



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                              |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|
| <b>File #:</b>         | 2025-2067                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Version:</b>      | 1                                            |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       | Passed Finally                               |
| <b>File created:</b>   | 7/11/2025                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>In control:</b>   | Committee on Public Works and Infrastructure |
| <b>On agenda:</b>      | 7/15/2025                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> | 7/28/2025                                    |
| <b>Enactment date:</b> | 7/28/2025                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Enactment #:</b>  | 473                                          |
| <b>Effective date:</b> | 7/29/2025                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                                              |
| <b>Title:</b>          | Resolution providing for an agreement or agreements with Michael Baker International, Inc. for Construction Management and Construction Inspection costs associated with the Smithfield Street Reconstruction Phase 1 Project; providing for the payment of the costs thereof, not to exceed One Million Nineteen Thousand Three Hundred Ninety-Four Dollars and Forty-Seven Cents (\$1,019,394.47), reimbursable at 80%. |                      |                                              |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                              |
| <b>Indexes:</b>        | AGREEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                              |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                              |
| <b>Attachments:</b>    | 1. 2025-2067 Cover Letter Smithfield St CMCI Michael Baker Letter - signed, 2. Summary 2025-2067                                                                                                                                                                                                                                                                                                                          |                      |                                              |

| Date      | Ver. | Action By           | Action                    | Result |
|-----------|------|---------------------|---------------------------|--------|
| 7/29/2025 | 1    | Mayor               | Signed by the Mayor       |        |
| 7/28/2025 | 1    | City Council        | Passed Finally            | Pass   |
| 7/23/2025 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 7/15/2025 | 1    | City Council        | Read and referred         |        |

Resolution providing for an agreement or agreements with Michael Baker International, Inc. for Construction Management and Construction Inspection costs associated with the Smithfield Street Reconstruction Phase 1 Project; providing for the payment of the costs thereof, not to exceed One Million Nineteen Thousand Three Hundred Ninety-Four Dollars and Forty-Seven Cents (\$1,019,394.47), reimbursable at 80%.

### Be it resolved by the Council of the City of Pittsburgh as follows:

**Section 1.** The Mayor and the Director of the Department of Mobility and Infrastructure, on behalf of the City of Pittsburgh, are hereby authorized to enter into an agreement or agreements with Michael Baker International, Inc. for Construction Management and Construction Inspection costs associated with the Smithfield Street Reconstruction Phase 1 Project; providing for the payment of the costs thereof, not to exceed One Million Nineteen Thousand Three Hundred Ninety-Four Dollars and Forty-Seven Cents (\$1,019,394.47), reimbursable at 80%, to be paid from the following account:

| JDE JOB NO. | JDE FUND | BUDGET YEAR | TOTAL AMOUNT | SOURCE |
|-------------|----------|-------------|--------------|--------|
| 6073840622  | 40114    | 2022        | \$815,515.58 | FHWA   |
| 6073840522  | 40022    | 2022        | \$203,878.89 | Bond   |

