



Legislation Details (With Text)

File #:	2025-2191	Version:	1
Type:	Resolution	Status:	Passed Finally
File created:	8/29/2025	In control:	Committee on Recreation, Youth, and Senior Services
On agenda:	9/3/2025	Final action:	9/16/2025
Enactment date:	9/16/2025	Enactment #:	554
Effective date:	9/18/2025		
Title:	Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2025-2026 Food Service Program. The total cost shall not exceed SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00) over one (1) year.		
Sponsors:			
Indexes:	AGREEMENTS		
Code sections:			
Attachments:	1. 2025-2191 Cover Letter 2025 Food Program - Council Ltr, 2. Summary 2025-2191		

Date	Ver.	Action By	Action	Result
9/18/2025	1	Mayor	Signed by the Mayor	
9/16/2025	1	City Council	Passed Finally	Pass
9/10/2025	1	Standing Committees	Affirmatively Recommended	Pass
9/3/2025	1	City Council	Read and referred	

Resolution authorizing the Mayor and the Director of the Department of Parks and Recreation to enter into an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the 2025-2026 Food Service Program. The total cost shall not exceed SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00) over one (1) year.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1: The Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing professional services for the 2025-2026 Food Service Program. The total cost shall not exceed SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000.00), and shall be chargeable to and payable from the Food Program Trust Fund from the following chart of accounts: 5000285500.53901.00, 5000285500.53907.00, 5000285500.54101.00, 5000285500.56151.00.

Section 2: Said agreement(s) shall be in a form approved by the City Solicitor.