



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|
| <b>File #:</b>         | 2020-0803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Version:</b>      | 1                                              |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Status:</b>       | Passed Finally                                 |
| <b>File created:</b>   | 10/9/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>In control:</b>   | Committee on Land Use and Economic Development |
| <b>On agenda:</b>      | 10/13/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Final action:</b> | 10/27/2020                                     |
| <b>Enactment date:</b> | 10/27/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Enactment #:</b>  | 554                                            |
| <b>Effective date:</b> | 10/28/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                                |
| <b>Title:</b>          | Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled "Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program," so as to identify specific projects in City Council Districts 1, 4, 8, and the Mayor's Office and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh. |                      |                                                |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                |
| <b>Indexes:</b>        | CAPITAL BUDGET (AMENDING)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                |
| <b>Attachments:</b>    | 1. 2020-0803 Cover Ltr -2020 Partial Public Service Grant_Letter 100520_KP signed, 2. 2020-0803 2020 Public Service Grants, 3. Summary 2020-0803                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                                |

| Date       | Ver. | Action By           | Action                    | Result |
|------------|------|---------------------|---------------------------|--------|
| 10/28/2020 | 1    | Mayor               | Signed by the Mayor       |        |
| 10/27/2020 | 1    | City Council        | Passed Finally            | Pass   |
| 10/21/2020 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 10/13/2020 | 1    | City Council        | Read and referred         |        |

Resolution further amending Resolution No. 840 of 2019, effective December 23, 2019, as amended, entitled "Resolution adopting and approving the 2020 Capital Budget and the 2020 Community Development Block Grant Program, and the 2020 through 2025 Capital Improvement Program," so as to identify specific projects in City Council Districts 1, 4, 8, and the Mayor's Office and authorize a subsequent Agreement or Agreements for operation/administrative expenses, maintenance, purchase of equipment, and/or rehabilitation of neighborhood facilities on behalf of the residents of the City of Pittsburgh.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** Resolution No. 840 of 2019, effective December 23, 2019, as amended, which presently reads as per **Current Budget Amount**, is hereby further amended to read as per **Revised Budget Amount**.

## SEE ATTACHMENT

| Fund | Job | Project | Deliverable | Dept. | Current Budget Amount | Change | Revised Budget Amount |
|------|-----|---------|-------------|-------|-----------------------|--------|-----------------------|
|      |     |         |             |       |                       |        |                       |

|       |            |                                                               |                                        |              |           |            |          |
|-------|------------|---------------------------------------------------------------|----------------------------------------|--------------|-----------|------------|----------|
| 26010 |            | CITY COUNCIL'S UNSPECIFIED LOCAL OPTION                       | CITY COUNCIL CDBG ULO - DISTRICT 1     | CITY COUNCIL | \$60,000  | -\$60,000  | \$0      |
| 26010 |            | CITY COUNCIL'S UNSPECIFIED LOCAL OPTION                       | CITY COUNCIL CDBG ULO - DISTRICT 4     | CITY COUNCIL | \$60,000  | -\$60,000  | \$0      |
| 26010 |            | CITY COUNCIL'S UNSPECIFIED LOCAL OPTION                       | CITY COUNCIL CDBG ULO - DISTRICT 8     | CITY COUNCIL | \$60,000  | -\$60,000  | \$0      |
| 26010 |            | CITY COUNCIL'S UNSPECIFIED LOCAL OPTION                       | GREATER PITTSBURGH COMMUNITY FOOD BANK | CITY COUNCIL | \$100,000 | -\$100,000 | \$0      |
| 26010 |            | CITY COUNCIL'S UNSPECIFIED LOCAL OPTION                       | PITTSBURGH ACTION AGAINST RAPE         | CITY COUNCIL | \$2,500   | -\$2,500   | \$0      |
| 26010 | 0100080020 | UNITED METHODIST CHURCH UNION/NORTH SIDE FOOD PANTRY ADVISORS | CITY COUNCIL'S PUBLIC SERVICE GRANTS   | CITY COUNCIL | \$0       | \$10,000   | \$10,000 |
| 26010 | 0100270020 | JEWISH FAMILY AND COMMUNITY SERVICES - REFUGEE SERVICES       | CITY COUNCIL'S PUBLIC SERVICE GRANTS   | CITY COUNCIL | \$0       | \$2,500    | \$2,500  |
| 26010 | 0100470020 | ALLIES FOR HEALTH + WELLBEING                                 | CITY COUNCIL'S PUBLIC SERVICE GRANTS   | CITY COUNCIL | \$0       | \$2,500    | \$2,500  |
| 26010 | 0100610020 | DEPAUL SCHOOL FOR HEARING AND SPEECH                          | CITY COUNCIL'S PUBLIC SERVICE GRANTS   | CITY COUNCIL | \$0       | \$2,500    | \$2,500  |
| 26010 | 0113650020 | TROY HILL CITIZENS                                            | CITY COUNCIL'S PUBLIC SERVICE GRANTS   | CITY COUNCIL | \$0       | \$6,000    | \$6,000  |
| 26010 | 0114010020 | SPRING HILL CIVIC LEAGUE                                      | CITY COUNCIL'S PUBLIC SERVICE GRANTS   | CITY COUNCIL | \$0       | \$6,000    | \$6,000  |
| 26010 | 0129970020 | JUST HARVEST EDUCATION FUND                                   | CITY COUNCIL'S PUBLIC SERVICE GRANTS   | CITY COUNCIL | \$0       | \$4,000    | \$4,000  |
| 26010 | 0130530020 | BIG BROTHERS BIG SISTERS OF GREATER PITTSBURGH                | CITY COUNCIL'S PUBLIC SERVICE GRANTS   | CITY COUNCIL | \$0       | \$2,500    | \$2,500  |

|       |            |                                                                    |                                      |              |     |          |          |
|-------|------------|--------------------------------------------------------------------|--------------------------------------|--------------|-----|----------|----------|
| 26010 | 0130820020 | JEWISH ASSOCIATION ON AGING                                        | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500  | \$2,500  |
| 26010 | 0130950020 | SAINT MARK'S EVANGELICAL LUTHERAN CHURCH/BROOKLINE MEALS ON WHEELS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$15,000 | \$15,000 |
| 26010 | 0130960020 | BROOKLINE TEEN OUTREACH                                            | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$16,000 | \$16,000 |
| 26010 | 0131020020 | CATHOLIC YOUTH ASSOCIATION OF PITTSBURGH                           | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500  | \$2,500  |
| 26010 | 0131910020 | ELIZABETH SETON CENTER                                             | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$15,000 | \$15,000 |
| 26010 | 0131960020 | NATIONAL COUNCIL OF JEWISH WOMEN                                   | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500  | \$2,500  |
| 26010 | 0131980020 | OAKLAND PLANNING & DEVELOPMENT CORPORATION                         | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500  | \$2,500  |
| 26010 | 0132890020 | PREVENTION POINT PITTSBURGH                                        | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$7,500  | \$7,500  |
| 26010 | 0133810020 | NORTHSIDE COMMUNITY DEVELOPMENT FUND                               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$10,000 | \$10,000 |
| 26010 | 0133870020 | WESTERN PENNSYLVANIA SCHOOL FOR BLIND CHILDREN                     | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500  | \$2,500  |
| 26010 | 0133880020 | ZIONIST ORGANIZATION OF AMERICA                                    | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500  | \$2,500  |
| 26010 | 0150470020 | WOMEN'S CENTER & SHELTER OF GREATER PITTSBURGH                     | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500  | \$2,500  |

|       |            |                                              |                                      |              |     |           |           |
|-------|------------|----------------------------------------------|--------------------------------------|--------------|-----|-----------|-----------|
| 26010 | 0150490020 | BOYS AND GIRLS CLUBS OF WESTERN PENNSYLVANIA | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500   | \$2,500   |
| 26010 | 0150500020 | WARM HOUSE OF GREATER PITTSBURGH             | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500   | \$2,500   |
| 26010 | 0152040020 | CITYVIEW CHURCH                              | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$8,000   | \$8,000   |
| 26010 | 0152100020 | NORTHSIDE CULTURAL COLLABORATIVE             | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$10,000  | \$10,000  |
| 26010 | 0163240020 | ALEPH INSTITUTE                              | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500   | \$2,500   |
| 26010 | 0171470020 | GREATER PITTSBURGH COMMUNITY FOOD BANK       | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$107,500 | \$107,500 |
| 26010 | 0174110020 | GROUNDLED STRATEGIES                         | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500   | \$2,500   |
| 26010 | 0174330020 | JUNIOR ACHIEVEMENT OF WESTERN PENNSYLVANIA   | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500   | \$2,500   |
| 26010 | 0191620020 | SARAH HEINZ HOUSE                            | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$10,000  | \$10,000  |
| 26010 | 0196570020 | PITTSBURGH ACTION AGAINST RAPE               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$5,000   | \$5,000   |
| 26010 | 0197640020 | EAST END COOPERATIVE MINISTRY                | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500   | \$2,500   |
| 26010 | 0197930020 | SHEPHERD WELLNESS COMMUNITY                  | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0 | \$2,500   | \$2,500   |

|       |            |                                                    |                                      |                     |           |            |         |
|-------|------------|----------------------------------------------------|--------------------------------------|---------------------|-----------|------------|---------|
| 26010 | 0199540020 | JEWISH FAMILY AND COMMUNITY SERVICES - FOOD PANTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$0       | \$2,500    | \$2,500 |
| 26010 | 0199700020 | PEOPLES OAKLAND                                    | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$0       | \$2,500    | \$2,500 |
| 26010 | 0199950020 | FRIENDSHIP CIRCLE                                  | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$0       | \$2,500    | \$2,500 |
| 26010 |            | MAYOR'S UNSPECIFIED LOCAL OPTION                   | MAYOR'S UNSPECIFIED LOCAL OPTION     | OFFICE OF THE MAYOR | \$175,000 | -\$175,000 | \$0     |
| 26010 | 0232960020 | 31ST WARD COMMUNITY ACTION GROUP                   | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0200480020 | ALLIES FOR HEALTH + WELLBEING                      | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0230970020 | BROOKLINE TEEN OUTREACH                            | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0233440020 | CENTER OF LIFE                                     | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0233130020 | CENTER THAT CARES                                  | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0214220020 | URBAN LEAGUE OF GREATER PITTSBURGH                 | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0298330020 | WESTERN PENNSYLVANIA POLICE ATHLETIC LEAGUE        | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0250480020 | WOMEN'S CENTER & SHELTER OF GREATER PITTSBURGH     | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0297610020 | YMCA OF GREATER PITTSBURGH - ALLEGHENY             | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |
| 26010 | 0231520020 | YMCA OF GREATER PITTSBURGH - HAZELWOOD             | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$0       | \$5,000    | \$5,000 |

|       |            |                                                               |                               |                     |     |         |         |
|-------|------------|---------------------------------------------------------------|-------------------------------|---------------------|-----|---------|---------|
| 26010 | 0230840020 | YMCA OF GREATER PITTSBURGH - HOMEWOOD-BRUSHTON                | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0232440020 | PITTSBURGH COMMUNITY SERVICES - HUNGER                        | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0232450020 | PLANNED PARENTHOOD OF WESTERN PENNSYLVANIA                    | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0232940020 | PREVENTION POINT PITTSBURGH                                   | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0291630020 | SARAH HEINZ HOUSE                                             | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0232460020 | SHEPHERD'S HEART FELLOWSHIP                                   | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0297940020 | SHEPHERD WELLNESS COMMUNITY                                   | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0200860020 | NORTH SIDE PARTNERSHIP PROJECT                                | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0200090020 | UNITED METHODIST CHURCH UNION/NORTH SIDE FOOD PANTRY ADVISORS | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0299710020 | PEOPLES OAKLAND                                               | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0291230020 | PERRY HILLTOP CITIZENS COUNCIL                                | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0221380020 | PERSAD CENTER                                                 | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0296580020 | PITTSBURGH ACTION AGAINST RAPE                                | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0230810020 | JEWISH ASSOCIATION ON AGING                                   | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |

|       |            |                                                         |                               |                     |     |         |         |
|-------|------------|---------------------------------------------------------|-------------------------------|---------------------|-----|---------|---------|
| 26010 | 0299550020 | JEWISH FAMILY AND COMMUNITY SERVICES - FOOD PANTRY      | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0200270020 | JEWISH FAMILY AND COMMUNITY SERVICES - REFUGEE SERVICES | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0229950020 | JUST HARVEST EDUCATION FUND                             | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0231000020 | LATINO COMMUNITY CENTER                                 | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0231970020 | NATIONAL COUNCIL OF JEWISH WOMEN                        | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0297680020 | EAST END COOPERATIVE MINISTRY                           | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0233030020 | EMMAUS COMMUNITY OF PITTSBURGH                          | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0271490020 | GREATER PITTSBURGH COMMUNITY FOOD BANK                  | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0231030020 | GROW PITTSBURGH                                         | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0298470020 | HILL DISTRICT CONSENSUS GROUP                           | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |
| 26010 | 0298010020 | HILLTOP URBAN FARM                                      | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0 | \$5,000 | \$5,000 |

**Section 2.** The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations for operational/administrative expenses, maintenance, purchase of equipment; and /or rehabilitation of neighborhood facilities on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2020 Community Development Block Grant program.

| Fund | Job | Project | Deliverable | Dept. | Authorized Amount |
|------|-----|---------|-------------|-------|-------------------|
|------|-----|---------|-------------|-------|-------------------|

|       |            |                                                                    |                                      |              |          |
|-------|------------|--------------------------------------------------------------------|--------------------------------------|--------------|----------|
| 26010 | 0100080020 | UNITED METHODIST CHURCH UNION/NORTHSIDE FOOD PANTRY ADVISORS       | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0100270020 | JEWISH FAMILY AND COMMUNITY SERVICES - REFUGEE SERVICES            | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0100470020 | ALLIES FOR HEALTH + WELLBEING                                      | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0100610020 | DEPAUL SCHOOL FOR HEARING AND SPEECH                               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0113650020 | TROY HILL CITIZENS                                                 | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$6,000  |
| 26010 | 0114010020 | SPRING HILL CIVIC LEAGUE                                           | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$6,000  |
| 26010 | 0129970020 | JUST HARVEST EDUCATION FUND                                        | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$4,000  |
| 26010 | 0130530020 | BIG BROTHERS BIG SISTERS OF GREATER PITTSBURGH                     | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0130820020 | JEWISH ASSOCIATION ON AGING                                        | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0130950020 | SAINT MARK'S EVANGELICAL LUTHERAN CHURCH/BROOKLINE MEALS ON WHEELS | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$15,000 |
| 26010 | 0130960020 | BROOKLINE TEEN OUTREACH                                            | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$16,000 |
| 26010 | 0131020020 | CATHOLIC YOUTH ASSOCIATION OF PITTSBURGH                           | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0131910020 | ELIZABETH SETON CENTER                                             | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$15,000 |
| 26010 | 0131960020 | NATIONAL COUNCIL OF JEWISH WOMEN                                   | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0131980020 | OAKLAND PLANNING & DEVELOPMENT CORPORATION                         | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0132890020 | PREVENTION POINT PITTSBURGH                                        | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$7,500  |
| 26010 | 0133810020 | NORTHSIDE COMMUNITY DEVELOPMENT FUND                               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0133870020 | WESTERN PENNSYLVANIA SCHOOL FOR BLIND CHILDREN                     | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0133880020 | ZIONIST ORGANIZATION OF AMERICA                                    | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |
| 26010 | 0150470020 | WOMEN'S CENTER & SHELTER OF GREATER PITTSBURGH                     | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$2,500  |

|       |            |                                                    |                                      |                     |           |
|-------|------------|----------------------------------------------------|--------------------------------------|---------------------|-----------|
| 26010 | 0150490020 | BOYS AND GIRLS CLUBS OF WESTERN PENNSYLVANIA       | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0150500020 | WARM HOUSE OF GREATER PITTSBURGH                   | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0152040020 | CITYVIEW CHURCH                                    | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$8,000   |
| 26010 | 0152100020 | NORTHSIDE CULTURAL COLLABORATIVE                   | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$10,000  |
| 26010 | 0163240020 | ALEPH INSTITUTE                                    | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0171470020 | GREATER PITTSBURGH COMMUNITY FOOD BANK             | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$107,500 |
| 26010 | 0174110020 | GROUNDED STRATEGIES                                | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0174330020 | JUNIOR ACHIEVEMENT OF WESTERN PENNSYLVANIA         | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0191620020 | SARAH HEINZ HOUSE                                  | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$10,000  |
| 26010 | 0196570020 | PITTSBURGH ACTION AGAINST RAPE                     | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$5,000   |
| 26010 | 0197640020 | EAST END COOPERATIVE MINISTRY                      | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0197930020 | SHEPHERD WELLNESS COMMUNITY                        | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0199540020 | JEWISH FAMILY AND COMMUNITY SERVICES - FOOD PANTRY | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0199700020 | PEOPLES OAKLAND                                    | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0199950020 | FRIENDSHIP CIRCLE                                  | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$2,500   |
| 26010 | 0232960020 | 31ST WARD COMMUNITY ACTION GROUP                   | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$5,000   |
| 26010 | 0200480020 | ALLIES FOR HEALTH + WELLBEING                      | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$5,000   |
| 26010 | 0230970020 | BROOKLINE TEEN OUTREACH                            | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$5,000   |
| 26010 | 0233440020 | CENTER OF LIFE                                     | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$5,000   |
| 26010 | 0233130020 | CENTER THAT CARES                                  | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$5,000   |
| 26010 | 0214220020 | URBAN LEAGUE OF GREATER PITTSBURGH                 | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$5,000   |
| 26010 | 0298330020 | WESTERN PENNSYLVANIA POLICE ATHLETIC LEAGUE        | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$5,000   |
| 26010 | 0250480020 | WOMEN'S CENTER & SHELTER OF GREATER PITTSBURGH     | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$5,000   |

|       |            |                                                              |                               |                     |         |
|-------|------------|--------------------------------------------------------------|-------------------------------|---------------------|---------|
| 26010 | 0297610020 | YMCA OF GREATER PITTSBURGH - ALLEGHENY                       | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0231520020 | YMCA OF GREATER PITTSBURGH - HAZELWOOD                       | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0230840020 | YMCA OF GREATER PITTSBURGH - HOMEWOOD-BRUSHTON               | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0232440020 | PITTSBURGH COMMUNITY SERVICES - HUNGER                       | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0232450020 | PLANNED PARENTHOOD OF WESTERN PENNSYLVANIA                   | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0232940020 | PREVENTION POINT PITTSBURGH                                  | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0291630020 | SARAH HEINZ HOUSE                                            | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0232460020 | SHEPHERD'S HEART FELLOWSHIP                                  | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0297940020 | SHEPHERD WELLNESS COMMUNITY                                  | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0200860020 | NORTH SIDE PARTNERSHIP PROJECT                               | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0200090020 | UNITED METHODIST CHURCH UNION/NORTHSIDE FOOD PANTRY ADVISORS | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0299710020 | PEOPLES OAKLAND                                              | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0291230020 | PERRY HILLTOP CITIZENS COUNCIL                               | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0221380020 | PERSAD CENTER                                                | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0296580020 | PITTSBURGH ACTION AGAINST RAPE                               | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0230810020 | JEWISH ASSOCIATION ON AGING                                  | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0299550020 | JEWISH FAMILY AND COMMUNITY SERVICES - FOOD PANTRY           | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0200270020 | JEWISH FAMILY AND COMMUNITY SERVICES - REFUGEE SERVICES      | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0229950020 | JUST HARVEST EDUCATION FUND                                  | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0231000020 | LATINO COMMUNITY CENTER                                      | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0231970020 | NATIONAL COUNCIL OF JEWISH WOMEN                             | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0297680020 | EAST END COOPERATIVE MINISTRY                                | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0233030020 | EMMAUS COMMUNITY OF PITTSBURGH                               | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0271490020 | GREATER PITTSBURGH COMMUNITY FOOD BANK                       | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0231030020 | GROW PITTSBURGH                                              | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0298470020 | HILL DISTRICT CONSENSUS GROUP                                | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |
| 26010 | 0298010020 | HILLTOP URBAN FARM                                           | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 |