



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                           |                      |                                                        |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|
| <b>File #:</b>         | 2025-2006                                                                                                                                                                                                                                                                                                 | <b>Version:</b>      | 1                                                      |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                | <b>Status:</b>       | Passed Finally                                         |
| <b>File created:</b>   | 7/3/2025                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Committee on Intergovernmental and Educational Affairs |
| <b>On agenda:</b>      | 7/8/2025                                                                                                                                                                                                                                                                                                  | <b>Final action:</b> | 7/22/2025                                              |
| <b>Enactment date:</b> | 7/22/2025                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 423                                                    |
| <b>Effective date:</b> | 7/22/2025                                                                                                                                                                                                                                                                                                 |                      |                                                        |
| <b>Title:</b>          | Resolution authorizing the issuance of three warrants payable in favor of CONNECT Congress of Neighboring Communities, for one-year membership dues for all three branches of government, in an amount not to exceed TWENTY-SEVEN THOUSAND FIVE HUNDRED SIXTY-THREE DOLLARS and ZERO CENTS (\$27,563.00). |                      |                                                        |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                           |                      |                                                        |
| <b>Indexes:</b>        | WARRANT                                                                                                                                                                                                                                                                                                   |                      |                                                        |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                           |                      |                                                        |
| <b>Attachments:</b>    | 1. 2025-2006 Cover Letter CONNNECT Letter 2025_JP_Signed, 2. 2025-2006 City Clerk CONNECT Invoice, 3. 2025-2006 City Controller CONNECT invoice, 4. 2025-2006 OMB CONNECT invoice, 5. Summary 2025-2006                                                                                                   |                      |                                                        |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 7/22/2025 | 1    | City Council        | Passed Finally            | Pass   |
| 7/22/2025 | 1    | Mayor               | Signed by the Mayor       |        |
| 7/16/2025 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 7/8/2025  | 1    | City Council        | Read and referred         |        |

Resolution authorizing the issuance of three warrants payable in favor of CONNECT Congress of Neighboring Communities, for one-year membership dues for all three branches of government, in an amount not to exceed TWENTY-SEVEN THOUSAND FIVE HUNDRED SIXTY-THREE DOLLARS and ZERO CENTS (\$27,563.00).

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor is hereby authorized to issue and the City Controller to countersign three warrants in favor of CONNECT Congress of Neighboring Communities, for one-year membership dues for each branch of government, in an amount not to exceed TWENTY-SEVEN THOUSAND FIVE HUNDRED SIXTY-THREE DOLLARS and ZERO CENTS (\$27,563.00), invoiced separately and chargeable to and payable as follows:

Office of the City Clerk: \$6,891.00 from 11101.101200.53.53101.2025

Office of Management & Budget: \$13,781.00 from 11101.102200.53.53101.2025

Office of the City Controller: \$6,891.00 from 11101.106000.53.53101.2025