

The Parish Church of All Saints', Sanderstead Team Ministry

# PARISH EUCHARIST

Sunday 19<sup>th</sup> July 2020

Trinity 6



*Extending God's Welcome to All.  
Committed to Grow – in Discipleship, Service and Numbers*

*Welcome to you all.*

*A warm welcome, in the name of Jesus Christ! God's Spirit draws us together in worship. You can find links to the hymns on this Service Sheet.*

*If you would like to know more about the Christian Faith, do make contact with either Revd Canon Martin Greenfield or Revd Jeremy Groombridge. You can find our contact details via our website, [www.sanderstead-parish.org.uk](http://www.sanderstead-parish.org.uk).*

*All Saints' finances are being badly affected by the Coronavirus. Our income is down a lot through not holding physical services, while most expenditure remains the same. It is a serious situation. We shall be giving more information in a week or two and inviting your response.*

*The theme of the sermon today is, 'Dealing with the weeds'.*

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In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**And also with you.**

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Hymn of praise to the Lord Jesus Christ*

**THERE'S A SONG THAT'S RISING UP INSIDE**

It's the overflow of praise.  
Your joy has filled this heart again  
No, I am not the same.  
You have turned sorrow into praise.

*We celebrate  
You've put dancing in our hearts  
We celebrate  
For all you've done and who you are  
We lift your name  
High above all other name  
You are Lord of heaven and earth*

For the battle has already been won,  
Even death you overcame.  
We crown you King of glory now,  
You reign victoriously;  
We declare your majesty

I'll dance, I'll sing,  
Giving glory to the King;  
I'll praise your name,  
For you reign *[repeat]*

We'll dance, we'll sing  
Giving glory to the King  
We'll praise your name  
For you reign

*Ben Cantelon, played by Sam and Jo Greenfield*

*Prayers of Penitence*

Our Lord Jesus Christ said:  
The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord;  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength'.

The second is this:

'Love your neighbour as yourself'.

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets

**Amen. Lord, have mercy**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence,  
through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Gloria in Excelsis'*

**Glory to God in the highest  
and peace to his people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen**

*The minister leads us in the special prayer (the 'Collect') for today*

**Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding.  
Pour into our hearts such love towards you  
that we, loving you above all things,  
may obtain your promises  
which exceed all that we can desire,  
through Jesus Christ our Lord.  
Amen**

***The Liturgy of the Word*** *Please be seated for the Bible Reading*

**First Reading:** Romans 8:12-25

<sup>12</sup> Therefore, brothers and sisters, we have an obligation – but it is not to the flesh, to live according to it. <sup>13</sup> For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.

<sup>14</sup> For those who are led by the Spirit of God are the children of God. <sup>15</sup> The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, 'Abba, Father.' <sup>16</sup> The Spirit himself testifies with our spirit that we are God's children. <sup>17</sup> Now if we are children, then we are heirs – heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

<sup>18</sup> I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. <sup>19</sup> For the creation waits in eager expectation for the children of God to be revealed. <sup>20</sup> For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

<sup>22</sup> We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. <sup>23</sup> Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? <sup>25</sup> But if we hope for what we do not yet have, we wait for it patiently.

This is the word of the Lord.

**Thanks be to God.**

**Gospel Reading:** Matthew 13:24-30, 36-43

Hear the gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

<sup>24</sup> Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed heads, then the weeds also appeared.

<sup>27</sup> "The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'

<sup>28</sup> "'An enemy did this,' he replied.

"The servants asked him, 'Do you want us to go and pull them up?'

<sup>29</sup> "'No,' he answered, 'because while you are pulling the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'"

<sup>36</sup> Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

<sup>37</sup> He answered, "The one who sowed the good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, <sup>39</sup> and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

<sup>40</sup> "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. <sup>42</sup> They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The Sermon  
Creed*

Do you believe and trust in God the Father, who made all things?  
**We believe and trust in him.**

Do you believe and trust in his Son Jesus Christ, who redeemed the world?  
**We believe and trust in him.**

Do you believe and trust in his Holy Spirit, who gives life to the people of God?  
**We believe and trust in him.**

**This is the faith of the Church.  
This is our faith.  
We believe and trust in one God,  
Father, Son and Holy Spirit.  
Amen**

<i>Prayers of Intercession</i>
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We pray to God the Holy Spirit, saying  
**O come, Holy Spirit, come upon us.**

Come, Holy Spirit, creator, and renew the earth  
**O come, Holy Spirit, come upon us.**

Come, Holy Spirit, power from on high. Make us channels of peace and ministers of healing.  
**O come, Holy Spirit, come upon us.**

Come, Holy Spirit, breath of God. Give life to the dry bones around us and make us a living people, holy and free.  
**O come, Holy Spirit, come upon us.**

Come, Holy Spirit, wisdom and truth. Strengthen us to be bold in faith.  
**O come, Holy Spirit, come upon us.  
Amen**

## ***The Liturgy of the Sacrament***

*The priest greets the people in peace*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace and builds up our  
common life.



The peace of the Lord be always with you.  
**And also with you.**

*The peace is shared*

Hymn <https://www.youtube.com/watch?v=OV9wUIZJFAA>

### **LORD, ENTHRONED IN HEAVENLY SPLENDOUR,**

First-begotten from the dead,  
Thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia, Jesu, true and living bread.

Here our humble homage pay we;  
Here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia, Thou art here, we ask not how.

Paschal Lamb, thine offering finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall forevermore remain,  
Alleluia, alleluia, cleansing souls from every stain.

Life-imparting heavenly manna,  
Stricken rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died.  
Alleluia, alleluia, risen, ascended, glorified.



*G H Bourne, d.1925*

*The Holy Communion is prepared, with bread and wine*

## **The Eucharistic Prayer (Prayer G)**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.  
From the beginning you have created all things  
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,  
the crown of all creation.  
You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death  
he opened wide his arms on the cross.  
On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:  
**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with Christ and all the saints  
to the vision of that eternal splendour  
for which you have created us;

through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

*The priest breaks the consecrated bread*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body, because we all share  
in one bread.**

*The Invitation*

God's holy gifts for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the Glory of God the Father.**

**Lamb of God, you take away the sin of the world,  
Have mercy on us.**

**Lamb of God, you take away the sin of the world,  
Have mercy on us.**

**Lamb of God, you take away the sin of the world,  
Grant us peace.**

The body and blood of Christ keep you in eternal life.

**Amen**

*Time of quiet for the Holy Communion*

*Prayer after communion*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen**

*Prayer of God's Blessing*

The Lord bless you and keep you.

**Amen.**

The Lord make his face to shine upon you,  
and be gracious to you.

**Amen.**

The Lord lift up his countenance upon you  
and give you peace.

**Amen.**

... and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen**



*Final Hymn.*

*God is with us and knows us, all the time. For the whole of this week and beyond, he is God, 'the maker and keeper of (our) days'.*

[https://www.youtube.com/watch?v=37IN\\_Y3OPaM](https://www.youtube.com/watch?v=37IN_Y3OPaM)

**O GOD, YOU SEARCH ME AND YOU KNOW ME**

All my thoughts lie open to Your gaze.  
When I walk or lie down You are before me:  
Ever the maker and keeper of my days.

You know my resting and my rising,  
You discern my purpose from afar,  
And with love everlasting You besiege me:  
In every moment of life or death, You are.

Before a word is on my tongue, Lord,  
You have known its meaning through and through.  
You are with me beyond my understanding;  
God of my present, my past and future too.

For You created me and shaped me,  
Gave me life within my mother's womb,  
For the wonder of who I am, I praise You:  
Safe in Your hands, all creation is made new.

Bernadette Farrell (b. 1957) based on psalm 139