



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                  |                      |                                                        |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|
| <b>File #:</b>         | 2025-2062                                                                                                                                                                                                                                                                                                                        | <b>Version:</b>      | 1                                                      |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                       | <b>Status:</b>       | Defeated                                               |
| <b>File created:</b>   | 7/11/2025                                                                                                                                                                                                                                                                                                                        | <b>In control:</b>   | Committee on Intergovernmental and Educational Affairs |
| <b>On agenda:</b>      | 7/15/2025                                                                                                                                                                                                                                                                                                                        | <b>Final action:</b> |                                                        |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                                                                                  | <b>Enactment #:</b>  |                                                        |
| <b>Effective date:</b> |                                                                                                                                                                                                                                                                                                                                  |                      |                                                        |
| <b>Title:</b>          | Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement, Agreements, and/or Amendments with the Borough of Munhall for the purpose of mutually cooperating in street operations, snow, and/or ice services, at no cost to the City. |                      |                                                        |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                  |                      |                                                        |
| <b>Indexes:</b>        | AGREEMENTS                                                                                                                                                                                                                                                                                                                       |                      |                                                        |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                  |                      |                                                        |
| <b>Attachments:</b>    | 1. 2025-2062 Cover Letter DPW Letter to Council, Agility Agreement for 31st Ward - Munhall - signed,<br>2. Summary 2025-2062                                                                                                                                                                                                     |                      |                                                        |

| Date       | Ver. | Action By           | Action                                | Result |
|------------|------|---------------------|---------------------------------------|--------|
| 10/14/2025 | 1    | City Council        | to UPHOLD THE NEGATIVE RECOMMENDATION | Pass   |
| 10/8/2025  | 1    | Standing Committees | NEGATIVELY RECOMMENDED                | Fail   |
| 10/7/2025  | 1    | City Council        | Read and referred                     |        |
| 10/7/2025  | 1    | City Council        | Waived under Rule 8                   | Pass   |

Resolution authorizing the Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, to enter into an Agreement, Agreements, and/or Amendments with the Borough of Munhall for the purpose of mutually cooperating in street operations, snow, and/or ice services, at no cost to the City.

**WHEREAS**, an exchange of services includes but are not limited to street sweeping, salt storage, and/or snow and/or ice assistance; and

**WHEREAS**, such services shall encompass areas of the 31<sup>st</sup> Ward of the City of Pittsburgh and areas of the Borough of Munhall.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** The Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement, Agreements, and/or Amendments with the Borough of Munhall for the purpose of mutually cooperating in street operations, snow, and/or ice services, at no cost to the City.

**Section 2.** The Agreement or Agreements, and Amendments thereto shall be approved by the City Solicitor as to form.