



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|
| <b>File #:</b>         | 2024-0276                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Version:</b>      | 1                                              |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Status:</b>       | Passed Finally                                 |
| <b>File created:</b>   | 3/15/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>In control:</b>   | Committee on Land Use and Economic Development |
| <b>On agenda:</b>      | 3/19/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Final action:</b> | 4/2/2024                                       |
| <b>Enactment date:</b> | 4/2/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Enactment #:</b>  | 231                                            |
| <b>Effective date:</b> | 4/10/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                                                |
| <b>Title:</b>          | Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" so as to decrease Protecting And Restoring The Order Of Mankind With The Initiative Of Serving Elders (P.R.O.M.I.S.E.) by five thousand dollars (\$5,000) and increase Urban League Of Greater Pittsburgh by five thousand dollars (\$5,000), so as to fund specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements. |                      |                                                |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                |
| <b>Indexes:</b>        | CDBG PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                |
| <b>Attachments:</b>    | 1. 2024-0276 Cover Letter 2022 Urban League Reprogram Letter 3.11.24_JP_Signed, 2. Summary 2024-0276                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 4/10/2024 | 1    | Mayor               | Signed by the Mayor       |        |
| 4/2/2024  | 1    | City Council        | Passed Finally            | Pass   |
| 3/25/2024 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 3/19/2024 | 1    | City Council        | Read and referred         |        |

Resolution further amending Resolution No. 886 of 2021, effective December 27, 2021, as amended, entitled "Resolution adopting and approving the 2022 Capital Budget and the 2022 Community Development Block Grant Program, and the 2022 through 2027 Capital Improvement Program" so as to decrease Protecting And Restoring The Order Of Mankind With The Initiative Of Serving Elders (P.R.O.M.I.S.E.) by five thousand dollars (\$5,000) and increase Urban League Of Greater Pittsburgh by five thousand dollars (\$5,000), so as to fund specific Public Service Grant projects of the Mayor's Office and authorize a subsequent Agreement or Agreements.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** Resolution No. 886 of 2021, effective December 27, 2021, as amended, which presently reads as per Current Budget Amount, is hereby further amended to read as per Revised Budget Amount.

| Fund | Job | Project | Deliverable | Dept. | Current Budget Amount | Change | Revised Budget Amount |
|------|-----|---------|-------------|-------|-----------------------|--------|-----------------------|
|------|-----|---------|-------------|-------|-----------------------|--------|-----------------------|

|       |            |                                                                                                      |                               |                     |         |           |         |
|-------|------------|------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|---------|-----------|---------|
| 26010 | 0211010022 | PROTECTING AND RESTORING THE ORDER OF MANKIND WITH THE INITIATIVE OF SERVING ELDERS (P.R.O.M.I.S.E.) | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000 | (\$5,000) | \$0     |
| 26010 | 0214220022 | URBAN LEAGUE OF GREATER PITTSBURGH                                                                   | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$0     | \$5,000   | \$5,000 |

**Section 2.** The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2022 Community Development Block Grant program.

| Fund  | Job        | Project                            | Deliverable                   | Dept.               | Authorized Amount |
|-------|------------|------------------------------------|-------------------------------|---------------------|-------------------|
| 26010 | 0214220022 | URBAN LEAGUE OF GREATER PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$5,000           |

Finally, that any Ordinance or Resolution or part thereof conflicting with the provisions of this Resolution, is hereby repealed so far as the same affects this Resolution.