



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                              |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|
| <b>File #:</b>         | 2024-0110                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Version:</b>      | 1                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Status:</b>       | Passed Finally               |
| <b>File created:</b>   | 2/2/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>In control:</b>   | Committee on Finance and Law |
| <b>On agenda:</b>      | 2/6/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Final action:</b> | 2/20/2024                    |
| <b>Enactment date:</b> | 2/20/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Enactment #:</b>  | 105                          |
| <b>Effective date:</b> | 2/27/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                              |
| <b>Title:</b>          | Resolution amending Resolution No. 88 of 2023, which authorized the Mayor and the Director of City Planning to enter into an amended Professional Services Agreement with Bromberg & Associates LLC for effective communication services for City meetings and events, by exercising the contract option to extend the term for 1 year, adding the City Clerk as a signatory, and increasing the total spend by \$150,000.00 for a new not to exceed amount of \$478,976.00. |                      |                              |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                              |
| <b>Indexes:</b>        | AGREEMENTS (AMENDING)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                              |
| <b>Attachments:</b>    | 1. 2024-0110 Cover Letter-Bromberg - Letter, 2. Summary 2024-0110                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                              |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 2/27/2024 | 1    | Mayor               | Signed by the Mayor       |        |
| 2/20/2024 | 1    | City Council        | Passed Finally            | Pass   |
| 2/14/2024 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 2/6/2024  | 1    | City Council        | Read and referred         |        |

Resolution amending Resolution No. 88 of 2023, which authorized the Mayor and the Director of City Planning to enter into an amended Professional Services Agreement with Bromberg & Associates LLC for effective communication services for City meetings and events, by exercising the contract option to extend the term for 1 year, adding the City Clerk as a signatory, and increasing the total spend by \$150,000.00 for a new not to exceed amount of \$478,976.00.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor, City Clerk, and Director of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement/Agreements and Contract/Contracts in form approved by the City Solicitor, with the Bromberg & Associates LLC for the purposes of providing effective communication services for City meetings and events at a cost not to exceed **\$478,976.00 (Four Hundred Seventy-Eight Thousand Nine Hundred Seventy-Six Dollars and No Cents)** ~~\$328,976.00 (Three Hundred Twenty-Eight Thousand Nine Hundred and Seventy-Six Dollars and No Cents)~~, chargeable to and payable from the following accounts:

2018, 2020, 2021, and 2022 Capital Budgets, Department of City Planning; 2023 Operating Budget, Office of the Mayor; **2024 Operating Budget, Office of the City Clerk, Office of the Mayor:**

|                              |               |
|------------------------------|---------------|
| <u>Account number</u>        | <u>Amount</u> |
| <b><u>Capital (CDBG)</u></b> |               |

|                                    |              |
|------------------------------------|--------------|
| ADA Compliance - 1121151180        | \$13,000.00  |
| Interpretive Services - 1111510120 | \$16,285.00  |
| Interpretive Services - 1111510221 | \$49,691.00  |
| Interpretive Services - 1111510222 | \$100,000.00 |

**2023**

|                            |              |
|----------------------------|--------------|
| 11101.102000.53.53901.2023 | \$150,000.00 |
|----------------------------|--------------|

**2024**

|                                   |                     |
|-----------------------------------|---------------------|
| <b>11101.101100.53.53901.2024</b> | <b>\$120,000.00</b> |
| <b>11101.102000.53.53901.2024</b> | <b>\$30,000.00</b>  |