



## Legislation Details (With Text)

---

**File #:** 2026-0169      **Version:** 1

**Type:** Report      **Status:** Read, Received and Filed

**File created:** 2/20/2026      **In control:** Committee on Finance and Law

**On agenda:** 2/24/2026      **Final action:** 2/24/2026

**Enactment date:**      **Enactment #:**

**Effective date:**

**Title:** Report of the Committee on Finance and Law for February 18, 2026 with an Affirmative Recommendation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By    | Action                   | Result |
|-----------|------|--------------|--------------------------|--------|
| 2/24/2026 | 1    | City Council | Read, Received and Filed | Pass   |

Report of the Committee on Finance and Law for February 18, 2026 with an Affirmative Recommendation.