



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                              |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|
| <b>File #:</b>         | 2025-1384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Version:</b>      | 1                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       | Passed Finally               |
| <b>File created:</b>   | 1/9/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Committee on Human Resources |
| <b>On agenda:</b>      | 1/14/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> | 1/28/2025                    |
| <b>Enactment date:</b> | 1/28/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 29                           |
| <b>Effective date:</b> | 1/29/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                              |
| <b>Title:</b>          | Resolution authorizing the Mayor and the Director of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with Community College of Allegheny County (CCAC) for the purpose of providing customized applicant preparation training for Public Safety position applicants and services associated with Civil Service exam preparation and training; providing for the payment of the costs thereof not to exceed Forty Thousand Dollars (\$40,000.00) over three years. |                      |                              |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                              |
| <b>Indexes:</b>        | AGREEMENTS, CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                              |
| <b>Attachments:</b>    | 1. 2025-1384 Cover Letter Signed Council Letter, 2. Summary 2025-1384                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                              |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 1/29/2025 | 1    | Mayor               | Signed by the Mayor       |        |
| 1/28/2025 | 1    | City Council        | Passed Finally            | Pass   |
| 1/22/2025 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 1/14/2025 | 1    | City Council        | Read and referred         |        |

Resolution authorizing the Mayor and the Director of Human Resources and Civil Service to enter into a Professional Services Agreement(s) and/or Contract(s) with Community College of Allegheny County (CCAC) for the purpose of providing customized applicant preparation training for Public Safety position applicants and services associated with Civil Service exam preparation and training; providing for the payment of the costs thereof not to exceed Forty Thousand Dollars (\$40,000.00) over three years.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of the Department of Human Resources and Civil Service, on behalf of the City of Pittsburgh, are hereby authorized to enter into Professional Services Agreement(s) and/or Contracts with Community College of Allegheny County (CCAC) subject to appropriation.

The total amount shall not exceed Forty Thousand Dollars (\$40,000.00) chargeable to and payable from Account Code: 11101.109000.53.53901 Item Number 22222-30.

Funds shall be paid from the following budget years and accounts:

| Budget Year | Code Account               | Item Number | Amount      |
|-------------|----------------------------|-------------|-------------|
| 2025        | 11101.109000.53.53901.2025 | 22222-30    | \$13,333.33 |
| 2026        | 11101.109000.53.53901.2026 | 22222-30    | \$13,333.33 |

|      |                            |          |             |
|------|----------------------------|----------|-------------|
| 2027 | 11101.109000.53.53901.2027 | 22222-30 | \$13,333.33 |
|------|----------------------------|----------|-------------|

**Section 2.** Said Agreement or Agreements shall be approved by the City Solicitor as to form and substance.