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. But whoever disowns me before others, I will disown before my Father in heaven.

“Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. For I have come to turn

““a man against his father,

a daughter against her mother,

a daughter-in-law against her mother-in-law—

a man’s enemies will be the members of his own household.’

“Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. Whoever does not take up their cross and follow me is not worthy of me. Whoever finds their life will lose it, and whoever loses their life for my sake will find it.”

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

Any suitable form may be used. This response may be used:
Lord, in your mercy, **hear our prayer.**

These prayers end with...

Merciful Father
**Accept these prayers for the sake of your Son, our Saviour Jesus
Christ. Amen**

The Liturgy of the Sacrament



The priest greets the people in peace

Blessed are those who make peace: they shall be called sons and daughters of God. We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

We may greet one another with a sign of peace.

HYMN: Father I place into your hands

<https://www.youtube.com/watch?v=zBfRNrvvUfc>

FATHER I PLACE INTO YOUR HANDS

the things I cannot do,
Father I place into your hands
The times that I've been through.
Father I place into your hands
the way that I should go,
for I know I always can trust you.

Father I place into your hands
my friends and family.
Father I place into your hands
the things that trouble me.
Father, I place into your hands
the person I would be,
for I know I always can trust you.

Father we love to see your face,
we love to hear your voice.
Father we love to sing your praise
and in your name rejoice.
Father we love to walk with you
and in your presence rest,
for we know we always can trust you.

[cont.]

Father I want to be with you
and do the things you do.
Father I want to speak the words
that you are speaking too.
Father I want to love the ones
that you will draw to you,
for I know that I am one with you.

Words: Jenny Hewer (b. 1945) © 1975 Thankyou Music/Admin. by kingswaysongs.com,
www.kingswaysongs.com

The Eucharistic Prayer (Prayer G)

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.
You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with Christ and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Let us pray

As our Saviour taught us, so we pray
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

The priest breaks the consecrated bread

Every time we eat this bread and drink this cup
We proclaim the Lord's death until he comes

The Invitation

Christ welcomes you to his table.
Draw near with faith.

**Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us peace.**

The Holy Communion is distributed.

Time of Quiet

Prayer after Communion

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen**

Prayer of God's Blessing

As you go from here, remember this:
Because of the work of the Holy Spirit within us,
we are sons and daughters of God.
We have been adopted into his family;
God is truly our Father.
And if we are God's children,
we are His heirs, and fellow heirs with Christ.

So now may the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN: There is a hope that burns within my heart
https://www.youtube.com/watch?v=o_yv5yGZnBc

THERE IS A HOPE THAT BURNS WITHIN MY HEART

That gives me strength for every passing day,
A glimpse of glory now revealed in meager part,
yet drives all doubt away.
I stand in Christ with sins forgiven,
And Christ in me the hope of heaven,
My highest calling and my deepest joy
To make His will my home.

There is a hope that lifts my weary head
A consolation strong against despair
That when the world has plunged me in its deepest pit
I find the Saviour there.
Through present sufferings future's fear
He whispers courage in my ear
For I am safe in everlasting arms
And they will lead me home.

[cont.]

There is a hope that stands the test of time
That lifts my eyes beyond the beckoning grave
To see the matchless beauty of a day divine
When I behold His face.

When sufferings cease and sorrows die
And every longing satisfied,
Then joy unspeakable will flood my soul,
For I am truly home.

When sufferings cease and sorrows die
And every longing satisfied,
Then joy unspeakable will flood my soul,
For I am truly home.

Stuart Townsend

Go in peace to love and serve the Lord.
In the name of Christ. Amen.