

The Parish Church of All Saints', Sanderstead

PARISH EUCHARIST

Sunday 18th October 2020
19th Sunday after Trinity

St Luke the Evangelist



*Extending God's Welcome to All.
Committed to Grow – in Discipleship, Service and Numbers*

A warm welcome in the name of our Lord Jesus Christ.

During this eucharistic service, we will be formally admitting to office our new churchwardens. We are grateful for the work done by Lynne Davison and Kevin Wright at All Saints', Linda Etheridge and Barbara Webster-Dudley at St Antony's and Chris Babbs and Richard Wragg at St Edmund's, and now wish God's richest blessing on Sue Thomas and Mike Fixter as they take on this responsibility for the unified parish.

Due to COVID, face coverings are to be worn, and we may not sing.

The virus has an effect on our finances. For one thing, we cannot take a collection. We rely on your giving; there is an offering plate by the North door as you exit.

[If you need a gluten-free Communion wafer, speak to one of the stewards.]

Please wait in silence and prepare for worship. You may like to reflect on the words of Psalm 99: "Exalt the Lord our God...for he is holy."

You are invited to stand for the Hymn which will be sung by the choir

<https://www.youtube.com/watch?v=GyRIVbdsi4c>

PRAISE, MY SOUL, THE KING OF HEAVEN,

To his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like thee his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

Praise him for his grace and favour
to our fathers in distress;
praise him still the same as ever,
slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness!

Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows!

Angels, help us to adore him,
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space,
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

Henry Francis Lyte (1793-1847)

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Preparation. This prayer is said

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord;
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength'.

The second is this: 'Love your neighbour as yourself'.
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets
Amen. Lord, have mercy

God so loved the world that he gave his only Son Jesus Christ to
save us from our sins, to be our advocate in heaven, and to bring
us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to
keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

May the Father forgive you
by the death of his Son
and strengthen you to live in the power of the Spirit
all your days.

Amen.

'Gloria in Excelsis' sung by the choir

**Glory to God in the highest
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen**

The minister leads us in the special prayer (the 'Collect') for today

**Faithful Lord,
whose steadfast love never ceases
and whose mercy never come to an end:
grant us the grace to trust you
and to receive the gifts of your love,
new every morning,
in Jesus Christ our Lord.
Amen**

Old Testament Reading: Isaiah 35:3-6

³ Strengthen the feeble hands,
steady the knees that give way;
⁴ say to those with fearful hearts,
"Be strong, do not fear;
your God will come,
he will come with vengeance;
with divine retribution
he will come to save you."
⁵ Then will the eyes of the blind be opened
and the ears of the deaf unstopped.
⁶ Then will the lame leap like a deer,
and the mute tongue shout for joy.
Water will gush forth in the wilderness
and streams in the desert.

This is the word of the Lord. **Thanks be to God.**

New Testament Reading: 2 Timothy 4:5-17

⁵ But you, keep your head in all situations, endure hardship, do the work of an evangelist, discharge all the duties of your ministry.
⁶ For I am already being poured out like a drink offering, and the time for my departure is near. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but also to all who have longed for his appearing.

Personal Remarks

⁹ Do your best to come to me quickly, ¹⁰ for Demas, because he loved this world, has deserted me and has gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia. ¹¹ Only Luke is with me. Get Mark and bring him with you, because he is helpful to me in my ministry. ¹² I sent Tychicus to Ephesus. ¹³ When you come, bring the cloak that I left with Carpus at Troas, and my scrolls, especially the parchments.

¹⁴ Alexander the metalworker did me a great deal of harm. The Lord will repay him for what he has done. ¹⁵ You too should be on your guard against him, because he strongly opposed our message.

¹⁶ At my first defense, no one came to my support, but everyone deserted me. May it not be held against them. ¹⁷ But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion's mouth.

This is the word of the Lord. **Thanks be to God.**

Please stand for the Gospel reading

Gospel Reading: Luke 10:1-9

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus Sends Out the Seventy-Two

10 After this the Lord appointed seventy-two^[a] others and sent them two by two ahead of him to every town and place where he was about to go. ² He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. ³ Go! I am sending you out like lambs among wolves. ⁴ Do not take a purse or bag or sandals; and do not greet anyone on the road.

⁵ "When you enter a house, first say, 'Peace to this house.' ⁶ If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. ⁷ Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

⁸ "When you enter a town and are welcomed, eat what is offered to you. ⁹ Heal the sick who are there and tell them, 'The kingdom of God has come near to you.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit

The Sermon

Anthem from the choir: Day by day - John Jones

[Day by day, O dear Lord, three things I pray: to see thee more clearly, to love thee more dearly, and follow thee more nearly, day by day.]

<i>Admitting our new churchwardens into office</i>
--

THE COMMISSIONING by Martin Greenfield

Commissary

Those chosen for the ancient office of Churchwarden have legal duties and responsibilities prescribed by Statute and Canon law, and so I now ask you:

Will you, as an officer of the bishop, discharge all such duties as are by law and custom assigned to you?

Churchwardens: With the help of God, I will

Commissary

Will you be foremost in representing the laity and in co-operating with the incumbent?

Churchwardens: With the help of God, I will

Commissary

Will you use your best endeavours by example and precept to encourage the parishioners in the practice of true religion and to promote unity and peace among them?

Churchwardens: With the help of God, I will

Commissary

Will you maintain order and decency in the church and churchyard, especially during the time of divine service?

Churchwardens: With the help of God, I will

Commissary

Will you care for the property, ornaments and other moveable goods of the church, keeping an inventory thereof, and duly deliver to your successors all such goods of the church remaining in your hands?

Churchwardens: With the help of God, I will

Commissary

The law requires that, before you are admitted to office, you must make the following declaration:

Churchwardens: I do solemnly and sincerely declare that I will faithfully and diligently perform the duties of my office as Churchwarden.

Commissary

I admit you, Michael Fixter and Susan Thomas, having duly made the declaration, to the office of Churchwarden to serve in the Parish of All Saints Sanderstead.

Commissary

May God give you grace to fulfil your ministry.
May you know his wisdom, peace and love: and may you have joy in your ministry through the Holy Spirit:
in the name of Jesus Christ our Lord.

Amen

The Creed - You are invited to stand

The Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of Intercession

Any suitable form may be used

These prayers end with...

Merciful Father

**Accept these prayers for the sake of your Son, our Saviour
Jesus Christ.**

Amen

The Peace

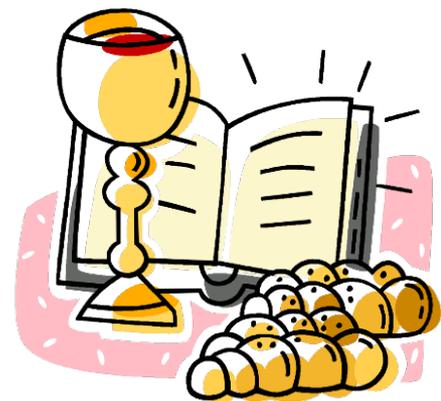
The priest greets the people in peace

Accept the peace that God gives, share that peace with others.
Live in peace, the peace that only God can give.

The peace of the Lord be always with you.

And also with you.

The Liturgy of the Sacrament



The table is prepared, and the choir sing:

HYMN: We have a gospel to proclaim (sung by the choir)

<https://www.youtube.com/watch?v=I5wWRYq57EM>

WE HAVE A GOSPEL TO PROCLAIM,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell His worth.

Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross
for all he loved, his life he gave.

Tell of that glorious Easter morn,
empty the tomb, for he was free.
he broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified;
He sends his Spirit on his Church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim:
we sing his glory, tell his worth.

E J Burns b1938

The following may be said:

Blessed are you, Lord God of all creation.
You bring forth bread from the earth
Blessed be God for ever.

Blessed are you, Lord God of all creation.
You create the fruit of the vine.
Blessed be God for ever.

The Eucharistic Prayer (Prayer A)

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right; it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your spirit,
inspire us with your love
and unite us in the body of your son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen**

Let us pray
You are invited to sit or kneel

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The priest breaks the consecrated bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Invitation

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

These words are sung by the choir:

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Grant us peace.**

*The Holy Communion (in one kind only - wafer) is distributed.
Everyone is invited. All who receive Holy Communion in their own
churches are welcome. The stewards will guide you. If you do not
wish to receive Communion bow your head for a prayer of blessing.
When receiving communion, it is customary to say 'Amen' as you
receive the bread.*

Time of Quiet

<i>Prayers after Communion</i>

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and in simplicity of heart,
in Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen**

Any notices and announcements.

Prayer of God's Blessing

To the Mighty God, who is able to keep us from falling,
to the Saving Christ, who upholds all who are down,
to the powerful Spirit, who restores us to life,
to our loving and life-giving God be glory and praise;
and the blessing of God almighty, Father, Son and Holy Spirit,
be among you and remain with you. **Amen.**

HYMN: I will sing the wondrous story (sung by the choir)

<https://www.youtube.com/watch?v=Y3jxMdbo3FQ>

I WILL SING THE WONDROUS STORY

of the Christ who died for me,
how he left the realms of glory
for the cross on Calvary.
Yes, I'll sing the wondrous story
of the Christ who died for me -
sing it with his saints in glory,
gathered by the crystal sea.

He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
where the loved ones I shall meet.
Yes, I'll sing the wondrous story
of the Christ who died for me -
sing it with his saints in glory,
gathered by the crystal sea.

Francis Harold Rawley (1854-1952) © HarperCollins Religious/CopyCare Ltd

Dismissal

Go out from this place, to love and serve the Lord
In the name of Christ, Amen

Voluntary: Postlude - Anon, 18th century English

Please

... Remain seated until the stewards direct everyone out of the building through the NORTH door.

... Place your offering in the plate.

... Use hand sanitizer as you leave.

