



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                         |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| <b>File #:</b>         | 2023-1453                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Version:</b>      | 1                                       |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Status:</b>       | Passed Finally                          |
| <b>File created:</b>   | 4/21/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>In control:</b>   | Committee on Public Safety and Wellness |
| <b>On agenda:</b>      | 4/25/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Final action:</b> | 5/9/2023                                |
| <b>Enactment date:</b> | 5/9/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Enactment #:</b>  | 297                                     |
| <b>Effective date:</b> | 5/13/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                         |
| <b>Title:</b>          | Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into relevant agreements or execute required purchase orders with Corrections Development, Inc., for support and maintenance of integration of the Allegheny County court scheduling module into the InTime system, to include a one-time fee for development, implementation, configuration, training and application design meetings of \$20,000.00 and annual maintenance fees of \$5,000.00 at a total cost not to exceed Forty-Five Thousand Dollars (\$45,000.00). |                      |                                         |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                         |
| <b>Indexes:</b>        | AGREEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                         |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                         |
| <b>Attachments:</b>    | 1. 2023-1453 Cover Letter-Corrections Development Letter, 2. 2023-1453 -City of Pittsburgh 2022 PMS Statement of Work, 3. 2023-1453 -Sole Source Letter, 4. 2023-1453 -WCP23-019 Corrections Development Inc., 5. Summary 2023-1453                                                                                                                                                                                                                                                                                                                                |                      |                                         |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 5/13/2023 | 1    | Mayor               | Signed by the Mayor       |        |
| 5/9/2023  | 1    | City Council        | Passed Finally            | Pass   |
| 5/3/2023  | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 4/25/2023 | 1    | City Council        | Read and referred         |        |

Resolution authorizing the Mayor and Director of the Department of Public Safety to enter into relevant agreements or execute required purchase orders with Corrections Development, Inc., for support and maintenance of integration of the Allegheny County court scheduling module into the InTime system, to include a one-time fee for development, implementation, configuration, training and application design meetings of \$20,000.00 and annual maintenance fees of \$5,000.00 at a total cost not to exceed Forty-Five Thousand Dollars (\$45,000.00).

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** On behalf of the City of Pittsburgh, the Director of the Department of Public Safety is hereby authorized to enter into relevant agreements or execute required purchase orders with Corrections Development, Inc., for support and maintenance of integration of the Allegheny County court scheduling module into the InTime system, to include a one-time fee for development, implementation, configuration, training and application design meetings of \$20,000.00 and annual maintenance fees of \$5,000.00 at a total cost not to exceed Forty-Five Thousand Dollars (\$45,000.00), chargeable to and payable from the following account:

11101.230000.53.53509.2023 \$25,000

|                            |                        |
|----------------------------|------------------------|
| 11101.230000.53.53509.2024 | \$5,000                |
| 11101.230000.53.53509.2025 | \$5,000                |
| 11101.230000.53.53509.2026 | \$5,000                |
| 11101.230000.53.53509.2027 | \$5,000                |
| <b>TOTAL:</b>              | <b><u>\$45,000</u></b> |