



## Legislation Details (With Text)

**File #:** 2025-2376      **Version:** 1

**Type:** Resolution      **Status:** Passed Finally

**File created:** 10/17/2025      **In control:** Committee on Land Use and Economic Development

**On agenda:** 11/12/2025      **Final action:** 11/3/2025

**Enactment date:** 11/3/2025      **Enactment #:** 680

**Effective date:** 11/5/2025

**Title:** Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program. (Public Hearing held 12-12-24)" so as to grant Five Hundred Fifty Thousand Dollars (\$550,000) to specific Public Service Grant projects and authorize a subsequent Agreement or Agreements.

**Sponsors:**

**Indexes:** CAPITAL BUDGET (AMENDING)

**Code sections:**

**Attachments:** 1. 2025-2376 Cover Letter-25 PSG Letter\_JP\_Signed, 2. Summary 2025-2376

| Date       | Ver. | Action By           | Action                    | Result |
|------------|------|---------------------|---------------------------|--------|
| 11/5/2025  | 1    | Mayor               | Signed by the Mayor       |        |
| 11/3/2025  | 1    | City Council        | Passed Finally            | Pass   |
| 10/29/2025 | 1    | Standing Committees | Withdrawn                 | Pass   |
| 10/29/2025 | 1    | Standing Committees | Held in Committee         | Pass   |
| 10/29/2025 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 10/21/2025 | 1    | City Council        | Read and referred         |        |

Resolution further amending Resolution No. 924 of 2024, effective December 18, 2024, as amended, entitled "Resolution adopting and approving the 2025 Capital Budget, the proposed 2025 Community Development Program, and the 2025 through 2030 Capital Improvement Program. (Public Hearing held 12-12-24)" so as to grant Five Hundred Fifty Thousand Dollars (\$550,000) to specific Public Service Grant projects and authorize a subsequent Agreement or Agreements.

**Be it resolved by the Council of the City of Pittsburgh as follows:**

**Section 1.** Resolution No. 924 of 2024, effective December 18, 2024, as amended, which presently reads as per Current Budget Amount, is hereby further amended to read as per Revised Budget Amount.

| Fund  | Job | Project                      | Deliverable                   | Dept.               | Current Budget Amount | Change      | Revised Budget Amount |
|-------|-----|------------------------------|-------------------------------|---------------------|-----------------------|-------------|-----------------------|
| 26010 |     | MAYOR'S PUBLIC SERVICE GRANT | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$100,000             | (\$100,000) | \$0.00                |

|       |            |                                                            |                                                  |                        |           |             |          |
|-------|------------|------------------------------------------------------------|--------------------------------------------------|------------------------|-----------|-------------|----------|
| 26010 | 0230190125 | BHUTANESE<br>COMMUNITY<br>ASSOCIATION<br>OF PITTSBURGH     | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0244750125 | CAFE<br>MOMENTUM<br>PITTSBURGH                             | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0298380125 | COMMUNITY<br>EMPOWERMENT<br>ASSOCIATION,<br>INC.           | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0297700125 | FAMILYLINKS,<br>INC.                                       | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0274110125 | GROUNDLED<br>STRATEGIES                                    | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0279790125 | HUGH LANE<br>WELLNESS<br>FOUNDATION                        | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0200890125 | JEREMIAH'S<br>PLACE                                        | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0232440125 | PITTSBURGH<br>COMMUNITY<br>SERVICES INC                    | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0275960125 | THE CITIZEN<br>SCIENCE LAB                                 | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 | 0250470125 | WOMEN'S<br>CENTER &<br>SHELTER OF<br>GREATER<br>PITTSBURGH | MAYOR'S<br>PUBLIC<br>SERVICE<br>GRANTS           | OFFICE OF<br>THE MAYOR | \$0.00    | \$10,000    | \$10,000 |
| 26010 |            | CITY COUNCIL'S<br>PUBLIC SERVICE<br>GRANTS                 | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL        | \$450,000 | (\$450,000) | \$0.00   |

|       |            |                                    |                                      |              |        |          |          |
|-------|------------|------------------------------------|--------------------------------------|--------------|--------|----------|----------|
| 26010 | 0167510125 | A+ SCHOOLS                         | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0132330125 | ABIDING MISSIONS                   | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0100450125 | ACH CLEAR PATHWAYS                 | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0197970125 | ARTS GREENHOUSE, CMU               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$15,000 | \$15,000 |
| 26010 | 0133000125 | ASSEMBLE                           | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0133180125 | BLOOMFIELD DEVELOPMENT CORPORATION | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$15,000 | \$15,000 |
| 26010 | 0130950125 | BROOKLINE MEALS ON WHEELS          | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0130960125 | BROOKLINE TEEN OUTREACH            | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0100740125 | BROTHERS AND SISTERS EMERGING      | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |

|       |            |                                                       |                                      |              |        |          |          |
|-------|------------|-------------------------------------------------------|--------------------------------------|--------------|--------|----------|----------|
| 26010 | 0130890125 | CATHOLIC CHARITIES OF THE DIOCESE OF PITTSBURGH, INC. | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0133220125 | CENTER OF LIFE                                        | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$20,000 | \$20,000 |
| 26010 | 0113850125 | COMMUNITY HUMAN SERVICES                              | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0131910125 | ELIZABETH SETON CENTER, INC.                          | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0197660125 | ELLIOTT WEST END ATHLETIC ASSOCIATION                 | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0132970125 | FRIENDSHIP COMMUNITY PRESBYTERIAN CHURCH              | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0130820125 | JEWISH ASSOCIATION ON AGING                           | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0133390125 | LARIMER CONSENSUS GROUP                               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0198550125 | LAWRENCEVILLE UNITED                                  | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$15,000 | \$15,000 |

|       |            |                                                               |                                                  |                 |        |          |          |
|-------|------------|---------------------------------------------------------------|--------------------------------------------------|-----------------|--------|----------|----------|
| 26010 | 0181000125 | LEARNING<br>DISABILITIES<br>ASSOCIATION<br>OF<br>PENNSYLVANIA | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0191190125 | MACEDONIA<br>FAMILY AND<br>COMMUNITY<br>ENRICHMENT<br>CENTER  | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0161390125 | MAIN ST                                                       | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0100690125 | NAOMI'S PLACE<br>TRANSITIONAL<br>HOUSING                      | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0131980125 | OAKLAND<br>PLANNING AND<br>DEVELOPMENT<br>CORPORATION         | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0199700125 | PEOPLES<br>OAKLAND, INC.                                      | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0145400125 | PITTSBURGH<br>HISPANIC<br>DEVELOPMENT<br>CORPORATION          | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0133100125 | PITTSBURGH<br>MUSICAL<br>THEATER                              | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0101100125 | POORLAW                                                       | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$20,000 | \$20,000 |

|       |            |                                              |                                                  |                 |        |          |          |
|-------|------------|----------------------------------------------|--------------------------------------------------|-----------------|--------|----------|----------|
| 26010 | 0133670125 | READING IS<br>FUNDAMENTAL<br>PITTSBURGH      | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0154750125 | RUTH'S WAY,<br>INC.                          | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0197930125 | SHEPHERD<br>WELLNESS<br>COMMUNITY            | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0101150125 | T.H.A.W INC                                  | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0197550125 | THE BRASHEAR<br>ASSOCIATION<br>INC           | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0199950125 | THE<br>FRIENDSHIP<br>CIRCLE OF<br>PITTSBURGH | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0131450125 | THE<br>PITTSBURGH<br>PROJECT                 | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0199080125 | TREE OF LIFE<br>OPEN BIBLE<br>CHURCH         | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0132720125 | UPTOWN<br>PARTNERS OF<br>PITTSBURGH          | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$0.00 | \$10,000 | \$10,000 |

|       |            |                                                   |                                      |              |        |          |          |
|-------|------------|---------------------------------------------------|--------------------------------------|--------------|--------|----------|----------|
| 26010 | 0100750125 | WASHINGTON HEIGHTS ATHLETIC ASSOCIATION           | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0198320125 | WESTERN PENNSYLVANIA POLICE ATHLETIC LEAGUE, INC. | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |
| 26010 | 0197760125 | YMCA OF GREATER PITTSBURGH - ALLEGHENY            | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$25,000 | \$25,000 |
| 26010 | 0130860125 | YMCA OF GREATER PITTSBURGH - THELMA LOVETTE       | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$0.00 | \$10,000 | \$10,000 |

Section 2. The Mayor and the Director of the Office of Management & Budget are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with these community organizations on behalf of residents of the City of Pittsburgh, chargeable and payable from the listed code accounts of the 2025 Community Development Block Grant program.

| <b>Fund</b> | <b>Job Number</b> | <b>Project</b>                                | <b>Deliverable</b>            | <b>Dept.</b>        | <b>Authorized Amount</b> |
|-------------|-------------------|-----------------------------------------------|-------------------------------|---------------------|--------------------------|
| 26010       | 0230190125        | BHUTANESE COMMUNITY ASSOCIATION OF PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$10,000                 |
| 26010       | 0244750125        | CAFE MOMENTUM PITTSBURGH                      | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$10,000                 |
| 26010       | 0298380125        | COMMUNITY EMPOWERMENT ASSOCIATION, INC.       | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$10,000                 |
| 26010       | 0297700125        | FAMILYLINKS, INC.                             | MAYOR'S PUBLIC SERVICE GRANTS | OFFICE OF THE MAYOR | \$10,000                 |

|       |            |                                                |                                      |                     |          |
|-------|------------|------------------------------------------------|--------------------------------------|---------------------|----------|
| 26010 | 0274110125 | GROUNDED STRATEGIES                            | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$10,000 |
| 26010 | 0279790125 | HUGH LANE WELLNESS FOUNDATION                  | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$10,000 |
| 26010 | 0200890125 | JEREMIAH'S PLACE                               | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$10,000 |
| 26010 | 0232440125 | PITTSBURGH COMMUNITY SERVICES INC              | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$10,000 |
| 26010 | 0275960125 | THE CITIZEN SCIENCE LAB                        | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$10,000 |
| 26010 | 0250470125 | WOMEN'S CENTER & SHELTER OF GREATER PITTSBURGH | MAYOR'S PUBLIC SERVICE GRANTS        | OFFICE OF THE MAYOR | \$10,000 |
| 26010 | 0167510125 | A+ SCHOOLS                                     | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$10,000 |
| 26010 | 0132330125 | ABIDING MISSIONS                               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$10,000 |
| 26010 | 0100450125 | ACH CLEAR PATHWAYS                             | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$10,000 |
| 26010 | 0197970125 | ARTS GREENHOUSE, CMU                           | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL        | \$15,000 |

|       |            |                                                       |                                      |              |          |
|-------|------------|-------------------------------------------------------|--------------------------------------|--------------|----------|
| 26010 | 0133000125 | ASSEMBLE                                              | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0133180125 | BLOOMFIELD DEVELOPMENT CORPORATION                    | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$15,000 |
| 26010 | 0130950125 | BROOKLINE MEALS ON WHEELS                             | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0130960125 | BROOKLINE TEEN OUTREACH                               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0100740125 | BROTHERS AND SISTERS EMERGING                         | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0130890125 | CATHOLIC CHARITIES OF THE DIOCESE OF PITTSBURGH, INC. | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0133220125 | CENTER OF LIFE                                        | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$20,000 |
| 26010 | 0113850125 | COMMUNITY HUMAN SERVICES                              | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0131910125 | ELIZABETH SETON CENTER, INC.                          | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |

|       |            |                                                              |                                                  |                 |          |
|-------|------------|--------------------------------------------------------------|--------------------------------------------------|-----------------|----------|
| 26010 | 0197660125 | ELLIOTT WEST<br>END ATHLETIC<br>ASSOCIATION                  | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0132970125 | FRIENDSHIP<br>COMMUNITY<br>PRESBYTERIAN<br>CHURCH            | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0130820125 | JEWISH<br>ASSOCIATION ON<br>AGING                            | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0133390125 | LARIMER<br>CONSENSUS<br>GROUP                                | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0198550125 | LAWRENCEVILLE<br>UNITED                                      | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$15,000 |
| 26010 | 0181000125 | LEARNING<br>DISABILITIES<br>ASSOCIATION OF<br>PENNSYLVANIA   | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0191190125 | MACEDONIA<br>FAMILY AND<br>COMMUNITY<br>ENRICHMENT<br>CENTER | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0161390125 | MAIN ST                                                      | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0100690125 | NAOMI'S PLACE<br>TRANSITIONAL<br>HOUSING                     | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |

|       |            |                                                       |                                                  |                 |          |
|-------|------------|-------------------------------------------------------|--------------------------------------------------|-----------------|----------|
| 26010 | 0131980125 | OAKLAND<br>PLANNING AND<br>DEVELOPMENT<br>CORPORATION | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0199700125 | PEOPLES<br>OAKLAND, INC.                              | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0145400125 | PITTSBURGH<br>HISPANIC<br>DEVELOPMENT<br>CORPORATION  | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0133100125 | PITTSBURGH<br>MUSICAL<br>THEATER                      | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0101100125 | POORLAW                                               | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$20,000 |
| 26010 | 0133670125 | READING IS<br>FUNDAMENTAL<br>PITTSBURGH               | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0154750125 | RUTH'S WAY, INC.                                      | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0197930125 | SHEPHERD<br>WELLNESS<br>COMMUNITY                     | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |
| 26010 | 0101150125 | T.H.A.W INC                                           | CITY<br>COUNCIL'S<br>PUBLIC<br>SERVICE<br>GRANTS | CITY<br>COUNCIL | \$10,000 |

|       |            |                                                   |                                      |              |          |
|-------|------------|---------------------------------------------------|--------------------------------------|--------------|----------|
| 26010 | 0197550125 | THE BRASHEAR ASSOCIATION INC                      | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0199950125 | THE FRIENDSHIP CIRCLE OF PITTSBURGH               | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0131450125 | THE PITTSBURGH PROJECT                            | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0199080125 | TREE OF LIFE OPEN BIBLE CHURCH                    | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0132720125 | UPTOWN PARTNERS OF PITTSBURGH                     | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0100750125 | WASHINGTON HEIGHTS ATHLETIC ASSOCIATION           | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0198320125 | WESTERN PENNSYLVANIA POLICE ATHLETIC LEAGUE, INC. | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |
| 26010 | 0197760125 | YMCA OF GREATER PITTSBURGH - ALLEGHENY            | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$25,000 |
| 26010 | 0130860125 | YMCA OF GREATER PITTSBURGH - THELMA LOVETTE       | CITY COUNCIL'S PUBLIC SERVICE GRANTS | CITY COUNCIL | \$10,000 |

Finally, that any Ordinance or Resolution or part thereof conflicting with the provisions of this Resolution, is hereby repealed so far as the same affects this Resolution.