



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                     |                      |                                     |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|
| <b>File #:</b>         | 2022-0778                                                                                                                                                                                                                                                                                                                                                           | <b>Version:</b>      | 1                                   |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                          | <b>Status:</b>       | Passed Finally                      |
| <b>File created:</b>   | 9/23/2022                                                                                                                                                                                                                                                                                                                                                           | <b>In control:</b>   | Committee on Public Safety Services |
| <b>On agenda:</b>      | 9/28/2022                                                                                                                                                                                                                                                                                                                                                           | <b>Final action:</b> | 10/4/2022                           |
| <b>Enactment date:</b> | 10/4/2022                                                                                                                                                                                                                                                                                                                                                           | <b>Enactment #:</b>  | 544                                 |
| <b>Effective date:</b> | 10/6/2022                                                                                                                                                                                                                                                                                                                                                           |                      |                                     |
| <b>Title:</b>          | Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership for services rendered by Clean Team ambassadors within the South Side Parking Enhancement District at a total cost not to exceed THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$375,000.00). |                      |                                     |
| <b>Sponsors:</b>       | Bruce A. Kraus                                                                                                                                                                                                                                                                                                                                                      |                      |                                     |
| <b>Indexes:</b>        | AGREEMENTS                                                                                                                                                                                                                                                                                                                                                          |                      |                                     |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                     |                      |                                     |
| <b>Attachments:</b>    | 1. 2022-0778 South Side Clean Team letter, 2. 2022-0778 WCP22-037 Pittsburgh Downtown Partnership, 3. 2022-0778 Summary                                                                                                                                                                                                                                             |                      |                                     |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 10/6/2022 | 1    | Mayor               | Signed by the Mayor       |        |
| 10/4/2022 | 1    | City Council        | Passed Finally            | Pass   |
| 9/28/2022 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 9/28/2022 | 1    | City Council        | Read and referred         |        |
| 9/28/2022 | 1    | City Council        | Waived under Rule 8       | Pass   |

Resolution authorizing the Mayor and the Director of the Department of Public Safety to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership for services rendered by Clean Team ambassadors within the South Side Parking Enhancement District at a total cost not to exceed THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$375,000.00).

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of Public Safety, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements with the Pittsburgh Downtown Partnership for services rendered by Clean Team ambassadors, at an overall cost to the City not to exceed THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$375,000.00).

**Section 2.** The City Controller shall encumber funds for said Agreement(s), subject to appropriations by City Council in respective budget years, from the following chart of accounts:

|                           |              |
|---------------------------|--------------|
| 2022: 2100248000.54101.00 | \$75,000.00  |
| 2023: 2100248000.54101.00 | \$150,000.00 |
| 2024: 2100248000.54101.00 | \$150,000.00 |

**TOTAL:** **\$375,000.00**

**Section 3.** Said Agreement(s) shall be approved by the City Solicitor as to form.