



## Legislation Details (With Text)

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|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|
| <b>File #:</b>         | 2024-0525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Version:</b>      | 1                                              |
| <b>Type:</b>           | Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       | Passed Finally                                 |
| <b>File created:</b>   | 5/24/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Committee on Land Use and Economic Development |
| <b>On agenda:</b>      | 5/29/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Final action:</b> | 11/25/2024                                     |
| <b>Enactment date:</b> | 11/25/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 27                                             |
| <b>Effective date:</b> | 11/27/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                                |
| <b>Title:</b>          | Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-VH, Residential Single-Unit Attached, Very High-Density District to LNC, Local Neighborhood Commercial, on property roughly bounded by Hamilton Avenue, Dunfermline Street, Tioga Street, Cinibar Way and Zenith Way; all in the Allegheny County Block and Lot System, 13th Ward.<br>(Sent to the Planning Commission for a report and recommendation on 6/7/24)<br>(Report and recommendation received 7/26/24)<br>(Public Hearing held 11/14/24) |                      |                                                |
| <b>Sponsors:</b>       | Khari Mosley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                |
| <b>Indexes:</b>        | PGH. CODE ORDINANCES TITLE 09 - ZONING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                |
| <b>Attachments:</b>    | 1. 2024-0525 Planning Commission Recommendation Homewood Square Rezoning, 2. 2024-0525 DCP-MPZC-2024-00482_2024-07-23_Hearing Report_w.Attachments (1), 3. 2024-0525 Homewood Square Zoning Map from PC                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                |

| Date       | Ver. | Action By                        | Action                                 | Result |
|------------|------|----------------------------------|----------------------------------------|--------|
| 11/27/2024 | 1    | Mayor                            | Signed by the Mayor                    |        |
| 11/25/2024 | 1    | City Council                     | Passed Finally                         | Pass   |
| 11/20/2024 | 1    | Standing Committees              | Affirmatively Recommended              | Pass   |
| 11/14/2024 | 1    | Committee on Hearings and Policy | Public Hearing Held                    |        |
| 10/9/2024  | 1    | Standing Committees              | Held for Cablecast Public Hearing      | Pass   |
| 6/5/2024   | 1    | Standing Committees              | Referred for Report and Recommendation | Pass   |
| 5/29/2024  | 1    | City Council                     | Read and referred                      |        |

Ordinance amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by changing from R1A-VH, Residential Single-Unit Attached, Very High-Density District to LNC, Local Neighborhood Commercial, on property roughly bounded by Hamilton Avenue, Dunfermline Street, Tioga Street, Cinibar Way and Zenith Way; all in the Allegheny County Block and Lot System, 13th Ward.  
*(Sent to the Planning Commission for a report and recommendation on 6/7/24)*  
*(Report and recommendation received 7/26/24)*  
*(Public Hearing held 11/14/24)*

**The Council of the City of Pittsburgh hereby enacts as follows:**

**Section 1.** Amending the Pittsburgh Code, Title Nine, Zoning, Article I, Section 902.03 Zoning Map, by

changing from Residential Single-Unit Attached, Very High Density (R1A-VH) to Local Neighborhood Commercial (LNC), all that certain property identified as:

**Block Number 174-N**, Lot Numbers 203, 204, 208, 211, 212, 213, 214, 216, 218, and 220; all in the Allegheny County Block and Lot System, 13th Ward.

**Block Number 174-P**, Lot Numbers 61, 75, 77, 78, 79, 80, 81, 82, and 83; all in the Allegheny County Block and Lot System, 13th Ward.