



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                              |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|
| <b>File #:</b>         | 2023-2249                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Version:</b>      | 1                                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Status:</b>       | Passed Finally                               |
| <b>File created:</b>   | 12/1/2023                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Committee on Public Works and Infrastructure |
| <b>On agenda:</b>      | 12/5/2023                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Final action:</b> | 12/18/2023                                   |
| <b>Enactment date:</b> | 12/18/2023                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 873                                          |
| <b>Effective date:</b> | 12/27/2023                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                              |
| <b>Title:</b>          | Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Department of Community and Economic Development's Multimodal Transportation Fund for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars to support the Davis Avenue Pedestrian Bridge Project. |                      |                                              |

### Sponsors:

**Indexes:** AGREEMENTS, GRANT(S)

### Code sections:

**Attachments:** 1. 2023-2249 Cover Letter Davis Ave Bridge - 2023 MTF Grant Letter - signed, 2. Summary 2023-2249

| Date       | Ver. | Action By           | Action                    | Result |
|------------|------|---------------------|---------------------------|--------|
| 12/27/2023 | 1    | Mayor               | Signed by the Mayor       |        |
| 12/18/2023 | 1    | City Council        | Passed Finally            | Pass   |
| 12/13/2023 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 12/5/2023  | 1    | City Council        | Read and referred         |        |

Resolution authorizing the Mayor and the Director of the Department of Mobility and Infrastructure to enter into an Agreement or Agreements with the Department of Community and Economic Development's Multimodal Transportation Fund for the purpose of receiving and spending grant funds in the amount of TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) dollars to support the Davis Avenue Pedestrian Bridge Project.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, are authorized to enter into an Agreement or Agreements with the Department of Community and Economic Development's Multimodal Transportation Fund in order to receive a grant award for TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) Dollars to support the Davis Avenue Pedestrian Bridge Project. Monies from the grant agreement shall be deposited into the Grants Trust Fund account 6029400464.45500.00.

**Section 2.** The Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, are further authorized to enter into an Agreement, or Contract, or utilize existing Agreements or Contracts, to make all legitimate expenditures required by said Agreement(s) as outlined in Section 1. Said expenditures shall not exceed TWO HUNDRED AND FIFTY THOUSAND (\$250,000.00) Dollars chargeable to and payable from the appropriate expense account in the Grants Trust Fund job number 6029400464.

