



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                               |                      |                              |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|
| <b>File #:</b>         | 2025-1536                                                                                                                                                                                                                     | <b>Version:</b>      | 1                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                    | <b>Status:</b>       | Passed Finally               |
| <b>File created:</b>   | 2/21/2025                                                                                                                                                                                                                     | <b>In control:</b>   | Committee on Finance and Law |
| <b>On agenda:</b>      | 2/25/2025                                                                                                                                                                                                                     | <b>Final action:</b> | 3/11/2025                    |
| <b>Enactment date:</b> | 3/11/2025                                                                                                                                                                                                                     | <b>Enactment #:</b>  | 134                          |
| <b>Effective date:</b> | 3/12/2025                                                                                                                                                                                                                     |                      |                              |
| <b>Title:</b>          | Resolution authorizing the issuance of a warrant in favor of the Major Cities Chiefs Association in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00), for payment of annual member dues. |                      |                              |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                               |                      |                              |
| <b>Indexes:</b>        | WARRANT                                                                                                                                                                                                                       |                      |                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                               |                      |                              |
| <b>Attachments:</b>    | 1. 2025-1536 Cover Letter-MAJOR CITIES CHIEFS ASSOC - MEMBERSHIP - 2025 - COVER, 2. 2025-1536 -MAJOR CITIES CHIEFS ASSOC - MEMBERSHIP - 2025 - Invoice 2025-56, 3. Summary 2025-1536                                          |                      |                              |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 3/12/2025 | 1    | Mayor               | Signed by the Mayor       |        |
| 3/11/2025 | 1    | City Council        | Passed Finally            | Pass   |
| 3/5/2025  | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 2/25/2025 | 1    | City Council        | Read and referred         |        |

Resolution authorizing the issuance of a warrant in favor of the Major Cities Chiefs Association in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00), for payment of annual member dues.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of the Major Cities Chiefs Association, in an amount not to exceed SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$7,500.00), for payment of annual member dues. Funds are chargeable to and payable from JDE account 11101.230000.53.53101.2025.