



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                              |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|
| <b>File #:</b>         | 2024-0304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Version:</b>      | 1                                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Status:</b>       | Passed Finally                               |
| <b>File created:</b>   | 3/22/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>In control:</b>   | Committee on Public Works and Infrastructure |
| <b>On agenda:</b>      | 3/25/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Final action:</b> | 4/9/2024                                     |
| <b>Enactment date:</b> | 4/9/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Enactment #:</b>  | 242                                          |
| <b>Effective date:</b> | 4/10/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                              |
| <b>Title:</b>          | Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the East Sycamore Street Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Thousand Dollars (\$600,000.00), reimbursable at 100%. This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements. |                      |                                              |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                              |
| <b>Indexes:</b>        | AGREEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                              |
| <b>Attachments:</b>    | 1. 2024-0304 Cover Letter East Sycamore St Bridge RA Letter - signed, 2. Summary 2024-0304                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                              |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 4/10/2024 | 1    | Mayor               | Signed by the Mayor       |        |
| 4/9/2024  | 1    | City Council        | Passed Finally            | Pass   |
| 4/3/2024  | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 3/25/2024 | 1    | City Council        | Read and referred         |        |

Resolution providing for a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the East Sycamore Street Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Thousand Dollars (\$600,000.00), reimbursable at 100%. This resolution serves to authorize only the Reimbursement Agreement or Agreements, at no cost to the City of Pittsburgh. Future Resolutions will authorize the project specific service agreements.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Reimbursement Agreement or Agreements with the Pennsylvania Department of Transportation for costs associated with the Preliminary Design phase of the East Sycamore Street Bridge Project; providing for the payment of the costs thereof, not to exceed Six Hundred Thousand Dollars (\$600,000.00) to be paid from the following accounts:

| Phase              | JDE JOB NO. | JDE FUND | BUDGET YEAR | AMOUNT       | SOURCE |
|--------------------|-------------|----------|-------------|--------------|--------|
| Preliminary Design | 6031180124  | 40114    | 2024        | \$600,000.00 | FHWA   |

|  |  |  |              |                     |  |
|--|--|--|--------------|---------------------|--|
|  |  |  | <b>TOTAL</b> | <b>\$600,000.00</b> |  |
|--|--|--|--------------|---------------------|--|

## Section 2

The Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation for the Preliminary Design phase of the East Sycamore Street Bridge Project at no cost to the City of Pittsburgh.