



## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                             |                      |                                                        |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------|
| <b>File #:</b>         | 2025-2429                                                                                                                                                                                                                                                                                                                   | <b>Version:</b>      | 1                                                      |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       | Passed Finally                                         |
| <b>File created:</b>   | 10/31/2025                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   | Committee on Intergovernmental and Educational Affairs |
| <b>On agenda:</b>      | 11/3/2025                                                                                                                                                                                                                                                                                                                   | <b>Final action:</b> | 11/18/2025                                             |
| <b>Enactment date:</b> | 11/18/2025                                                                                                                                                                                                                                                                                                                  | <b>Enactment #:</b>  | 709                                                    |
| <b>Effective date:</b> | 11/19/2025                                                                                                                                                                                                                                                                                                                  |                      |                                                        |
| <b>Title:</b>          | Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-N, Lots 287 and 288, in the 5th Ward of the City of Pittsburgh (Centre Avenue - Council District No. 6), at no cost to the City. |                      |                                                        |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                             |                      |                                                        |
| <b>Indexes:</b>        | URA DISPOSITION OF CONTRACTS                                                                                                                                                                                                                                                                                                |                      |                                                        |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                             |                      |                                                        |
| <b>Attachments:</b>    | 1. 2025-2429 Cover Letter-2037 Centre Avenue PLB (10-N-287 & 288) Disposition Letter 10.28.25, 2. Summary 2025-2429                                                                                                                                                                                                         |                      |                                                        |

| Date       | Ver. | Action By           | Action                    | Result |
|------------|------|---------------------|---------------------------|--------|
| 11/19/2025 | 1    | Mayor               | Signed by the Mayor       |        |
| 11/18/2025 | 1    | City Council        | Passed Finally            | Pass   |
| 11/12/2025 | 1    | Standing Committees | Affirmatively Recommended | Pass   |
| 11/3/2025  | 1    | City Council        | Read and referred         |        |

Resolution approving execution of a Contract for Disposition by Sale of Land between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank for the sale of Block 10-N, Lots 287 and 288, in the 5<sup>th</sup> Ward of the City of Pittsburgh (Centre Avenue - Council District No. 6), at no cost to the City.

Whereas, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank, in connection with the sale of Block 10-N, Lots 287 and 288, in the 5<sup>th</sup> Ward of the City of Pittsburgh, for the sum of \$5,500 plus costs;

Whereas, the proposed Contract includes property located in the redevelopment area known as the Greater Hill District Redevelopment Area; and

Whereas, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

**Now, Therefore, Be It Resolved by the Council of The City of Pittsburgh as follows:**

**Section 1.** That execution of the Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and The Pittsburgh Land Bank, for the sale of Block 10-N, Lots 287

and 288, in the 5<sup>th</sup> Ward of the City of Pittsburgh for the sum of \$5,500 plus costs, be and the same is hereby approved.