



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                                        |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------|
| <b>File #:</b>         | 2024-0453                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Version:</b>      | 1                                                                      |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Status:</b>       | Passed Finally                                                         |
| <b>File created:</b>   | 5/3/2024                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>In control:</b>   | Committee on Innovation, Performance, Asset Management, and Technology |
| <b>On agenda:</b>      | 5/7/2024                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Final action:</b> | 5/21/2024                                                              |
| <b>Enactment date:</b> | 5/21/2024                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Enactment #:</b>  | 352                                                                    |
| <b>Effective date:</b> | 5/21/2024                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                                                        |
| <b>Title:</b>          | Resolution authorizing the Mayor, the Director of the Department of Innovation & Performance, and the City Clerk's Office to enter into an agreement and/or agreement(s) and amendments thereto with General Code for professional services in connection with the codification of Ordinances into the Pittsburgh Code and MapLink Services, at a cost not-to-exceed one-hundred six thousand twenty-four dollars (\$106,024.00) over three years. |                      |                                                                        |
| <b>Sponsors:</b>       | R. Daniel Lavelle                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                        |
| <b>Indexes:</b>        | AGREEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                        |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                                        |
| <b>Attachments:</b>    | 1. Summary 2024-0453                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                        |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 5/21/2024 | 1    | Mayor               | Signed by the Mayor       |        |
| 5/21/2024 | 1    | City Council        | Passed Finally            | Pass   |
| 5/15/2024 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 5/7/2024  | 1    | City Council        | Read and referred         |        |

Resolution authorizing the Mayor, the Director of the Department of Innovation & Performance, and the City Clerk's Office to enter into an agreement and/or agreement(s) and amendments thereto with General Code for professional services in connection with the codification of Ordinances into the Pittsburgh Code and MapLink Services, at a cost not-to-exceed one-hundred six thousand twenty-four dollars (\$106,024.00) over three years.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** The Mayor, the Director of the Department of Innovation & Performance, and the City Clerk's Office to enter into an agreement and/or agreement(s) and amendments thereto with General Code for professional services in connection with the codification of Ordinances into the Pittsburgh Code and MapLink Services, at a cost not-to-exceed one-hundred six thousand twenty-four dollars (\$106,024.00) over three years. Amounts are chargeable to and payable from the following account:

|                            |                     |
|----------------------------|---------------------|
| 1030287500.53901.00        | \$69,000.00         |
| 11101.101200.53.53901.2025 | \$8,314.00          |
| 11101.101200.53.53901.2026 | \$19,140.00         |
| 11101.101200.53.53901.2027 | \$9,570.00          |
| <b>TOTAL NOT TO EXCEED</b> | <b>\$106,024.00</b> |

**Section 2.** The agreements or agreements and amendments are subject to the approval of the City Solicitor as to form.

**Section 3.** Any ordinance or Resolution or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.