



## Legislation Details (With Text)

|                        |                                                                                                                                |                      |                                                        |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|
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| <b>Title:</b>          | Report of the Committee on Intergovernmental and Educational Affairs for November 14, 2023 with an Affirmative Recommendation. |                      |                                                        |
| <b>Sponsors:</b>       |                                                                                                                                |                      |                                                        |
| <b>Indexes:</b>        |                                                                                                                                |                      |                                                        |
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| Date       | Ver. | Action By    | Action                   | Result |
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| 11/20/2023 | 1    | City Council | Read, Received and Filed | Pass   |

Report of the Committee on Intergovernmental and Educational Affairs for November 14, 2023 with an Affirmative Recommendation.