



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                             |                      |                                  |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------|
| <b>File #:</b>         | 2024-0310                                                                                                                                                                                                                                                                   | <b>Version:</b>      | 1                                |
| <b>Type:</b>           | Communication                                                                                                                                                                                                                                                               | <b>Status:</b>       | Read, Received and Filed         |
| <b>File created:</b>   | 3/22/2024                                                                                                                                                                                                                                                                   | <b>In control:</b>   | Committee on Hearings and Policy |
| <b>On agenda:</b>      | 3/25/2024                                                                                                                                                                                                                                                                   | <b>Final action:</b> | 3/25/2024                        |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                             | <b>Enactment #:</b>  |                                  |
| <b>Effective date:</b> |                                                                                                                                                                                                                                                                             |                      |                                  |
| <b>Title:</b>          | Communication from Jake Pawlak, Director of the Office of Management and Budget, submitting a donation from Open Field of two sets of soccer goal to be placed in Dunbar Park valued at THREE THOUSAND NINE HUNDRED EIGHTY-THREE DOLLARS AND NINETY-SEVEN CENTS (3,983.97). |                      |                                  |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                             |                      |                                  |
| <b>Indexes:</b>        | COMMUNICATION                                                                                                                                                                                                                                                               |                      |                                  |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                             |                      |                                  |
| <b>Attachments:</b>    | 1. 2024-0310 Communication to Council - Soccer Goals_JP_Initialed, 2. 2024-0310 Donation Acceptance Form_Open Field soccer goals_24 (002)                                                                                                                                   |                      |                                  |

| Date      | Ver. | Action By    | Action                   | Result |
|-----------|------|--------------|--------------------------|--------|
| 3/25/2024 | 1    | City Council | Read, Received and Filed | Pass   |

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