



Legislation Details (With Text)

File #: 2025-1631 **Version:** 1

Type: Report **Status:** Read, Received and Filed

File created: 3/14/2025 **In control:** Committee on Land Use and Economic Development

On agenda: 3/18/2025 **Final action:** 3/18/2025

Enactment date: **Enactment #:**

Effective date:

Title: Report of the Committee on Land Use and Economic Development for March 12, 2025 with an Affirmative Recommendation.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/18/2025	1	City Council	Read, Received and Filed	Pass

Report of the Committee on Land Use and Economic Development for March 12, 2025 with an Affirmative Recommendation.