



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                              |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|
| <b>File #:</b>         | 2023-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Version:</b>      | 1                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Status:</b>       | Passed Finally               |
| <b>File created:</b>   | 9/29/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>In control:</b>   | Committee on Finance and Law |
| <b>On agenda:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Final action:</b> | 10/17/2023                   |
| <b>Enactment date:</b> | 10/17/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Enactment #:</b>  | 683                          |
| <b>Effective date:</b> | 10/20/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                              |
| <b>Title:</b>          | Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled "Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program" by reducing CITY CLERK'S NEIGHBORHOOD NEEDS by ninety thousand eight hundred fifty nine dollars and ninety five cents (\$90,859.95) and increasing CITY CLERK'S OFFICE MODERNIZATION by ninety thousand eight hundred fifty nine dollars and ninety five cents (\$90,859.95). |                      |                              |
| <b>Sponsors:</b>       | Theresa Kail-Smith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                              |
| <b>Indexes:</b>        | NEIGHBORHOOD NEEDS PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                              |
| <b>Attachments:</b>    | 1. Summary 2023-2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                              |

| Date       | Ver. | Action By           | Action                    | Result |
|------------|------|---------------------|---------------------------|--------|
| 10/20/2023 | 1    | Mayor               | Signed by the Mayor       |        |
| 10/17/2023 | 1    | City Council        | Passed Finally            | Pass   |
| 10/11/2023 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 10/3/2023  | 1    | City Council        | Read and referred         |        |

Resolution further amending Resolution No. 855 of 2011, effective December 29, 2011, as amended, entitled "Resolution adopting and approving the 2011 Capital Budget and the 2011 Community Development Block Grant Program, and the 2011 through 2016 Capital Improvement Program" by reducing CITY CLERK'S NEIGHBORHOOD NEEDS by ninety thousand eight hundred fifty nine dollars and ninety five cents (\$90,859.95) and increasing CITY CLERK'S OFFICE MODERNIZATION by ninety thousand eight hundred fifty nine dollars and ninety five cents (\$90,859.95).

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** Resolution No. 855 of 2011, effective December 29, 2011, as amended, which presently reads as per **Current Budget Amount**, is hereby further amended to read as per **Revised Budget Amount**.

| Fund Code | JDE Job No. | Project                         | Deliverable | Dept       | Current Budget Amount | Change        | Revised Budget Amount |
|-----------|-------------|---------------------------------|-------------|------------|-----------------------|---------------|-----------------------|
| 40001     | 0141200012  | City Clerk's Neighborhood Needs |             | City Clerk | \$125,204.30          | (\$90,859.95) | \$34,344.35           |

|       |            |                                         |                                         |               |     |             |             |
|-------|------------|-----------------------------------------|-----------------------------------------|---------------|-----|-------------|-------------|
| 40001 | 0171000112 | City Clerk's<br>Office<br>Modernization | City Clerk's<br>Office<br>Modernization | City<br>Clerk | \$0 | \$90,859.95 | \$90,859.95 |
|-------|------------|-----------------------------------------|-----------------------------------------|---------------|-----|-------------|-------------|